

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 10

Mountain View, Cal., October 13, 1910

No. 11

## Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.  
President.—G. A. Irwin, office address.  
Secretary and Treasurer.—J. J. Ireland, office address.  
Missionary Secretary.—J. R. Ferren, office address.  
Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.  
Religious Liberty Secretary.—J. O. Corliss, office address.  
Medical Secretary.—Dr. Maria L. Edwards, Sanitarium, Cal.  
General Agent.—A. A. Cone, office address.  
Executive Committee: G. A. Irwin, S. N. Haskell, E. E. Andross, S. G. Huntington, H. G. Thurston, J. J. Ireland, C. H. Jones, J. O. Corliss, M. L. Edwards, C. W. Irwin, J. A. Burden, W. C. White.

## The Field

### SOUTHERN CALIFORNIA

#### Dedication of International Church in Los Angeles

Dedicatory services were held at the international church in Los Angeles Sabbath afternoon, September 24, and the work among the foreign elements in the population was given a fresh impetus. The exercises at the mission a week previous were highly interesting, but the formal dedication was deferred until such time as the pastors of local churches could be present and a larger representation of the laity could be secured from the American congregations.

As on the previous occasion, the auditorium was handsomely decorated with flags, nearly every nation's standard finding a place in the clusters of flags prettily grouped along the walls. English ivy was used for window decorations, and ferns and flowers in abundance

adorned the altar. On the platform were President Andross, of the Southern California Conference, Elders J. W. Adams, J. H. Rogers, M. H. St. John, and H. J. Hoare, Dr. G. Willis Price, and Brethren T. W. Carswell, José Avendaño-Gomez, and J. F. Blunt, the superintendent of the mission.

The opening anthem was selected from Haydn's "Creation," "The Hand That Made Us." This was sung in the several languages, the voices blending harmoniously, notwithstanding the difference of the words. Prayer then was offered, the infant child of Brother Avendaño-Gomez being specially dedicated to God's service. A brief preliminary statement as to the objects of the mission and welcoming the visitors to the dedication was made by the superintendent, followed by a male quartet by Elder and Mr. Andross, Brother Castle, and Elder St. John.

President Andross then read the eighth chapter of 1 Kings, commenting on the dedicatory service of the temple, so beautifully outlined in the Scriptures, and told of the development of the foreign work in Los Angeles, which had necessitated the building of the handsome edifice to be dedicated. He made appreciative reference to the interest manifested by the friends who had generously contributed of their means for the enterprise, and also to those who had labored faithfully on the building. The cost, which was about \$650, would have been much increased, had it not been for the intelligent direction of the work by Brother S. A. Manzer, and the hearty cooperation of other brethren. Elder Andross expressed confidence that the work among the foreign residents of the city, auspiciously begun several

years ago, would expand largely, on so excellent a foundation, and he solicited the continued prayers and cooperation of the numerous friends of city evangelization that the international church might become an effective agency for the raising of foreign missionaries, who might go forth to proclaim the last gospel message in many lands, already equipped with the languages spoken in their fields of labor.

Spanish-speaking members of the church in process of formation, then sang in their native tongue, "Hoy Es Día de Reposo" ("To-day Is the Day of Rest"). Elder St. John delivered the dedicatory address, taking for his subject the sanctuary, whose furniture and whose service he explained in their relations to the great work of salvation and to the spiritual life of God's servants. His remarks, as also those of other speakers, were interpreted, so that all might be edified by the service.

There were remarks from Brethren Carswell and Avendaño-Gomez, expressive of the appreciation of the Russians and Mexicans of the facilities afforded for aggressive work, a Spanish quartet by the DeLaVara family, singing in Russian by Brother Petrus Urin, and after a handsome collection, intended to extinguish the little unpaid balance of the church debt, Elder J. W. Adams offered the dedicatory prayer. Then all joined in singing in the several languages, "God Be With You Till We Meet Again." The benediction was pronounced by Elder J. H. Rogers.

A Spanish Sabbath-school has been organized, and a provisional church organization has been effected, with a full corps of officers, the church being in-

tended primarily for the Mexicans, but regular services for the Russians also are maintained. The plans contemplate work among the Chinese, the Japanese, and other nationalities.

It is inspiring to observe with what appreciation the truths of the Scriptures are received by some hitherto ignorant of the prophetic Word. One Mexican, with eyes ablaze, just coming from Catholicism into the light of the gospel at our Pasadena mission, testified recently: "I was brought up in the Catholic faith, and until recently I believed in the saints and in the worship of images. Now I care nothing for such things. I am so glad that I was guided to the true religion."

His brother said: "You make these things so plain! You always have the Scripture to prove it, so there is no denying it. That is what I like about it." The word of God never returns to Him void, and another Catholic and his wife have lately testified in the Pasadena company, which numbers some twenty persons at the present time, to their belief of the truths we hold dear. The Los Angeles Spanish church will have about twenty-five members, while the children will swell the number in the Sabbath-school.

The Russian children, who came in considerable numbers to our meetings as soon as the church was ready for occupancy, still continue to come, and their parents are coming now from time to time, notwithstanding they are Molukanes and have several churches of their own. They believe in the soon coming of Christ, and formerly practised for a time the observance of the true Sabbath. They refrain from the eating of swine flesh, and in many respects manifest their sincerity in the Christian life, though their belief is tinged with error. One already has severed his relations with the Molukanes, and now attends our American church and international mission services. Others manifest interest to learn our teachings and to read our books. We hope, through our literature and by personal work, to secure entrance, not only to the homes and hearts of this people, but also to the people of other nationality, who reside in Los Angeles in great numbers.

J. F. Blunt.

### Visit of Brother P. J. Laird of China to Glendale Sanitarium

The workers at the Glendale Sanitarium had the pleasure of a visit from Brother P. J. Laird and wife, who have been laboring in China for some years. They are expecting to return to their field of labor in the near future.

As these faithful missionaries told of their experiences among the Chinese millions, the hearts of all the hearers were made tender. Several of the workers expressed the desire that they might be able to labor in some of the mission fields. There are about fifty young persons in training at this institution, and without exception every one is desirous of being fitted for some useful place in the Master's cause. In fact, the sanitarium faculty does not admit into the training school any one who does not desire to be fitted for definite missionary work at home or abroad.

Upon entering the training school, every student is placed on three months' probation, during which time the faculty decides whether the applicant is suited for a place in this medical missionary school. After this, the student is questioned in regard to his determination to pursue the required studies with the view of fitting himself for a place in the noble work of our denomination. If the questions are satisfactorily answered, and if the student has manifested the right spirit and set the right example during the probationary period, he is admitted into the school.

Studies from the Bible, Testimonies, and "Ministry of Healing," form an important part of our work. The doctor, chaplain, head nurse, matron, bathroom matron, chef, and manager are anxious to educate missionaries, and not merely graduate nurses who will go into the world and earn all they can for themselves. We are now beginning a work for the poor and sick of Los Angeles. Mrs. Dugane, an experienced city worker, leads, and although only a beginning has been made, good results are already manifested. We feel that the Lord is with the consecrated workers as they go into the highways and hedges of these cities, assisting the poor and needy, and presenting the truth to these benighted souls. The "Ministry of Healing" campaign is also launched, and all are taking hold of this work.

The interest manifested by the workers in what Brother Laird had to say, and their daily lives, are proof that they are possessed with true missionary zeal, and are desirous of fitting themselves for places in this noble cause. We hope that many will find places in the ranks of workers for the missions, either at home or abroad.

There is room in this training school for a few more consecrated young people, but only those who are desirous of being fitted as true missionaries need apply.

J. J. Wessels.

### News Items from Glendale Sanitarium

We have an organized fire department, which has frequent drills.

The patronage of the institution is good for the time of the year.

Elder H. W. Cottrell paid us a flying visit recently. All were glad to see him again.

The training school is progressing well, several new students having joined recently.

Brother and Sister Laird, missionaries from China, visited and spoke to the workers at this institution. Great interest was manifested by all.

A patient who recently accepted the truth at this place, is doing active missionary work daily. He is an example to all about him. We are thankful for this.

Our "Ministry of Healing" work is onward. We hope to be able to dispose of at least one thousand copies. Brother Fred Payne leads out in this work.

Elder A. T. Robinson, wife, and daughter, from Nebraska, were visitors at the institution on Friday last. He spoke to and encouraged the workers at the evening meeting.

Elder Marvin, the chaplain, reports encouragingly in regard to his work among patients and workers.

Late additions to the staff of the institution are Mrs. Basnett and her

daughter, Vera, from Petaluma, Cal. She is acting as dining-room matron. Her daughter assists in other lines of work. Miss Small, from Nebraska, acts as bath-room matron and as assistant to our head nurse, Miss Ulvick. Mrs. Dugane, an experienced city worker, is leading out in our medical missionary work among the poor and needy of Los Angeles. Very encouraging reports are coming in from this department.

J. J. W.

**ARIZONA**

**Conference Items**

Nearly all grades from the first to the tenth are represented in the Phoenix church school this year.

After a short and much needed rest, the president returned from Flagstaff to Phoenix September 28.

We hope for a good attendance at our conference, November 8 to 13 inclusive, and shall do all in our power to make the meeting the most profitable one ever held in the territory.

Elder and Mrs. S. Thurston spent Sabbath, October 1, at Phoenix, Elder Thurston delivering a most timely discourse. He has been invited to spend the winter in conference work in Arizona.

Brother M. S. Drake and family of Fresno, California, have purchased a tract of land and located a short distance from Phoenix. We are glad to welcome them among us, and trust he may receive much physical benefit as a result of his stay in Arizona.

These are busy days at the conference office owing to the added work on account of the Constitutional Convention which meets October 12. From what we can learn, there will be an effort to make provision for Sunday legislation. Some delegates have already and openly expressed their desire for such provision. We shall pray while we work that all such effort may be fully defeated, and God's truth brought clearly

before many people. Brethren, pray for and with us.

October 4.

H. G. T.

**CALIFORNIA**

**California Conference of Seventh-Day Adventists**

**Funds Received for Nine Months Ending September 30, 1910.**

	Tithes	Offerings
Alameda	\$ 743.52	\$ 193.12
Arbuckle	41.20	13.94
Arcata	368.43	58.97
Armona	1,751.99	412.97
Arroyo Grande	256.49	102.01
Atwater	85.64	133.34
Bakersfield	150.35	36.72
Barstow Colony	115.93	38.79
Berkeley	340.81	129.80
Bishop	431.95	272.53
Buckeye	21.90	2.90
Burrough	197.45	79.82
Calistoga	98.10	28.19
Chico	740.95	243.64
Corning	117.30	48.82
Dinuba	247.27	123.61
Dinuba — German		1.35
Dos Palos	169.95	46.20
Eureka	375.89	114.95
Fallon (Nevada)	98.03	80.37
Ferrdale	145.95	14.10
Fortuna	434.53	25.06
Fowler	650.02	13.24
Fresno	1,369.68	423.92
Galt	17.05	9.98
Glenburn	.45	
Glennville	230.46	19.74
Goldfield (Nevada)	64.50	80.57
Grass Valley	76.00	15.50
Guerneville	48.40	15.59
Hanford	609.16	92.22
Hayward	154.50	51.09
Healdsburg	961.21	251.32
Hughson	266.92	60.64
Island	137.66	32.46
Kelseyville	330.05	37.08
Laguna	233.63	75.07
Laton	25.00	13.40
LeGrand	224.10	59.00
Lemoore	561.84	141.57
Lerdo	81.12	83.93
Lindsey		3.10
Lockwood	707.45	5.49
Lodi	1,942.22	853.99
Lodi — German	110.00	238.26
Lompoc	57.95	25.05
Los Gatos	265.39	82.45

Madera	45.34	
McKinleyville	32.25	12.21
Melrose	1,237.57	389.84
Mered	241.26	139.22
Modesto	304.34	21.35
Monterey	28.20	26.41
Morgan Hill	441.59	101.93
Mountain View	3,151.35	517.55
Napa	492.26	130.09
North San Juan	10.50	7.70
Oakdale	162.92	292.41
Oakland	2,335.01	580.69
Oroville	304.70	73.67
Pacific Union College	591.23	196.92
Paradise	193.89	24.87
Pepperwood	61.85	18.38
Petaluma	135.39	69.22
Placerville	95.98	21.16
Red Bluff	162.00	20.32
Redding	57.94	23.93
Reno (Nevada)	364.93	100.99
Richmond	208.01	28.56
Sacramento	475.20	13.00
San Francisco	2,378.02	589.42
Sanitarium	4,207.77	507.56
San Jose	1,157.34	230.42
San Luis Obispo	143.76	60.13
Santa Cruz	433.79	91.40
Santa Rosa	211.95	50.00
Sebastopol	609.69	73.78
Selma	567.53	71.86
Smith River	24.00	.20
Sonoma		4.20
Soquel	30.90	18.45
Standish		2.30
St. Helena	1,159.68	326.42
Stockton	427.97	189.05
Susanville	13.10	7.40
Turlock	1,005.31	277.24
Ukiah	527.65	106.21
Vacaville	20.53	4.10
Vallejo	101.50	35.30
Visalia		1.00
Wallace District	161.60	22.39
Watsonville	168.16	35.01
Woodland	624.28	592.77
Personal	1,798.91	2,240.60
		\$42,965.54\$13,233.49

The amounts in the "offerings" column given above are made up of the following funds received from the churches:

Annual	\$ 466.69
Blind paper	409.23
California Rel. Lib. Assn.	315.19
Jewish Fund	125.00
Midsummer	1,186.53
Miscellaneous, foreign	522.54

Miscellaneous, home	\$ 323.90
Missions	2,315.39
Mohammedan	137.06
Orphans and aged	137.17
Sabbath-school donations	4,895.87
Sanitarium Relief Fund	30.30
Southern Field	87.41
Thanksgiving Ingathering	658.37
\$300,000 Fund	1,622.84

\$13,233.49

Claude Conard,  
Treasurer.

## EDUCATION

### and Young People's Work

Conducted by C. C. Lewis

Educational Secretary Pacific Union  
Conference

[We cordially invite correspondence from teachers and young people's workers throughout the Pacific Union Conference. Short, pithy paragraphs from experience, and interesting items from the reading of those who are working for our children and young people, are desired, to make this department a source of inspiration and real help to our readers. Matter should generally be sent to the Educational Secretary, St. Helena, Cal., care of College; but reports and notices for quick publication may be addressed to the RECORDER at Mountain View, Cal., as in the past.]

### Quarterly Meeting at Pacific Union College

The quarterly meeting exercises of October 1 were an occasion long to be remembered. Friday evening a praise service was conducted by Professor Washburn. Scripture references upon praise to God were distributed through the congregation. These were read and brief comments were made, after which opportunity was given to express praise to God. Between sixty and seventy testimonies were cheerfully borne, after which several persons rose for prayer.

Sabbath forenoon was marked by the celebration of the ordinances, Professor Lewis giving instruction upon the ordinance of humility, and Professor Washburn upon that of the Lord's Supper. Elder Tait had charge of the services,

and nearly one hundred persons took part in the ordinances, most of them students. This good meeting, coming at the very beginning of the year's work, and engaged in so heartily by the majority of students, was a cause of great encouragement to the teachers, especially to those who labored so earnestly for the school under the difficulties of the first year.

We trust that this may be only the beginning of the blessings that the Lord will shower upon the school during the year.  
C. C. L.

### Opening of the Pacific Union College

At ten o'clock Tuesday morning, September 27, teachers, students, and visitors assembled in the chapel of the Pacific Union College for the opening exercises of the school year. The room was well filled, there being nearly one hundred students in addition to the teachers and visitors. It had been expected that Sister White would be present, but she was not feeling able to come. We were favored, however, with the presence of Elders Irwin, Corliss, and White.

After the opening exercises, Elder Corliss was called upon for remarks. He said he had been wishing he was only eighteen or twenty years old, for all his life he had desired just such an opportunity for education as the students present enjoyed; but there were no such advantages when he was a young man. He spoke of the surroundings as being restful. Here the students could commune with nature in her most beautiful forms. He believed God had preserved this place for the work which had already begun. A prominent gentleman in San Francisco had told him that his father had offered one hundred thousand dollars for the estate when it consisted of only six hundred acres. When he considered this fact, and looked upon the substantial improvements that had been made, he could not help believing that the Lord has a great work to do here, and he hoped to see many workers go forth into the field from this institution.

Elder Irwin spoke of his experience when he was a boy in attending school in a log schoolhouse with rude desks and slab seats. The students went to school only three months, after the work of the farm had all been completed. Any one who has no ambition to obtain an edu-

cation is to be pitied. There is no limit to the improvement of the mind except that we are finite. If we study along right lines, God will fit us for the higher life beyond. These students are here for business, not for pleasure, nor to annoy their teachers or one another. He was especially pleased with the industrial features of the school. Not many schools have like advantages in this respect. Practical men are needed. Our work in the future will largely lie outside of the United States. Missionaries must be practical. They must not be discouraged by adverse circumstances. We do not need handbox young men. In the Civil War there were those who were called handbox soldiers. They were always present at dress parade, when there was opportunity to show off, but they were conspicuous by their absence when there were ditches to dig or fortifications to throw up. For many years the Lord has given instruction to our schools in regard to practical education; and great interest centers in this school because of its industrial facilities for carrying out these heaven-born principles.

Elder White spoke of Froebel's motto, "We learn by doing." This system of education has proved of great blessing to the world. The principles of the kindergarten system are as old as mankind. Adam was placed in the Garden of Eden, and was commanded to dress and keep it. He was asked to take this garden and make a heaven on earth. We should be industrious, cheerful, and happy. We should not make for ourselves a time of trouble before it is necessary. It is this that fills our jails and asylums. We should carry a message of good cheer to every one. We should take the choicest lessons we learn in our Bible class and bear them to the people living for miles about us. We should fix our minds on the best things and press forward. As students we should learn to be sure of our data. We should be helpful to one another, setting an example of precision, earnestness, and faithfulness.

At this point Elder Irwin, Professor Newton, President Irwin, and Professor Lewis sang that beautiful male quartet entitled "On the Cross."

C. C. L.

(Concluded next week)

**Mountain View**

The church school in Mountain View opened Sept. 19, 1910, with an attendance of forty-two, twenty-one in each room. Since then there have been two additions to the number in the advanced department. Two students came from other churches, working their way, to enjoy church school privileges.

It is encouraging to see the good spirit that prevails, specially among the older ones. Taken as a whole, the students are earnest, industrious, and spiritually inclined. A missionary society has been organized, and aggressive work will be planned.

The industrial phase has been introduced as an experiment in this place. Students are making good progress in the lines started, and manifest so much enthusiasm in this branch that the teachers have to watch to keep them from devoting too much time to the manual studies and slighting the others.

Mr. and Mrs. W. G. Wilson.

**San Jose**

At nine o'clock on Thursday morning, September 20, thirty pleasant faces appeared in the schoolrooms in the rear part of the church. All looked as though they were there for work and study, and the past two weeks have proved it true.

The different grades are now nicely started in their work, with the needed books and material for the first part of the year.

All willingly paid the entrance fee for manual training, which finds a place daily in our school.

We have seven students in the ninth grade who are receiving instruction in Bible, higher English, algebra, and Spanish. We are glad that most of the young people, as well as the children of the church, are in attendance. Some that had started to public school have since joined us in order to receive the Bible training.

One of the features in the school that interests the little folks, is the children's missionary society led by a little third grade girl. Besides their meetings every week, they will be active in missionary work.

All the patrons are cooperating with

us, and we are praying for success in our school this year.

Mr. and Mrs. W. P. Dayton.

October 4.

**Lodi Normal Academy**

Mrs. Bessie Watts, from Battle Creek, visited the training school one day this week.

Fifteen student teachers were assigned definite tasks in the training school this week. More will follow later.

Elder W. C. White spent Sabbath at Lodi, occupying the pulpit at regular services in the church. Other visitors at the normal were C. A. Fredericks and Mrs. M. J. Reese.

A chapel book is a new idea instituted by our principal. Notes from chapel talks will be taken for future reference. A series of talks will be continued throughout the coming week by Prof. J. A. L. Derby.

Missionary meetings were organized in the various divisions of the training school last Friday morning. The supervisors bring an interesting report. We hope to give you more items of their plans and work soon.

New tools have been purchased by the school to be used in the grades and teachers' manual class. A rental will be charged for using. We feel this is an improvement over the plan of each individual purchasing a set.

It would do you good to look out upon the lawn about middle forenoon and see the children arranged for their physical culture drills. This class is conducted by Mrs. Derby, a specialist in this line. Thus our recess period proves to be no problem when recreation is put in the place of amusement.

Several resident patrons have asked the privilege of visiting the methods classes. The work this week in the advanced class is on the presentation of Bible doctrines to the eighth grade. In the primary class the time will be devoted to music for the little ones. Our work in music for the grades is receiving special attention from the musical director, Mrs. W. B. Taylor.

The formal reception of Lodi Normal was given the evening after the Sabbath. The faculty was gathered in the spacious parlors of the ladies' home, and the line headed by Prof. I. C. Colcord, principal.

The secretary of the faculty met the students at the door as they filed in one by one, and presented them to the principal, who passed them on. A half hour was thus spent getting better acquainted and learning new names. When all were seated, Professor Colcord made a few remarks and we were led in prayer by Elder W. C. White.

Mrs. W. B. Taylor took her place at the piano and all joined in singing "America." This was followed by a duet entitled "Holy Bible," by Professor Colcord and Mrs. Taylor.

The vice-principal of the faculty followed with the opening address, a few notes from which will be found under separate heading in these columns. Suffice it to say we plainly saw that Professor Derby had remembered his early experiences in leaving home to attend boarding-school. Prof. Wm. Wallace, accompanied by his wife, followed in his usual pleasing manner, rendering a violin solo entitled "Faust Fantaisie," by Alard.

A recitation entitled "Christian Protestantism and Temperance" was delivered by Mr. B. Baird, of Fresno. Mr. Baird has already received the medal awarded for winning in the diamond contest. Mrs. Derby, who has recited for us in the past, followed with a reading entitled "The Man with the Hoe." A duet, "Just for To-Day," was the next number given by Mr. and Mrs. Wilford Baldwin.

Elder W. C. White gave a brief but interesting history of the educational work as outlined and executed by this denomination up to the present time. We felt favored to have the last named speaker present upon this occasion.

Closing remarks were made by Professor Colcord, who has the habit of giving his lesson in a condensed form, so that it may be both easily remembered and easily carried away and made practical. It was summed up this time in the following motto, "A High Purpose in the Heart."

Benediction was pronounced by Elder W. C. White. As we left the parlors all felt that the evening had been both pleasantly and profitably spent.

Lotta E. Bell.

### Address of Welcome

I have been asked by Professor Colcord to bespeak welcome to our former pupils that have returned and to the new ones that are now with us for the first time. I should frustrate the purpose of our social gathering this evening were I to make an extended speech. We have not come here to listen to speeches, but to get acquainted. The father of the fair Enid, in Tennyson's "Idyls of the King," welcomed the brave knight Geraint with the words, "Our hoard is little, but our hearts are great." So we would say, Our speech is little, but our welcome hearty and sincere.

We have appointed this occasion thus early not only that you might get acquainted with one another and we with you, but that we might by proper diversion forestall and, if necessary, prevent the possible appearance of that dread disease mentioned by Professor Colcord in chapel a few mornings ago—homesickness.

Not that we would have you forget the dear associations of home. Indeed it would be futile to expect it. How can we ever forget (for I know by experience whereof I speak) how father and mother planned, and perhaps sacrificed, that we might have advantages which were, it may be, denied to them in their youth? We remember the evening when mother suggested that it was time to arrange for us to go away to school. But where were the means to come from?

"Well," says father, "maybe we can sell a cow or two."

"No," says mother, "the cows are too profitable. We will make more in the end by keeping them than by selling them. There are some things I can just as well as not get along without."

Bless her dear soul; she has not had anything to wear but gingham dresses since I began to grow so fast.

"I can rip up and make over that faded dress I have been using for best, and so I'll not need a new one as I thought. That money will help on tuition. Then I can do with my old bonnet another six months any how."

Just like her for all the world, isn't it, students? Always ready to pinch herself for our sakes. No, we do not want you to forget her.

So the school calendar is consulted to find out what is wanted, and the req-

uisite towels, and napkins, and pillow-slips, etc., are all made, and our own clothing is provided, and trunk packing begins. How solicitous mother was that no little thing should be omitted which might add to our comfort or convenience! So by the time all the little things are in the trunk, there is so little room for the necessaries that father has to jump on the lid of the trunk and jam it down. But he succeeds in getting it locked and strapped, after the sweat begins to drop from the end of his nose.

The day comes for us to go, and we feel as if we were going to be hanged for the advancement of science. Mother is making a mournful attempt to be cheerful, for we told her we wouldn't go a step if she cried. So we go to the barn and bid the old rooster good by, and then go back to the house and kiss Aunt Jane and grandpa, and little sister, and mama; and just as we turn to leave, the old cat peers around the edge of the stove, and we want to kiss her too. At last we are off, and as we are about to go down the last little hill and lose sight of home, we turn about and see the folks waving their handkerchiefs and the old dog waving his tail.

So we are here to-night, and mother and father are kneeling at the family altar, made lonelier by our absence, and commending us to the keeping of the God they have learned to trust. No, we don't want you to forget them. God bless these fathers and mothers. But remember, they would be disappointed if you became homesick and returned home. We welcome you. We welcome you not merely because we desire to share with you the few bits of information we have gathered from the fields of science and history and mathematics. We are indeed glad to study with you; but that is a minor cause of satisfaction.

When a massmeeting was held in old Faneuil Hall, the "cradle of liberty," to condemn the act of the minions of slavery in murdering Lovejoy, an attempt was made by the attorney-general of Massachusetts to thwart the purpose of the meeting. In the course of a speech he made, he said that "Lovejoy died as the fool dieth," and used other language that stirred the young Wendell Phillips to reply. Among other things, Phillips said, "The disputed right which provoked the Revolution—taxation without representation—is far beneath that

for which Lovejoy died. [Confusion.] One moment, gentlemen. As much as *thought* is better than money, so much is the cause in which Lovejoy died nobler than a mere question of taxes. James Otis thundered in this hall when the king did but touch his *pocket*. Imagine, if you can, his indignant eloquence had England offered to put a gag upon his lips."

But to-night, young friends, we welcome you here in behalf of a principle greater than money, nobler than learning, grander than free speech or civil liberty. We welcome you here in behalf of principles that lay hold on eternity, and in behalf of imprisoned souls to whose redemption from eternal doom you pledge yourself by your presence here. To this purpose may we all be true. And may the time yet come when from here shall go those who will help to fulfil the last sign that marks the course of time and that ushers in eternity—the carrying of the gospel of the kingdom to earth's remotest bounds.

J. A. L. Derby.

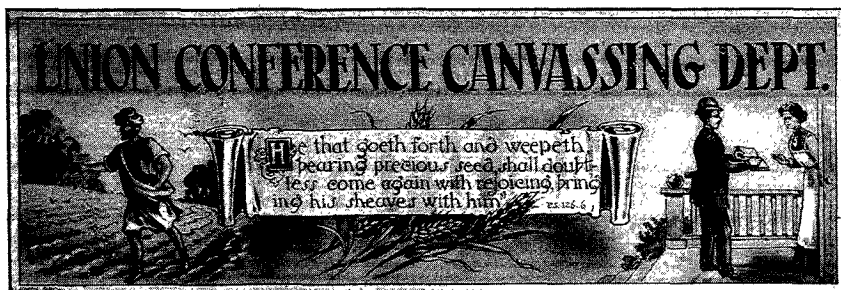
### Obituary

LOWRY.—James Harrison Lowry was born in Greenville, Tenn., April 27, 1845, and died in Fresno, Cal., September 8, 1910. He was married in 1870 to Mary Clark, of Logan, Ohio. To this union were born two children—a son and a daughter. Brother Lowry accepted the message for these last days in 1889, which he dearly loved to the last, and to which he proved faithful and loyal. The patience of the saints was manifested through all his sickness, not one word of complaint being uttered.

We conducted the funeral services at the Seventh-day Adventist Church in Selma, after which he was borne silently to the cemetery accompanied by a large company of friends and sympathizers. His companion and children survive him. They are Christians, and thus able to appreciate the fact that Christ will soon come and call His children from the tomb. In this they are much comforted.

C. L. Taggart.

With malice toward none, with charity for all, with firmness in the right, as God gives us to see the right, let us strive to finish the work we have begun.—*Abraham Lincoln.*



point to have a good spicy experience to report each week. It will do your comrades good to know what you are doing, and you want to know what the others are doing also.

We hope soon to devise some plan by which each canvasser in the field may know what his fellow is doing, providing you report it.

We are glad to announce that Brother Charles Cottrell is now with us in Southern California, and will canvass in Los Angeles. He has taken up the work with a determination to stick to it.

Two canvassers will soon be located in Imperial Valley. This is a very rich valley, but owing to the excessive heat during the summer it can be worked only during the fall and winter months. Brethren Fox and Martin will work this field. May the Lord bless their efforts.

Let us remember that the "forty-hour-a-week" mark is a good one to go by.

C. C. Morlan,

October 3.

Field Director.

**Notice**

Every Sunday afternoon finds a company of happy workers gathered at our conference offices, 601 Telegraph Avenue, Oakland, California. We relate our experiences to one another, and pray and counsel together.

These are precious seasons, and we only wish that many others would join us. This message must now go to these wicked cities. Who will answer: "Here am I, Lord; send me"?

If you are interested in this work of scattering the printed page, come to our meeting next Sunday, and hear what others are doing, and the Lord will bless you as you put on the harness.

Remember the time — every Sunday at 4 P.M. book study; 5 P.M., experience and prayer meeting.

H. S. Carter.

**Bell's Literature Wanted**

The English Department of the Pacific Union College would like to get a few copies of Bell's Studies in English and American Literature for the use of the class in academic literature. This book is now out of print. If any have copies to spare please mail them with bill to Prof. C. C. Lewis, St. Helena, Cal., Care College, and the pay will be promptly returned.

**SOUTHERN CALIFORNIA**

**Field Notes**

Brother Ackerman reports the following very encouraging experience: On Friday afternoon a lady on whom he had called was specially interested in his book "Practical Guide," and asked him to call some time when her daughter would be at home. Accordingly Brother Ackerman made an appointment with her for the evening after the Sabbath. He filled his appointment with the lady, and secured her order. In their conversation, Brother Ackerman incidentally spoke of Mrs. B. as being desirous of having the book, but was afraid she would not be able to pay for it. It happened that the lady who had just given her order for the book was a very dear friend of Mrs. B.'s, and agreed to help her pay for the book. Now in reality Brother Ackerman secured two orders in this house, for Mrs. B. gave her order for the book. Did you note the time set by Brother Ackerman to call on this lady? He made the call when he could not be canvassing other people. A good pointer for a canvasser's success.

Brother Breitigam, who is just bubbling over with good experiences, writes: "My courage in the canvassing work is very good, knowing that whatsoever the Lord has promised He is able to perform. He has promised that if we abide in Him we shall bear much fruit. If this means any one, it certainly means the canvasser, does it not? I am certainly thankful for the good experiences the Lord has given me in this work."

Brethren Ackerman and Breitigam are agreed with the one who said, "If you can't you can't, and if you can you can." They have concluded that they can. O, that many others would resolve to be "canners." "It is better to try and fail, than never try."

Suppose all the canvassers make it a

**Report of Book Work in California Conference**

For Week Ending October 7, 1910

"Practical Guide"

	Hrs.	Ords.	Value
Tressa Belvail	40	27	\$82.50
Wilbur Jenkins	43	4	16.00
"Coming King"			
Miriam Clark*	20	33	60.00
"Daniel and the Revelation"			
Jas. E. Boehne	34	20	25.00
J. V. Pierson	25	6	22.75
H. S. Carter**	19	8	11.75
"Heralds of the Morning"			
C. B. Wells***	22	2	30.00

Total \$248.00

\*Miriam Clark delivered in eight hours \$58.00 worth of books.

\*\*Harry S. Carter delivered in three hours \$5.50 worth of books.

\*\*\*Including helps.

**Report of Book Work in Southern California**

For Week Ending September 30, 1910

Name	Hrs.	Ex.	Ords.	Value
L. Ackerman*	28	51	17	\$70.50
R. Breitigam	28	59	16	61.00
W. Jenkins	15	17	3	11.50
M. H. Shelton	19	22	5	23.00
K. Tillman**	21	?	4	12.00
Alex Martin	20	25	7	25.00

Totals 131 174 52 \$203.00

\*Delivery, \$3.50.

\*\*Delivery, \$4.50.

**Report for Month Ending September 30, 1910**

Agents	9
Hours	290
Orders	162
Value orders	\$589.75
Value helps	\$28.75
Total	\$618.50
Value delivered	\$799.50

# PACIFIC UNION RECORDER

Published Weekly by the

*Pacific Union Conference of  
Seventh-Day Adventists  
Mountain View, Cal.*

Subscription Price - - Fifty Cents a Year

## Editorial Committee

G. A. Irwin, S. N. Haskell, E. E. Andross,  
H. G. Thurston, S. G. Huntington.

Entered as second-class matter July 6, 1906, at  
the Post-office at Mountain View, California, un-  
der the Act of Congress of March 3, 1879.

THURSDAY, OCTOBER 13, 1910

Besides Elder G. A. Irwin and Brother J. J. Ireland, Elder E. E. Andross, president of the Southern California Conference, attended the Utah Conference which convened in Salt Lake City, October 4 to 9.

From a letter dated October 3, written by Elder J. A. Burden, of Loma Linda, we quote: "The college medical department opened with some twenty-seven or twenty-eight students in the two years; the nurses' first year with some twenty or twenty-five, I think. So our entire family of students and helpers numbers nearly two hundred; our patients, forty. The prospects look good for the winter's patronage."

The vegetarian cafeteria recently opened at 43 Geary St., San Francisco, by the St. Helena Sanitarium, under the local management of E. H. Wallar, is having a most encouraging patronage. In fact, it has been almost impossible at times to care for the number who come. The facilities will be improved so that prompt service can be given. The RECORDER readers will be glad to know of the bright prospects for this institution which will witness for the truth in that great city.

During the past six years three sanitariums have been started and operated in the Southern California Conference. For a number of years it appeared as though these institutions would enjoy only a winter patronage that could be considered of any consequence, as it is with the tourist resorts and hotels in

that section of the state. But it is a privilege to report that these institutions are now rapidly passing from the tourist class of patronage to that which is largely local. The results are that, instead of the institutions being filled only a few months in the year, they are now well filled nearly twelve months in the year. Thus these centers of influence are becoming not only self-supporting, but instruments in the hands of God for the furtherance of the everlasting gospel in their respective neighborhoods, thus fulfilling the object of their establishment. Truly our brethren and sisters can rejoice and take courage as they see these lights, that were once dim, now brightly shining.

The medical work in this field is now organized as follows: At the Loma Linda Sanitarium Dr. T. J. Evans is the medical superintendent, assisted by Dr. Truman, Dr. Julia White, and Dr. Jean Vernier. At the Glendale Sanitarium Dr. Comstock has charge of the work. In the Paradise Valley Sanitarium Dr. F. F. Abbott is the medical superintendent.

Each one of these institutions is carrying on a school for the training of nurses, and this year's classes have started under favorable circumstances.

The sanitarium treatment room work in Los Angeles is under the direction of Dr. H. J. Hoar, and with the cooperation that the local churches in Los Angeles can give to this line, we expect to see it assume a very important position in the work in that large city.

## For Sale

A good stereopticon which has only been used during one course of lectures. With it are the necessary connections to use electric light with the stereopticon. Terms reasonable. For further particulars write to or call at the California Conference office, 601 Telegraph Ave., Oakland, Cal.

## Arizona Annual Conference

The ninth annual session of the Arizona Conference of Seventh-day Adventists will be held in the Seventh-day Adventist Church in Phoenix, Arizona, November 8 to 14.

The first meeting of the conference will convene at 10 A.M., November 8, 1910.

The purpose of calling this meeting is

for the election of officers, and for the transaction of such other business as may properly come before the meeting.

All who attend, can secure special rates to Phoenix and return, on account of the Territorial Fair.

H. G. Thurston, *President.*

Mrs. M. T. Poston, *Secretary.*

## To Church Elders and Associates

Shall not the following invigorating note from Southern California with reference to the "Review" campaign inspire all of our church leaders to plan for the campaign early?

"In my letter of yesterday I forgot to speak of the special 'Review' work. This matter was taken up almost simultaneously by our churches the other Sabbath, and yesterday we sent orders into Washington aggregating about 22,600 copies. Last year this conference used 18,000 copies, so you can see the increase. It is certainly a fine number, and many of its thrilling accounts of missionary endeavor will be of use to all our people. Sister Hull, of Pasadena, has ordered a thousand. She intends to send these out to the money masters of America. At least 500 of them are to be here in convention for a week or so during October. She is determined to get something into their hands. We can not say what this effort on her part may do. God is using all sorts of little and big ways to reach the hearts of men. We must remember that if the opportunities for great deeds should never come, the opportunity for good deeds is renewed for us day by day."

(Missionary Secretary.)

The details of the campaign have been outlined in letters to church officers, many of whom are already responding. Those who have not placed their orders for supplies should do so as early as possible. Victory will accompany this campaign. Let's keep doubt and discouragement out, knowing that He whose work it is is more interested than we possibly can be, and asks us only to faithfully do our best. He will care for the results.

Missionary Department.