

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

Mountain View, Cal., August 5, 1909

No. 1

"You may never be called to brighten  
The dark regions afar;  
So fill, for the day, your mission,  
By shining just where you are."

## Our Schools and the Distribution of Literature

I would like to call your attention to the following scripture: "Behold ye [yourselves] among the heathen, and regard, and wonder marvelously: for I will work a work in your days, which ye will not believe, though it be told you." Hab. 1: 5. From this verse we find that we are to go out among the heathen, and that, if we go, God will perform miracles and give marvelous success. The results obtained will surprise us, but we must learn to work along God's lines and be thoroughly awake to God's call in the gospel field.

### Missionary Work in Our Schools

Our schools have an important part to act in the work of the third angel's message. Health reform may be the right hand and the publishing work the left hand of the message, but the schools furnish the youthful energy and consecration for the accomplishment of the greatest success in these and all other departments of our work. Our schools have no divine right to exist unless they are fulfilling a divine purpose. This purpose, as constantly kept before us in the Testimonies, is twofold—the restoration of the image of God in the souls of the students, and the restoration of the image of God in the souls of the heathen. And these heathen are not only the heathen of China, Japan, India, and Africa, though it includes them all,

but also the heathen at our very doors. I maintain that a Christian school has no right to exist unless its higher education is the common education in soul-transformation and missionary endeavor. Spirituality promotes a desire to do missionary work, and missionary effort in turn induces to greater spirituality.

### Meeting the People

A school is known by its fruits. God will bless any school in which the teachers and students are willing to lay aside their books once in a while and go out among the people; and God "will work a work in your days, which ye will not believe, though it be told you." I believe that we should carry out exactly what God says concerning courses of study, industrial work, the proper conduct of our school homes, etc.; and I know that the secret of the success of a school lies in the faithful application of these principles; but I would go a step further and say that we may do all these things in our higher schools and be blessed in our work, but we will not receive the fulness of blessing until we institute "the one thing needful." The teachers of our schools should focus their minds on this one fact so vital,—that our students must be taught to meet the people. The ultimate object of our education should be that this young man and that young woman, that all our young people, should carry "good tidings and publish peace."

### Christian Education Applied

The success of the instructor in shorthand and typewriting is measured by his ability to train stenographers to take accurate dictation from the person who employs them, and to transcribe their letters neatly and correctly. By stand-

ard the work of the teacher stands or falls. The success of the teacher of telegraphy depends upon his ability to train the young men under his instruction to take and send despatches correctly. If his training enables the pupil to send despatches, but not to read those sent to him, his discharge will be called for immediately. So it is in Christian education. We have here two prominent elements also—Christian education received and Christian education applied. It may be possible for a student to receive a Christian education and yet fail in one feature for which our schools are established—to give a definite, direct training in meeting the lost and perishing in their own homes; to tell them about Jesus and His love at their own doors and by their own firesides. If all who have responsibility in our schools will grasp this thought and act upon it, God has promised them that He will work a work in this our day "which ye will not believe, though it be told you."

### Extremes to Be Avoided

We must have no extremists to plan for our school work. A well-balanced program is always most effectual, and must be maintained. I do not say that where a principal stirs up the missionary spirit in a school, and certain students wish to engage in some definite work for a few days, the school should close. I would allow the mature young people to go out with some teacher while the school continues; yet there may be an occasion when all school work should cease and teachers and students go out together. The students are encouraged by the teachers taking up the same difficult work that they are doing, and the teacher

himself needs the spiritual help to be gained in meeting the people. He will be a better teacher for the slight contact he has had with men and women who are hastening to the Judgment, careless and unprepared to meet their God.

#### Preparation for Service

"In the heart touched by His love, there is begotten a desire to work for Him. Let this desire be encouraged and rightly guided." "Education," page 268. Here is one secret of success. Not only is guidance necessary, but also acquaintance with God's word. The grand truths of our message must be the theme of conversation and study. The worker must know what he is about to do, and understand the best ways for the accomplishment of his purpose. The beginner should learn to meet the people through the distribution of literature. This places, as it were, a weapon in his hand as he approaches the person whom he wishes to influence. Because it contains the truth, it is a staff upon which he can lean if he becomes nervous and words fail him. The literature speaks for itself.

#### Familiarity with Our Literature

Our literature should be thoroughly familiar to all students. It would be well to have a chart made to hang up in all schools, giving the titles of books, magazines, etc., that we publish, together with other helpful information similar to the one found on page 161 of the *Bulletin*. Some of our papers and magazines should be found in our reading-rooms.

#### Tracts

At our San Fernando school we have inaugurated a plan to do more in the distribution of tracts. We keep a good supply of the best tracts in our business office, where all may secure them for personal use. It is intended that students use them judiciously by slipping them in letters which they write, and in giving them away as they travel by team or train. This tract work is important. One tract may save a soul. Educate in these small matters, and who can tell what the results will be in the great day of God!

#### Papers and Magazines

We have been using from one hundred to two hundred copies of the *Signs* each week. We have a good mailing-list, and also have students who visit homes with

the paper each week. We have also used papers in Spanish, Chinese, and Japanese, which have been distributed in our local territory. During the students' liberty campaign last winter, they sold a large number of the special *Signs of the Times*. On Thanksgiving Day they visited places within a radius of twenty-five miles, and collected mission funds through the Thanksgiving *Review*. They secured about \$150.

#### Subscription Books

The principals of our schools have a mighty army placed under their care; they hold the enthusiasm of the young people within their grasp; and if they will work wisely, discerning God's providences, they may accomplish a mighty work. Indeed, they have demonstrated their ability in these matters in the impetus our schools have given to the subscription-book business. They have been responsible, to some extent, for the million-dollar sales now made annually by our publishing houses. The scholarship plan has also been a help to the school as a means by which the student may earn his school expenses. I wish more could be done in the sale of "Great Controversy," "Patriarchs and Prophets," and "Daniel and the Revelation."

#### Relief Books

Under date of Sept. 12, 1907, the following instruction came to us from the pen of Mrs. E. G. White:

#### "Provision for Our Schools

"Our brethren should not forget that the wisdom of God has made provision for our schools in a way that will bring blessing to all who participate in the enterprise. The book, 'Christ's Object Lessons,' was donated to the educational work that the students and other friends of the schools might handle these books, and by their sale raise much of the means needed to lift the school indebtedness. But this plan has not been presented to our schools as it should have been; the teachers and students have not been educated to take hold of this book and courageously push its sale for the benefit of the educational work.

"Long ago, the teachers and students in our schools should have learned to take advantage of the opportunity to raise means by the sale of 'Christ's Object Lessons.' In selling these books the students will serve the cause of God, and, while doing this, by the dissemination of

precious light, they will learn invaluable lessons in Christian experience. All our schools should now come into line, and earnestly endeavor to carry out the plan presented to us for the education of the workers, for the relief of the schools, and for the winning of souls to the cause of Christ.

"Wherever the work of selling 'Christ's Object Lessons' has been taken hold of in earnest, the book has done good. And the lessons that have been learned by those who have engaged in this work, have well repaid their efforts. And now our people should all be encouraged to take part in this special missionary effort. Light has been given me that in every possible way instruction should be given to our people as to the best methods of presenting these books to the people.

"One point that should never be forgotten by our workers is that the Lord Jesus Christ is our chief director. He has outlined a plan by which the schools may be relieved of their indebtedness; and He will not vindicate the course of those who lay this plan aside for lack of confidence in its success. When His people will come up unitedly to the help of His cause in the earth, no good thing that God has promised will He withhold from them.

"In a place like Los Angeles, where the population is constantly changing, a wonderful opportunity is presented for the sale of our books. A great loss has been sustained because our people have not more fully embraced this opportunity. Why should not the teachers and students from the San Fernando school make Los Angeles a special field for the sale of 'Object Lessons'? If with earnestness and faith they will work out the plan that has been given us for the use of this book, angels of God will attend their steps, and the blessing of Heaven will be upon their efforts.

"It would have been an excellent thing if the teachers of the San Fernando school had, during the vacation, availed themselves of this opportunity to push the work with 'Christ's Object Lessons.' They would have found a blessing in going out with the students and teaching them how to meet the people, and how to introduce the book. The story of the gift of the book and its object would lead some to have a special interest in the

book and in the school for which it is sold. Why have not the teachers in our schools done more of this work? If our people would only realize it, there is no more acceptable work to be done in the home field than to engage in the sale of 'Object Lessons;' for while they are thus helping to carry out the Lord's plan for the relief of our schools, they are also bringing the precious truths of the word of God to the attention of the people.

"The indifference that has been manifested by some toward this enterprise is displeasing to God. He desires that it shall be recognized by all our people as His method of relieving our schools from debt. It is because this plan has been neglected, that we now feel so keenly our lack of means for the advancing work. Had the schools availed themselves of the provision thus made for them, there would be more money in the school treasury, and more money in the hands of God's people to relieve the necessities of other needy departments of the cause; and, best of all, teachers and students would have received the very lessons that they needed to learn in the Master's service.

"I send you these lines because I see that there is need of a deeper intuition, a wider perception, on the part of our medical and educational workers, if they would get all the benefit that God intends shall come to them through the use of 'Object Lessons' and 'Ministry of Healing.' I ask you, brethren, to read these words to our people, that they may learn to show the spirit of wisdom, and of power, and of a sound mind."

We acted upon the suggestions outlined, and conducted two campaigns during the school year of 1907-8 and one in 1908-9. We began to study the book and the art of salesmanship. In March, 1908, about twenty-five students went to Los Angeles with our field agent and worked for one week, selling about 250 books. School had continued in their absence, and when they gave their experiences on their return, the students suggested that we have a second campaign and have teachers and students go together. In our campaign last year, the students sought every opportunity to pray with the people. In the three campaigns, about three fourths of Los Angeles was covered, and hundreds of books sold. Two of our young men who were most zealous in this work are now can-

vassing in Mexico with wonderful success. This "Object Lessons" work has given the school greater spirituality and a perception of the great work to be accomplished for humanity. We have endeavored to shape our work with reference to this one thought: "The gospel of the kingdom to all the world in this generation."

Harry G. Lucas.

## The Field

### SOUTHERN CALIFORNIA

#### Burbank

Together with Prof. E. S. Ballenger, the writer began a series of meetings at Burbank, March 26. Success attended our efforts from the beginning. Though a small place—about seven hundred inhabitants—and well supplied with churches (seven), our hall, which seated a little over one hundred, was quite well-filled each night. As the result of a seven-weeks' meeting, twelve began keeping the Sabbath.

One of the new Sabbath-keepers—a very simple-hearted man—was a ship captain on the lakes. He in company with his wife attended very faithfully, listened to the evidences presented from night to night, and after carefully weighing the matter, decided to obey. He is now visiting his children in the East, and is rejoicing in the truth. In one of his letters he said that he had attended services in his former church, but would not give one of the sermons he heard in the hall for all the written sermons he ever heard. This is not because the preaching in the hall was more eloquent, or that there was more learning displayed there, but because the truth was preached. And truth in contradistinction to fables is food and not husks.

It is very interesting to see the effects of this message in the lives of those who receive it—the men quitting their tobacco, and ceasing to swear; the women leaving off the use of tea and coffee, and attiring themselves in modest dress, etc.

As this truth calls the people out of other denominations, they band themselves together, and form a Philadelphia church, for truly there is brotherly love.

The new Sabbath-keepers, together with some who have been in the faith a longer time, were organized into a church of sixteen members last Sabbath, July 24. Elder Andross was present, and spoke at eleven o'clock and also at three o'clock. In the forenoon service he emphasized the spirit of prophecy; in the afternoon he rehearsed the points of doctrine. The church was then duly organized and fully officered. Delegates were elected to take part in the conference business at the coming camp-meeting, when the church should be received into the conference. The deacon and deaconess were ordained, the elder having been previously ordained.

Harmony prevailed, and all seemed satisfied with what was done. This is another lamp set burning in the dark world. God grant that it may be kept trimmed and bright, and that in the hereafter it may be seen that many a traveler has been saved from destruction by its light.

Elbridge M. Adams.

### CALIFORNIA

#### Red Bluff

It has now been seven weeks since we came to Red Bluff to pitch our tent. Satan came also, and has been actively engaged trying to spoil the work. Since our last report, we have had some good experiences. Thursday, July 22, Brother L. L. Hutchinson came to our assistance, and Friday, July 23, Brother J. W. Bressie came back and stayed a few days, during which time we made a round-up of interested ones.

It was announced and published far and near that Sunday night, July 25, the Baptist minister would preach at the union meeting in the Court House Square on the "Christian Sabbath, or Lord's Day," to refute the doctrine of Adventists. We went to visit him a few days before his appointment to ask for the privilege to reply to him from the same stand. He was much enraged, and said I should not reply to him; that he would give both sides of the subject. However, we soon found he did not own the county, and secured permission from the county supervisors to use the ground Tuesday night. On one occasion he told me that we had been getting some of his people, and that if we would let them alone he and I would be friends. I told him that if he owned any one in town, and would kindly inform me, I

would see that they were not disturbed.

On the Sunday night mentioned, we dismissed our meeting, and all went to the park to hear what the gentleman had to say. Time and space will not permit us to give the details of the meeting, but it will be sufficient to say his sermon made at least three converts to God's truth from his own congregation. When he was through speaking, I stepped to the stand and asked if I might announce a reply, which he denied me. He showed much wrath, which was very noticeable to all, and even ordered me from the court-house steps. Immediately after the audience was dismissed, I made the announcement from a bench. He tried to cry me down by shouting out that I had no right at their union meeting, or to cause any such disturbance. I soon informed the audience that we had secured the ground from the supervisors, and as it was public grounds, and I a citizen, I would review him the next Tuesday night. I received cheer and applause even from the members of his own church.

On the Tuesday night appointed, I stood before a sea of faces, and was much impressed that it was a rare occasion to give the truth. Perhaps over four hundred were present, and the good Lord came in and added His blessing and gave much freedom. I spoke over one and one-half hours on the subject, and the Lord received much praise, especially from those who had so lately accepted the truth.

During July, twenty-one have been added to the Red Bluff church, mostly by baptism. At least ten others are keeping the Sabbath, some of whom will be baptized soon. Others are on the point of deciding.

We expect to close our series of meetings soon, and Brother Hutchinson will remain here for awhile with the church to establish the new ones, while I visit a few isolated members and small companies further north in the state before pitching our tent in another place.

This is a large and needy field. Let every one pray for the work here.

J. R. Patterson.

Mrs. A. L. Patterson.

L. L. Hutchinson.

O. T. Clough.

"The Lord gets His best soldiers out of the highlands of affliction."

### Oakland and Vicinity

Since July 15, we have been conducting a series of meetings in a hall at Grove and Fifty-fifth Streets. The attendance has been somewhat fluctuating, but taken all in all it has averaged upward of fifty nightly, with about thirty per cent of steady attendants who are thus far deeply interested in the truths presented.

Four others were recently baptized as the result of the last effort in Melrose. We now have an attendance of about one hundred at the Melrose Sabbath services. It became necessary for us to again change our place of meeting to a more commodious hall located on Forty-seventh Avenue, half a block above East Fourteenth Street. We have been compelled to make many and frequent moves as a result of various circumstances which forbade the securing of a permanent location; but we are growing strong with constant struggling, and withal, learning never to turn our backs to the mountains of difficulty until we have reached the valley beyond. "It takes live fish to swim up-stream; a dead one can float down."

Along with all our blessings of adversity, we also enjoy seasons of sweet refreshing like the clear shining of the sun after a thunder-shower.

"The inner side of every cloud

Is bright and shining;

So let us turn our clouds about

And always wear them inside out

To show the lining."

Geo. A. Snyder.

B. E. Beddoe.

W. B. Taylor.

Mrs. W. B. Taylor.

### The Sebastopol Rally

A Missionary Volunteer Rally was held at Sebastopol, Cal., Sabbath, July 24. Some of the members from the Petaluma and Santa Rosa churches were present, and a very profitable day was spent.

Prof. I. C. Colcord, superintendent of the young people's work in the conference, had charge of the exercises. The forenoon hour was occupied by Elder E. D. Sharpe from Lodi. In the afternoon, the program was somewhat varied, a number participating in the exercises. Claude Conard, secretary and treasurer of the California Conference, gave a short talk on our preparation as message-bear-

ers, after which Professor Colcord gave a general outline of the organized work of the Missionary Volunteer department, and a stirring appeal for our young people to arouse to the sense of their responsibility at this time. Recitations from the local church were also well received. Special mention should be made of the Healdsburg quartet, which rendered some excellent music, and to Miss Gertrude Buckley, who sang several solos. The choir from the local church rendered valuable assistance in the music.

At six o'clock in the evening a special meeting was held by Professor Colcord with the young people, and in the evening Elder Sharpe gave a stereopticon lecture which was much appreciated.

It is hoped that a regular young people's society can be organized at Sebastopol in the near future.

### Santa Cruz Camp-Meeting

We reached the camp-ground on Thursday, July 29, the day for the camp-meeting to commence. They have a nice ground at Santa Cruz. The tents were well-pitched, and they present a nice appearance. All arrangements were made to begin Thursday night, but there were so many who came in during the night and Friday morning that it required all day Friday to pitch more tents. They have now about eighty tents, including the large ones. About 200 people are on the ground, and the camp-meeting has begun well.

Much of the Spirit of God has been manifested in our midst. Sabbath was a good day for the people. Many came forward for prayers. There is an attendance of our brethren not only from different parts of the conference, but from many different states. We trust that God will do great things for His people before the meeting is over.

S. N. Haskell,

Pres. Cal. Conf.

August 1.

### Central California

Since my last report I have made a visit to Bakersfield. Three new members united with that church. Two came in on their former baptism, and one was baptized. These people accepted the truth through the reading of "Great Controversy" and the study of "Bible

Readings." Let the canvassers take note and take courage.

I am now making a tour of our school district in the interests of the Central California Intermediate School. Our district includes all of the San Joaquin Valley as far north as Sacramento County. At the rally held in Armona, June 26, there was a resolution passed to ask all the churches in the district to help in raising funds to make the needed improvements to carry forward the work in a proper manner for the coming year.

This school is under conference direction, and is the only intermediate school in the valley. At a meeting of the conference committee, July 12, they gave their unanimous approval of the plans proposed by the school board.

The work has been carried forward thus far without incurring any debt. We propose to follow this policy, and to this end hope all our churches will respond promptly and liberally. We have but two months in which to prepare the needed buildings. We will need about \$4,000 to provide these buildings and furnish them. Cash now, or pledges that can be paid in October, will be equally acceptable.

B. L. Howe.

## Missionary Work

### Report of San Francisco Ship Mission for Six Months Ending June 30, 1909

Papers sold, 1,258; tracts sold, 354; subscriptions and books sold, 5; papers given away, 11,781; tracts given away, 7,912; Bible-readings and talks, 115; missionary visits, 325; ships visited, 319; Family Bible Teacher distributed, 1,570. Cash on hand Jan. 1, 1909, \$13.45; cash receipts, \$157.25; disbursements, \$160.84; on hand June 30, \$9.86. Total number books donated to battle-ships, 31. These were placed in the libraries of five of the Pacific Fleet. These volumes included such books as "Great Controversy," "Daniel and the Revelation," "Story of Daniel," "Seer of Patmos," "Christ's Object Lessons," "Heralds of the Morning," "Ministry of Healing," and "Steps to Christ." Two of these ships have interesting Bible classes of from fifteen to twenty members. I met them and led in the study of the blessed word while they were at anchor in the Bay. The

leaders of these Bible classes are of the enlisted men. They are devoted to the study of the Bible, and have written to me thanking us for the good books that have been given to their ships.

There is a great work to be done with the young men on Goat Island, the Presidio, in the military prison on Alcatraz Island, and at San Quentin where large numbers of men are confined. The way is open for work in this large prison on the Bay.

There are few foreign merchantmen who sail to this harbor at present, and some of the most beautiful oceanic steamships are lying in the Bay awaiting a subsidy from the government.

I continue supplying the important out-going vessels with free literature, placing it in cabins and reading-racks. My efforts are shortened in this line for lack of literature. No one subscribes for clubs of truth-laden papers for this work, and what profits I secure on sales I invest in literature; but this does not supply the demand.

Several of our pioneer papers offer at a reduced rate late back numbers. The *Bible Training School* offers back numbers at \$9 a 1,000 copies; others equally as reasonable. Up-to-date tracts are wanted. Save your *Youth's Instructors*, *Signs*, *Watchman*, *Life and Health*, *Liberty*, etc. Ship these prepaid in boxes to Melrose, or mail to address below. Missionary societies are requested to subscribe for clubs of the current numbers for use in the cabins of the best ocean liners.

Names of young men sailing from this port on cruisers and transports will be furnished to missionary societies desiring to correspond with them.

There is soon to be a large number of foreign vessels visit this port. Foreign literature is wanted, especially Danish, Swedish, Spanish, Chinese, and Japanese papers.

I thank those who have supported this work, and I solicit your continued support for this part of the Master's vineyard. Remember me and the literature in your prayers.  
Chas. W. Peter,  
1454 Pomona Ave. Fruitvale, Cal.

### The "Signs of the Times" Work

Among the last orders for the August number filed in Northern California are: 500 to Vallejo where Sister D. E.

Robinson will join a worker in selling them.

400 to Miss Ida Eastman, Stockton. This makes 1,900 copies sold by her since the close of school. She is nearing the scholarship at the Western Normal Institute.

100 to Miss Addie Devoe, Fallon, Nev. Although Miss Devoe could not stand the work in Sacramento, she has not given up the *Signs* work. The message of the paper is as much needed in Nevada.

100 to Mrs. Myrtle Cushman, who is faithfully working in San Francisco. This makes her five hundred for August.  
J. R. F.

## BOOK WORK — CALIFORNIA

### Report for Week Ending July 28

	Hrs.	Ords.	Value
"Practical Guide"			
Belvail, Miss Tressa	44	52	\$127.00
* Purdy, Miss Pearl	18	24	76.00
Skinner, C. E. }	42	22	70.00
Wright, S. A. }			
Gauterau, DeWitt	13	12	37.00
"Heralds of the Morning"			
Reinke, F. C.	40	23	63.25
Hare, H. P.	34	16	42.50
Wheeler, R. G.	39	10	26.00
Bates, L. W.	28	11	22.00
Wilson, W. G.	30	10	20.00
Morris, W. A.	35	2	9.50
Johnson, W. A.	10	1	2.50
"Great Controversy"			
Bean, Clarence	37	8	27.00
"Story of Daniel"			
Hicklen, Mrs. May	25	10	19.10
Clark, Miriam E.	25	8	17.00

Total 420 209 \$558.85

\* Two weeks.

### Report for Week Ending August 4

	Hrs.	Ords.	Value
"Practical Guide"			
Little, Clara }	28	25	\$93.70
Hart, Lylon }			
King, M. J.	33	21	69.00
"Heralds of the Morning"			
Reinke, F. C.	38	25	61.25
Morris, W. A.	33	11	26.00
"Story of Daniel"			
Brandt, R. E.	18	7	9.00
Miscellaneous			
Belvail, Tressa	46	53	151.00
Total	196	142	\$409.95

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Published Weekly by the

*Pacific Union Conference of  
Seventh-Day Adventists  
Mountain View, Cal.*

Subscription Price - - Fifty Cents a Year

## Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, AUGUST 5, 1909

A meeting of the California Conference Committee was held Wednesday of this week on the Santa Cruz camp-ground.

Elder H. W. Cottrell left this week for Los Angeles to attend the Southern California Conference and camp-meeting to be held at that place August 5 to 15.

Elder J. O. Corliss and wife made a short trip to the St. Helena Sanitarium last week to see their daughter, who has just undergone a very critical operation.

The camp-meeting at Santa Cruz is in operation this week. Among the workers who are in attendance are Elders Cottrell, Haskell, Corliss, Shultz, Basney, Sharpe, and Professors C. W. Irwin and I. C. Colcord.

**WANTED.**—A young woman to take charge of treatment-rooms in Palo Alto. Not necessary to be a graduate nurse. Good salary or commission to the right person. Address, Dr. Margaret Evans, Palo Alto, Cal.

Brother James Harvey is desirous of receiving some missionary literature for distribution in the Oakland reading-racks. Please send all papers with charges prepaid to him at 917 Jefferson Street, Oakland, Cal.

Brother A. Schlotthauer writes from Exeter under date of July 26: "We are all well so far, and enjoying the good Lord's blessings. Sabbath before last we had the privilege of baptizing four dear souls, and others will soon fol-

low. We had the Lord's ordinances after baptism, and a real blessed time."

## Help Wanted

The St. Helena Sanitarium is in need of helpers for domestic work and in their laundry; also a man familiar with the care of horses to work in the livery stable.

The management would be glad to hear from any who would care to work in any of these lines. Address St. Helena Sanitarium, Sanitarium, Napa County, Cal.

## Glendale Sanitarium Meeting

The fifth annual session of the Glendale Sanitarium will be held on the camp-ground in Los Angeles, August 5 to 15. The first meeting of this session will convene August 9 at 10:30 A.M. This meeting is called for the election of officers for the ensuing year, and for the transaction of such other business as naturally pertains to such meeting.

E. E. Andross, *President*.  
J. J. Wessels, *Secretary*.

## Attention!

Are you as efficient a worker for the Master as you wish to be? Are you satisfied to remain partly efficient? Our business is to help honest, earnest, Christian young people to become more useful to themselves, their neighbors, and their Master. There are opportunities in all lines of work for those who are equipped to fill them. And have you some friends who should be receiving a Christian education? Your duty is not done till they are in a Christian school. May we tell you of our special courses?

Fernando Academy,  
A school of Christian education,  
San Fernando, Cal.

## Loma Linda College of Evangelists

A calendar for 1909-1910 of the Loma Linda College of Evangelists has been received at our office. From this we note the following courses of study offered:

### "Medical-Evangelistic

"To qualify workers with the ability of physicians to labor as gospel medical missionary evangelists. The college now offers the first three years of this course.

### "Evangelistic Nurses

"Three years. Giving a broader training in technical and scientific lines and the principles and practise of healthful

living than is usually given; together with such thorough instruction in Bible study and missionary work as to make the students real evangelistic nurses, rather than professional nurses.

### "Gospel Workers (Selective)

"One year. For ministers, church-school teachers, canvassers, Bible workers, graduate nurses, and others prepared for advanced work who wish a broader training along the line of scientific health principles and practical Bible instruction, in order to carry forward symmetrically all lines of gospel work. Designed for mature persons who can spend only a limited time in preparation.

### "Cooks and Bakers

"One year. Includes thoroughly scientific and practical training in healthful cooking as well as actual experience in the kitchen and bakery.

### "Biblical

"The following classes given as an integral part of the preceding courses may be selected by those desiring to devote more time to Bible Study: The Gospels, Old Testament History, Doctrines and Prophecies, Acts and Epistles, Church History, Pastoral Training, Ministry of Healing."

During the last year the college has fitted up laboratories for chemical and microscopical work; and a library and reading-room have been added. Three students have answered calls to foreign fields; five are directly engaged in Bible and medical-evangelistic work with tent companies and otherwise. The graduating class, including eight nurses and four gospel workers, are all actively engaged in some line of work contributory to the message.

The Medical-Evangelistic Course has been materially strengthened for the coming year. The college is especially desirous of corresponding with young men and women who wish to become competent hygienic cooks or bakers. This course of one year for cooks and bakers is also designed for those who desire to prepare themselves to conduct cooking schools and schools of health.

Those who wish further information should address the president, Geo. K. Abbott, M. D., or College of Evangelists, Loma Linda, Cal.