

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

Mountain View, Cal., March 17, 1910

No. 33

## The Church

### A Call to Consecrated Effort

(Portion of a talk before the Pacific Union Conference, Mountain View, Cal., Jan. 29, 1910.)

Upon every believer to whom has come the light of the third angel's message, there rests a solemn responsibility to let the light of truth shine forth clearly. The commission that Christ has given His followers, is unmistakably plain. It bids them go into all the world, bearing to every nation, tongue, and people the saving message of present truth. They are now to take hold of this work as it has never been taken hold of before, and do their best. There is no time now for controversy. A world is perishing for the bread of eternal life.

Christ has given His life, in order that lost humanity might be redeemed, to live with Him in glory. Throughout eternity He will bear in His hands the prints of the cruel nails by which He was transfixed to the cross on Calvary. These will ever bear witness to the sufferings He endured in order that penitent sinners might have life eternal. But those that claim to be followers of the Lamb of God, who taketh away the sin of the world, will never be permitted to live with their Saviour in the earth made new, if in this life they labor not for souls as they that must give an account.

There are many, many believers who carry too light a burden in behalf of souls unsaved. There never was a time when the world was in greater need of

the light of heavenly truth, than it is at the present time. On every hand are cities unwarned. Souls are perishing; and what are the light-bearers doing? There needs to be manifested a burden for souls, such as many have never yet realized. In self-denial and self-sacrifice, with Bible in hand, God's chosen messengers are to search out the honest in heart, and reveal to them the way of life everlasting. Many who have never been especially set apart as gospel laborers, should engage in this work. All who have received in their own hearts the light of heaven, are to let this light shine to those about them. May God help His people to be aroused to a realization of their duty toward those who have never been enlightened regarding the truth for this time!

There are some now claiming to be followers of Christ, who in the judgment will be confronted by their friends and neighbors to whom they might have pointed out the way of salvation, but whom they allowed to remain unwarned. Then will they hear the terrible words: "Why did you not tell us the things you claimed to believe? Why did you not seek to help us understand the truths of God's Word? Why did you not do all in your power to warn us, before it was everlastingly too late? You never told us these things that would have helped us to prepare to meet our God in peace. You allowed us to come up to the judgment, unwarned, unsaved."

There is a world to be saved. This is why I am so anxious that every believer in the Lord Jesus shall live on the plan of addition, adding grace to grace, and becoming established in the most holy faith. Those who are diligent

to make their own calling and election sure, will also be found seeking in every way possible to win many souls to the truth for this time. God is now calling for more earnestness, for greater zeal, on the part of those to whom have been entrusted the most sacred truths ever committed to mortals. He is calling for earnest prayer, and for increased diligence of effort in carrying these truths to the inhabitants of the earth. He is calling especially at this time for a strong work to be done in the cities.

The truth is to go forth as a lamp that burneth in the cities of the East. The stronger conferences of the Middle West and of the Pacific Coast now have the privilege of advancing the cause of God in that portion of the field where the third angel's message was first proclaimed. Something has been done, it is true; but God requires of His people a far greater work than anything that has been done in years past.

I have been through many of these cities, and have had opportunity to visit them again, recently. I have seen New York, and Boston, and Portland, and Buffalo, and other cities of the East that are waiting to be worked. What I have seen of these unwarned places, brings sorrow to my heart. Often I have lain upon my bed in an agony of distress over the situation, and then I have attempted to write out the presentations that have been made before me distinctly, that there are not seen in some of our larger churches the reformations that should be taking place. Many of our brethren are not carrying the burden they should in behalf of the unworked cities. They have not been making decided movements, to send strong laborers into these cities.

Some have hesitated, because they feared that the work outlined would require more means than was at their command. But I have urged our brethren to step forward by faith, and follow the leadings of divine providence. Christ has bidden His servants go out into all parts of the field. He will sustain every laborer who, in obedience to the command of our Leader, seeks to warn the inhabitants of the cities. Angels will prepare the way before every such worker. God's messengers need to arouse themselves from their lethargy, and lay aside everything that may hinder them from doing the work that God is now calling upon them to do in behalf of the great cities of our land. As they advance in faith, the salvation of God will be revealed, and prosperity will attend their efforts. The name of God will be magnified, and the coming of Christ will be hastened.

Mrs. E. G. White.

### An Encouraging Admission

In an interview, a few days ago, with Dr. W. F. Crafts, he took me warmly by the hand, and assured me that he saw we stood for nineteen twentieths of all the reforms of these modern days. Of course, the twentieth one on which we can not stand with him and his fellows in the reform world, and to which he thus made silent allusion, is that of Sunday reform in particular and religious legislation in general.

This is a remarkable admission on the doctor's part, especially when we recall a statement of his in the *Washington Post* of April 3, 1905. Here it is:

"Many persons are puzzled to understand why Seventh-day Adventists, who are personally religious and moral, so often take a position against moral movements, sometimes joining with the saloons to prevent Sunday-closing, often canvassing a whole city, as they are proposing to do here, to prevent such a movement as the improved teaching of morality in the schools, when they have shown no such activity in canvassing the city for the restraint of intemperance, impurity, gambling, divorce, or any other form of evil."

It can be no small source of gratification to all our people to note the

evidence the doctor's frank admission contains that our lifelong attitude toward all these things is coming at last to be recognized by the reform forces outside our own ranks. It is plain to us, but of course could not be expected to be equally plain to outsiders, that as the end approaches, and as our ranks fill up, we are engaging in activities that can by no means be kept in a corner, and the world is sitting up and taking note.

We know that we are in the farthest possible position from a league with the saloon, and always have been; but the wicked, unscriptural and unconstitutional legislation by which they propose to secure their reform ends, is so very vicious and dangerous that we can not be true to Bible and patriotic principles without opposing them, even when we see those with most of whose aims we harmonize misunderstanding and misjudging.

Let no one fail to put forth every effort possible in defense of temperance reform, even by uniting with those outside our ranks when the Sunday question is in no way involved. This is in thorough accord with what the spirit of prophecy has said, as will be seen from the following testimony:

"Let our people everywhere take hold decidedly to let it be seen where we stand on the temperance question. Let everything possible be done to circulate strong, stirring appeals for the closing of the saloon. Our work for temperance is to be more spirited, more decided. . . . The Women's Christian Temperance Union is an organization with whose efforts for the spread of temperance principles we can heartily unite. The light has been given me that we are not to stand aloof from them; but, while there is to be no sacrifice of principles on our part, as far as possible we are to unite with them in laboring for temperance reforms. . . . We are to work with them when we can; and we can assuredly do this on the question of utterly closing the saloon. By uniting with them in behalf of total abstinence, we do not change our position with regard to the observance of the seventh day, and we can show our appreciation of their position regarding the subject of temperance."—*Review and Herald*, June 18, 1903.

K. C. Russell.

### How Can We Raise Funds Adequate for the Support of Missions?

This truly is a question that has puzzled many hearts in the home land, as the needs of the great unwarned millions out in the mission fields have pressed in upon us. This question has not been fully answered, neither shall we attempt to answer it here, more than to cite one or two ways by which we can at least reasonably look for help in solving it.

One thing is sure—human methods will, sooner or later, fail. God must answer the question and solve the difficulty, if this is ever accomplished. The message is His, the people are His, the resources are His, and to Him we must look for guidance in every advance move. Another thing is imperative—we must obey. If we will follow His counsel, and obey His voice, He will lead to sure and speedy deliverance. On the point of obedience we have, in the example and work of Gideon, a splendid illustration of what the Lord is able to do in the face of great difficulties, in meeting strong and powerful foes with a little handful of loyal, obedient men. It will be profitable to study Israel's experience at this time, found in Judges 6 and 7.

It has seemed a little peculiar that, with the great demands of our worldwide mission fields upon us, so much emphasis just at this time should be placed by the spirit of prophecy upon the point of entering the large cities here in the home land with the message. The question still is, How can we meet the additional expense of this city work, and at the same time not let our missionaries suffer? But that this work ought to be done, and that without delay, is made very plain by many recent statements from this source. Here are two or three:

"In our own country there is much to be done. There are many cities to be entered and warned. Evangelists should be finding their way into all the places where the minds of men are agitated over the question of Sunday legislation and the teaching of religion in the public schools."—"Testimonies," volume 9, page 51.

"Our books and papers are to be brought before the notice of the people; the Gospel of present truth is to be given to our cities without delay. Shall we not arouse to our duties?"—*Id.*, page 63.

“There is coming rapidly and surely an almost universal guilt upon the inhabitants of the cities, because of the steady increase of determined wickedness. We are living in the midst of an ‘epidemic of crime,’ at which thoughtful, God-fearing men everywhere stand aghast. The corruption that prevails, is beyond the power of the human pen to describe.” “The cities of to-day are fast becoming like Sodom and Gomorrah. Holidays are numerous; the whirl of excitement and pleasure attracts thousands from the sober duties of life.” — *Id.*, page 89.

But what has entering the cities with the warning message of truth, to do with helping the cause in a financial way?— Here is the answer:

“The servants of Christ should labor faithfully for the rich men in our cities, as well as for the poor and lowly. There are many wealthy men who are susceptible to the influences and impressions of the gospel message, and who, when the Bible, and the Bible alone, is presented to them as the expositor of Christian faith and practise, will be moved by the Spirit of God to open doors for the advancement of the gospel. They will reveal a living faith in the Word of God, and will use their entrusted means to prepare the way of the Lord, to make straight in the desert a highway for our God.

“For years the perplexing question has been before us, How can we raise funds adequate for the support of the missions which the Lord has gone before us to open?” “The Lord desires that moneyed men shall be converted, and act as His helping hand in reaching others.” — *Id.*, page 114.

“As we do this work [entering the cities], we shall find that means will flow into our treasuries, and we shall have funds with which to carry on a still broader and more far-reaching work. Souls who have wealth will be brought into the truth, and will give of their means to advance the work of God. I have been instructed that there is much means in the cities that are unworked. God has interested people there. Go to them; teach them as Christ taught [His method was to mingle with the people and teach God’s simple Word]; give them the truth. They will accept it. And as surely as honest souls will be converted, their means will be consecrated

to the Lord’s service, and we shall see an increase in resources.”—*Id.*, page 101.

These statements are truly encouraging. Not all in the large cities are wholly corrupted. God has in them souls which He still counts as His. These are to be reached with the message; and among them will be found some who have wealth and influence, who can help us in a financial way in pressing the message out among the unarmed millions in heathen lands. Shall we not all arouse, and quickly take the truth to them?

T. E. Bowen.



## The Field

### CALIFORNIA

#### Mountain View

Missionary Volunteer Day received a very commendable recognition by the Mountain View church. A splendid program was prepared by the leader of the Young People’s Society, and given Friday evening, Sabbath morning, and Sabbath afternoon.

The first meeting opened with Brother J. W. Rich as chairman. Talks were given by Dr. L. A. Reed, editor of the *Signs of the Times Monthly*, and the writer. An interesting feature of this service was “The Home Land,” responses by the volunteers.

Sabbath morning the church was quite well filled. The eleven o’clock hour was given entirely to the consideration of the young people’s work. Brother Ewart Brightman gave a good “Sketch of the Young People’s Work,” tracing each step of its short history. Elder M. C. Wilcox, editor of the weekly *Signs of the Times*, talked on the “Relationship of the Church to the Young People’s Work.” This was followed with a short talk by the writer.

In the afternoon meeting Brother U. V. Wilcox gave a Bible Study on “How God Makes Use of Young Men and Women.” Each service was favored with special music. Many felt that the occasion had been a profitable one.

#### Some Thoughts Gleaned from Talks and Papers

Our young people should be workers. The Young People’s Society is a department of the church, and not an or-

ganization entirely separate from it. Our young people in these societies should invite counsel from the older members of the church.

“The youth are the objects of Satan’s special attacks.” “Satan is working by every conceivable device to draw them into his net.”—*Mrs. E. G. White*.

More than four out of every five of those who become Christians are converted before they reach the age of twenty.

In nearly every instance, the influences that sway an individual’s life at the age of twenty, are the influences that control all the rest of his life.

The most fruitful time to work for men is before they are men.

One read a quotation from M. E. Kern: “Of the man in middle life the question is asked, ‘What is he?’ Of the old man, ‘What was he?’ But of the young man the thrilling question is, ‘What will he be?’”

The eternal destiny of the youth rests, to a great extent, with the fathers and mothers in Israel.

B. E. Beddoe,

*Sec. Cal. Missionary Volunteers.*

### Western Normal Institute

Our spring term of eleven weeks begins March 15. With the spirit of work that now pervades the school, we hope to make this the best term of the year, and finish in all departments with glowing satisfaction.

Meetings are now conducted in a hall about four miles from Lodi, under the leadership of Elder Watson, assisted by some of the young men who obtained ministerial licenses at the recent California Conference. The young men report excellent experiences in a practical way, which will no doubt prove valuable to them in their future work.

“Let literature be distributed judiciously, on the trains, in the street, on the great ships that ply the sea, and through the mails.”—*Testimonies, volume 9, page 123.*

In view of these injunctions, our Missionary Volunteer Society is endeavoring to carry out at least some of these phases. By organized methods of missionary correspondence, mailing of papers, distribution of literature, giving of Bible readings, and visiting the sick,

we are gaining access to the hearts and homes of the people.

On Sabbath, February 26, the day set apart throughout the United States as Missionary Volunteer Day, an excellent program was rendered in the Lodi church, which, as the name and progress of the society were set forth, received hearty appreciation by all.

Immediately following this meeting, many of the members repaired to the river, which had been selected as the place for baptism. Here seven students from the school were baptized by Elder D. T. Fero, six of them taking their stand for the first time, and one receiving re-baptism. These were,—Ysabel Morton, Marian Harding, Ray Colby, Joy Boger, Mervin Duncan, Jesse Davis, and Charles Stone.

During the past three weeks, the students have been privileged to listen to a series of chapel talks given by Elder J. N. Loughborough on the "Rise and Progress of the Advent Movement." We consider this a rare privilege, indeed, from the lips of one who has been associated with the servant of the Lord for so many years, and has seen in so many ways the divine manifestation of His Spirit. Notes taken in abundance, and a vote of thanks tendered at the close, showed, in a degree at least, their appreciation.

E. D. Sharpe.

### Lodi

Sabbath, February 25, was a busy day at Lodi. Following the Sabbath-school, the Young People's Society occupied the morning hour, according to the general plan.

After this, seven young persons, students in the school, were presented to the church, and accepted for membership upon condition of receiving baptism. We then adjourned to a quiet place near the Mokelumne River, where this beautiful service was performed, the Spirit of the Lord witnessing to it in a marked degree. It was a balmy day, and the quiet and blessing of the Sabbath impressed hearts. An old gentleman not of our faith, who came from the locality, wept freely, and other eyes were moist.

O, that our hearts may be constantly softened by the blessed presence of Jesus, until His sweet will becomes the constant guide of our lives.

Conditions at the Normal are good. There is a feeling of confidence, and a spirit of diligence. The conference, especially Sister White's instruction, has left a good influence. Elder Loughborough has been giving us a series of talks, in the chapel, on the rise and progress of the message, which has been much appreciated.

Altogether, there is a spirit of courage and consecration on the part of teachers and students, that gives promise of good results.

If the school can have the moral and financial support that it should, we know that all that the Spirit of the Lord has indicated, can be realized from it.

D. T. Fero.

March 4.

### Arcata

I have been doing house-to-house work for some time with papers and tracts. In this way I can find the people just as they are. It is really a good plan. I made a call four weeks ago at three P.M., Friday. In our conversation the subject of earthquakes came up, and we drifted into a Bible reading. The lady wished to know to what church I belonged, so I told her. She said she would go to church the next day. So she did, and has now been coming ever since. The whole family is ready for baptism at the first opportunity offered. Two other families say they never heard anything like this truth before. I am in hopes that they will also follow on in the good way.

I made a trip of eight miles in the country with the special *Review*, and found some good people on the way. About fourteen families on this route of eight miles seemed interested. House-to-house work is really a good way to find such people. I found one dear soul who has been on the background for some time, but has now made another start for the kingdom. My family keep in touch with her now, so as to encourage her. This lady has a fine daughter, and she, too, is learning of the good way. Pray for our work here.

August Glatt.

"Angels are listening to hear what kind of report you are bearing to the world about your heavenly Master."

## ARIZONA

### Yuma

We have had a very interesting time during the past month in this place. From thirty-five to fifty attended the meetings every night. The interest is good. We have occupied the pulpit of the Baptist Church in the valley nearly every Sunday.

On Sabbath afternoons we hold Sabbath-school in the Spanish Baptist mission, and have a small attendance. The Spanish Baptist minister is much interested.

The dear Lord has heard prayer for the sick in more than one case, and there is rejoicing and praising for health both in soul and body.

We are of good courage, and are looking for great things from our Saviour. We earnestly request all to remember the work here in their prayers. Indeed we feel that the time has come for God to work for His suffering cause and His people. O that His people realized their privileges and duties for this time! God grant that we may awake from the lethargy into which we have fallen.

G. G. Sims.

Mrs. G. G. Sims.

B. F. Swan.

March 5.

### Globe

It has been a long time since we have reported to the RECORDER, not, however, because there was nothing to report, but other things have crowded out this part of our duty.

During the winter months we were not able to hold any public meetings, but we did hold cottage meetings each evening of the week, and did Bible work during the day. Thus an interest has been kept up, so that besides four who have gone away, we now have twenty adults who claim to be obeying the truth. The most of these seem to be very much in earnest. We are expecting to put up the gospel tent in about two weeks, and begin another series of meetings. We expect to hold three series of meetings here this summer, and we hope to organize a church at the close of the first series.

A few days ago, while delivering a Bible to an Assyrian (Catholic) with whom we have been doing some work, he said, "I have a book I would like to

show you." At the same time he produced a copy of "Daniel and the Revelation." He said he had found it in the garbage that had been hauled away from the town. He also said it was about the best book he had ever seen. A few days later, he stated that he had read the book half through. We believe he will take his stand for the message.

We have organized a missionary society in our company, and all are taking a great interest in helping to push the work along. We have secured a good supply of tracts, and each one is going to work with his neighbors.

Pray for us and the work here, especially for the effort that is soon to begin.

J. Ernest Bond.

March 9.

## Missionary Work

### Offerings Received

The missionary interests of Seventh-day Adventists are world-wide, and we believe our people will be pleased to know how much is being contributed from month to month in behalf of the regions beyond by the conferences in this union. The following record gives the amounts received from the local conferences, and sent forward to the General Conference for January, 1910.

#### California

Sabbath-school Offerings	\$ 603.90
Annual Offerings	1,268.67
Foreign Missions	200.53
Thanksgiving Offerings	772.75
Southern Field	280.56
Special Offerings	242.02
	\$3,368.43

#### Southern California

Sabbath-school Offerings	\$ 435.58
Annual Offerings	1,189.34
Foreign Missions	317.41
Thanksgiving Offerings	755.05
Southern Field	131.87
Special Offerings	50.73
	\$2,879.98

#### Utah

Sabbath-school Offerings	\$ 32.48
Foreign Missions	7.75

Thanksgiving Offerings	98.76
	\$138.99
<b>Arizona</b>	
Sabbath-school Offerings	\$118.06
Annual Offerings	196.46
Foreign Missions	40.21
Thanksgiving Offerings	85.16
Midsummer Offerings	1.50
Southern Field	5.35
	\$446.74
Grand Total	\$6,834.14

J. J. Ireland,

Treas. Pac. Union Conf.

### Another Forward Move

It is a matter of interest to note with what rapidity one forward move follows another in the advance of the message. This time it is three new quarterly magazines that are being launched by the International Publishing Association, College View, Nebraska,—one in the German language, *Die Zeichen der Zeit* (Signs of the Times); another the *Tidens Tecken* (Signs of the Times), in the Swedish language, the subscription price of each being singly thirty cents per year. These two magazines will occupy the same position among the vast population of Germans and Swedes in this country that the *Signs of the Times* and the *Watchman* do among the English speaking people.

A magazine is also being launched in the Danish-Norwegian, *Lys Over Landet* (Light over the Land), a health and temperance quarterly at thirty-five cents per year, single subscription.

Any of these magazines may be obtained in quantities of five to forty at five cents per copy, and for fifty or more at four cents per copy; and they sell at ten cents each, the same as the *Signs of the Times* and the *Watchman* magazines.

We truly feel that this is a very important move, and one that should prove a great blessing to the work, and this will be so if all take hold and give them a wide circulation. First of all, we may rightly expect that our German and Scandinavian brethren and sisters will take a very lively interest in the circulation of these publications. We have all noted with much interest the success that has attended the sale of the magazines in the English, and there can be no reason why there should not be the same success

in these foreign languages. We urge our people of the foreign nationalities to take a hearty interest in this move, and to improve the opportunity here afforded to bring the message to thousands of our fellow foreigners through the circulation of these magazines.

But this opportunity is not confined to our German and Scandinavian people, but is equally open and available to all our people. Those engaged in selling our magazines in the English language will find it to their great advantage to also carry these in the German and Scandinavian. By this means, they will not only advance their own sales, but will also have the satisfaction of bringing the truth to the people of these nationalities.

Neither is this good work confined to those who devote all their time to selling our magazines, but an opportunity is thus opened to all our people to take up a line of missionary work that will be productive of great good, by bringing the truth in these magazines to thousands of souls that have not heard it as yet.

In many a community where our English speaking people live will be found Germans, Swedes, Danes, and Norwegians, that are easily accessible, and here is an excellent opportunity to do good missionary work. Even though you can not speak any of these foreign languages, you can bring them the truth in these magazines in their own language; and not only these magazines, but we have also other publications in these same languages presenting the various lines of truth, and these should be freely circulated among all who can read.

Has not the time fully come when we should enter upon a campaign for the circulation of literature bearing this last message in advance of anything that we have done heretofore? The whole situation certainly calls for a decisive forward move along these lines, and when all take hold with a whole-hearted zeal and interest, we shall see much accomplished. Holy angels stand ready to cooperate with human agencies to make the work effectual, and in a little from this will be the glorious harvest ingathering.

O. A. Olsen.

"If you would not gather the forbidden fruit, then beware how you look on the tree where it grows."

# PACIFIC UNION RECORDER

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## Editorial Committee

G. A. Irwin, S. N. Haskell, E. E. Andross,  
H. G. Thurston, S. G. Huntington.

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the Post-office at Mountain View, California, under  
the Act of Congress of March 3, 1879.

THURSDAY, MARCH 17, 1910

"Five hundred petition blanks" is the call that comes to us from Southern California. We are glad to notice such an excellent demand from this portion of the field.

Miss K. Sierke, of Friedensau, Germany, has connected with Pacific Union College. She will give instruction in both vocal and instrumental music, for which work she is very highly recommended.

On March 9 there was a joint meeting of the executive committee of the California Conference and the board of directors of the California Conference Association, and the following persons were chosen as the local board of management for the Western Normal Institute: E. D. Sharpe, P. J. Wolfson, G. A. Irwin, S. N. Haskell, B. E. Baldwin, and O. O. Osborne.

## Help Wanted

Wanted at the Paradise Valley Sanitarium, three graduate nurses, and a strong woman to do chamber work. Apply, with recommendations, to H. W. Lindsay, manager, National City, Cal.

## Wanted

A good, Christian home for a bright, active boy about eleven years of age. Has good health and good disposition. References furnished and required. Address B. M. Shull, Mountain View, Cal.

## Religious Liberty Institutes

There will be a religious liberty institute in San Jose beginning Friday evening, March 18, and continuing over the following Sabbath and Sunday.

An appointment has also been made for an institute to be held in Healdsburg beginning Friday evening, March 25, and continuing over the following Sabbath and Sunday.

These meetings will be held under the auspices of the Pacific Religious Liberty Association, of which Elder J. O. Corliss is the secretary. We trust that there will be a full attendance of our people at each one of these gatherings, as this will be an opportunity for all to study carefully this important question in order to be able to enlighten those who may be deceived by the powers of darkness.

If there are any other churches that desire a three days' religious liberty institute, please correspond with the secretary at Mountain View, California, so that the proper arrangements may be made. During the spring of the year, before the busy summer season approaches, is an opportune time to hold these conventions.

## Notice to Creditors of the Western Normal Institute

At the Lodi session of the California Conference, it was voted by said conference to receive from the stockholders of the Western Normal Institute the school property at Lodi. In behalf of the California Conference Association of the Seventh-day Adventists, I expect to make a full inventory of all accounts and notes that the Western Normal Institute owes, and also a record of the stock that has been issued by said corporation. In order that this record may be properly checked I desire to receive from each individual creditor, note holder, and stockholder full particulars as to any account you may have against this school, or any note held, or the number of shares of stock that you may have purchased. Let all parties concerned make immediate reply.

J. J. Ireland, *Sec'y,*

*Cal. Conf. Assn., S. D. A.*

R. F. D. 4, Box 13, Lodi, California.

## "Selections for Our Little Folks"

One of the publications of the Pacific Press Publishing Association is a little volume entitled "Selections for Our Lit-

tle Folks." This book has been prepared with the idea of furnishing a careful selection of gems of poetry for declamations that are adapted for children in our church schools below the fifth and sixth grades. These selections teach reverence toward God, respect for parents and aged people, kindness to animals, love for the beauties of nature, as well as temperance and obedience. The missionary exercises are an important feature of the work. While the selections vary from the religious to the humorous, an effort has been made to discard all matter that is nonsensical. This publication is bound in neat cloth binding, and is furnished for 60 cents. Order from your tract society.

## Live Topics

"Meals Without Meat," "The Meat Boycott," "Meat Dangers," "Diseased Meats," are among the leading topics of the March number of *Life and Health* that will be especially attractive to all classes just now, while the boycott is on meat, and the live question of "High Prices" and "Increased Cost of Living" are being agitated in every place. These are live questions to-day, and our periodical workers, with a little tact, can turn them to their advantage in connection with the sales of the March number of *Life and Health*; and, besides, can render good service to the people of every community. On account of the timely topics this number of *Life and Health* contains, it will be an exceptionally good selling number.

## The Delay Is Over

And we are now filling orders for the Birthday Card the same day they are received. Every one who sees the card is delighted with it. It was designed especially for the use of Sabbath-school teachers. The autumn leaf design in seven colors, with its dainty background, the neat arrangement of the appropriately expressed "best wishes," the blank lines for the names of the receiver and the giver, and the pure white bristol-board, make a very attractive card.

Show your pupils that you are personally interested in them by remembering their birthdays.

Price, five cents each, or six for twenty-five cents. Send cash with order: Address Sabbath School Department, Takoma Park Station, Washington, D. C.