

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

Mountain View, Cal., March 3, 1910

No. 31

## The Church

### Sketches of the Past — No. 90

From Indiana, Brother Cornell and I made a three days' trip to Plymouth, Michigan, where was his home in the family of Brother Henry Lyon, some fifteen miles northwest of Detroit. Here ended our three months' trip with the horse and carriage. Toward the last of our trip, one day as I alighted from the carriage, I hit the first finger of my left hand against the tire of the wheel, which resulted in a severe felon. When we reached Plymouth that finger was as large as three, and my arm was swollen to my shoulder. Although in such misery that I could not sleep nights, we had a two days' meeting with the few Sabbath-keepers there, and on first day I spoke to a crowded schoolroom of people.

On Monday I parted with these Michigan friends and took steamer from Detroit to Buffalo. At Plymouth I had received a letter from my wife, written from Olcott, N. Y., stating that she and Sister Drusilla Orton had been visiting a Brother and Sister Woodhull, with whom they were formerly acquainted in Rochester; that they had decided to keep the Sabbath, and were very anxious that I should halt there and hold meetings before returning to Rochester.

She further stated: "Drusilla and I will come up in the stage twelve miles to Lockport and meet you there. If you decide to have meetings at Olcott, we can go down on the afternoon stage. If you decide to go on to Rochester, we can all go on together."

They accordingly met me at Lockport, and I returned with them to Olcott. Nothing would do but we must have a meeting at once.

I said, "With this terrible felon, I have slept none for two nights."

Sister Woodhull said, "Give out the appointment, we will pray, and the Lord will heal your felon."

This was done; and sure enough, the pain all ceased, the swelling subsided, the core came out of the felon, and by the time of the next evening's appointment I was ready for speaking.

Before I report the meetings, it may be well to speak of an item of experience connected with the Woodhull case. My wife and Sister Orton had faithfully presented the truth to the family, but could not succeed in bringing them to decide to obey.

Finally, one morning, after breakfast, Sister Woodhull said to them, "If this is all true that you have been talking to us, and this is really the last message, why is there not some one having visions?"

They wanted to know why she made the inquiry.

She said, "According to the prophecy of Joel, just before the end people will have visions."

All of Sister White's writings we then had was "Experience and Views." This they had with them. They handed her the book, and said: "Sister Woodhull, you take that book and read it. We will do your morning's work while you read the book."

She sat down in another room to read while they did the work. Once in a while they glanced toward her. She would read and sigh, and wipe the tears from her

eyes. She said not a word until she had completed the reading of the book. Then she exclaimed: "That settles it. I am satisfied now. I shall keep the Sabbath." So they did the rest of their lives. They both lived to be over seventy years of age.

I held meetings for several evenings in the Wesleyan chapel at Olcott. Brother and Sister Lindsay and Letha Ann Whiting and her mother (who was a granddaughter of Cotton Mather of Boston, Mass.) took their stand for the truth. These with the Woodhull family were the nucleus of the Olcott church. Brother and Sister Lindsay manifested deep interest in the truth presented, but it was a severe struggle for them to decide to keep the Sabbath. Sister Lindsay said to me: "What can we do? We have always taught our children to keep Sunday; how can we lead them to keep another day?"

I was moved to say: "Never you mind about the children. Do your duty, and the Lord will bring your children to keep the Sabbath." In fact I was even startled myself after I had said the words.

She replied, "We will obey, and trust the Lord."

A few weeks later I returned to Olcott. The younger children of the family of course kept the Sabbath with their parents; but the two eldest, Harmon and Mary, were bitter against it. At the close of my first meeting this time, Sister Lindsay said to me: "You said the Lord would bring the children into the truth. Mary says, 'If Loughborough comes to our house I will turn him out of doors.'"

I said: "Never mind. They are alive

yet. I think I had better go home to dinner with you." I met Mary so pleasantly that she was astonished.

Before my next visit to Olcott she had attended a Wesleyan revival and was converted. When they asked her to join their church, she said: "No! The seventh day is the Sabbath, and I shall unite with the Adventists." Not long after, her older brother also took his stand with our people.

Mary was the first wife of Brother Elijah Gaskill, whose obituary was in the *Review* a few months ago. They were both earnest workers in the cause. Brother Gaskill was from a solid family of 1844 Adventists. Before his death, he had been a very successful canvasser in South Africa. He had placed a great amount of present truth literature in the homes of the people.

J. N. Loughborough.

## The Field

### Items from Utah

Snow and cold weather still prevail in Utah.

Brother E. Treganza is busy doing Bible work in Salt Lake City. He often spends a Sabbath with a near-by church.

Elder S. T. Hare and Brother H. G. Gjording begin a series of meetings at Brigham City, Utah, next Sunday night, February 20.

Father Bailey, of the Salt Lake City church, who has been confined to his room for several weeks with a lame limb, is slowly improving.

Miss M. E. Fletcher, for almost three years secretary and treasurer of the Utah Conference, was recently married to Mr. Joseph Bird, of Wyoming. We certainly wish this couple a happy and prosperous journey through life. Mr. and Mrs. Bird have taken up their residence at Kemmerer, Wyoming.

The president of the conference reached home on the 13th inst., after having attended the union conference at Mountain View, Cal., and visiting St. Helena, Pacific Union College, Lodi, Los Angeles,

and other points on the coast, in the interest of the work in Utah. Elder Hare, who also attended the union conference, returned home a week earlier. At the union conference, Utah was given due recognition, and was looked upon most favorably. Three thousand five hundred dollars was appropriated to us for 1910, while ample help along ministerial and other lines of work was also assured. For all these favors Utah is very grateful.

S. G. H.

February 16.

## CALIFORNIA Oakland Institute

In last week's RECORDER there appeared a notice of the appointment of an institute to be held in Oakland, beginning the 11th of March and continuing two weeks.

The object of this institute is not only the training of workers; our first work will be to seek the Lord, and to study the Bible, that we may gain a clearer and more correct view of the time in which we live. This is the most important object of the institute. Another purpose will be to seek the Lord for His blessing on our work the coming season.

We hope that all who come to this institute will come in the spirit of prayer. Come praying that God will meet with His people. The time is not far distant when we shall see the outpouring of the Spirit of God as upon the Day of Pentecost. God can do more for us in one moment than we can do for ourselves in any kind of training in ten years; and the time has come for God to work for His people. Why not begin at once to prepare our minds for it? At this institute let us, in humbleness of mind, seek Him in such a manner that we may receive largely of His Spirit.

All who desire to become workers, and to consecrate themselves to the service of God, we invite to come to this institute. We would also like to meet all the librarians, or missionary secretaries, of the different churches, if possible, at this institute, as we hope to have practical instruction in local church work which will be invaluable to the librarians.

The Oakland church will provide room and bed for those who come; but each one will have to furnish his own bedding,—sheets, comforts, etc. There will

be mattresses and pillows on the beds.

S. N. Haskell,

*President California Conference.*

*Box 597, Oakland, Cal.*

### Pacific Press Items

The January report for our Portland office shows a satisfactory increase over the same month in 1909.

We expect to sell not less than one quarter of a million dollars' worth of subscription books during the present year.

In all, our orders to foreign fields amount to \$17,260.20 for the last six weeks. This is \$2,000 more than our entire foreign business for 1908, and is more than one half of our entire foreign business for 1909.

A cablegram just received from Buenos Aires, Argentina, reads: "Rush thousand each Rey Hogar." This means one thousand copies of Spanish "Home and Health" and the same number of "Coming King" in that language.

Some of the California brethren will remember Brother J. E. Patterson, who went as a cook on one of the trips of "Pitcairn." He is now canvassing in Panama. His first week's work report is as follows: 37 hours, 56 orders for "Heralds" and 8 orders for "Coming King," Spanish. Brother Patterson speaks the Spanish quite well, and we expect to hear continued good reports of his work.

Brother W. R. Beatty sends us most encouraging reports of his institutes held at Meadowglade, a school in western Washington, just north of Portland, and Cottage Grove, a school in western Oregon, about 150 miles south of Portland. At the Meadowglade school forty-six students entered the canvassing class the first day. This left only fifteen who were not in attendance. Out of the forty-six he expects at least twenty-five will take up regular work this summer. On the second of February twenty-five of these students went out for a field day, and secured orders amounting to \$120.00.

We have just received the following order for F. A. Stahl, La Paz, Bolivia: 50 "Patriarchs and Prophets," Spanish;

300 "Coming King," Spanish;  
 350 "Christ Our Saviour," Spanish;  
 200 "Steps to Christ," Spanish.

These books have to be packed in cases made to order, as they will be carried on mule-back quite a distance. They will cross Lake Titicaca, which is less than two thousand feet lower than the summit of Pikes Peak. From there they will go on narrow-gage railroad into La Paz, which is located in the very heart of the Andes. This is the first shipment into Bolivia. Certainly our book workers are penetrating the earth's darkest recesses.

H. H. Hall.

February 15.

**St. Helena Sanitarium Siftings**

The church at Vallejo are struggling to raise funds with which to erect a church building, and the Sanitarium church took up a collection amounting to about fourteen dollars to assist them.

Elder C. L. Taylor and wife are making a two weeks' visit to Southern California, to spend their vacation among friends and our institutions located there. In his absence, Elder S. B. Whitney is acting as chaplain.

Prof. G. W. Rine spoke at the chapel Sabbath morning, February 19. He set forth in a very vivid manner the desire in every human heart for perfection in every sense. His excellent sermon was based on James 1:4: "Let patience have her perfect work, that ye may be perfect and entire, wanting nothing."

Elder J. O. Corliss, secretary of the religious liberty work of the Pacific Union, was at the sanitarium and held a two days' meeting in the interest of that work. He spoke six times, and the meetings were well attended by members from St. Helena and Calistoga, as well as the Sanitarium church. Orders were taken for a large number of the Religious Liberty Leaflets for distribution.

Good reports are constantly received from the workers at the San Francisco dispensary. They are finding many opportunities for helping others. One evening recently three of the workers disposed of about eighty of the Chinese Signs, sixty-seven of which were sold at

five cents apiece. Miss Paulis, a lady nurse, who has had a wide experience in dispensary work in Chicago, has recently joined them. They are all of good courage.

At the parents' meeting held Sabbath afternoon Dr. F. F. Abbott presented the duty of parents to be wide awake on the subject of social purity. Excellent selections to the point were presented from volume 9 of "Testimonies," "Ministry of Healing," and "Abiding Spirit." He showed how much bearing diet, dress, and other habits have on the subject.

Some very practical remarks were made by the teacher of the higher grades, Brother Max Hill. He felt that he must have the cooperation of the parents. Boys that are developing into manhood must be taught gentlemanly manliness, and the girls must be educated to resent forwardness on the part of the boys. The policy of the school must always be founded on Phil. 4:8: " whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

The new sanitarium library was formally opened Thursday evening, February 17. The exercises consisted of several selections by the orchestra, a quartet, a paper from Dr. Abbott setting forth the good uses of a library. Miss Coombs gave a somewhat detailed report of the work of the library committee in arranging the place, the method to be used, the hours to have it open, and in securing the books. Mrs. E. N. Holser had been appointed librarian. A goodly number of valuable books were donated by those who attended the exercises. The library is opened with 535 volumes—some old, and some new, but all carefully selected by the committee. We trust that many otherwise wasted moments will be spent with the books thus provided.

The sanitarium family wish here to express their gratitude for the books that have already been received in response to the call that was made through the RECORDER some time ago; and we trust that others who have suitable books to donate will bear this call in mind.

February 19.

M. L. E.

**Bakersfield**

We thought a report from the borderland church at Bakersfield would not be amiss.

We secured a teacher and opened our school work after the holidays. Eight pupils are in attendance, and about five grades are represented.

We find we need certain books which we can not obtain among the members. Perhaps some of the readers of the RECORDER, belonging to the California Conference, would like to spare us some of the following volumes which we need:

- 1 "Patriarchs and Prophets;"
- 1 "Education;"
- 1 "Empires of the Bible;"
- 1 "Smith's Old Testament History;"
- 1 "Pulpit Commentary;"
- 1 "Desire of Ages;"
- 1 "Sacred Chronology;"
- 1 "Story of Daniel the Prophet;"
- 1 "Seer of Patmos;"
- 1 "Great Controversy."

Do not send any book until you write and state which of the list you have that you could spare, conveniently, and from such information we can make our list.

Also, as our company consists mostly of sisters whose husbands are not with them in the faith, we find it about impossible to raise all the teacher's salary. If there are those who read this who could spare something to assist this small school,—especially those who are not assisting any other,—it would mean much to us. Such donations should be sent to the California Conference treasurer, 601 Telegraph Avenue, Oakland, Cal.

The members of our little company here have entered heartily into the various temperance and civic betterment movements that are now on foot. The sisters have all joined the W. C. T. U., and one has been made president. We have felt a blessing in doing so, and can see that prejudice is being broken down. We hope to see the saloons closed, and gambling, etc., shut out of our town.

Our courage is good in the Lord, even though we seldom are visited by any workers. We are striving to get our help from the sanctuary.

We hope to see our membership increase, and trust some families may move to this place and help build up the work.

Dr. T. F. Thorp.

February 25.

### San Rafael

During the year which has recently passed, we have had the privilege of seeing the dear souls in Fruitvale and Melrose who, through our united efforts, accepted the truth, "grow in grace and the knowledge of the truth."

We spent about five months in Goldfield, Nevada, where we had the privilege of assisting in establishing a nice little company of about forty, adults and children, who are keeping the Sabbath and rejoicing in the truth. There were only seven Sabbath-keepers there when we first entered the city. One of these, a sister whose health was very poor, accompanied Mrs. Moler a great deal in her Bible work, for the outdoor exercise and the Bible instruction. She is now giving Bible readings to eight of her friends whom she has interested in the truth. This is a good work for those who are delicate and not able to do heavy work, and "their health shall spring forth speedily."

Since the Fruitvale camp-meeting, we have been working in San Rafael with the "Family Bible Teacher," and holding cottage meetings; and under the direction of Elder Haskell, are working all the towns down the peninsula, getting them ready for a strong tent-meeting campaign to begin in the spring. We have chosen, for our tent site in San Rafael, the same spot where tent-meetings were held nineteen years ago, which was the last public effort in this place by our people, and where Brother H. C. Lacy, who is now in England, preached his first sermon.

We have found many kind, warm-hearted friends here who, we can see, are gradually being won to the truth. Even some of the ministers are absorbing and preaching some of the truths on the second coming of Christ, the perpetuity of the law, the new earth, etc. We hope that many of these will take a firm stand for the truth when our public work begins, for we have learned to love this people for whom the Lord has so graciously given us the privilege of working. Pray for the work here.

Mr. and Mrs. Charles H. Moler.

January 17.

### ARIZONA Yuma

We were expecting to commence meetings in the country when we last wrote but the way was hedged. However

just at the time the way was hedged in the country it was opened in town. So for two weeks we held meetings down in the heart of Yuma.

But only a few came out. We tried to reach those who did not come, by the press; but the editors said they could not print our sermons. We were in hopes they would be glad to get some articles on religious liberty, but they were not. Then we made a banner, and had it carried over town, but it all seemed to prove useless. The people seem to be perfectly contented in the way they are going.

While six express themselves as intending to obey their Master, yet I am afraid the most of them will not stand. Some, yes, most of them, have gone back to California. We expect to follow the interest with those who are left and commence meetings in the country school-house next week.

The Lord has been very good, and has abundantly blessed us here. We have not thought of retreating one step, but expect to make a charge on the enemy, and liberate some of his prisoners.

The victory is ours. This truth will triumph. Pray for us that we may triumph with it.

B. F. Swan.

Lillie A. Sims.

Geo. G. Sims.

February 9.

## Missionary Work

### BOOK WORK — ARIZONA

#### For Two Weeks Ending Feb. 18

	Hrs.	Ords.	Value
W. O. James	20	24	\$78.60
"Coming King"			
Margaret Nelson	21	17	27.90
	41	41	\$106.50

### Help for New Field

The following letter has just been received from Brother and Sister J. B. Stuyvesant, Box 29, San Jose, Costa Rica, C. A.:

"I am ordering through our conference secretary a few of the Spanish 'Home and Health.' As it was only in preparation when you sent out the last catalog, I am writing to find out your terms

to agents in foreign fields. They will have to be sent by mail, and this costs us quite a good deal. Have you a printed canvass for it, also for 'Coming King' and 'Patriarchs and Prophets'? Do you print order books in Spanish? If you have any order books or canvasses, we shall be glad to get them.

"We are the only workers among the Spanish in the whole of Costa Rica. The work moves slowly, but it moves—praise God.

"We believe the books and papers are the best opening work, and we are doing our best with them. We are glad to see the tracts and books going into other languages. We could use a few German, Italian, Chinese, French, Syrian, and many Spanish tracts and papers. We are not able to get them now, as we have such a small company, and all poor. But I thought perhaps some of the young people's societies might like to send us a few of each language. Brother Nordyke is with you, and will tell you who we are, as he gave us the book that caused us to leave the Salvation Army, in which we were in charge of the training of officers for the Northwest, and begin to obey this truth that has led us to give our lives to the Spanish people. Brother Nordyke was in charge of the office in Kansas City when we knew him.

"May God richly bless you in your efforts to spread the truth.

"Yours in the message.

"Carrie Stuyvesant."

An order of books will soon be sent to Brother and Sister Stuyvesant, and we have promised to include at least a limited number of Spanish tracts, in response to this request. Any one desiring to assist in sending such literature to this new and needy field, will kindly send the same to the address given above, or if you wish to have the Pacific Press send it to them, send money for that purpose to the undersigned.

H. H. Hall,  
Mountain View, Cal.

## Teachers' Exchange

### Pasadena

I esteem it a privilege to give a report of the little school in Pasadena. The Lord has blessed us exceedingly so far this term.

When first we began making an effort for school work here, many obstacles confronted us; but we did not allow them to retard our progress. With the Lord on our side, and the backing of a good school board, we found success through cooperation. Near the beginning of the term, funds were raised to enlarge the schoolroom. We are now nicely settled in our new room, which is plastered, well lighted, the floor oiled, and well equipped for work.

A good interest is manifested, by the children, in their lessons, most of whom seem to be really earnest in learning them perfectly. Nothing emotional has marked our work, but we are striving day by day to learn well the lessons that the Lord assigns us.

During the week of prayer all our hearts were made tender before the Lord. Only those who daily come in close contact with the children can fully appreciate hearing their tender voices raised to God in prayer, and hearing their heartfelt testimonies.

Many of my children said, "I wish we could have week of prayer meetings every morning during the year." After holding our meetings for an hour and a half each morning, some would say, "Mr. Miramontez, may we have a longer meeting to-morrow morning?"

Since the week of prayer, my heart has been made glad to see three of my students follow their Lord in baptism.

Surely the Lord is "turning the hearts of the children to their fathers." Parents, will we recognize it, and with outstretched arms fulfil the rest of Mal. 4:6?

W. B. Miramontez.

January 30.

### OBITUARIES

**BEEBE.**—Brother Henry Beebe, of Red Bluff, Cal., was claimed a victim of dropsy and other troubles on Friday, February 4, 1910. His age at the time of his death was sixty-six years, eight months, and twenty-seven days.

Brother Beebe had but lately accepted the third angel's message. Though he suffered much, every day he bore a testimony of victory, and was filled with courage and hope till the very last.

During January of this year it was our privilege to receive five other members of his family into church fellowship on profession of faith and baptism.

He leaves a wife, four sons, and four daughters who mourn, yet having hope.

The services were conducted by the writer in the Red Bluff church, February 6, about two hundred friends and relatives being present.

After a few remarks on Ps. 116:15, we laid our brother in his resting-place, believing that soon the Life-giver will come and call to life and immortality those who fall asleep in Jesus.

J. R. Patterson.

**KEITHLY.**—Died at Orosi, Cal., Feb. 19, 1910, Sister Izora A. Keithly, aged sixty-seven years, three months, and twenty-one days. Together with her husband and two sons, she recently came to this state. For the last twelve years she has been a member of the church at Bellingham, Wash. Although isolated from those of like faith, she was zealous in spreading the message. She did much in circulating religious tracts and papers. Best of all, we believe she lived a Christian life. It was so natural for her to be in possession of her Bible, that she was laid to rest with the holy Book in her hand. Surely she will be among those who will "come to Zion with songs and everlasting joy upon their heads." At the funeral services we endeavored to administer comfort by reading Job 14:14 and Job 19:26, 27, showing that the righteous dead will live again in the flesh; that we may keep in remembrance those laid to rest, for we may see them "face to face" when the Redeemer "shall stand at the latter day upon the earth."

C. L. Taggart.

The following letter, dated Tacubaya, D. F., Mexico, Jan. 15, 1910, was received by Brother H. H. Hall, of the Pacific Press:

"I write to inform you of the decease of Brother John Bowers, who fell asleep at 4:10 A.M. to-day as a result of a very complicated and aggravated attack of eczema. He had been ill for about two weeks at Torreon; and Brother Robles, passing that way, put him on the cars and sent him to Guadalajara.

"He had not been there thirty-six hours till the end came. We did not consider that he was likely to succumb so soon, but took the precaution to provide him with both a night and a day nurse.

Yesterday he told us that we had provided him with the best bed which he ever enjoyed, but that he was exceedingly tired. We did not realize that before morning he would be wrapped in that slumber which will not be broken till the Life-giver comes.

"While at Torreon he refused to permit the brethren to call a doctor, as there was no Adventist physician in the place. Dr. Meyers had his case in hand after he arrived in Guadalajara, and seemed to do all that he could for him. He expressed great satisfaction at being in the care of his brethren in the faith.

"We are confident that he sleeps in Jesus. He asked us to thank the Lord on his behalf that He had brought him safely to Guadalajara. He was about fifty years of age. We will secure a perpetual grave, so called, here in Guadalajara, for him.

"This makes a total of six of our American believers who have died in Mexico in eleven months and ten days, out of about forty in all the republic. Two of the number were active workers in the cause. We are led to ask the question, 'How long shall death, the tyrant, reign, and triumph o'er the just?'"

"G. W. Reaser."

### A 1909 Report

The average monthly circulation of *Life and Health* during the year 1909 was 45,476 copies, making 545,712 copies in all, and representing a retail value of \$54,712.20.

The whole number of periodicals of all kinds circulated by the Review and Herald Publishing Association during the year 1909 was 1,681,893 copies, representing a total value of \$174,597.00. Estimating that five persons read each paper circulated, or some part of it, there were 8,409,465 people who were reached with some phase of our message during the past year by the Review and Herald periodicals alone.

The above is a fair showing, but it does not represent one quarter of what ought to be done each year with these effective, message-filled periodicals. Who will help us to extend the circulation of these papers during 1910? No individual believer can escape the personal responsibility of doing something toward the circulation of our literature.

D. W. Reavis.

# PACIFIC UNION RECORDER

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### Editorial Committee

G. A. Irwin, S. N. Haskell, E. E. Andross,  
H. G. Thurston, S. G. Huntington.

Entered as second-class matter July 6, 1906, at  
the Post-office at Mountain View, California, under  
the Act of Congress of March 3, 1879.

THURSDAY, MARCH 3, 1910

After having spent a recitation hour each day for the past two weeks with the students of the Western Normal Institute, giving lessons on the rise and progress of the advent message, Elder J. N. Loughborough takes up a similar course of study with the students at Pacific Union College.

For the past two weeks Elder J. O. Corliss has been giving a course of lessons on the principles of religious liberty to the students of Pacific Union College. We are certain that our young people appreciate the instruction which comes from these faithful and tried field workers, who have given their lives to this work.

The regular annual meeting of the California Medical Missionary and Benevolent Association is to be held at the St. Helena Sanitarium, Wednesday, March 9, according to the published notice. It is desired that there be a full attendance of the members of the corporation at this meeting, as there are some important questions to be considered in connection with this rapidly growing work.

Within a few days the second and final payment for the Pacific Union College property in Napa County must be made. It may be that there are many who have made pledges, now waiting to send in their remittances. All such are invited to send their payments to the treasurer of the California Conference,

Claude Conard, 601 Telegraph Avenue, Oakland, California. We hope it will be the mind of many to respond at this time.

### Wanted

Unmarried man to do all around work on five acre place. Good home. Give age and experience when writing. Address Dr. E. K. Peters, Edgerley Building, Fresno, Cal.

### Corrections

In the RECORDER of February 10, No. 28, in order to give a correct report:

The name of G. A. Irwin should be added to the list of those persons to whom ministerial credentials were voted.

On page 16, in the article "Constitution of the Pacific Union Conference," insert as the first line of "Article V.—Officers" the following:

"Section 1. The officers of this con—"

### Notice

The next class in the St. Helena Sanitarium and Hospital Training School for medical missionary nurses will be organized Monday, April 4, 1910.

Owing to the large number and great variety of cases that flock to this institution for relief, and the wide experience thus offered the students both in surgical and general hospital nursing, the course is especially strong from a practical and missionary standpoint.

In addition to the opportunities for missionary work at the sanitarium, the San Francisco dispensary, which the institution has taken over, affords training in city mission work. The institution has also undertaken to open up mission work in China the present year, thus giving those who desire, a definite foreign mission field for which to prepare and upon which to enter when their course is completed.

Twenty-five consecrated young men and women, whose desire is to enter the work for the sake of fallen humanity and not for profit, are wanted to join this class. There are also classes in Bible, history, and music for the regular workers.

Send for the training school catalog by addressing Dr. H. F. Rand, superintendent, or Mrs. S. J. Whitney, secretary, Sanitarium, Napa County, California.

### Attention, Churches!

Those present at the late Lodi conference will remember that an effort was made to arrange religious liberty institutes in several churches, the names of which were announced at that time. But owing to lack of time, these desired arrangements were not perfected. It will be remembered also, that the matter was left for those churches desiring such institutes, to arrange dates and length of time for these, and open correspondence with the office in Mountain View. We are now waiting to hear from any who desire such meetings. In correspondence, give all such detail as is desired to be considered, in announcing appointments for the meetings. Time is rapidly passing, and soon the season for such meetings will be past. We are open for business.

J. O. Corliss,

*Religious Liberty Secretary.*

### California Medical Missionary and Benevolent Association

#### Annual Meeting

The thirteenth annual meeting of the California Medical Missionary and Benevolent Association, for the purpose of electing four or more members of the board of directors, and transacting any other business that may properly come before the meeting, will be held at Sanitarium, Napa County, California, on Wednesday, March 9, 1910, at 12 o'clock M. L. M. Bowen, *President*.

H. E. Randall, *Secretary*.

### Sanitarium Food Company

#### Annual Meeting

The eighth annual meeting of the Sanitarium Food Company, for the purpose of electing directors, and transacting any other business that may properly come before the meeting, will be held at Sanitarium, Napa County, California, on Thursday, March 10, 1910, at 12 o'clock M.

W. T. Knox, *President*.

H. E. Randall, *Secretary*.

"Angels are listening to hear what kind of report you are bearing to the world about your heavenly Master."