

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

Mountain View, Cal., June 9, 1910

No. 45

The Field

Loma Linda Medical College

The readers of the RECORDER will remember that the issue of February 3, 1910, was devoted entirely to the account of the actions taken at the Pacific Union Conference during its session at Mountain View, Jan. 25 to 30, 1910, relative to the establishment of a medical college at Loma Linda, Cal.

The actions were simply recommendatory, and their carrying out depended upon the actions of the union conferences named. The action of the Pacific Union Conference was presented in due form to the conferences interested, and at the proper time was taken up and acted upon favorably, each of the unions and the General appointing representatives to a meeting that was called to convene the 6th of May at Loma Linda, for the purpose of considering this whole question, and if thought advisable, to make provision for a denominational medical school, and to lay plans for its present and future management.

When the time came for this meeting, the following persons appeared: Elder A. G. Daniells, Dr. W. A. Ruble, and Prof. H. R. Salisbury, representing the General Conference; Elder R. A. Underwood, representing the Northern Union Conference; Elder Allen Moon, the Lake Union Conference; Elder E. T. Russell, the Central Union; Elder G. F. Watson, the Southwestern Union Conference; and Elder C. W. Flaiz, the North Pacific Union. In addition to these brethren,

there were present the Pacific Union Conference committee, the California Conference committee, the incorporators of the Loma Linda Sanitarium, and the local board of that institution, and also the incorporators of the medical college.

At the very beginning of the meeting, the history was given of the Loma Linda work and the development of the medical school idea from the time of the purchase of the property in 1905 to the date of the beginning of this council. This was done that the brethren from the East might have an intelligent understanding of the present status of the movement, and thus be prepared to consider the question from the standpoint of the light that had been received, which caused the brethren connected with the work at Loma Linda to pursue the course which they had.

Time was given for the visiting brethren to look over the entire plant, and also to see some of the cities and the country lying adjacent to the institution, since this would have some bearing upon the future deliberations of the council.

Lack of space will forbid my giving in detail the proceedings as they went on from day to day that led up to the unanimous vote of the brethren to unite with the Pacific Union Conference in establishing a denominational medical school at Loma Linda; hence I will confine myself to the more important points.

Very early in the consideration of this question, it became clear to all the brethren that it would not be wise to attempt to operate on the same premises with two incorporations a line of work that from the light given should blend into one. And since the school idea was made

most prominent in the communications received relative to the work, it was thought best to consolidate the two incorporations under the name of the Loma Linda Medical College, thus making the educational idea primary. This consolidation entailed some changes in the articles of incorporation, and these changes call for a board of twenty-one members. This board was made up of the following named persons: A. G. Daniells, Allen Moon, R. A. Underwood, E. T. Russell, C. W. Flaiz, G. F. Watson, G. A. Irwin, E. E. Andross, W. C. White, Luther Warren, J. R. Leadsworth, J. J. Wessels, H. W. Lindsay, W. A. Ruble, J. A. Burden, G. K. Abbott, Julia A. White, T. J. Evans, R. S. Owen, H. F. Rand, H. G. Lucas. This board was organized by the election of G. A. Irwin as president; J. A. Burden, vice president; Dr. W. A. Ruble, secretary; S. S. Merrill, treasurer; J. J. Ireland, auditor.

In considering the things most essential at present to start the enterprise, it was decided that a hospital building and also a dormitory for the medical students would be necessary, and also an outlay for medical laboratory equipments and appliances. It was estimated that this would require the raising of about \$25,000, which was authorized by the board. The items of these contemplated improvements are as follows:

Hospital	\$10,000.00
Facilities — Apparatus for immediate needs:	
20 Microscopes	1,500.00
20 Desks	120.00
4 Chemistry Desks ...	100.00
Physiological Apparatus	500.00
Miscellaneous	280.00

Chemical Apparatus ...	500.00
Dormitory	10,000.00
Remodeling Building	1,000.00
Library	1,000.00
	<hr/>
	\$25,000.00

It was confidently believed that when our brethren learned of this united effort to establish a medical school, its needs would so appeal to them that there would be many persons of means who would feel it not only a duty, but a great privilege to contribute towards such a worthy enterprise, especially since up to this time no means has ever been appropriated by the General Conference or solicited from our people for this specific purpose.

The fact that the institution is located within the bounds of the Pacific Union, and the board of management will of necessity be largely made up of brethren from this conference, the brethren from the East felt that we should take a large share of the responsibility of equipping and maintaining this institution. By utilizing the entire plant at Loma Linda, it will not be necessary to expend a large amount of money to carry out the instruction we have received. After these necessary things are obtained in the beginning, a few thousand dollars expended each year will be sufficient to carry on the school. No member of the board has any desire to erect expensive buildings for a show, nor will it be necessary.

In addition to the arrangements for buildings and equipments, the board made provision for a faculty to operate the college. But inasmuch as up to the present writing no definite word has been received from some of the parties selected, I can not now give the names of the entire faculty; and hence will conclude that it is sufficient for the present to announce that Dr. W. A. Ruble, formerly the General Conference medical secretary, was chosen as president of the school, and Dr. G. K. Abbott the dean. Any correspondence relative to terms and courses of study can be addressed to either of these brethren at Loma Linda, California.

I would suggest that after reading this article, the subscribers of the RECORDER look up the February 3 number, and read again carefully the actions that were taken at the Pacific Union Confer-

ence, which led up to the establishment of this school. If you do not have the number, it can be obtained by addressing a letter to J. J. Ireland, Mountain View, California.

In conclusion I would ask not only an interest in the prayers of all God's people in behalf of this enterprise, but a liberal share of your donations toward the advancement of the work. Any one who feels to donate to this enterprise, and who is not otherwise solicited, can send his pledge or remittance to J. J. Ireland, treasurer of the Pacific Union Conference.
G. A. Irwin.

SOUTHERN CALIFORNIA

Another Memorial of the Truth

During the winter and spring Elder E. L. Cardey has been laboring in Sawtelle and Santa Monica. He first conducted a series of meetings at Sawtelle in our church building, which resulted in some fruit for the kingdom. He then secured a hall in Santa Monica, and with the assistance of Sister Keough, a Bible worker, conducted a successful series of meetings.

When this series was concluded there was another earnest call for him to return to Sawtelle and hold a second series; but as the church building was too small to accommodate the people who desired to attend, they decided to enlarge the church. Accordingly its seating capacity was increased nearly one third by the extension of the building in the rear, the cost of which was largely met by the church-members. The house was filled almost every night by interested auditors, a large proportion of whom were old soldiers. From this second series at Sawtelle some sheaves were gathered.

By this time there was a strong desire among the members of our church in Santa Monica, and their friends, to have a church building erected before Elder Cardey left them. They had had a lot for a church for some time, but it did not seem to be located in the most suitable place for a church, so another lot was secured, near the business part of town, and a building 36x38 feet, with a tower 8 x 10 feet, was erected, and Sunday evening, June 5, it was dedicated.

The building cost about \$1,125.00. It has a seating capacity of about 200, but could be seated to accommodate 225

comfortably. It is quite plain, but very neatly constructed, and is an ornament to our work in Santa Monica.

One pleasing feature of the dedicatory service was the fact that Elder Cardey was able to announce that \$1,075.00 of the \$1,125.00 required to pay for the building had been provided for; \$975.00 had been raised in cash, and \$100.00 more was pledged. A liberal offering was taken up, though I am not able to state the amount received. The first lot has been placed on the market, and they should receive for it more than sufficient to pay for the one they now occupy.

Our people both at Sawtelle and at Santa Monica have rendered very efficient service in all the work performed, and have shown a real love for the truth in the sacrifice they have made to enlarge their church building in the former place, and to erect a suitable memorial for God in the latter.

Elder Cardey goes to Orange immediately, where he will conduct a series of meetings.

E. E. Andross.

Fernando Academy

Another year of study has closed, but we feel that this has been one of the best years in the school. The Lord has blessed us very abundantly. Twenty have gone forward in baptism.

Commencement exercises were held in the high school auditorium, and a large number of townspeople were present. Instead of there being a graduating address to the class, a number of the members of the class took part, presenting different phases of the work. The president of the class gave the opening address, and spoke on "Christian Education." Another spoke on the class motto, "Our motto, service; our field, the world." Two members of the class presented the subject of the "Constellation of Orion," and the interesting points connected with it, one giving the astronomical facts, the other, the particular points we hold. One gave an address on "Medical Missionary Work." "The Creator Baek of Creation," by William Jennings Bryan, was recited with telling effect. "Modern Missions" was the subject of another address, and the last told of the extent of Seventh-day Advent-

ist missions. These addresses were not long, but to the point, and there was no doubt in the mind of any one present, as to the purpose of the school, and the work it was trying to do. We all felt that very much had been accomplished.

In many of the church schools of Southern California, the same effort to make our exercises truly educational was evidenced. In one place an exhibit of work done was held, and special invitation was sent to people of the village. One of the ministering brethren gave an address on Christian education in a clear, simple way, and much prejudice was removed. The public school teachers were present, and asked many questions, and took notes on the exhibit.

In another school the program was composed of school work. The songs had been learned during the music period; the recitations were from the readers, and often the whole class knew the selection that one was reciting. The geography class brought their product maps, and each one told of some product, and gave statistics concerning it, etc. Instead of its being a separate thing and detracting from the school work, bringing in confusion and causing so much anxiety as is often the case, this plan strengthened the school work, and brought added interest.

New Building at Fernando

Realizing our need of more room to provide better facilities for carrying on industrial work, we seized the opportunity to purchase a grammar school building of this place, which was offered to us at a very low figure. It was about a mile and one-half from our school, and we could not move it as it was. We did not wreck the building, however, but took it to pieces in sections. It had five large rooms, and in rebuilding it we have made ten bedrooms and one large room up-stairs. The building is ready now for plaster and paint. We will open well-equipped treatment-rooms, under the supervision of a trained nurse. We expect to place the sewing department in larger quarters, and do better work than ever before. A place will also be provided for carrying on a cooking school. Wood work and agriculture will receive added attention. The industrial subjects will be placed on the same credit basis with the regular school

work. We believe that this is in harmony with the instruction given us.

June 2.

H. G. Lucas.

Garden Grove

The meetings in Garden Grove, recently reported by Brother C. F. Marvin, are now in the past. They lasted five weeks and closed with a strong interest and a good attendance.

As a result of the work there and in Santa Ana, twenty-two have joined the church; nineteen by baptism, and three whose former baptism was accepted. Besides these five more will doubtless be ready for the rite in the near future.

Mention should also be made of a little boy, son of a sister who has recently united with us, and of two girls. The little girls are opposed by godless parents and brothers. Let us pray that great strength and victory be given to these children who have made mention of the Lord, and of their desire to obey Him. They may yet be pillars in the church and shine in the courts of heaven.

To-day we leave for Texas, our new field of labor.

D. A. Parsons.

CALIFORNIA

San Francisco

After some preliminary work by Brother and Sister G. A. Kuhns in the Sunset District, we started meetings in a hall at Tenth Avenue and I Street on May 3d. The attendance has varied from twelve to fifty. Out of this number six have been nightly attendants, and manifest evidences that the Spirit of God is striving with them. Four of these are but lately out of the Catholic Church. One sister has determined to keep God's Sabbath, and we are praying the Lord to grant us the other interested ones.

Besides these who are attending, personal work is being done for others by distributing tracts in packages, selling books, and giving Bible-readings. This work has resulted in finding many interested ones. City work is not pleasant work, for the long flights of steps to climb and the many people whom you have to meet through a speaking tube require the "patience of the saints." The Lord blesses the work, however, and

our hearts rejoice that though the many reject there are the few who rejoice in the "truth as it is in Christ Jesus."

On Tuesday afternoons we give a health talk, Brother and Sister Kuhns giving practical demonstrations as to how to give water treatments. Thursday afternoons Sister Stevens holds the cooking class. It has been a revelation to those who came what good things could be prepared without using meats.

We need the prayers of God's people that we may have the power of God in warning this wicked city, which is a veritable "Sodom and Gomorrah."

Jas. Adams Stevens,

Robert S. Fries,

Mr. and Mrs. G. A. Kuhns.

June 2.

Missionary Volunteers

Discussion on Conversation

[Paper read at the Lodi convention.]

We read in 1 Tim. 4:12, "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

We hear much about being an example in all the different phases of life, but perhaps more difficult than any other is that of being an example in conversation; for in James 3:8 we read, "The tongue can no man tame; it is an unruly evil, full of deadly poison." Then we must call on a higher source than man for help. We also find that it is possible to tame the tongue, for the same chapter says, "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." What power we might have if we gained control of this one little member!

We are told in "Education" that we should seek to train every organ for perfect work, and as the right culture and use of speech enters into every line of Christian work, how essential it is that we should spare no means for the training of this organ.

Every Christian is called to make known the unsearchable riches of Christ,

therefore "he should seek perfection in speech."

No man is able to speak of that which he does not think, for "out of the abundance of the heart, the mouth speaketh." It has been a known fact in all ages that no man can rise above the level of his continual thought. Then is it any wonder that we find the condition existing that we do in the world to-day when the thoughts of so many are of a low, demoralizing character?

Why is this?—The current topics of conversation are gleaned from the cheap magazines, the newspapers, social circles, which sad to say are the genesis of gossip, where every one's else business but his own becomes paramount, thus leaving the sources for elevated themes of conversation few indeed.

We find Christian young people, yes, even Adventist boys and girls, fulfilling to the letter the condition described in Volume I, page 392. "Girls and boys get together, and chat, and laugh, and joke, and drive Christ out of their hearts, and angels from their presence, by their foolish nonsense. Unprofitable conversation upon the acts of others, small talk about this young man, or that girl, withers noble, devotional thoughts and feelings, and drives good and holy desires from the heart, leaving it cold and destitute of true love for God and His truth."

How often is the Sabbath desecrated, pure minds defiled, and one's standard of conduct lowered by such conversation.

The question is, How shall we rise above this difficulty and encourage lofty and profitable themes of conversation? God says: "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." And if such are the thoughts such will be the expression.

This condition might be more easily brought about if the slang phrases and many Western expressions were excluded from our vocabularies.

Quoting from "Education" we read, "God's word condemns also the use of those meaningless phrases and expletives that border on profanity. It condemns

the deceptive compliments, the evasion of truth, the exaggerations, the misrepresentations in trade, that are current in society and the business world."

"Let your speech be yea, yea; nay, nay; and whatsoever is more than these is of the evil one." Matt. 5:37.

"Closely allied to gossip is the insinuation, the sly innuendo, by which the unclean in heart seek to insinuate the evil they dare not openly express." Every approach to these practises one should shun as he would the leprosy.

There are many phases of this subject, but lastly let me mention the hasty, impatient speech, the passionate, careless tongue that may work evil which a whole lifetime of repentance can not undo. Think of the hearts that are broken, the friends estranged for life, and the lives that are wrecked by such words.

Let all lay hold of the promise found in Phil. 4:13, "I can do all things through Christ which strengtheneth me," and then it will be possible to rise above these difficulties, to think pure, uplifting thoughts, and thereby to develop pure, noble characters.

Beulah Wiles.

May 1.

Missionary Work

Sacramento Camp-Meeting

The missionary services held each day during the Sacramento camp-meeting were blessed occasions. Each morning from 9 to 10:45 our responsibility to those about us, and methods of reaching them with the message, were studied. Here the Testimonies relating to home missionary work were presented, experiences of work related, reports from church societies given. All took part, and the testimony in Volume 9 concerning studying practical ways of doing missionary work at our camp-meetings was fulfilled. As opportunities for purchasing literature were presented, the people took hold heartily. The first morning were taken about one thousand *Youth's Instructors*, Temperance Number, the second over a thousand copies of our ten cent magazines, the third more than \$70.00 worth of religious liberty

tracts, the fourth a large quantity of Japanese and Chinese magazines and tracts, the fifth many copies of "Glorious Appearing," the sixth seventy copies of "Seer of Patmos," the seventh thirty-five sets of the following large books: "Daniel and the Revelation," "Bible Readings," "Practical Guide," "Thoughts from the Mount of Blessing."

Thus was fulfilled the prophecy given on page 71, Volume 9:

"Afterward we were in camp-meetings and in large meetings in our churches, where the ministers presented clearly the perils of the times in which we live, and the great importance of making haste in the circulation of our literature. In response to these appeals, the brethren and sisters came forward and purchased many books. Some took a few, and some purchased large quantities. . . . Because books were being sold at low prices, some being especially reduced for the occasion, many were purchased, and some by persons not of our faith. They said, 'It must be that these books contain a message for us. These people are willing to make sacrifices in order that we may have them, and we will secure them for ourselves and our friends!'"

Several went out regularly with literature during the meetings. One sister in a little time each morning went out with magazines and sold enough to pay her board during the camp-meeting.

A Japanese boy, Brother Nosaki, baptized only about two weeks ago, gained his first experience in magazine work with his own people. It would have brought tears to your eyes to hear this brother tell of his anxiety to get the truth to these Buddhist brothers. The Lord has greatly blessed his work, enabling him to sell many magazines, and he is determined to continue this work not only for the Japanese but for the English as well.

One brother and wife in speaking of their experience out meeting the people with the magazines said: "We have decided to stay through the institute. We have found we can do something, and don't propose to go back to the farm and there go on as we have, not doing anything for those around us." May the Lord strengthen this purpose.

Brother Holbrook in one missionary meeting spoke of the interest at Galt.

He has about fourteen deeply interested in the truth. He said that almost every one of these became interested through reading. He returned to his tent meeting with a good supply of literature to supplement the work he is carrying on.

Many other experiences might be given. The Lord is moving upon His people. We trust those who read this report may be stirred to greater action just where they are.

A workers' institute is beginning this Monday morning on the camp-ground. It will be well attended. Pray for this institute, for it is a training ground from which workers will enter the cities and towns for the summer's work.

J. R. Ferren,
Mis. Sec. Pac. Union Conf.

OBITUARIES

BUSH.—The California readers of the RECORDER will be pained to learn that Dr. Camillus Bush, son of Sister Lucy Bush, of Woodland, passed away at Adler's Sanitarium, San Francisco, Sabbath, May 28.

His illness was one of several weeks' duration. By some means unknown to himself or friends, he contracted typhoid fever. Not appreciating at the first just what his ailment was, he kept at his arduous work until actually compelled to go to his bed. His fever, however, did not run very high, and his attending physicians regarded his case as most hopeful. But pneumonia developed at the last after which he rapidly sank. Two faithful nurses—Brethren Kuhns and Harris—were with him during the latter part of his suffering, and did all that could be done to check the progress of the disease, but without avail.

Doctor Bush was beloved by all who had the privilege of his acquaintance, both by our brethren and sisters and by his coworkers in the medical profession. The following word to Sister Bush from Dr. Philip King Brown will serve to illustrate the attitude of San Francisco's physicians: "Word has just come to me of the death of your son. I am too shocked to express to you my deep sympathy, but you know that every one of us loved the boy for his fineness of character, his quiet strength, and his high purpose in life. It is our loss, too,

and we feel very near to you and your family in this great sorrow."

It is not too much to say that he was loved for what he was. He will always be remembered as a Christian gentleman,—kind, courteous, unselfish, tender, and withal thoroughly sincere and unostentatious. He was most active in his Christian life, making it a point to be associated with our people in Sabbath-school and other church privileges. He was a teacher in the San Francisco Sabbath-school at the time of his death, and his class remembers that almost his last effort was to urge his students always to be ready for death and have a part in the first resurrection.

The doctor was splendidly educated, and studied broadly and deeply and candidly. But whatever else was studied, his Bible took first place. He often said, "Science can never overthrow the Scriptures." He loved the truth, and even while serving as a physician at the great John Hopkins University, he found great pleasure in attending the humble services of the little Adventist church in Baltimore, and did what he could to help.

He died with a bright hope. When asked by his mother, "Does Jesus seem near to you?" he smiled and faintly said, "Yes."

A large concourse of friends and relatives assembled at the Woodland Seventh-day Adventist church to pay their last tributes of respect. A few words of good cheer based on 2 Tim. 4: 6-8 were spoken by the writer. The remains were laid to rest in the Woodland cemetery.

The floral tributes found at the grave were many and beautiful. Among them were two presented by the Sanitarium board and the Sanitarium family respectively.

That the doctor rests in hope is a source of great solace to the family, especially to the sorrowing mother. May God bless them all and keep them faithful and hopeful to the end.

C. L. Taylor.

YOUNG.—In Vallejo, Cal., Mrs. H. E. Young, while making her home with her daughter, Mrs. Ida J. Hall, passed away April 20 at a ripe old age of eighty-eight years, ten months, and twenty days. She leaves to mourn their loss seven children, twenty-one grand-child-

dren and nineteen great-grand-children. Her children are as follows: Seymour A. Young; Mrs. A. P. Shepherd, of Chicago, Ill.; N. J. Young, of Los Angeles; W. M. Young, of Oakland; Mrs. M. E. Burnham, Miss Eliza Young, and Mrs. Ida J. Hall, of Vallejo.

Sister Young was born in Jericho, Vermont, and was converted at the age of fourteen, becoming a member of the Baptist church. Her life was one devoted to faithful stewardship and having the assurance of the continual approbation of our heavenly Father. She was keen to discern truth, and as a result, was a firm believer and follower of the lowly Jesus. She has fought a good fight, kept the faith, and finished her course with an eternal assurance of a part in the resurrection of the just.

The following was furnished by a member of the family:

Weep not that her toils are over,
Weep not that her race is run;
God grant that we may rest as calmly,
When our work like hers is done.
Till then we yield with gladness
Our mother to Him to keep,
And rejoice in the sweet assurance,
He giveth His loved ones sleep.

Words of comfort were spoken from Ps. 116:15 at the home by the undersigned, after which we laid the deceased in her last resting-place to await the call to immortality.

J. R. Patterson.

New Nurses' Class at Glendale Sanitarium

A new class for the training of medical missionary nurses will be started at Glendale Sanitarium during the month of June. This school is affiliated with the Fernando Academy, where a year of preparatory work is given. The term at Glendale is two years. If desired, advanced medical work after graduation can be arranged for at Loma Linda.

Arrangements are such that students can work their whole way, as allowances are liberal. Full particulars will be given upon application. Intending students, please apply at once to Dr. Belle Wood-Comstock, Glendale Sanitarium, Glendale, Cal.

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THURSDAY, JUNE 9, 1910

About the time this paper goes to press, Brother and Sister Ellis C. Silsbee, of Southern California, will leave the Pacific Coast for New York to take passage on the Philadelphia for Great Britain on their way to fill their appointment in Africa in connection with Elder W. H. Anderson's mission. These young people, who have recently been married, are both trained nurses, having been graduated from the Glendale Sanitarium. We trust that they will have a most pleasant voyage and arrive safely at their destination, and be blessed with health for the work to which they have devoted their lives.

The Pacific mail line steamer Korea, which sailed from San Francisco Tuesday, June 7, at one o'clock, had on board Elder I. H. Evans, former treasurer of the General Conference, but now one of the vice presidents of the General Conference, and in charge of the Oriental field. Elder F. H. De Vinney and wife, formerly of New York, were also in the company, Brother De Vinney going to take charge of the work in Japan. Dr. Kawasaki and Brother Miyake, natives of Japan, were also in the party, they returning to take up work with their own people. All of these parties were well, and left in good spirits, and we trust will have a pleasant voyage through to their new field of labor.

The Sacramento camp-meeting which closed Sunday night, the 6th of June, was a very profitable one. Being a local

camp-meeting, the attendance was not large, yet the meeting was full of interest from the beginning to the close. Nearly all phases of our work received a due share of consideration. The sale of our books and pamphlets and periodicals received a goodly share of attention during the meeting. Upwards of one thousand dollars' worth of literature was disposed of.

Elder A. G. Daniells and Prof. H. R. Salisbury spent about two days with us at the beginning of the meeting, and Elder F. C. Gilbert, representing the Jewish work in the United States, was present during the entire meeting, and rendered valuable assistance not only in preaching, but in all lines of work.

The last Sabbath of the meeting was an especially good day. The Spirit of the Lord came in in power, and many souls that had been burdened became free in the Lord. The meeting will be followed by a two-weeks workers' institute, where the brethren will receive instruction and training in the sale of our books and periodicals. Taken as a whole, the meeting is considered a success in every way.

The Napa Camp-Meeting

The second camp-meeting of the season in the California Conference will be held at Napa, Cal., June 23 to July 3, 1910.

The usual reduction in railroad rates of one and one third regular round trip fare will be given over the Southern Pacific, Northwestern Pacific, and Santa Fe roads. This will be on the receipt certificate plan as heretofore. No reduced rates other than the regular round trip fare can be secured over the Napa Valley Electric road connecting Vallejo with St. Helena, and passing through Napa.

The St. Helena Sanitarium will have charge of the dining tent and food store, and as has been demonstrated at the Sacramento camp-meeting just closed, first-class service is assured.

Living tents can be rented at the regular rates, 12x17, \$3.50; 10x12, \$2.50; fly and burlap, 75 cents and 50 cents each respectively. Orders for same should be sent at once to the conference office at 601 Telegraph Ave., Oakland, or to Elder A. Brorsen, at Napa, Cal.

We trust that a large number of our people living in that section of the conference will attend this meeting.

Claude Conard,
Sec'y Calif. Conf.

Missionary Conventions

In view of the fact that "heavenly angels have long been waiting for human agents—the members of the church—to cooperate with them in the great work to be done," the following missionary conventions have been appointed.

The union conference missionary secretary, Brother J. R. Ferren, and our periodical agent, Brother W. H. Covell, will conduct these missionary conventions, and give practical instruction in home missionary work. We trust that all will remember the appointments, and that there will be a good attendance.

Turlock:

Sabbath, June 11.

Sunday, June 12.

Merced:

Monday, June 13.

Tuesday, June 14.

Hughson:

Wednesday, June 15.

Thursday, June 16.

Modesto:

Sabbath, June 18.

Sunday, June 19.

Monday, June 20.

San Jose:

Sabbath, June 25.

Sunday, June 26.

Monday, June 27.

S. N. Haskell,
Pres. Calif. Conf.

Wanted

A man who fully understands the handling of cows, must have had years of experience, good milker, and *clean*, without family, and Seventh-day Adventist. Permanent position. Also good engineer to run boiler, etc. Garden City Sanitarium, San Jose, Cal.

"The namby-pamby, nerveless man has little show in the hustling, bustling world of to-day. In the twentieth century a man must move or he will get run over by the progressive man of the age."