

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

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No. 51

## Pacific Union Conference S. D. A.

### Directory

Office.—Mountain View, California, P. O. Box 172.

President.—G. A. Irwin, office address.  
Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. O. Corliss, office address.

Medical Secretary.—Dr. Maria L. Edwards, Sanitarium, Cal.

General Agent.—A. A. Cone, office address.

Executive Committee: G. A. Irwin, S. N. Haskell, E. E. Andross, S. G. Huntington, H. G. Thurston, J. J. Ireland, C. H. Jones, J. O. Corliss, M. L. Edwards, C. W. Irwin, J. A. Burden, W. C. White.

## The Church

### Funds for Midsummer Offering

The month just preceding and following the usual date of the midsummer offering, is the most difficult time of all the year to meet the demands upon the General Conference treasury to supply the funds necessary to pay the salaries of our foreign missionaries. In the greater portion of North America these months are "between hay and grass," as old-timers are wont to express it. The winter and spring commodities that bring in money are exhausted, and the new crops have not yet matured; and since all kinds of business are more or less dependent upon the producer, his time of small income affects business in general, and hence less money is in circulation during that period than any other portion of the year.

For this reason our midsummer offering was planned partially to bridge over this

hard time, and keep the work going in distinctively mission fields. This being true, it is highly important that the offering be taken at the appointed time, and equally important that church treasurers, state treasurers, and union conference treasurers be prompt in passing this offering on to the General Conference treasurer, that he may in turn be in a position to be prompt in meeting the needs of those who are dependent upon him for support.

I have known instances where offerings have been held back by church treasurers for several weeks waiting for some delinquent or tardy member to increase the donation by a small amount. The same policy is sometimes pursued by the state treasurer holding back his remittance for some tardy church or churches, and so it goes all along the line, the result being a partial defeat of the plan designed to give immediate relief.

To the church treasurers in the Pacific Union Conference I would say, Begin at once to cultivate promptness by forwarding immediately all funds that come into your possession designed for the general work. Such a practise will be helpful to yourself and also to the members of the church, for when they see that you will not hold back offerings waiting upon tardy movements of a few persons, they will see the importance of themselves being prompt.

And right here let me call the attention of all to the importance of planning ahead for the offerings called for for the general work. We all know, or may know, what these offerings are for, and when they are to be taken up; and we should plan beforehand to be ready to

do our part. Such an interest, and system upon our part, I am sure would be pleasing to the Lord, and call forth His blessing upon us. Shall we not, while reading these words, resolve to turn over a new leaf and begin *now* to cultivate promptness by sending on at once to its proper destination all money in our possession designed for the general work?

Geo. A. Irwin,  
Pres. Pac. Union Conf.

### Who Will Help?

The California Conference Association could use a few thousand dollars at this time to good advantage in the interests of the California Conference. Any one having money on hand or in the bank for which he has no immediate use, and who would be willing to let the association have it at a reasonable rate of interest, will do the association a favor by writing at once to J. J. Ireland, Mountain View, Cal., stating the amount, rate of interest expected, and length of time the association could have the money.

Thousands of dollars belonging to Seventh-day Adventists are in the possession of banks, upon which these banks are paying only a small interest. Brethren, why not deposit your surplus means with the association, where it will be more safe than in any bank, and where it will be used to advance the Lord's work in the earth, rather than in some of the questionable enterprises men engage in who borrow your money from the banks?

The proper use of our means will be one of the tests to determine our fitness for translation. These tests come when the work and cause of God are in need,

as they are at the present time. We are simply stewards of God's bounty, and "it is required in stewards, that a man be found faithful." Can we be said to be faithful unless we use the Master's goods entrusted to us in the Master's work?

Brethren and sisters, think of these things, and may the Lord put it into your minds to come up promptly to the help of the Lord in this time of opportunity and need.

Geo. A. Irwin,  
*Pres. Pac. Union Conf.*

## Religious Liberty

### Notes on the Religious Liberty Campaign

In some respects the California religious liberty work is assuming a new phase, or rather is presenting some new questions for our earnest study. So determined have the Sunday-law advocates become to secure their pet measure from the next legislature, that the national leader of that movement, Dr. W. F. Crafts, of Washington, D. C., has come to the coast to engineer the matter to a successful issue. He announces that he will remain in California for "several weeks," in the interest of his mission.

On Sunday, July 10, he spoke in San Francisco, and there partially revealed his plan of attack. From what he said, it seems that his forces are to make the desire for a Panama Exposition in San Francisco the means by which to win their demands. It is well known that the choice of location for that exposition rests with Congress. Other localities desire it, and are working hard for it. Mr. Crafts intimates that his party has influence enough in Congress to turn the exposition away from San Francisco, unless the state shall pass a law to close the exposition gates on Sunday.

A hint of this kind will, without doubt, carry weight with many members of the legislature, who, without seeing the end of the scheme, will yield principle to their desire to secure the exposition. If, when Congress meets next December, it shall make the holding of the exposition in San Francisco depend on the promise

of this state to provide a Sunday law for its regulation, the fight in California becomes a national affair, and the great preliminary battle must be fought in Washington, D. C., before the final strife in the California legislature.

This means renewed devotion of both men and money in behalf of principle. It means also *constant* watchfulness in every part of the field, lest we be caught napping. Now, brethren, having gone so far in this work, and given of our means toward its sustenance, are we prepared at this juncture to drop our hands listlessly by our sides, and say that it is useless to carry the matter farther? Do we not understand that the stronger the effort made by the enemies of right, and the more wide-spread they make the issue, the more eager the inquiry as to the meaning of these things, and the greater the responsibility placed upon us to go "up into the gaps," and there make "up the hedge for the house of Israel to stand in the battle in the day of the Lord"? Eze. 13:5, 6.

Do we know also that one or two or half a dozen men can not by themselves possibly compass the work? No, the time has come for *united, positive, and continuous* work to be done by our people throughout California. Let us each now "*study* to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." To do this we must each learn the gospel principle of liberty, and apply it to our own heart, and then ask God for power to impart the same wisdom to others.

Let every one secure the ten leaflets being sent out by the Pacific Religious Liberty Association, and digest their contents. Let them also thoroughly study the contents of the PACIFIC UNION RECORDER of July 14, and then in the spirit of quietness lay these truths before neighbors and associates.

The time is just upon us that we have believed would come as the precursor of the soon coming end. May none of us be found wanting in this time so clearly pointed out in the sure word of prophecy. The office in Mountain View will be pleased to get in touch personally with all who desire to know what specific thing, or things, they ought to do, under the circumstances of their respective localities as they may state them. Come,

brethren, let us pull together in behalf of the truth for these days.

Geo. A. Irwin,  
*Pres. Pac. Rel. Lib. Assn.*  
J. O. Corliss,  
*Field Director and Cor. Sec.*

## The Field

### CALIFORNIA

#### Pacific Press Notes

From away up near the Canadian line in North Dakota comes the following inquiry: "Please send me description of your tracts and pamphlets with price-list; also your booklet 'Silent Messengers.' I obtained your address from a tract which some one put in my buggy when in town." We are referring the inquirer to the North Dakota Tract Society.

Some of our readers will remember little Joe Hall, the youngest brother of Louise Hall, now Mrs. B. A. Roberts, formerly with the Pacific Press, but now connected with our publishing work in China. Brother W. R. Beatty writes us that he has taken up the canvassing work, and here is his first report: "Joe Hall and Louie Larson sold \$91.00 worth of 'Heralds' their first two days." Evidently Joe intends to be a missionary worker, and is going with his might what his hands find to do.

This morning's mail brings a letter from Chas. F. Innis, formerly our field agent in Colorado, but now in charge of the book work in Panama. Among other items he says:

"Brother Patterson will soon take up the work in Panama City with 'Salud y Hogar' ('Home and Health'). Then we are planning to send him to Cartagega, Colombia. This will be pioneer work for him. Recently he took eleven orders in the government building at Colon, including the governor, secretary of state, and other officials."

Most of our readers will remember Brother Patterson, who was a cook at the sanitarium for a time, and who also went on the Pitcairn on one of its cruises.

His Spanish is serving him well in the Panama country.

With reference to their periodical work, and also to the help Brother A. F. Haines, formerly of the Pacific Press, has been to them, Brother Innis says:

"We are succeeding nicely in selling small papers as well as in the book work. A short time ago Mrs. Innis sold forty copies of the Caribbean *Watchman* in an hour. One Sunday morning recently I sold thirty-three papers, twenty-five of which were Spanish, in about an hour and a half. Brother A. F. Haines sold 33 papers in three saloons in Colou. Brother Haines and family get along nicely, and by his help and experience, the mechanical work of the Caribbean *Watchman* and *El Centinela* has been greatly benefited, so these papers are neat and attractive."

Further along in this letter Brother Innis says they expect to sell \$15,000 worth of books this year. Nearly all of this is being done in the Canal Zone.

Another letter received this morning from Brother Trummer, of Argentine, contains some very interesting information. They have been short of books. He says:

"Now all our canvassers are taking orders for books still on the ocean, and which we ordered by cable. We trust that they will reach us July 15. I wish we could get them as quickly as the last shipment. These came in three months. Just last week Elder Westphal advised Brother Hartman (their secretary) to order 2,000 'Home and Health.' These we want for our vacation work in December and January. So you see we believe in getting a few on hand."

The same mail brings the order to which he refers for 2,000 "Home and Health," Spanish. We already have an order for a thousand each "Home and Health" and "Patriarchs and Prophets" in Spanish for Argentine, which, added to this, will make a shipment of between fifty and sixty cases, or about five tons, to this one South American conference. The retail value will be over \$12,000. Certainly the prophecy, "I saw that the canvassing work was to be revived and carried forward with increased success," is being fulfilled before our eyes.

H. H. Hall.

July 10.

### California Conference Current

Prof. I. C. Colcord was a caller at the office early this week in the interests of the church school institute, which will be held at the new college site at St. Helena, August 30 to September 14.

Our church clerks are responding well this quarter in the matter of their reports to the general office. These reports are being received daily. We trust that this may continue until every one is in.

A tent company was left at Napa after the camp-meeting which closed a few days ago. Elders G. W. Rine and T. H. Watson and Brethren J. R. Patterson and L. K. Dickson are carrying on the work there.

The office of the Sabbath-school secretary of the conference has been moved from Mountain View to Oakland, and rooms have been secured for the same only a short distance from the conference office at 601 Telegraph Avenue.

The school board of the Western Normal Institute held two sessions last week. A strong faculty is being secured for another year, and a calendar will be issued at once. For information, address the business manager of the school, Lodi, Cal.

An excellent location has been secured for the general camp-meeting in Berkeley, August 18 to 28. This ground is situated at Grove Street and Bancroft Way in the best part of the city. Further announcement will be made next week.

The two companies of workers in San Francisco report quite steady interests in their meetings. But daily they are having impressed upon them the force of the statement that the time for successful work is rapidly passing in the large cities.

A Bible and workers' institute is this week in progress at Eureka, Humboldt County, having begun last Friday, July 15. Among the laborers in attendance are Elder and Mrs. Haskell, Elder Loughborough, Elder B. E. Beddoe, Elder S. T. Hare, Mr. August Glatt, Mr.

S. G. White, and Mrs. Mina Mann. The institute will continue until the 25th.

Some money is being received at our office upon the \$300,000 fund, but not as much as we wish were coming in, nor as much as it seems the necessity would warrant. This fund is to be used in the establishment of institutional work in foreign lands, and especially to build homes for our missionaries who are called upon to labor in unhealthful foreign fields. The lives of many of these faithful workers are being cut short by the unhygienic conditions under which they are compelled to live. We trust that our people may sense the need, and respond with the funds which the Lord has entrusted to their care.

Rev. Wilbur F. Crafts, president of the National Reform Bureau, and father of many acts of religious legislation in different parts of the United States within the past twenty-five years, is at the present time upon the Pacific Coast in the interests of Sunday legislation in California. Last week he conducted a number of general meetings around the bay, speaking upon various phases of the subject. Plans are being laid for a gigantic effort on the part of Sunday advocates in the California legislature during the coming session. Our people should everywhere be educating those about them to the meaning of this movement. No better way of doing this presents itself at this time than the extended distribution of the special liberty issue of the PACIFIC UNION RECORDER, which has been prepared for this very purpose. One of these papers should be in every home in California. All you have to do to assist in this work is to ask for the papers, and as many will be forwarded as you will use. Send to the office of the RECORDER, and see that they are placed in the hands of the people *at once*.

Claude Conard.

### Galt

Sabbath, July 9, I went to the town of Galt for the purpose of organizing a church. Brethren W. S. Holbrook and J. D. Alder had been laboring there for some time. The Lord had blessed their efforts, so that the town of Galt, which

has a population of about seven hundred inhabitants, had been stirred quite extensively. Some opposition had been aroused, but at the same time the truth had found its way to the hearts of some honest people.

We organized a church of thirteen members, some joining by transferring their names from other churches, and others by profession of faith, who are to be baptized as soon as opportunity presents itself, there being a scarcity of water at this season of the year, in that part of the country. A deacon, two deaconesses, a church clerk, and a librarian were elected. Brother Alder was ordained as local elder of the church.

We believe that this organization will prove a blessing to the cause of truth, by establishing those who have already accepted the truth, and a place where precious souls shall be gathered from time to time of such as shall be saved.

We enjoyed much freedom in speaking the Word while there, and the Lord was present by His Holy Spirit. To Him be all the praise. Andrew Brorsen.

July 12.

### A New Name

The board of managers of the Western Normal Institute met at Lodi Sunday, July 10, to consider some of the questions relating to the school. Prof. C. C. Lewis, educational secretary of the Pacific Union Conference, met with the board, and gave timely advice in connection with some of the questions under consideration.

After some discussion, the following motion was made and carried: "Moved. That the school at Lodi be known as Lodi Normal Academy, and so placed in the calendar; and that it be conducted on the plan as adopted by the General Conference Educational Convention, held at Berrien Springs, Mich., June 10 to 20, embracing the regular academic course, and the courses for training church school teachers."

Professor Lewis remained at Lodi to assist in getting out the calendar, which has been delayed. We have secured a strong faculty, a list of which will appear later.

Miss Olive Hoiland, of Union College, has been secured for our Spanish and Latin teacher.

We shall be pleased to have those wish-

ing calendars, send their names to the Lodi Normal Academy, and we shall mail them as soon as we have them from the printer.

O. O. Osborne.

July 12.

### Lodi Normal Academy

The school gardens at Lodi are now furnishing us with fine berries, and we are very busy canning for our table next winter. We have to date canned nearly one thousand quarts of berries, most of them being from our own garden.

We shall can for our winter use at the school five thousand quarts of different kinds of fruit.

A laundry building will soon be built for our use in connection with the school.

We have 350 young hens which we hatched by incubator, that will give the school plenty of fresh eggs for our table.

We are now painting the interior of the buildings, and getting everything in readiness for the coming school year.

O. O. Osborne,

July 12.

Business Manager.

### Memorial Service

A memorial service in honor of the late Dr. Camillus Bush was held in the Laguna Street church, San Francisco, Sabbath morning, July 9. The following program was carried out:

Song, "Nearer My God to Thee"

Church Choir

Anthem, "Perfect Peace"

Chorus

Scripture Reading and Prayer

James Taphouse

Solo, "Sometime We'll Understand"

Ada Hartley

Address

C. L. Taylor

Anthem, "Like as a Father"

Chorus

Reading of Resolutions and

Personal Testimonies

H. W. Cottrell, E. E. Parlin,

and others

Solo and Chorus Mrs. Taylor and Choir

Benediction

H. W. Cottrell

The purpose of the service was to call into fuller touch with the principles of our work the many citizens of San Francisco with whom Dr. Bush had been acquainted, and this purpose was largely realized. There was a good attendance of strangers, all of whom seemed most favorably impressed.

The speaker of the morning made it plain that the service was held not to

glorify the one who had gone, but rather to call attention to the great value of the Christian virtues which had enabled the deceased to succeed in life and to triumph in death. He emphasized the thought that whatever of good had been manifested in Dr. Bush's life was from Christ Jesus, and therefore we should exalt the Giver rather than the receiver.

A poem, found pasted upon the flyleaf of the doctor's Bible, was read and formed the basis of the address. The words follow:

Just as I am, Thine own to be,  
Friend of the young, who lovest me;  
To consecrate myself to Thee,  
O Jesus Christ, I come.

In the glad morning of my day,  
My life to give, my vows to pay,  
With no reserve and no delay,  
With all my heart, I come.

I would live ever in the light;  
I would work ever for the right;  
I would serve Thee with all my might,  
Therefore to Thee I come.

Just as I am, young, strong, and free,  
To be the best that I can be,  
For truth and righteousness and Thee,  
Lord of my life, I come.

With many dreams of fame and gold,  
Success and joy to make me bold,  
But dearer still my faith to hold,  
For my whole life, I come.

And for Thy sake to win renown,  
And then to take my victor's crown  
And at Thy feet to cast it down,  
O Master, Lord, I come.

Elder Cottrell read before the audience a resolution recently passed by the California Medical Missionary and Benevolent Association's board of directors, expressing appreciation of the doctor's work as a member of the board and the one-time medical superintendent of the sanitarium, and also conveying to the stricken family the sorrow and sympathy so truly and keenly felt. Brother Parlin presented a resolution of similar nature passed by the San Francisco church.

Dr. H. F. Rand, in a few well-chosen words, called attention to two prominent characteristics in the doctor's life; namely, the desire to follow the Golden Rule, and a strict honesty and fearlessness that could not be swerved.

Those present at the service felt that God's blessing was present, and returned home better prepared to cope with life's responsibilities.

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**Madera**

Sabbath, July 2, was a good day for the people of Madera. A number of our brethren from the Barstow Colony church met with our people in their new tent. After the eleven o'clock service we repaired to the water where thirteen were buried with their Lord in baptism. Six of these came from Barstow Colony. This occasion was one of such solemnity that joy mingled with tears caused some to become unable to assist in the singing. Several of the new converts are satisfied with their former baptism.

We hope to organize a small church soon in this place. Pray for the work in Madera.

C. L. Taggart,  
B. T. Meyers.

**Teachers' Institute**

The date of the teachers' institute is from August 30 to September 14, to be held at Pacific Union College (Angwin's).

As in the past, the conference will defray transportation, board, and room expenses of all our accredited teachers.

Attendance is required of all who expect to teach in our church schools for the coming year, and those who can not well attend should make explanation to the superintendent.

Plans are being made for a most profitable institute, as we shall have the valuable assistance of Prof. C. C. Lewis, Pacific Union Conference educational secretary, and other prominent instructors.

The general camp-meeting coming at the time we had desired to hold our institute makes the change of date necessary, and it will also put off the opening of the school until the third Monday in September. So the school boards will kindly plan accordingly for the opening day of their respective schools.

It would be well for the teachers to plan to attend the general camp-meeting. Inasmuch as the conference pays the transportation to the institute, they could come early and stop over, and receive the benefits of this annual feast of good things, and in turn be helpful in its services.

I. C. Colcord,  
*Educational Secretary.*

**UTAH**

**Conference Items**

On Sabbath, June 25, another member from the city was added to the Salt Lake church.

Elder E. W. Wolf, of Iowa, arrived in Utah to-day to begin labors in this conference. We are very glad to welcome Elder Wolf among us, and have great confidence that his labors here will bear much fruit.

Our field missionary, LeRoy Knott, reports encouraging omens along his line of work. The high altitude here agrees with both himself and family splendidly. But as to climate no better could be found anywhere west of the Mississippi than in Utah.

The reports from Logan, where Elder W. L. Sims is conducting a tent effort, are to the effect that both his attendance and interest are all that could be expected. He has not less than fifteen families that are seeking more light on the Bible and the message for to-day.

The average tithe for the Salt Lake City church for the month of June was about \$2.25 per member. This was very good, and should such an average be maintained all through our conference, the average per capita at the end of the year would be not less than \$27.00. Why should it not be, brethren?

The tent effort in Salt Lake City is proving as successful as any in the past three years. Some have already avowed their purpose to step out in the light of present truth. Elder Richards, who came over from Colorado to assist us in this effort, unfortunately took sick, and has been confined to his room almost ever since he came, on the 25th ult.

Recent word from A. A. Cone, the Pacific Union Conference field agent, informs us that he is soon to give our conference a visit and unite with Brother Knott in a vigorous campaign among our churches in behalf of the canvassing work. This will be the first visit Utah has ever had from any of our field book men since we took hold of the work here four years ago. We are certainly glad for this good news, and shall do all we

can upon our part to make Brother Cone's visit both pleasant, and profitable to the work of the Lord.

July 3.

S. G. Huntington.

**ARIZONA**

**Prescott**

It has been three weeks and three days since we left Lodi, Cal., for Prescott, Ariz. Our ticket brought us through Phoenix, so we stopped there one week to visit Elder Thurston's family, and to take advantage of the summer railroad rates which could be secured on Fridays for Prescott.

Much of the way from California the temperature was such as to cause us to remember we were not traveling in the winter season. In spite of much dust and sand, we had several pleasant experiences to recall.

When we boarded the train at Tracy, there were a good many children on from the "mutes" school at Berkeley. In talking with one of the little blind girls, I spoke of Brother Chas. Miller's magazine printed for the blind, using the Braille system. "Yes," she said, "we use that system in our school, and his magazine, the *Christian Record*, comes there all the time." So we may thank the Lord for His truth, which even the blind may read.

While waiting for a train in the Los Angeles depot, I was reading the *Signs Monthly*. I opened it at a very interesting article, and laid it over on the writing desk, which is provided for any one. No one noticed me place it there. Soon a lady sat down at the desk, and picking up the magazine, began reading it. Finally she laid it down, and went to another seat in the depot. As I glanced at her, I noticed she seemed absorbed in thought. She went again to the desk, took the *Signs* over to her seat, and continued reading. As she went from the waiting-room later, she carried the magazine with her. The Lord gave us other opportunities of handing out literature, which we trust was blessed on the trip.

Prescott is a mining town of about five thousand inhabitants, many being Spanish speaking people, though a large portion of them can not read their own literature. Of course, there are many Catholics and also many Christian Science believers. Satan is working mightily, and let us awake!

There is a little company of our people in Prescott, about twenty-five in number. More than one third are children. Most all are young in the faith. There is no church building here, so we have the services at our rooms, 140 S. McCormick St.

They had become somewhat discouraged, as their leaders had all been called elsewhere, but we have regular meetings now, and have begun cottage meetings at one of the sisters' homes. Our prayer meetings we hold from place to place at the homes of our brethren. Some are not able to get out evenings, and this gives them the benefit of it.

We are organizing the missionary work as fast as possible. Mr. Boger has been quite busy with tract work. I have done considerable canvassing, taking some tracts with me, but watching continually for openings for further work. We are holding Bible studies with two persons whom I found this week. We have a couple of books loaned out to others. Our "Family Bible Teacher" tracts just came; these Mr. Boger will commence house-to-house work with, going over the territory I have been canvassing.

We are of good courage, and thank God for a part in His work. We see His guiding hand every day, and take courage. Pray for the work in Arizona.

July 1.

Mrs. E. C. Boger.

## Missionary Work

### SOUTHERN CALIFORNIA

#### The Unseen One

There is somewhere a legend that tells of the Emperor Charlemagne's return every spring to bless the German land; that he walks up and down the Rhine, scattering his blessings on gardens and vineyards, thus making the seed spring up, and multiplying the harvest. So, as the peasant sows his seed, he thinks that the unseen emperor will bless the labor of his hands, and trusting in this belief, works hopefully and happily. Here is a helpful lesson for us, dear co-workers. We are to sow the seed at *all times*, beside *all waters*; and our King, our unseen One, "walks up and down always by our side, ever caring for the

seed, and scattering the life-giving blessings of His Spirit on the gardens of human hearts." *And this is no fabulous legend.*

The King is near us to bless. O for more constant nearness to Him! We hear His gentle voice whispering, "Feed My lambs." Then, in strong declaration, He says, "My Word . . . shall not return unto Me void, but it shall accomplish that which I please." Again, that loving voice comforts the weary worker with these words, "They that sow in tears shall reap in joy." "Shall reap" — then there is no doubt about it.

And, yet again, we are told that the faithful worker "shall doubtless come again with rejoicing, bringing his sheaves with him."

Comrades, remember the word "doubtless." If we feel inclined to murmur at the long delayed harvest, we hear Him say, "In due season we shall reap, if we faint not." Let us ever remember this watchful unseen One who walks constantly by our side to help — the One who is sympathetic, experienced, strong. "The Comforter" is sent to take the place of Jesus. How significant that name "Comforter" — "one called alongside to help; a conductor." May God help each one of us to keep in touch with our "Conductor." Blessed experience! *His presence means power.* And may His presence become the greatest reality in our lives.

Ernest Lloyd.

July 3.

### CALIFORNIA

#### Monterey, Santa Cruz, Watsonville, San Felipe

The few families holding up the light of truth in Monterey gathered in their neat little church by the sea on Thursday evening, the 7th, for a special missionary meeting. Brother W. H. Covell's talk seemed of special encouragement, and following it plans were laid for a tract campaign. A five-dollar tract package with envelopes for work was taken, and the work will commence at once.

Two of the young people in the church started out in magazine work the next day. Before five o'clock in the afternoon they had sold one hundred *Signs* magazines and thirty Temperance number of the *Youth's Instructor*. Monterey is a great missionary field. Including Pacific Grove, there are really three

cities in one, besides the Presidio where are stationed 1,600 soldiers. Here we met Brother Gruver and wife, pioneers in the message, who came to California in 1856.

The Santa Cruz church membership has been growing. Old and young joined heartily in the missionary institute there Sabbath and Sunday. Four meetings were held. A good deal of tract work has been done since camp-meeting a year ago. Some seem interested. Sister Laura Morrison, a Bible worker, has about thirty-five who are reading. Four young ladies at Santa Cruz volunteered for work with the *Youth's Instructor*. They took one hundred copies, and report good success. A club of forty-seven copies of the *Signs* weekly was raised; some Japanese and Chinese literature and several books, including the "Testimonies," Volume 9, were taken. We left the church-members feeling greatly encouraged in their work, and determined to do more than ever before.

Sunday evening Brother Covell arranged with the company at Watsonville a literature campaign for the next day. They divided up the tract package in envelopes, and took out the first selection. They sold one hundred *Life and Health*, and distributed several hundred *Liberty* and other periodicals. While doing this, they invited people to the tent-meeting. Something of the spirit that attended this work may be imagined when it is known that our busy farmer brethren, living eleven miles out, dropped their work for the day and came in and helped in this work. The Lord will bless such service. The company also planned to use a club of forty-two *Signs* weekly, and ordered them to begin at once.

While this good work was going on in Watsonville, I was with three families of Adventists living out in the San Felipe Valley, nine miles from Gilroy. Here is a rich section, underlaid with artesian wells, having the appearance of a fertile river bottom. It is settled by a substantial class of farmers, among whom only a limited amount of work has really been done. The little company have been active with our literature, and will continue to be, but feel that something might be accomplished there by hall or tent-meetings. One lady read most thoroughly the recent special series of the *Signs*, and has attended one meet-

ing. The little company there are of excellent courage, will continue to live the truth, and strive to interest others in it. They joined in ordering a five-dollar package of tracts, some magazines, and small books. The magazines will be sold in Hollister. May the Lord bless the work out there. Brother A. R. Hill, R. F. D. 25, Gilroy, will gladly supply information concerning this valley and its products.

Two persons witness for the truth in Hollister. To hear Brother E. Moore, the first convert under Elder Loughborough in California, tell of how he has seen this message grow, is inspiring. He is now in his eighty-sixth year, but in good health, and doing what he can to pass on the truth to others. He ordered a few tracts on special subjects. The other witness there is an elderly lady. Hollister is a beautiful little city, and needs help.

Truly, the harvest is great. The Lord's Spirit is working. The willingness to serve is being seen everywhere. This is encouraging when considered in the light of the instruction given in "Testimonies," Volume 8:

"The work in the home field is a vital problem just now. The present time is the most favorable opportunity that we shall have to work these fields. In a little while the situation will be much more difficult."—Page 32.

J. R. Ferren,

Mis. Sec. Pac. Union Conf.

**Periodical Report**

*Liberty and Watchman*

	Wks.	Copies	Value
Mr. and Mrs. W. D. Fleming	4	2,374	\$237.40
Temperance Instructor and Life and Health			
Mildred and Bernice			

	Hrs.	Ords.	Value
Bowman	54	475	\$47.50
Mrs. L. A. Roth	5	18	1.80
	2,867		\$286.70

**Report of Book Sales in California Conference for Week Ending July 8, 1910**

"Practical Guide"

Oscar Johnson	35	22	\$ 92.00
Mrs. Laura Bowman	56	23	90.50
L. E. Westermeyer*	34	12	48.00
W. P. Dayton	22	10	40.00
Bert Adams	19	6	22.00

H. L. Wolfson	12	4	16.00
J. W. Hunting	2	2	9.00
"Coming King"			
Nels Johnson**	41	48	96.50
Miriam Clark	27	18	30.00
Oleta Butcher*	2	3	5.50
Daisy E. Morse	9	5	8.50
Bessie Maycock*	2	1	1.50
"Daniel and the Revelation"			
J. V. Pierson	24	2	12.00
"Story of Daniel"			
R. E. Brandt	7	13	20.00
	292	169	\$491.50

\* Delivering the past week.

\*\* Two weeks' report. Has been delivering.

**Report of Book Sales in California Conference for Week Ending July 15, 1910**

"Practical Guide"

	Hrs.	Ords.	Value
W. P. Dayton	27	12	\$ 51.00
Mrs. Laura Bowman	24	12	46.00
J. W. Rich	23	9	36.50
A. N. Donaldson	5	6	26.00
J. W. Hunting	10	5	25.50
"Daniel and the Revelation"			
J. V. Pierson	12	4	13.00
"Coming King"			
Nels Johnson	32	51	102.00
Miriam Clark	24	21	32.50
Oleta Butcher	12	7	12.50
Daisy E. Morse	15	6	9.60
Miscellaneous			
Tressa Belvail	27	22	57.00
L. E. Morris			46.20
Totals			\$457.80

**King's Messengers**

Zeph. 1:14: "The great day of the Lord is near, it is near, and hasteth greatly."

I have been forcibly impressed with this truth to-day. While I am writing this letter, word comes that the great international leader for Sunday laws is in this state to push forward a Sunday law, and we may safely decide that it will not be long before trouble will arise from this source.

The image to the beast will soon begin to force the consciences of men. The thought comes, "That day hasteth greatly." Are we ready for it? Have we been putting in faithful time warning the people of the coming deluge

of trouble? How much time do you, dear worker, suppose will be given us before the iron hand of the civil power will stop our free and comparatively easy work of to-day? You must say, "Not long."

The message kept from thousands by our slackness in getting into the field is shown on the record books of heaven. Let us ask pardon, and all resolve, and then carry out the resolution, that the table of figures following shall exclude me. This table shows the hours for one week put in by six strong young people not a thousand miles away, and with everything as nearly ideal for a strong effort as we could wish. These reports were gathered from the file without "picking," so they will represent the average of any week's work, I feel sure.

Hrs. Put In	Sales Made	Average Sales per Hr.	Lost Time	Lost Sales	Lost Profit
16	\$52.00	\$3.25	24	\$70.00	\$35.00
16	25.00	1.55	24	37.20	18.60
27	30.00	1.10	13	14.30	7.15
7	21.00	3.00	33	99.00	49.50
13	16.00	1.25	27	33.75	16.85
35	92.00	2.63	5	13.15	6.55

20 hours average; should be 40.

We must not forget that success lies in unadulterated hustling. I believe you will see clearly that the "half doing of things" means the ruination of multitudes. Paul told the Colossian brethren, whatever they should do, to work heartily. Solomon says, "Whatsoever thy hand findeth to do, do it with thy might." We are admonished to "redeem the time." How many of us are losing moments, minutes, hours, yes, days by "a few moments here and a few there frittered away in aimless talk . . . as the morning hours so often wasted in bed."—"Christ's Object Lessons."

"Canvassers' Manuel," page 18: "Canvassers must rise early and work (not find excuses) industriously." "Men who will unnecessarily take the precious hours of daylight for sleep, have no sense of the value of precious, golden moments." Volume 4, page 411. "O that I could speak words to men and women that would arouse them to diligent action! The moments now granted to us are few. . . . We have no time to lose. Every moment is golden, and altogether too precious to be devoted merely to self-serving." Volume 9, page 117.

(Continued on page 8)

# PACIFIC UNION RECORDER

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### Editorial Committee

G. A. Irwin, S. N. Haskell, E. E. Andross,  
H. G. Thurston, S. G. Huntington.

Entered as second-class matter July 6, 1906, at  
the Post-office at Mountain View, California, un-  
der the Act of Congress of March 3, 1879.

THURSDAY, JULY 21, 1910

The Mountain View church was glad to again welcome Elder A. O. Tait to the rostrum last Sabbath. Elder Tait is now connected with the Pacific Union College.

Brother P. J. Laird and wife, missionaries to China, have lately returned from there on furlough, and are guests for the present at the St. Helena Sanitarium, where they will take treatment and recreation for their health. Brother and Sister Laird seem of good courage and report progress in the Chinese work.

### Camp-Meetings 1910

#### California Conference

Berkeley (general), Aug. 18 to 28.

Visalia (local), Sept. 29 to Oct. 9.

#### Southern California

San Diego (general), Aug. 4 to 14.

#### Arizona

Phoenix (conference only), November.

#### Utah

Salt Lake City (conference only),  
October 4 to 9.

### Wanted

Two or three young men who wish to attend school the coming year, to work on the buildings and farm of the Lodi normal school. The labor consists of painting, repair work, and work on the farm and grounds.

Any one who is interested will please correspond with the business manager of the Lodi Normal Academy, Lodi, Cal.

### Wanted

A young or middle-aged Seventh-day Adventist lady to keep house and take care of a lady in a wheel chair. Please correspond at once with Mrs. Lola E. Hibbard, Sparks, Nevada, for terms.

### Cook Wanted

The St. Helena Sanitarium is desirous of securing the services of a good hygienic cook. Apply at once, stating experience and salary expected, accompanied by references. Address

L. M. Bowen, Manager,  
Sanitarium, Napa Co., Calif.

### The Special "Recorder"

One hundred thousand copies of this grand issue have come from the press, and 97,000 of these have been sent out to various parts of the state of California. These have been apportioned to the churches as equitably as possible, after considering the territory in which each church is located. We have been painfully reminded, however, that this issue of the paper falls far short of being able to reach the 400,000 families in the state. But the great expense (nearly \$1,200) of getting these out, has made us study economy, and we await the voice and financial cooperation of our brethren before daring to go much further in this line, even though we know that much more of the same work ought to be done.

We have on hand about three thousand papers, which have been held in reserve for special calls. If any need a few more of these to complete an important canvass of home territory, send in and state your needs. We will do the best we can for you.

But let every paper be used judiciously. Hand them only to reliable voters. Let the workers open correspondence with our office, telling of what they meet in their work, whether of encouragement or despair. If you can spare funds, please contribute to the expense of the campaign, and receive our grateful thanks in advance.

J. O. Corliss.

### Why Not Keep Informed?

Do you ask about what? Why, the religious liberty campaign now on. It is getting warmer and more interesting

every day, and will continue at a high temperature the rest of this year, and for the first three months of 1911. The PACIFIC UNION RECORDER is to have full reports from time to time of how the battle wages, and you will be able to get these only through the RECORDER. We are aware that what is here written will not reach all of our church-members, unless some one in each church shall do the cause a good turn by interesting all the other members in the facts.

We suggest that in view of what is before us, a strong and thorough effort be made to have the RECORDER reach every member of every church in this union conference. Our list ought to be swelled by one thousand names within the next month. Can we not have the cooperation of church-officers in this? There are probably no families among us too poor to pay fifty cents for a whole year's subscription to so valuable a little paper. Just think! Fifty-two visits each year with various parts of the field, and all for the small sum of fifty cents!

Let us hear from each church right away, as to what your success in this line has been. Send all orders to PACIFIC UNION RECORDER, Mountain View, Cal.

Geo. A. Irwin,

Pres. Pac. Union Conf.

### King's Messengers

(Continued from page 7)

Dear worker, we can not call back one moment. Every moment is freighted with eternal consequences. Now is our time to labor for the salvation of souls. Let us labor "while it is day: the night cometh, when no man can work."

#### REMINDERS

Maps of your territory, 20 cents.

Blue cards for preserving interested parties, free.

Answers to objections sent free.

The RECORDER sent free to canvassers. Address California Bible House.

Make early remittance for all books delivered.

Do not use tract society money under any circumstances.

Your report often gets in late. Do you mail it at the time appointed?

Be punctual.

Be accurate.

Be in earnest.

E. S. Horsman,

Field Agent Calif. Conf.