

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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No. 48

The Church

Be Strong

Be strong!

We are not here to play, to dream, to drift;
We have hard work to do and loads to lift.
Shun not the struggle, face it, 'tis God's gift.

Be strong!

Say not the days are evil— who's to blame?
And fold the hands and acquiesce— O shame;
Stand up, speak out, and bravely in God's name.

Be strong!

It matters not how deep entrenched the wrong,
How hard the battle goes, the day how long;
Faint not, fight on! To-morrow comes the song.

— Selected.

Sketches of the Past— No. 70

When new truths open to our minds in all their clearness and force, they seem so reasonable and sensible that we are inclined to think it an easy matter to cause others to look upon them even as they appear to us. How often are our hearts made sad when others treat with apparent indifference those things which appear so precious to our souls. One of the "first works" of a converted soul is to communicate to others the light he has received. This course the Lord approves, for He appeals to those who are in danger of formality to "repent and do thy first works." Rev. 2:5. In our anxiety to communicate the

light to others, we seek for some avenue by which to reach their minds, and to interest them in what is such a precious treasure to us.

When I obtained the light on the Sabbath truth I soon thought of an aunt of mine who was so kind to me for the nine years that I was in my grandfather's family, of which she was also a member. I called to mind a circumstance which occurred when I was about ten years of age, when she made a statement to me bearing on the Sabbath question. By calling her attention to the instruction she then gave me, I thought to lead her out to the investigation of this precious truth. The occurrence was on this wise: In the summer of 1842, or thereabouts, I was attending the Sunday-school at the Methodist Church about three miles north of our place of residence. On Sunday we were given, as a lesson for the coming week and to be repeated in the Sunday-school the next Sunday, the Ten Commandments. I made it a point to study well on Sunday afternoons the lesson for the next Sunday. So on this occasion by Monday morning I had the Ten Commandments quite well in mind, fourth commandment and all. Of course I supposed the "seventh day" of the fourth commandment meant Sunday, for it had been quoted to me more than once, when inclined to play a little on Sunday, "Remember the Sabbath day to keep it holy."

But now a strange coincident. Monday, on going to the day school one mile south of our residence (four miles from the place of the Sunday-school) the teacher, with no knowledge of the Sunday-school lesson, began a concert exercise for the school in numbering the days of the

week. She said she would lead out, and we must all say just what she said. She began, "Sunday, first day; Monday, second day." But then there was a halt in the exercise. Some one was not following the teacher, and it made confusion in the class, for while the most of them said "Sunday, first day," somebody was saying, "Monday, first day," for there was one little boy who had his Sunday Ten Commandment lesson in mind, and supposed if the seventh day was Sunday, Monday must be the first day of the week. Then the teacher started in again, admonishing all to say it exactly as she did, but again the jargon of "Monday, first day," was repeated. Now there was a sharp pause, and a demand to know who was saying "Monday, first day." There was a standstill in the exercise until I raised my hand. Then the teacher said, "You say it just as the rest do, or I shall give you a whipping." I did not like whippings, so said it as she told me, but under the solemn thought in my mind that she did not probably know the fourth commandment of the ten.

I hastened home from school and reported to my good aunt, who was my resort when perplexities arose. She said, "John, the teacher is right, Sunday is the first day of the week. You say the number of the days just as the rest do." I called her attention to the fourth commandment in my Sunday-school lesson and said, "Is Saturday the Sabbath?" With a look of confusion she replied, "Saturday used to be the Sabbath, but Christ changed it to Sunday." Of course I took it for granted that she knew what she was talking about, and so escaped any danger of whipping that time.

But when, in 1852, I had obtained the clear light of the Sabbath question, I sent a request by one of my cousins to this aunt, to please send me the proofs for the statement made when I was a boy, that Christ changed the Sabbath. What reply did I get? Well, she simply sent word back, "Tell John that I had rather he would keep the seventh day than not to keep any day at all." So I saw I had lost the supposed opening to get the truth before her mind. To me, however, it was a virtual admission that she had no proof for her former statement.

J. N. Loughborough.

The Teacher's Need of the Holy Spirit's Aid

The Holy Spirit is an effective helper in restoring the image of God in the human soul, but its power and efficiency have not been appreciated in our schools as they should be. The Holy Spirit comes to the world as Christ's representative. It not only speaks the truth, but it is the truth—the faithful and true witness. It is the great Searcher of hearts, and is acquainted with the characters of all.

The Holy Spirit came into the schools of the prophets, bringing even the thoughts of the students into harmony with the will of God. There was a living connection between heaven and these schools, and the joy and thanksgiving of loving hearts found expression in songs of praise in which the angels joined. If teachers would open their hearts to receive the Spirit, they would be prepared to cooperate with it in working for their students; and when it is given free course, it will effect wonderful transformations. It will work in each heart, correcting selfishness, molding and refining the character, and bringing even the thoughts into captivity to Christ.

It is one thing to consent to the Spirit's work in conversion, and another thing to accept that Spirit's agency as a reprover, calling to repentance. It is necessary that both teachers and students not only assent to truth, but that they have a deep practical knowledge of the operation of the Holy Spirit. Its cautions are given because of the unbelief of those who profess to be Christians. Both teachers and students should be able to recognize the voice of the Shepherd. Let those who have lost the spirit of

prayer, pray, pray earnestly, Pity Thy suffering cause; pity Thy church; pity the individual believers, Thou Father of mercies. Take from us everything that defiles; deny us what Thou wilt; but take not from us Thy Holy Spirit.

Instead of being repressed and driven back, the Holy Spirit should be welcomed, and its presence encouraged. When teachers sanctify themselves through obedience to the Word, the Holy Spirit will give them glimpses of heavenly things. When they seek God with humility and earnestness, the words which they have spoken in freezing accents will burn in their hearts; the truth will not then languish upon their tongues.

The agency of the Spirit of God does not remove from us the necessity of exercising our faculties and talents, but teaches us how to use every power to the glory of God. The human faculties, when under the special direction of the grace of God, are capable of being used to the best purpose on earth. Ignorance does not increase the humility or spirituality of any professed follower of Christ. The truths of the divine Word can be best appreciated by an intellectual Christian. Christ can be best glorified by those who serve Him intelligently. The great object of education is to enable us to use the powers which God has given us in such a manner as to represent the religion of the Bible and promote the glory of God.

We are indebted to Him who gave us existence for the talents that have been entrusted to us; and it is a duty we owe our Creator to cultivate and improve the talents He has committed to our trust. Education will discipline the mind, develop its powers, and understandingly direct them, that we may be useful in advancing the glory of God.

The study of the Bible should occupy a large place in our school work; its precepts and principles are to be prayerfully and daily studied. All the instruction given should be based on the principles revealed in the life and teachings of Christ. This is the time to follow in our experiences the plan of Christ for the inculcation of the word of God,—principles that men may carry with them into the future life.

Everlasting life! O if we can comprehend this in the lessons that Christ gave. The questions that the disciples brought to the Saviour after the crowds had dis-

persed, and the teachings that He then explained more fully to them, are essential for the multitudes to-day to understand and to practise. Practical godliness must be learned. Those who study and practise the teachings of Christ will gain an essential education in belief and practise of Bible truth. By Bible truth, by the word of God, every teacher will one day be measured by the greatest Teacher this world ever knew. Let those who attend our schools make the lessons of Christ their chief study; for He came from heaven to teach the human family the principles of the kingdom of heaven. Belief of the grand truths He presented will work a reformation in all who truly receive them.

The love of the truth as it is in Jesus means the love of all that is comprised in the truth Christ taught. Let our teachers strive to follow His example, to cherish His spirit of tender sympathy. Let none leave the love of Christ out of their labors, but let each ask himself the questions, Is my life, as a Christian, a consistent life? Am I guided by the Holy Spirit? It is the privilege of every teacher to reveal the moral power of a pure, consistent, Christ-loving workman. The spiritual-minded teacher will never have an uncertain religion. If He truly loves the service of Christ, he will have spiritual discernment and spiritual life.

Mrs. E. G. White.

The Field

CALIFORNIA

Alpaugh

In our last report our tent company was in Lindsay, where we held meetings for over seven weeks, and truly we had a good experience. Some dear souls found their Saviour. But O how the devil did withstand us and our work. He seemed to take hold of the people who were convinced of the truth and hold them, while at the same time they wanted to accept it; but when they did give up, their experience was excellent.

One man living in Oklahoma, became discontented, dissatisfied, but did not know what was the matter with him. As he could get no relief, he planned a trip to California to visit a friend in

Lindsay. Upon his arrival he found his friend and wife attending the meetings at the tent; so he came also, and was soon convinced that it was the Lord that brought him to Lindsay. He and both his friends accepted the message; others had similar experiences.

Six adults accepted the truth, and others are keeping the Sabbath. One sister wanted to unite with the church, but was opposed by her husband. She said he could not prevent her keeping the Sabbath. We organized them into a company, and reorganized their Sabbath-school. If you would see true zeal, call at Lindsay. They have no place to hold meetings, but soon will have, for a lot has been purchased, the labor all donated, and the money so near in sight that the lumber has been secured and no doubt by the time this is in print their little church building will be well under way.

We are now located at Alpaugh, a small country town down on the rim of old Tulare Lake. Have been holding meetings for nearly a week. The attendance is small, yet we think we can see some interest. There is one faithful family here — Brother and Sister Dawning. However, they have been here but a short time.

We need your prayers.

F. E. Brown.

C. W. Fuller.

Mrs. C. W. Fuller.

Haywards

We secured a fine location for the tent on the principal thoroughfare, close to the business center of Haywards.

We commenced June 8, and have held meetings every evening since. Our attendance has averaged from thirty-five to forty each evening. Some attend quite regularly and appear to be deeply interested in the truth.

We are working from house to house with invitation cards and tracts, and giving Bible instruction where opportunity presents itself.

We are of good courage, working, praying and hoping for success, believing the Lord will add to the believers such as shall be saved.

Andrew Broosen.

J. W. Rich.

Mrs. A. E. Moore.

Miss Florence Noble.

Chico

Since the good camp-meeting, we have held a short series of meetings on the same ground to follow up the interest which was created then, and also to stir up any new interest that might be found.

Ten were baptized at the close of the camp-meeting, and since that we have held two baptismal services. Two weeks ago we were privileged to baptize four earnest souls and receive one other into the church on profession of faith. Last Sabbath three more received the rite of baptism. Eight others have promised to keep the Sabbath of the Lord and walk in the light. We expect them to unite with us in church fellowship in the near future.

We have changed our tent location to within two blocks from the center of the business part of Chico, and are just beginning another series of Gospel services. We hope and expect the dear Lord will continue to add to the church such as shall be saved. We are of good courage in our Master's service.

C. M. Gardner.

J. W. Bressie.

Kelseyville

Since our last report, we have presented the principal features of our message to the people of this town and vicinity. The attendance, on the whole, has been very good; in fact, the tent at times has been filled to overflowing, and the people have listened quietly and attentively to the solemn truths for this time. As is natural, quite a number discontinued coming after hearing the testing truths. Among those who remain, some have already commenced the observance of the Sabbath, and will unite with us when the church is organized.

Since that time, we have presented the subject of religious liberty, and a new interest has been awakened. It is apparent that from this number will be those who will yield obedience to all the requirements of God.

We have not had things all our own way since coming to Kelseyville, as the Christian Church had a revival service following the beginning of our tent meetings, and since then the ministers have been busy in following up the interested ones, and have tried to show them wherein Seventh-day Adventists

make their mistake in teaching the binding claims of the law, the Sabbath, and also the doctrine of the sleep of the dead. It is comforting to see the truths of the good old Book having an influence that puts to shame all the claims of error.

Sunday evening, June 27, the Christian minister announced in the columns of the local paper that he would review our position on the Sabbath question. We believe that this will serve in arousing an interest in some minds who have thus far not been impressed, as truth will always shine the brighter, and look the more beautiful when contrasted with error.

We have scanned the columns of the RECORDER for reports from the field, but thus far have seen only a few. Even if you did not vote at the conference to send in your report, it would be encouraging to have a little note from each company and laborer every two weeks or so during the tent season.

We are of good courage in the Lord, and daily remember the laborers of this conference and their work at the throne of grace.

June 25.

J. H. Behrens.

E. R. Button.

Mrs. E. R. Button.

SOUTHERN CALIFORNIA

Southern California Camp-Meeting

The annual camp-meeting in Southern California will be held August 5 to 15, in East Hollywood, Los Angeles. A beautiful location consisting of nearly twenty acres of land on the Hollywood street-car line, which is about twenty-minutes' ride from the center of the city, has been secured. Hollywood is one of the most beautiful suburbs of Los Angeles, and one that has not as yet had opportunity of hearing the message.

Arrangements have been made for lighting the grounds with electricity. The sanitary arrangements will be in the hands of a committee of physicians who will insist on the enforcement of proper regulations throughout the encampment. In this way the danger of contagion will be avoided.

The dining-tent will be conducted by Brother E. G. Fulton, assisted by competent helpers. It is our purpose to make this feature of the meeting edu-

ational as well as convenient. It will be conducted on the cafeteria plan.

Part of the grounds are covered by a beautiful blue-gum grove where the horses of those that drive to the meeting can be cared for, while in another part opportunity for secret devotion will be afforded.

Permit me to urge upon all our people the importance of this gathering. We have just passed the most important General Conference ever held. The largest plans ever considered for the advancement of the work in all parts of the world have been laid and are now to be carried into operation. We are now in the time to which we have long looked forward, when the work is to be cut short in righteousness. The Spirit of God is now to be poured out upon His remnant people in the latter rain, and who is prepared to receive this precious gift? One of the chief objects of these annual gatherings is to promote spiritual life among God's people.

"Anciently the Lord instructed His people to assemble three times a year for His worship. To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin-offerings, and their offerings of gratitude. They met to recount God's mercies, to make known His wonderful works and to offer praise and thanksgiving to His name. And they were to unite in the sacrificial service which pointed to Christ as the Lamb of God that taketh away the sin of the world. Thus they were to be preserved from the corrupting power of worldliness and idolatry. Faith and love and gratitude were to be kept alive in their hearts, and through their association together in this sacred service, they were to be bound closer to God and to one another."

Again, these meetings are among the most effective methods of arresting the attention of the people, and reaching all classes with the Gospel invitation. All who are in attendance can do something towards bringing to those not of our faith the precious truths that have done so much for us.

Not only the conference workers have a responsibility in this matter, but the rank and file of our people should be co-workers with Christ at these meetings. When only a few of the warriors of Israel went up against the enemy they were defeated; but when there was a united ef-

fort by all the hosts of the Lord, glorious victory was their reward.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You can not afford to lose one such privilege."

Let these earnest words of counsel from God's servant have due weight in your consideration concerning the camp-meeting.

We are expecting to have the assistance of Sister E. G. White, Elders W. C. White, W. A. Spicer, secretary of the General Conference, H. W. Cottrell, and S. N. Haskell, besides our own workers. We also expect one or more of our foreign missionaries, who were in attendance at the General Conference, with us. Best of all, we shall have the presence of our blessed Saviour; the Holy Spirit will be present to sanctify hearts, and to prepare us for the final triumph of God's people.

"We are journeying unto the place of which the Lord hath said, I will give it you: Come thou with us, and we will do thee good: for the Lord hath spoken good concerning Israel."

June 21.

E. E. Andross.

Graduating Exercises of the Glendale Sanitarium

The graduating exercises of the 1909 class of the Glendale Sanitarium Training-School for missionary nurses took place on Tuesday, June 1, at 8:00 P.M. The following workers finished their three year course of training at this time, and were granted diplomas: Lena May Butcher, Michigan; Sophia Weldon Conway, Colorado; Evangeline Frances

Dickson, New York; Elizabeth Frances Drummond, California; Frances Deborah Johnson, South Dakota; Edythe Beatrice Jones, Australia; Lillian Mildred Rose, Louisiana; Mary Verne Sanborn, Michigan; Ellis Carlton Silsbee, Kansas; Alma Josephine Youngquist, Nebraska. The motto of this class is "Ieh dien" (I serve); the class colors, green and gold; and the flower, the Coreopsis.

Several of these workers returned to their respective homes with the view of taking a needed vacation before entering on their life's work. Some of them are planning to obtain further training before taking definite positions in the cause. Others have already obtained positions in connection with some of our institutions. A few are planning to prepare themselves for work in the African and other mission fields.

The gymnasium hall was tastefully decorated for the occasion with the class colors and the colors of the institution, which are white and gold. The hall was filled to the utmost with friends, patients, and visitors. There were probably over three hundred present.

Elder E. J. Hibbard gave the address, and ably defined our duty toward our God and fellow men. His words were much appreciated and had a good influence upon all.

The Scripture reading was given by Elder C. E. Ford, of the Carr Street church, Los Angeles. It contained the text and subject-matter of the address given by Elder Hibbard.

Elder E. H. Adams offered prayer, and Dr. J. E. Colloran presented the diplomas. The exercises were made more pleasant by instrumental selections, rendered by some of the staff, and members of the training-school. All the workers united in singing a chorus.

Altogether the exercises passed off in a very satisfactory and creditable manner. Those present and the members of the class will long remember the occasion. The faculty is extremely desirous that these workers may ever walk in the way of truth, and follow out the Scriptural injunction found in Matt. 28:19, 20.

J. J. Wessels.

"The laws of human friendship require that you say and do nothing which would give unnecessary pain to a friend."

Missionary Work

The Canvasser

Among the workers in God's harvest-fields,
That tell the tidings that the gospel yields,
Not least important, though less known than most,
The canvassers go forth, a faithful host.

Midst mighty cities' busy, bustling din.
They hurry on, to wage their war with sin;
And in the busy hamlets of the West.
To many a home they bring the message blest.

Now, where the wintry sun doth disappear
For full three months of every passing year,
In ice-bound lands they joyful went their way
To sell the books that tell of endless day.

In far Australia, newest land of earth,
They go to tell them of another birth,
This world shall know when God shall cause to cease
The curse of sin, and rule in sinless peace.

In Eastern lands where pagan temples rise,
And shrill muezzins startle morning skies,
They bear, to those who sit in error's night,
Truth's beacon pointing to the Source of light.

Where the "white Czar," intolerant,
claims the throne,
And calls the people's very souls his own,
Unterrified by bigot priest, there still
They bear the message of God's holy will.

By ancient castles on the far-famed Rhine,
Among the vales of Alps and Apennine.
E'en where the "beast" is throned by
Tiber's flow,
I see them tread, and angels with them go.

Where the proud Briton in his "castle" dwells,
In town and village joyfully he tells
Of that great day when earthly kingdoms fall,
And Christ shall reign eternal over all.

Where Western genius marks its wondrous power,
And cities rise as moments in the hour,
And through the Spanish main that southern ire
Has cursed with revolutions, sword, and fire,—

On go our canvassers, nor slake their zeal
Through hard times or prosperity,
Through woe or weal,
Placing in countless homes books full of grace,
That point earth's weary to a resting-place.

Speed on thy holy work. Let no despair
Press down thy spirit, God for thee doth care.
By every water sow thy seed, and He
Who increase gives shall bless thee mightily. —Anon.

Work with the "Signs Monthly"

Misses Beulah Wiles and Pearl Smith are nicely located in Oakland, and are already at work with the *Signs* magazine. They are meeting with success, and are of excellent courage.

Up to date, June 28, thirty-one thousand copies of the July number of the *Signs* have been called for. Fifty-five hundred of these are being used by workers in the Northern California Conference; nineteen hundred by those in Southern California.

Miss Eastman, working in Stockton, writes: "To-day I sold sixty papers in three hours. Am now working the business part of town the second time. I sold a paper to the county jailer to-day, also one to the county surveyor, and one to the tax-collector. Am certainly having a grand experience."

J. R. F.

"Learn to greet your friends with a smile; they carry too many frowns in their own hearts to be bothered with yours."

BOOK WORK — CALIFORNIA

Weekling Ending June 25

	Hrs.	Ords.	Value
"Practical Guide"			
Mrs. O. G. Verkouteren	24½	24	\$70.00
Attie E. Howe	24½	20	58.00
"Heralds of the Morning"			
Geoffrey Williams	29	14	31.00
W. A. Johnson	15	9	20.50
"Story of Daniel"			
R. E. Brandt	19	13	21.50
Total	112	80	\$210.00

Pacific Press Items

The canvassing institute here at the Pacific Press chapel closes to-day. It has been a very interesting and profitable occasion. We expect to receive encouraging reports from each as they enter their different fields of labor.

The new book, "Practical Guide to Health," is rapidly winning its way into popular favor. One of our Nebraska agents, Fred Herzer, worked forty-six hours last week, took orders for thirteen full morocco, seventeen half morocco, and fifteen cloth, amounting to \$178. Mr. Harry Brooks, one of the staff editors of the Los Angeles *Times*, gave "Practical Guide" a favorable review recently, and as a result more than a score of inquiries have been received concerning it. The most of these inquiries are being turned into orders for the book. This write-up was secured through the influence of Brother H. E. Colby; who met Mr. Brooks and presented him with a copy.

We are now receiving some of the largest reports, so far as the amount of time put in, ever recorded. For example, here is Manitoba's report for week ending June 11:

	Hrs.	Ords.	Helps	Value
"Great Controversy"				
Sergius Burley	64	41	\$23.00	\$153.00
William Tall	63	23	.60	79.60
Robert Neumann	60	30		100.00
"Heralds of the Morning"				
Henry Weichart	44	18	.85	38.85
Total	231	112	\$24.45	\$371.45

As you notice from the above, the average is almost fifty-eight hours a week.

PACIFIC UNION RECORDER

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Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, JULY 1, 1909.

Brother J. J. Ireland left the office the fore part of the week for Los Angeles and other points in Southern California where he will spend some time among the institutions.

Elder H. W. Cottrell and party arrived from the General Conference last week. Elder and Mrs. Cottrell were accompanied by their niece, Miss Lois Randall, who expects to spend some time with them.

Early last week Prof. I. C. Colcord, educational superintendent in the California Conference, returned to the Coast. After the close of the General Conference, Professor Colcord spent a short time in educational conventions and visiting points of interest.

After a number of years' absence, Elder W. W. Dexter spent a short time during the last few weeks with friends in California. Elder Dexter was formerly a worker in the California Conference, but now has charge of the French Conference. He spent last Sabbath with the Oakland church.

Brother J. L. Stansbury and wife, formerly of California, are at present visiting relatives and friends at Mountain View. For a number of years Brother Stansbury was a faithful employee of the Pacific Press Publishing Company. Last summer he and his wife were called to take up educational work in connection with the Western Canadian Union Conference school located at Le Due, Alberta. They state that they

have enjoyed the change very much, and are ready to go anywhere the Lord may call in His work.

That our publishing houses are training-centers for missionaries is evidenced by the many who have gone directly from these institutions to foreign fields, especially within the past few years. Within the very recent past workers have been sent to Mexico, to Canada, to China, and now good-byes are being said to another party for Central America. Brother A. F. Haines and family left this week for Colon, Isthmus of Panama, to connect with the Caribbean Watchman printing office. Brother Haines will act as foreman in the manufacturing department. Brother Haines has served in various capacities in our printing work for the past ten or twelve years, besides having had quite a varied experience in newspaper and job work previous to that time. For several years he had charge of the printing department at Walla Walla College, coming from there to the Pacific Press; and later connecting with the Healdsburg College printing office. He returned to the Pacific Press, and has had opportunity to obtain quite a varied experience in the different departments during the last four or five years. So we feel that Brother Haines is very well fitted for the responsible position which he has been asked to fill. They go to their field by way of Oregon and Idaho, where the family will make a short visit before passing on to the South. May the rich blessing of the Lord attend them as they enter upon these new duties.

Lot for Sale

For Sale.--Building lot, 50x150 feet, located in Lodi, Cal., between the Western Normal Institute and town, near the Seventh-day Adventist Church. Price, \$165. Call on or address,

C. E. Holmes.
Lodi, Cal.

Paradise Valley

The Paradise Valley Sanitarium Training-School for missionary nurses will be ready October 1 for first and second year students. Please send applications early. Address all communications to Winifred W. Frederick,
Supt. Training-School.

Southern California Teachers' Institute

The institute for teachers in the Southern California Conference will be held at Loma Linda from August 17 to September 1. Fare and board will be furnished as heretofore. Teachers should bring bedding. A full attendance is desired.
Milton P. Robison.

The Sabbath Question

Beginning July 28, a series of sixteen special articles on "The Sabbath Question" will appear in the *Signs of the Times* weekly, covering the history of the Sabbath from its origin down to the present time.

The titles are as follows:

1. The Sabbath at Creation.
2. The Sabbath During the Days of the Patriarchs.
3. The Sabbath at the Exodus.
4. The Sabbath Marked by the Manna.
5. The Sabbath in the Decalogue.
6. The Sabbath "Made Known" to Israel.
7. The Sabbath in Israel's Land.
8. Christ and the Sabbath.
9. The Sabbath at the Crucifixion.
10. The Sabbath and the Apostles.
11. The Change of the Sabbath as Indicated by Prophecy.
12. The Change of the Sabbath as Proved by History.
13. The Restoration of the Sabbath Predicted by Divine Prophecy.
14. The Seal of God.
15. The First Day in the Scriptures; Is It a Holy Day?
16. The Sabbath in Eternity.

These articles will give the reader a mass of information that it would be difficult to find elsewhere. In view of the present agitation over the Sabbath question, these articles are timely and will be interesting to our own people and just the thing to place in the hands of those not of our faith.

The regular subscription price to the *Signs of the Times* weekly is \$1.50 a year; six months, 75 cents; three months, 40 cents. Five or more copies of the weekly *Signs of the Times* to one name and address, \$1.00 a year. Address your tract society or the *Signs of the Times*, Mountain View, Cal.