

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

Mountain View, Cal., October 14, 1909

No. 11

The Field

SOUTHERN CALIFORNIA

Conference Notes

Recently the conference and tract society offices were removed from their old location on Third and Hill Streets to Rooms 1018 and 1019 Broadway Central Building, 424 South Broadway, Los Angeles. The Glendale Sanitarium Treatment Rooms occupy adjoining rooms on the same floor with the conference office. The sanitarium doctor will have office hours there daily, at which time he may be consulted.

The Lord is blessing the efforts we are putting forth to reach the people in Southern California who know not the truths of the third angel's message. The interest in San Diego is especially good, also in East Los Angeles; and we are expecting to see in each place quite a good company of new Sabbath-keepers thoroughly established in the truth. Some interest is manifested in the effort put forth by each of the six companies.

God has been dealing in great mercy with sinful men, but the time will soon come when He will send speedy retribution upon those who have disregarded His holy law, and have spurned His proffered mercy and grace. Just now is our opportunity, while God is, in a most marvelous way, witnessing to the fulfillment of His prophetic Word by mighty signs and wonders in all the earth. While the people are earnestly inquiring what these things mean, we should do our ut-

most to place in their hands the answer in the form of the printed page.

Our sanitariums are doing very much better than they did this time last year. Each one has a larger number of patients, and is better equipped for service. Surely God has made no mistake in planting these institutions in our midst; and we should daily pray for the spirit and wisdom of the great Physician to be given to those who labor to restore health to the suffering, that these may be led to realize that the One who heals their diseases is also ready to forgive all their iniquities. Let all our people cooperate in making our sanitariums all that the Lord has intended them to be.

It is a source of great pleasure to see the Fernando Academy so well filled with an earnest company of young people definitely preparing for service in this cause. A larger number of students than ever before are in attendance this year; and with the improvements that were made during the summer vacation, the school is much better prepared to make the students comfortable.

The Lord is also blessing the school work at Loma Linda. I feel perfectly safe in recommending each of these schools to the parents and guardians of our young people. All that can be done to lead the young people under their care to thorough consecration to God as well as efficient preparation for service, is being done by the teachers in these schools.

The Bible Reading Series of the *Signs of the Times* is especially adapted to the work which our people everywhere should be doing for the next few months. All

should take hold of the circulation of this series with real earnestness.

Again the Thanksgiving number of the *Review and Herald* will soon be ready for use, giving us an opportunity of acquainting our friends and neighbors with the work which we are doing in all the world, and of soliciting their financial aid in carrying it forward. Last year Southern California stood fourth in the list of conferences in raising the largest sums for the foreign work, and we should at least maintain our place in this list this present year. To do this we must put forth a greater effort than last year. With the experience gained from last year's work, we should be able to accomplish very much more.

It is very encouraging to see signs of a real spiritual awakening among the members of our various churches. The tokens of the approaching end that are now so apparent on every side, are stirring our souls, and we are determined to put forth a united and continuous effort to bring this truth to all the people of this conference in the shortest possible period. At the same time we desire to cooperate with the Mission Board in every way possible in their efforts to lighten up the darkest corners of the earth with this saving message. The work is one; and, while we zealously labor on sowing the seed and cultivating our portion of the great harvest field, we will continue to remember our dear brethren and sisters in the far-off lands with our earnest petitions, our substance, and our most precious treasure—our sons and daughters to join the forces as they are needed.

E. E. Andross.

CALIFORNIA

Chico

There are a few of us working in Brother Grant's orchard, three miles north of Chico, cutting peaches for drying. Four weeks ago we organized a Sabbath-school to be known as the Grant Cutting Shed Seventh-day Adventist Sabbath-school. We elected Brother Chapman superintendent, and Brother Grant secretary and treasurer. We have a children's class, also a senior class of men and women. Brother Crawford was chosen as teacher of the senior class, and Sister Chapman as teacher of the children's class.

We have the regular Sabbath-school lesson from the *Instructor* and the Sabbath-school Lesson Quarterly. This is the ending of the first month. The average attendance has been fifteen. The offering for the month is \$2.53.

We have our Sabbath meeting after Sabbath-school. The Lord meets with us, and I need not tell you we are blessed.

At the close of the first meeting one brother, who has been for years a constant attendant at church, arose and thanked God for the *best* Sabbath he had ever known. We have our prayer-meeting regularly every Wednesday evening.

We write this thinking there may be little companies scattered here and there through the fruit-orchards and hop-yards who have not thought of keeping up their Sabbath gatherings. If there are even two or three thus situated I would say to them, Try our plan, and see how greatly you will be blessed. It seems to me the Lord comes nearer to us here than ever before.

One other thing: Our meetings are known of in the community, and some outside of the truth have attended. We thus have an opportunity to spread the message and let our light shine.

Mrs. Flora A. Wood.

August 29.

San Rafael

After the work in Goldfield was finished, we spent a short time with Brother Leland in an effort in Sacramento, and then came the memorable camp-meeting in Fruitvale, following which, upon the counsel of the committee, we came to San Rafael. We find this virgin soil

with very little, if any, prejudice, and expect a good work to be done here.

Already favor has been granted us with the Congregational people, through judicious use of B. S. L. No. 197, and in the house-to-house work many interesting cases are met. We have so far secured twenty-seven readers for the "Family Bible Teacher," and only a little corner of the town has been canvassed.

We are holding Sabbath services in the forenoon with the four Sabbath-keepers here, and go over to Dr. Lamb's sanitarium in Mill Valley and conduct services with the family and patients both afternoon and evening; also hold two cottage meetings each week.

One thing has impressed itself upon us, and others may profit by it:

Copies of tracts *marked* to fit the case secure a more thorough attention and ready reception than otherwise.

Our prayers go up to God for the workers in the field, and we trust that this needy corner of the vineyard may not be forgotten in your prayers.

Mr. and Mrs. C. H. Moler.

October 5.

Oakland, Fruitvale, Melrose

After the close of our Fruitvale camp-meeting, we continued the evening services in the large tent for a few days, to test the interest. We found that there was a much larger interest from the outside than was supposed. The audiences ranged from 250 to 400 until the cold weather and rain made further meetings in the big, leaky tent impracticable. Then, in view of the fact that no provision at all had been made for assistance in following up the camp-meeting effort, but rather for the removal of the only helper on the ground who could be depended on for assistance in public speaking, we felt obliged to discontinue the effort.

After the big tent was down, Elder Brorsen kindly offered to let Elder Beddoe remain for a time instead of going at once with him to Pleasanton as planned. So we have erected a smaller tent, and are trying to gather up the interest again. It is much harder to do than it would have been to continue right along with plenty of assistance; but we feel that it may yet prove to be worth while.

It takes considerable courage to return to the camp at nine o'clock the day after camp-meeting closes, expecting to find at least a few of the ministers with whom to talk matters over, and finding nothing but long rows of empty tents with wide-open fronts gaping, as it were, in derision, to go ahead alone and try to keep up the interest. It is likely to make one feel somewhat as Mark Twain's dog did after the coyote ran away and left him in the midst of the desert, "alone in the midst of vast desolation."

But notwithstanding the fact that the once animated camp-ground had suddenly become comparatively "without form and void," we felt that we were at least free to do as we pleased, and have acted accordingly.

At the close of the camp-meeting we baptized twenty-four persons, mostly young people, and half as many more returned to their home churches for baptism. In addition to the Fruitvale tent effort, we are busy getting ready to drill workers for the coming *Review and Herald* campaign, and also just beginning work on a new meeting-house in Melrose. Pray for us, brethren.

G. A. Snyder,

A. Brorsen,

B. E. Beddoe,

Mr. and Mrs. W. B. Taylor.

Lemoore

After nearly five weeks of meetings in Lemoore, the tent was taken down yesterday. We surely have had a good time in these meetings, and our experiences have been varied. We very much wanted to attend the state camp-meeting at Fruitvale, but could not get away, as we did not think it wise to close for even ten days. Our attendance ran from fifty to one hundred twenty-five, with a goodly number from the outside all the while. There was no opposition from the outside, and our brethren gave us a united lift all the way through. However, our burden which could have been made lighter, was made heavier from a source least suspected.

We do not claim all the converts as a direct result of our effort here, for some have been coming this way before the meetings. However, four were clean-cut from the world, and the other six were brought to a deciding point, and made application for membership in the

churches in this vicinity. Six were baptized, one being a re-baptism; two are awaiting opportunity, being prevented owing to sickness; and two are satisfied with their former baptism. Others are keeping the Sabbath of the Lord, and we expect soon to see them fully established. Our expenses were more than met by contributions, and all hearts were made glad.

To-morrow we pitch our tent for the last time this season, twelve miles north of Lemoore, in a country place, and shall expect the prayers of our brethren throughout the conference that souls may be won to Christ, and sealed ready for His coming.

F. E. Brown.

C. W. Fuller.

Mr. and Mrs. F. J. White.

October 5.

The Japanese School

The progress that is made by the pupils in the English-Japanese School in Oakland is very encouraging, if we can judge by the presentations at the quarterly meeting of the social and literary society held a week ago last Sunday evening at the Hobart Street building.

The house was prettily decorated with ivy green and Japanese lanterns, and a number of invited guests were present.

With the exception of two or three Japanese songs for the benefit of their English auditors, all of the exercises were conducted in the English language. The society was very ably presided over by an intelligent young Japanese, and the program consisted of songs, orations, addresses, and recitations of poetry and portions of Scripture; also of drawing exercise and instrumental music. A number of hymns as solos and quartets were rendered in a very acceptable manner by the boys. Some of the addresses, although given in broken English, were exceptional for the grandeur of the thoughts presented.

There were present at this entertainment between twenty-five and thirty bright-looking Japanese, nearly all of whom had been at some time students in the school. Some of the boys have been away during the summer, and will take up their school work again soon.

The teachers, Mrs. Swift and Miss Camp, tell us that, although the boys were all Buddhists when they entered the school, some of them have now accepted

Christianity, and are faithful attendants at the Friday evening prayer-meeting and Bible study. Some of these young men are high school and college graduates in their own country, and their training is evidenced by their ready grasp of things American, and their genteel and cultivated manners.

After the literary portion of the program was over, a few simple novelties in recreation were presented by the boys. The company was then seated at a long improvised table decorated in a very artistic manner, where were served an abundance of simple delicacies. Speeches and other exercises were carried on during the refreshments, one of the Japanese boys acting as toast-master.

After the guests had retired, instead of leaving the house for those in charge to clean up, a dozen or so of the boys remained until all the decorations had been taken down, the rooms swept, the tables cleared, and the dishes washed and put away.

It would be well if some of our American young people would learn a lesson in courtesy and helpfulness from the example of these Japanese students.

St. Helena Sanitarium Siftings

The next graduating exercises will take place October 18. The class is composed of five young ladies.

Quarterly meeting was held Sabbath, October 2, at which the chaplain, Elder C. L. Taylor, presided.

Dr. H. F. Rand and Elder W. T. Knox will return in a few days from College View, Neb., where they are attending the General Conference Committee council.

Sister E. G. White spoke at the chapel Sabbath morning, October 9, from Revelation 3. It was a very sweet and comforting discourse, which closed with these words: "Let us every one see what mercies the Lord has given us for which we can thank Him."

The new classroom was opened for use October 5. The convenient location, the light, air, and sunshine, will be much appreciated by the students. One end of the room will be used as a library, which will be made as useful and practical as possible to the family.

The officers chosen for the Sabbath-school for the present quarter are: Superintendent, H. E. Randall; assistant superintendent, S. S. Barnard; secretary, Miss Minnie Jensen; assistant secretary, Miss Anna Anthony.

Leaders of the youth and children: Dr. F. F. Abbott, Mrs. A. Carter, Mrs. Holser, and Miss Ethel Baker.

Reviewers of the Senior Division: Elder Taylor, Dr. Rand, and Dr. Edwards.

Advantages Offered to Nurses at St. Helena

The Sanitarium and Hospital Training-School for Nurses was established in 1892, and since that time has been each year graduating and sending out nurses, some of whom are filling important positions in the denominational work. There is offered a three-years' course, of which the following are some of the important studies that are taught from a practical standpoint: Bible, anatomy and physiology, hygiene, practical and theoretical hydrotherapy, general, surgical, and obstetrical nursing, physical culture, healthful dress, hygienic cooking, diseases, electricity, emergencies, etc., etc. The fund of information thus acquired, together with the actual experience gained in the care and treatment of the sick, can not but broaden one's usefulness in the world, no matter to what line of work he may be called.

The new four-story hospital, used only for surgical and obstetrical cases, gives splendid opportunity for experience along those lines.

Any who are interested in taking a nurses' course would do well to send for the Training-school calendar.

M. L. E.

ARIZONA

Though in some respects not the most promising field in the union, God has not forgotten Arizona.

Our tithes are better than last year, and many tokens of God's care and blessing are visible.

We look for a good attendance at our conference, which will convene November 8 to 14, 1909, in Phoenix.

Our schools have opened with excellent prospects, and connected with them are some most encouraging features.

Nearly all our workers have suffered more or less with sickness, yet notwithstanding this hindrance, all are of good courage and nearly all are at work.

Brother I. P. Dillon expects to leave this conference for Central America, where he will fill a larger place of usefulness. He has been asked to take the presidency of a conference.

Though not often reported, the work in the eastern part of our union is moving forward. Our laborers are working to cover the unworked portion of our field as quickly, yet thoroughly, as possible. Several new places have been entered this season, and in almost every effort fruit has appeared.

Our book work is still living, and bids fair to grow and accomplish something for this conference. We are pleased that Brother James came to our field to help keep this work growing. In the past few weeks, we have billed from our office between \$700 and \$800 worth of literature, and this does not represent all that has been done.

H. G. Thurston.

Religious Liberty

Religious Liberty Institutes for California

Let All Take Notice

It is doubtless remembered by those who attended the late Los Angeles camp-meeting, that THREE religious liberty institutes were voted to be held in Southern California this autumn. The appointments for these stand as follows:

Loma Linda, November 12 to 21.

San Diego, November 23 to 28.

Los Angeles, December 2 to 12.

It is expected that Elders H. W. Cottrell, E. E. Andross, W. M. Healey, and the writer will attend these meetings as instructors. Others may also take part in the work. In view of the strenuous campaign upon which we are entering, it is hoped that every one who possibly can will avail himself of the opportunity for instruction in one or another of these institutes. Every phase of religious liberty will be discussed.

At the recent Fruitvale camp-meeting,

arrangements were made for FIVE institutes of the same nature in Northern California. The first of these is appointed to be held at Fresno, December 14 to 20, and the second at Armona, December 21 to 27. The dates for additional institutes will be given later.

Once more it is requested that no one who has the message at heart will neglect to attend these institutes. They will be important drilling exercises for all who expect to go upon the firing-line in the coming battle. Let us make every calculation to be present, and remain to the close. Any information desired regarding these meetings may be obtained by writing to the undersigned at Mountain View, Cal.

J. O. Corliss.

Do Petitions Count

The right of petition is a constitutional one, the first amendment to the Constitution of the United States making provision for this.

The difference between petitioning an earthly government for legislation of a religious character, and that of petitioning that there be no intrusion into that sacred realm, is as far apart as the east is from the west, and as different as daylight is from darkness. It is a great evil for people to petition a civil government to intermeddle with religion, but a very proper and just thing for them to petition against it.

But the question may be asked, Do petitions count? We answer, Yes, petitions do count, and for the following reasons:

1. By circulating them we come into personal contact with the people.

2. We can, in a concrete way, present the real core of the third angel's message to those whom we visit with the petition.

3. By placing their signatures to petitions against the passage of religious measures, the people commit themselves to the true principle of religious liberty, and therefore will not so quickly be deceived by the advocates of religious legislation.

4. Petitions well filled with signatures produce a salutary effect upon the minds of lawmakers when they see the names of many of their constituents whom they know to be substantial and influential citizens of their respective districts.

5. As the petitions roll in, legislators

are constantly reminded that there is an undying opposition to religious legislation.

6. Signatures to petitions crystallize public sentiment.

7. The circulating of petitions affords a good opportunity for one to write frequent letters both to congressmen and to state legislators.

8. By circulating the petitions, our people are enabled to ascertain the pulse of the citizens in the communities where they reside on the question of religious legislation.

9. Signatures and addresses secured on petition blanks can be copied, and announcements of any meetings of an evangelical character or otherwise can be sent the signers by mail, cordially inviting them to attend.

10. In short, the circulating of petitions is one important way by which this Gospel of the kingdom can be preached as a "witness."

We would most earnestly urge our people in all our conferences to begin at once circulating the petition blanks which have recently been sent them by the General Department. In our efforts to defeat the proposed religious amendment to the Constitution and District Sunday law, we shall doubtless have one of the hardest battles in which we have engaged.

K. C. Russell.

Missionary Work

From the Signs Department

Recently we mentioned a case of a lady in British Columbia who found a copy of the *Signs* ten years old in the bottom of an old trunk. She was so interested that she wrote at once for a sample copy. On return mail after receiving a copy, she sent subscription for a year.

The past two weeks have been busy ones for our periodical department. Sunday morning, the third, subscriptions to begin with the Home Bible Study series began to roll in. During the next few days something like four thousand new subscriptions were received, fully half of which are for single copies. In the first mail delivered Sunday, the tenth, orders for over 600 copies for the six

months were received. Let them continue to come. The *new* audience to hear the truth through this faithful messenger now numbers over five thousand, and it is hoped this may be doubled. Are the names of all your friends, relatives, and those you know who should have another opportunity to learn the truth, included in this audience? For fear they are not, we are holding some of the first numbers so that later subscribers may receive them all, if subscriptions come at once. Five or more single six-months subscriptions, sixty cents *each*.

We feel sure Brother Milton K. Dymot will not object to our passing on a few words from a personal letter to Elder M. C. Wilcox:

"I have heretofore given away every copy of the *Signs*, but shall preserve the series, and have it bound to use for giving Bible readings. Before I was sick I left a *Signs* on the front porch of a house where no one was at home. The lady, whose home that was, is now earnestly investigating the truth, and is a regular subscriber to the *Monthly*, and also has from me a copy of 'Object Lessons.' We do not expect to gather the harvest the same day we sow the seed: I don't know but some of the other seed is growing, too. 'My God, let me not forsake Thy work.'"

One of our ministers in Indiana tells how he felt on receiving the first number in the Home Bible Study series, as follows:

"I have just returned from a five-weeks' tent-meeting service. Brother L. Thompson and I were blessed in the effort.

"I have just opened the *Signs* for October 6 and read a part of it—a wonderful paper, revealing wonderfully and exceedingly strange facts in the world of theology. O, why do men reject the eternal truth of God! Surely we are nearing the end. May God help us to be what we ought to be in this message-work.

"I have ordered to-day a club of twenty weekly and ten monthly *Signs*. I'll put out more."

J. R. F.

October 11.

BOOK WORK
SOUTHERN CALIFORNIA
Month Ending September 30, 1909

	Value
"Practical Guide"	
F. H. Warren	\$ 50.35
Celian Andross	100.00
Walter Mabrey	20.00
J. W. Loveitt	180.00
"Bible Readings"	
John King	49.00
"Great Controversy"	
Edw. Brown	11.25
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Total	\$410.60

Periodical Workers		
	Ords.	Value
Signs	1,600	\$140.00
Life and Health	1,050	102.40
<hr/>		
Total		\$242.40
Total sales, \$653.00.		

Not a very encouraging report for the past month; and yet we are hoping for better things in the future. On account of various hindrances, none of the workers have kept steadily in the field. We believe that the coming month there will be a settling down for steady work, which we hope will continue throughout the winter. Most of the summer workers have returned to school, but to take their places have come a few faithful men from whom we expect results the coming year.

So. Cal. Tract Society.



Educational

CALIFORNIA
Healdsburg

The Healdsburg church school opened the 27th of September, with an enrolment of thirty pupils. This number has since then increased to thirty-six, and we expect more.

Nine grades are represented. We can accommodate a few more of those desiring work below the tenth grade. A tuition of \$2.50 per month is charged for ninth grade work.

The pupils are all interested in their studies, and we have the hearty coopera-

tion of the members of the church. Judging from the direction the straws are blowing, we anticipate a very successful school year.

Chas. T. E. Johnson.

October 6.

SOUTHERN CALIFORNIA
Normal Department at Fernando
Academy

Our graduates will teach schools this coming year at the following places:
Ida Shirley, class of 1905, Garden Grove.

Laura Wagner, 1905, Pomona.
Waldo B. Miramontez, 1906, Mexico City, Mexico.

Leona Lewis, 1908, Flagstaff, Ariz.
Lindsey Hesseltine, 1909, Riverside.
Ina M. Marchus, 1909, Loma Linda.
James I. Robison, 1909, Escondido.
Ernestine Toppliff, 1909, Glendale.

This department offers a thorough preparation for church school teachers. If interested, address

H. G. Lucas, *Principal*,
San Fernando, Cal.

"Life and Health"

The October number of *Life and Health* is not only attractive in appearance, but especially desirable in contents. It is filled from cover to cover with information of the most practical nature—information adapted to the needs of the fall season. We ought to have 5,000 persons in our churches who will take at least twenty-five copies every month and sell them about their homes. Nothing would develop in more good. Twenty-five to four hundred copies, one order, four cents per copy. Make all orders through your state tract society.

Review and Herald Pub. Assn.

By giving to the repetition of an act of duty a fixed regularity, I can multiply my moral power in that direction as much as a man multiplies his material power when he gets hold of a lever. By faithful habit I can make that which was at first laborious, come to be, after a while, less difficult, then easy, and perhaps at last spontaneous, and delightful.—G. S. Merriam.

PACIFIC UNION RECORDER

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Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, OCTOBER 14, 1909

"*Christian Education* is issued for the promotion of a broad, thorough, and rational education, based upon true Christian principles, expanding and enriching the present conception of education to the harmonious development of the physical, the mental, and the spiritual powers."

A Bible institute is now in progress at the San Jose church. It is conducted by Elder and Mrs. S. N. Haskell and Brother S. G. White. Bible classes are held each forenoon from ten to twelve. This institute commenced Sabbath, October 9, and is to continue until Sunday, October 17. The attendance is good.

The following paragraph from Elder I. H. Evans, under date of September 30, is of interest: "We have a party of five families to sail for India October 13 from New York, and another of six families to sail October 20 from Vancouver for China and Korea. The work is onward, and we are receiving most encouraging reports from the fields."

Further details concerning the death of Sister Cipriana Bonilla and daughter, Paula, have just been received from Elder J. Ernest Bond and are given below:

"When I was at Clifton, Arizona, last June, these two sisters were baptized. About noon, September 9, while both were in the kitchen a large stone, weighing one thousand pounds, rolled down the side of the mountain from where a company of men were working on a new railroad. The stone crashed through

the end of the house, passing over the body of one of the sisters and over the head of the other, causing instant death.

"At the time, Brother Bonilla, the husband and father, was away working in the mine. When he came home at night he found these dear ones gone. But he sorrows not as those who have no hope. Brother Bonilla has not yet been baptized, but expects to be soon. There are four younger children, two boys and two girls.

"Elder Serna had gone to Clifton to spend a week with the little company there, and had arrived only a few hours before the accident. He called on this family, and then went to the post-office, so was not at the house at the time of the tragedy."

Notice

A Biblical institute will be held in the Seventh-day Adventist church in Lodi November 5 to 15. We trust our brethren and sisters in the neighboring churches, as well as the Lodi brethren, will plan to attend this institute.

After the rush of the summer's work, let us gather together and spend time in studying God's word, that we may gain strength for the future. The forenoon of each day will be spent in Bible study and in giving instruction in working for souls.

S. N. Haskell,
Pres. Cal. Conf.

Now Ready

A new text-book on the "United States History in the Light of Prophecy," written by Prof. Frank S. Bunch, is now ready. It is used in a number of our schools, and is highly commended by many of our teachers. It outlines our nation in its rise, growth, and final destiny.

The history atlas is also used with good success by a number of teachers, as it helps to impress the facts of history indelibly in the mind.

The following are the prices for the United States History and Foster's "Outline Maps" for the student and teacher:

United States History, per copy, postpaid, 85 cents.

Foster's "Outline Maps" (for student), postpaid, 30 cents.

Foster's "Outline Maps" (for teacher), postpaid, \$1.00.

United States History and "Outline Maps" (for student), postpaid, \$1.00.

United States History and "Outline Maps" (for teacher), postpaid, \$1.75.

Orders for the United States History and "Outline Maps" will be promptly filled if addressed to M. E. Cady, College Place, Wash.

Arizona Annual Conference

The eighth annual session of the Arizona Conference of Seventh-day Adventists will be held in the Seventh-day Adventist church in Phoenix, Arizona, November 8 to 14, 1909. The first meeting of the session is called for November 8, at 10 A.M.

The purpose of calling this meeting is to consider such matters as should come before the conference at this time, and also for the election of officers.

All who attend can secure special rates to Phoenix and return, on account of the Territorial Fair.

H. G. Thurston, *President*,
Mrs. M. T. Poston, *Secretary*.

Biennial Meeting Pacific Union Conference

The fifth biennial session of the Pacific Union Conference of Seventh-day Adventists is called to convene in the Seventh-day Adventist church at Mountain View, Cal., January 24, 1910, and continue until the 30th, for the purpose of electing an executive to direct the work for the ensuing biennial term, and transacting such other business as may properly come before the meeting.

Each local conference is entitled, aside from its president, to one delegate in the sessions of this conference without regard to numbers, and one additional delegate for every three hundred church-members.

The conference will be organized at 9:30 A.M., Tuesday, January 25, 1910.

By order of the Executive Committee.

H. W. Cottrell, *President*.
J. J. Ireland, *Secretary*.

"*Christian Education* aims to reveal the correct view of all the duties and responsibilities of life, and to encourage the moral force to rightly discharge them."