

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

Mountain View, Cal., March 10, 1910

No. 32

A Two Weeks' Visit to Pacific Union College

Having been invited to spend a period with the students at Pacific Union College, in the interest of religious liberty principles, I have lately had the pleasant privilege of doing so. What I saw and heard while there so interested me that I thought that perhaps others would be glad to hear all about it.

I will first tell of my impressions about the students themselves. Being associated with them in the home, and in their daily classes, I had at least a fair opportunity to compare their deportment and application to school duties, with other schools and students with which I have been acquainted. So far as I could detect, every one connected with the school did his work cheerfully, and without the least friction. All seemed alike enthusiastic in the accomplishment of work assigned them by the faculty.

In class work the students were very attentive, and quick to see and treasure up the things brought out in the studies presented. No one called upon failed to give an excellent review of a preceding day's work. In matters of discipline, no opportunity for criticism was afforded.

Under the direction of Elder A. O. Tait, the young men had already placed and set in running order the engines for sawing the wood needed for the entire school. They had nearly leveled on the hillside, a site for the sawmill, the machinery for which is ready to be placed in position. Many pine logs have been cut, and some of them lie near the mill

site ready to be stripped into suitable lumber for building purposes. As this product may sometime be needed for enlarged facilities, the same sturdy young men will be well able to use it for construction work.

The ability of the "boys" to do this advanced line of work was made apparent to me, as I witnessed their operations in the carpentry class. The occasion was a lesson in laying out rafters for any sized building. Complicated as this subject might seem to one not versed in this line, the "boys" seemed to take it all in quite readily. A single partition separates the carpenter shop from the blacksmith's forge. There I saw excellent work done in repairs to logging chains and other farm implements. Tree pruning was also carried on in a very satisfactory manner.

There are two or more great advantages found in an industrial school like Pacific Union College. The first is that the young men who have an opportunity to engage in manual labor in conjunction with mental effort, will be better balanced healthwise at the end of their school, than if they had not been thus employed. They will in this way also have secured a practical knowledge with which to meet critical situations in foreign mission fields, where the skill of accomplished workmen can not be secured to fit up station homes. They will also be able to direct work on station farms to better advantage.

But should some not aspire to foreign mission work, the knowledge gained at an industrial school properly administered, will stand one in hand in all the ordinary walks of life. Besides, there is a present advantage to be gained which will enable many more to attend school than could do so if no profitable source of employment were presented to them. In some cases, under the present arrangement, young men may largely work their way through school.

During the first three months of the present school year, the students of Pacific Union College earned for themselves almost a round fourteen hundred dollars. When we consider that so few students were prepared to attend the college during its first year, this is a remarkable showing. Next year, with the complement of students we are warranted in expecting, they will earn at least six thousand dollars during the year.

Just think for a moment what this means! The sum thus earned means a return of ten per cent income from the sixty thousand dollars invested in the college property. This income returns to the investors in this way: The six thousand earned by students and applied on their school expenses, is that much money relief to the parents or guardians who send them there. True, some who have invested the most heavily, may not have students to send, to the school; but the interest on their investment is rendered just the same in behalf of those who

need the education, and could not otherwise gain it. These very ones may be those who would fit themselves for foreign mission work; and so those who have not children to receive this benefit from their investment, will in this way have contributed to the upbuilding of mission work through the college.

Considering this phase alone of our industrial school work, every believer in the message we are bearing to the world should be thankful for such facilities. We now look for many to attend Pacific Union College, who in the past have been denied educational privileges for lack of means with which to meet expenses.

It is expected that next year better facilities will be afforded students for an education than has ever before been afforded our people in California. A competent faculty has been secured, in order that each department may rise to the highest point of excellency in its work. There will also be special courses provided which have not before been given much, if any, attention in our schools. Impractical higher mathematics will not receive so much attention as formerly; but studies in surveying and navigation (knowledge of which will be intensely more practical to missionaries, especially those who work in island fields), will take the place of these unprofitable considerations.

There will also be three other special lines of study pursued next year. One term will be given to the history and work of missions, one to the history and purpose of the third angel's message, and another term to the history of religious intolerance and the meaning of religious liberty, especially to the present generation. It is not necessary to enlarge upon the benefits to be derived from these last-named studies. The management of the college believe that the time has come to make these prominent features of college work, that our young men and women may have an opportunity to become well informed in these essentials of the third angel's message.

Before closing I will mention one point that I had nearly forgotten, and that is the class of food used, and the method of serving it to the satisfaction of all. I have never eaten more palatable food in any of our schools, and there is no stint in the amount to be eaten. The

plan adopted is to have each student order a day ahead just the variety and the exact amount desired, and he pays for no more than he orders. This plan is economical for both the students and the school, and by it nothing is wasted.

Pacific Union College certainly gives promise of success in meeting a long-felt educational need on the Pacific Coast. The management is conservative, and keeps running expenses within the income. We believe that a visit to the college will raise the courage of any one who cares to inspect its running operations.

J. O. Corliss.

The Church

Sketches of the Past — No. 91

Before leaving Olcott, N. Y., at the time of my first visit, I received a letter from our people at Clarkson, stating that they had arranged for me to hold a grove meeting there, and that they wished us to stop and attend that before I went home to Rochester. They said some were coming up from Rochester and Parma, and that they had thoroughly circulated the appointment in that vicinity. So we made a halt at Clarkson. There we had so interesting a time the first Sabbath and first day that it was decided to have meetings in the grove the next Sabbath and first day also. In the week between I went to Rochester, but returned for the next effort in the grove. In these meetings there was time to make quite a thorough presentation of the three messages, and a number of persons took their stand to obey.

Here I first met Brother George Amadon and his mother, who were moving out to obey the truth. Among those who took their stand at these meetings were Brother David Lamson and his sister. He was the father of Brother J. G. Lamson, who is now one of our active laborers. Of course it was a matter of interest to the Clarkson people to hear about the western trip, and of my visit and labors in the family of Brother Sullivan Heath. They had, as before stated, given of their money to meet expenses in this trip.

It was the earnest desire of our people in Michigan that I should come from Rochester to live and labor in that state. So after a brief stop in Rochester we left for Michigan. As there was some interest in Ohio, in the vicinity of Milan, it was decided that, accompanied by Mrs. Loughborough, we should spend a few weeks in Ohio, and then go on to Michigan. So about the last of November we went to Milan, and were given a home in the family of Brother and Sister Day. We began holding meetings in Huron and Sandusky Counties. Such an interest was aroused, souls accepting the truth, that our few weeks extended to months, and we continued in that state until the next May. Then, as Brother and Sister White had concluded to make a second visit to Michigan, they were requested to give us a call in Ohio.

According to this request, we rented a public hall in Milan, and prepared for a general meeting of the believers in Ohio. Brother and Sister White's testimony was a source of great encouragement to the company of believers in that state, whose number had increased from about a score to over seventy. After this meeting we went on with them to Michigan.

We again held a meeting together in Jackson. Those there previously mentioned, who were publishing *The Messenger of Truth* in opposition to the Testimonies, now waxed warm in their fight against us. They were now fully separated from us. The line of distinction between them and us was quite fully drawn, and the Lord's time had come to arouse the public to hear the truth. It was not the Lord's plan to have the message presented mixed up with all the crooked notions of these independent, self-sent men. As they had left us, and none were tolerated in the field but those who had a card of recommendation from "the leading ministers," the truth could be presented straight.

Our second meeting together was held in a large schoolhouse in Locke, Ingham County. What was our glad surprise on the Sunday of this meeting to see enough people assembled to fill three such schoolhouses. This was a new experience in our work. In this emergency we took out a window, and improvised a pulpit in the window, from which we could speak to the people outside and inside

the house. Of course such a sudden change in the attitude of the public toward the third angel's message led to serious thought as to what we should do for the crowds coming out to hear.

On the next day we made our journey in the carriage to Sylvan, Washtenaw County, to the home of Brother C. S. Glover. On the way the principal topic of conversation was how to provide for our meetings.

First Brother White suggested grove meetings, but said, "It might be rain would break in and prevent such meetings."

In counsel with Sister White the idea of tents for meetings was suggested.

Brother White said, "It may be by another season we could start tents."

"But," it was suggested, "why not get a tent for meetings in Michigan this year?"

It was feared we could not raise the money to buy a tent. The more we talked, the more we were impressed to move in this direction at once, and so prepare to meet the awakening interest. Before noon we had decided to submit the matter to Brethren Glover, J. P. Kellogg, Dan Palmer, and Cyrenius Smith, men who had means for new enterprises. If they favored it, and advanced means, without urging, for such an enterprise, we would decide that it was time to act, and would make a move to buy and use a tent that summer in Michigan.

J. N. Loughborough.

A Promise of Life Eternal

(Portion of a talk before the Pacific Union Conference, Mountain View, Cal., Jan. 29, 1910.)

In the first chapter of Second Peter there are many precious assurances, which, if often read and meditated upon, will prove a source of great comfort and constant encouragement to every follower of Christ. Upon those who are of like precious faith with himself, "through the righteousness of God and our Saviour Jesus Christ," the apostle pronounces a blessing; and he also exhorts the believers to continued advancement in the Christian virtues. He writes: "Grace and peace be multiplied unto you through the knowledge of God, and

of Jesus our Lord, according as His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue: whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

"And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and can not see afar off, and hath forgotten that he was purged from his old sins.

"Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ."

These assurances constitute an eternal life insurance policy to those who, in the strength of their divine Lord, advance from grace to grace, and give diligence to make their calling and election sure. The terms with which the follower of Christ is to comply, are plainly stated. No one need make any mistake regarding the course he is to pursue in order to make sure of life eternal. The way has been made plain. As he follows on to know the Lord, he will learn that the goings forth of his Redeemer are prepared as the morning, and the light shining on his pathway will ever grow brighter.

"Wherefore," the apostle Peter continues, "I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth."

No matter how long the Christian pilgrim may have been traveling in the way of life eternal, he needs often to recount the mercies of his heavenly Father, and gather hope and courage from the promises of the Word. Daily he is to remem-

ber that an eternal life insurance policy is offered to every one who gives diligence to do those things that will bring growth in grace and in a knowledge of the truth. Laying aside all manner of foolishness and unprofitable conversation, he is to seek to come into right relationship with God, that he may reveal the fruits of the Spirit.

The apostle Peter realized the value of constant vigilance in the Christian life, and he felt impelled by the Holy Spirit to urge upon the believers the importance of exercising great carefulness in the daily life.

"Yea," he writes, "I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath showed me. Moreover I will endeavor that ye may be able after my decease to have these things always in remembrance."

"Always in remembrance." O, if those who claim to be Christians would always keep before their minds those things that pertain to their eternal welfare, they would not engage in any foolishness or idle speaking! Their life-work is set before them with unmistakable clearness. It is for them to give diligence to make their calling and election sure, by giving heed to the plain instruction contained in God's holy Word.

There are many wrong things that are often allowed to pass by unnoticed, when by a godly conversation the people of God might set an example of right-doing that would be a standing rebuke to evildoers. None can afford, by unwise actions, even to seem to sanction wrong-doing. There is a heaven to win, and a hell to shun. In large churches of believers, especially in connection with important institutions maintained for the advancement of the cause of God, there is special danger of lowering the standard. Where many are gathered in one place, some are more liable to grow careless and indifferent than they would be if isolated and made to stand alone. But even under circumstances more or less adverse to spiritual development, the child of God may watch unto prayer, and set an example in godly conversation that will be a powerful testimony for the right.

"He that lacketh these things is blind." Unless transformed in character, from grace to grace, there are many who will be unable to discern the needs of a dying world. May God help those who are now indifferent, to be reconverted, and to realize their responsibilities in these times of well-nigh universal apostasy, when so many know not that the time of their visitation is near.

Brethren and sisters, Christ is soon coming in the clouds of heaven, with power and great glory. He desires us to act our part faithfully in the closing work of warning the world. But unbelief is heavy; it presses upon the soul; and having been received and cherished, it is revealed in our apathy and indifference toward those who are as yet unwarned.

Let us put away our unbelief. Let us humble ourselves before God, and with sanctified tongue begin to witness for Him wherever we are. Thus we shall give proof to the world that we are indeed followers of Jesus. Our words and actions should be of a character that will win souls to the One whom we have professed to love and obey. O, we must have more of the love of Jesus in the soul. We must dwell more on the things that have to do with our eternal destiny and the salvation of precious souls all about us. We must seek to come into harmony with the mind of God, as revealed in His Word. We need to feel intensely over these matters, and look constantly to Jesus, the author and finisher of our faith.

O that we might allow our minds to dwell more on the rich promises, the comforting assurances, set before us in the Holy Scriptures! I desire an inheritance among the sanctified. I desire to share with you the reward of the faithful. I long to do all I can, while in this world of sin and darkness, to enlighten those who as yet have no hope of heaven and of life eternal.

Mrs. E. G. White.

The Field

ARIZONA

We are able to report progress in Arizona.

Books are being sold, and an excellent spirit prevails in many places.

Our tithes are coming in quite well, and some are paying their ten-cent-a-week offerings for the year in advance. We believe this is a good plan, and one well pleasing to God.

Some new ones are becoming interested in various places where meetings and Bible readings are being held, and our members are taking hold of tract and missionary work with a vim. Recently an order came in from one church for 25,000 tracts for free distribution.

Recently it was our privilege to meet with the churches at Flagstaff and Prescott. The Lord came near, and a spirit of labor took possession of many.

We hope to see the company at Prescott strengthened, and shall be glad to assist in erecting a church building a little later.

Last Sabbath we spent at Globe. Elder J. E. Bond and Brother Orozco are laboring there, and some fruit has been gathered. A good interest was manifested at the services on Sabbath, two being held with the English brethren, and one with the Mexicans. Brother Orozco will soon leave Globe and probably go to Thatcher or Safford.

So far as we know, an excellent spirit prevails among the workers in our conference, and we look for greater blessings than the work has ever seen in this part.

H. G. Thurston.

Missionary Work

"Not Another, but Me"

"Where are the reapers?"—how oft we sing!

And its chorus, "O who will come?"
Then in a moment the words forget,
Thinking not of the "harvest home!"

Ready to harvest the fields all stand,
But the reapers are few, we know;
Yet still we linger with idle hands,
Waiting for others the work to do!

Oft have we read of the words of Paul,
As he journeyed, on slaughter bent,
When, 'neath the flash of the light from heaven,
He fell down in astonishment.

"What wilt Thou have me to do?" he asked;

Not "another," but "me," his cry.
But we are waiting for some one else,
While the sickles around us lie.

"Why stand ye idle?" the Master says,
While the clock chimes the hour eleven.
"Go reap ye the harvest, and what is right

Unto you shall be surely given."

Take up your sickles! go forth to-day,
Waiting not till another come!

You of the labor must have a part
If you'd share in the harvest home.

—Anon.

Selling Relief Books

The golden days of victory in selling the two relief books have come. As the days and weeks speed by in the canvassing work, it is strikingly manifest that the grand, opportune time is now here to scatter these two Heaven-sent jewel-caskets of truth, the books "Ministry of Healing" and "Christ's Object Lessons." I see so many and marked tokens of God's love and care, His opening providences, and answers to prayer, which I can only mention briefly. O how good the Lord is! He is full of goodness, and His mercy endureth forever. He delights to do us good, and only good, at all times and forever.

By making this a part of my regular canvassing work, it adds power and success. It seems where it was once difficult to sell this book, now it is much easier. I met a family one day, and the man said he was out of work, largely in debt, and the only thing he could do was to cut cord-wood; then he could not sell it or get money on it, after he had cut a great deal. But still he felt so impressed to order "Ministry" that he did so, and would chance getting the money some way.

A near neighbor of his was very poor. It was said that the man was a shiftless kind of person, and was no help to his family. His wife had only one arm. Yet in the face of all this she placed an order for "Ministry," although the first party told me there was no use of my going to that house, as they were in such poverty I could do nothing there. Parties order "Ministry" for holiday gifts, etc. All honor to God alone.

Walter Harper.

CALIFORNIA

Ship Missionary Work

This has been a busy time visiting the six large United States cruisers that have been at anchor in the harbor for the past two weeks. I have distributed some 3,000 papers and tracts to these vessels. Many of these papers and tracts were temperance *Instructors, Signs*, and tracts, besides those on points of present truth. I also placed twenty-two volumes of our bound books in the libraries of three of these ships, completing a gift of from ten to twelve volumes on all the large vessels of the "Pacific Fleet" of United States ships.

On one battle-ship I found that several volumes were loaned to members of the crew, showing that they are read. On each of the last three ships I placed a set of the "Conflict of the Ages," in the library of the officers. On each of these ships I have taken the names of young men who are interested in the Bible, and will from time to time call their attention to the books in the libraries, and thereby keep these books in circulation.

The whalers and fishing ships are now getting ready for their trip to Alaska and the north seas.

Literature is wanted of different kinds, for distribution, containing present truth. It should be mailed to my address or shipped to Melrose, Cal. Books, papers, and tracts in different languages are wanted. Cash donations will be used in purchasing up-to-date tracts, etc.

I would like to hear from any one having a copy of the old volume "Bible Readers' Gazette," who will dispose of the same.

Brethren, please pray that the Lord will bless this literature to the salvation of souls.

Chas. W. Peter.

1454 40th Ave.,
Fruitvale, Cal.

A Feast of Good Things

Beginning the first of April (immediately following the Home Bible Study series), the publishers of the *Signs of the Times* weekly have prepared a veritable "feast of good things" for their readers. We call special attention to the following:

1. *A verse-by-verse study of the book of Revelation.* This is one of the most interesting and important books of the Bible, and every phase of the message is to be covered in this study.

2. Each number will contain a "Page for Busy Men by One of Them." We are living in a fast age. Many will not stop to read long articles, but they will be attracted by short paragraphs. Here they will find them covering all points of present truth. This page alone will be worth the price of the journal.

3. "*Shiloh: the Man of Sorrows,*" is the title of a story which will run from week to week throughout the year. It will tell the story of the greatest character the world ever knew. It is not a novel; it is not a romance, yet there shines throughout the story a love that is stronger than human affection. Those who begin its reading will be held by it and drawn nearer the Master.

4. In addition to the above regular studies, there will be strong articles on the following subjects: The Sanctuary, The Sabbath, The Law of God, The Signs of the Times in their Scripture setting, The Coming of the Lord, Religious and Civil Liberty, Foreign Missions, Temperance, etc., etc.; also *fifty Bible readings* on present truth, and answers to 300 questions or more.

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Address your tract society.	

OBITUARY

SANDERS.—Died at Fresno, Cal., Dec. 3, 1909, P. O. Sanders, at the age of twenty-nine years. A little more than two months before his death, while working on the trolley wire for the electric company, he received injuries by a fall, after which he had no further use of the lower part of his body. The Lord permitted him to linger for a purpose. Although unconscious for some time that he was fatally injured, it seems that he had a new experience. He belonged to the Methodist Church. He was very desirous of having his peace made with God. He was often heard in prayer to God that he and his family might be ready to meet the Lord, who he believed was soon coming. The Sabbath became a delight to him. He would have his shaving, etc., done preparatory to keeping it holy. He promised the Lord, should He see fit to restore him, life service. Nothing was spared for his comfort that loving hands could give. He leaves a wife and two small children. His companion was almost constantly by his side. By careful observation of his experience during these days of suffering, seeing the patient endurance and calm trust in God, causes her to have a bright hope of meeting him in the soon coming kingdom. Words of comfort were spoken by the writer.

C. L. Taggart.

"Signs of the Times Monthly"

December 16, 1848, Mrs. E. G. White made the following statement: "The atmosphere parted and rolled back; then we could look up through the open space in Orion, whence came the voice of God. The holy city will come down through that open space." Astronomers have laughed at this statement of an open space in Orion. To them all space is open. They have thrown discredit on the writer who penned the words. Now comes a marvelous astronomical discovery through the work of improved methods of photography. There is an open space in Orion. It is big enough for the holy city, or several of them. The *Signs of the Times Monthly* for March will tell you all about it. It is the first of a series on the Bible and astronomy to continue at least twelve months.

Address your state tract society.

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THURSDAY, MARCH 10, 1910

Oakland Institute

There will be a workers' institute in the Oakland church, commencing the eleventh of March and continuing two weeks. This will be the first of the season, and we hope from this institute to send out a good corps of workers to continue work during the summer in the cities. Quite a number have written asking us when and where they could begin work; and to all such we would say, 'Plan to attend this institute in Oakland.

The Oakland church are arranging for the accommodation of the workers that come in from abroad, so their expenses will be very reasonable. They are planning to supply them with room and beds; that is, bed, mattress, and pillows; but the workers will be expected to bring blankets, comforts, sheets, pillow slips, towels, etc. There are a number of good delicatessen stores in the immediate neighborhood of the church where well-cooked food can be procured at cheap rates.

We trust to hear from all, both old and young, who are planning to enter the work this summer. Write us at once so arrangements can be made for your accommodation.

During the forenoons there will be Bible lessons and practical instruction in methods of missionary work. The afternoons will be spent in actual experience work in the city. At seven o'clock in the evening the workers will come together for an experience meeting and instruction. We are hoping to have Dr. Maria L. Edwards with us to give

instruction on health and temperance lines each evening during the institute.

Write us at once, if you design to enter the work this summer, so we will know how to plan for your accommodation. S. N. Haskell,

*President California Conference.
Oakland, Box 597.*

Notice

The next class in the St. Helena Sanitarium and Hospital Training School for medical missionary nurses will be organized Monday, April 4, 1910.

Owing to the large number and great variety of cases that flock to this institution for relief, and the wide experience thus offered the students both in surgical and general hospital nursing, the course is especially strong from a practical and missionary standpoint.

In addition to the opportunities for missionary work at the sanitarium, the San Francisco dispensary, which the institution has taken over, affords training in city mission work. The institution has also undertaken to open up mission work in China the present year, thus giving those who desire, a definite foreign mission field for which to prepare and upon which to enter when their course is completed.

Twenty-five consecrated young men and women, whose desire is to enter the work for the sake of fallen humanity and not for profit, are wanted to join this class. There are also classes in Bible, history, and music for the regular workers.

Send for the training school catalog by addressing Dr. H. F. Rand, superintendent, or Mrs. S. J. Whitney, secretary, Sanitarium, Napa County, California.

After an absence of about nine weeks, Brother J. R. Ferren, of the Pacific Press, arrived in Mountain View last Sunday, having been away since December 30, 1909. Among the meetings which he attended were the bookmen's and missionary convention at College View, Neb., the Central Union Conference, St. Joseph, Mo., the North Pacific Union Conference and the bookmen's and missionary convention at Portland, Ore. It was also his privilege to visit several tract societies and schools near these points. The Portland convention is said to be the best of its kind yet held.

Mission Notes

Dr. H. F. Rand, superintendent of St. Helena Sanitarium, says: "We have a Chinese boy who is almost ready to graduate. His name is Chin. I have never seen a more consistent Christian in any nationality. He has been with us three years. We have some people here that are studying for different fields. We have three Koreans; and one of our good nurses, ready to graduate, is studying the language for that field, and we have two that have been preparing for China, besides the Chinese boy."

Our sanitariums are doing this cause splendid service in training our young men and women for missionaries. They make the very best to meet the situation out in the trying fields. Our brethren and sisters at home should stand by all our loyal sanitariums, assisting them in their work in every way possible. Encourage patients to go to them. Encourage young persons to take training in them. And if debts cripple their work, a plan is now on foot whereby every one can assist them to get out of debt—by selling a few copies of "Ministry of Healing," donating the proceeds toward lifting the burden. God will bless every effort in this direction.

Brother Sam Konigmacher, a nurse-missionary who went out to Africa from the St. Helena Sanitarium about two years ago, writes: "God is very good to us, and blesses us more than we deserve. Through His blessing, we are able to do without our interpreter. [We should say Brother Konigmacher is located about one hundred miles north of Malamulo mission, Nyassaland.] I can pray, preach, sing, and speak in the language. Praise His holy name! I have just received permission from the British Resident to put in three out-schools. The chiefs went over to ask for them, and God was with us, so no one refused. When I entered a village recently, I found the native women mourning for a little baby which had died. They were dancing to chase away the evil spirit. I told them the evil spirit loved such things. It was only the Holy Spirit that could chase away the evil one. God is very good. Truly this is a great work, and we need your prayers."