"Then They that Feared the Lord Spake Often One to Another."

Vol. 10

Mountain View, Cal., October 20, 1910

No. 12

Pacific Union Conference S. D. A. Directory

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Educational Secretary.— C. C. Lewis, care
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Sanitarium, Cal. General Agent.— A. A. Cone, office address. Executive Committee: G. A. Itwin, S. N. Haskell, E. E. Andross, S. G. Huntington, H. G. Thurston, J. J. Ireland, C. H. Jones, J. O. Corliss, M. L. Edwards, C. W. Irwin, J. A. Burden, W. C. White.

The Field

CALIFORNIA

A Word of Warning

As we near the end, Satan will invent every scheme possible to prevent our brethren from investing their means in the cause of God. It is evident from the signs in the heavens, in the earth, and in the sea, and the conditions among the nations, and more especially the work in the church of God, that the end is near and the work upon the earth is closing up. Unmistakable evidences point to the nearness of the end.

There are men who have a special burden to solicit means from our brethren for private and worldly enterprises, and we are sorry to say that in some cases they have been successful. The gold-mine fever a few years ago drew thousands of dollars from our brethren which they afterwards had reason to regret. And now in some places the "mine fever" is on again, and some of our brethren have

made investments which we fear will prove a loss to them. There are also many private schemes to draw money from our brethren and have them place it in worldly enterprises. Those who are interested in these schemes promise large returns.

On page nineteen in volume nine of the "Testimonies" we have the following: "The most solemn truths ever entrusted to mortals have been given us to proclaim to the world. The proclamation of these truths is to be our work. The world is to be warned, and God's people are to be true to the trust committed to them. They are not to engage in speculation, neither are they to enter into business enterprises with unbelievers; for this would hinder them in their God-given work."

Again on page 131: "To those who love God sincerely and have means, I am bidden to say, Now is the time for you to invest your means in sustaining the work of the Lord."

On page 132 of the same volume I read: "The Lord now calls upon Seventh-day Adventists in every locality to consecrate themselves to Him, and to do their very best, according to their circumstances, to assist in His work. By their liberality in making gifts and offerings. He desires them to reveal their appreciation of His blessings and their gratitude for His mercy." And on page 133, I find these words: "Let all our people arise and see what they can do. Let them show that there is unity and strength among Seventh-day Adventists."

We have institutions where it is perfeetly safe for our brethren to invest their means. None ever lost one cent by loaning or giving to the recognized institutions owned by our people. The California Conference Association is backed by the California Conference, and embraces every Seventh-day Adventist in the conference.

At the present time means is greatly needed to carry forward the work of The entire indebtedness of our schools, which amounts to \$80,000, is being presented to our brethren in the conference. About \$35,000 of this amount has been raised during the past few weeks, and \$45,000 more is needed in order to lift it entirely. This money we wish to raise by direct donations, or loans without interest, or at a very low rate of interest, until the pledges are paid.

But we would lift our voices in warning against private speculations of any kind at the present time. We fully believe that these things are but schemes of the enemy to divert means from the cause of God; and we would recommend all to read the chapter on tithes and offerings in Volume Five of the "Testimonies."

There is much more that might be said on this matter than what we have stated herein, but we feel it duty to say this much at the present time to save our brethren from being drawn into private schemes and enterprises which in due time they will regret.

> S. N. Haskell, Pres. Cal. Conf.

October 16.

"The world is moving very rapidly. It demands thinkers, men of brains and action."

California Conference Current

Elder J. H. Behrens called at the office Sunday of this week. He is still working at Sunnyvale, where there are a few interested ones.

Sixteen persons were baptized at the Visalia camp-meeting which closed last week. Several others will receive the rite at their home churches.

After the Visalia camp-meeting, Miss Katherine Hale and Elder B. E. Beddoe spent a few days in Bakersfield looking after their respective lines of work.

Elder C. L. Taggart and Brother F. E. Brown, together with a good corps of helpers, will follow up the interest at Visalia created by the camp-meeting.

Elder and Mrs. Haskell and Brother S. G. White will leave the latter part of this week for Reno and Fallon, Nevada, where they will spend two weeks in institute work in the churches.

From Crescent City, in Del Norte County, Brother J. W. Bressie writes that they have closed their tent effort on account of the lateness of the season, but are continuing to work with papers and tracts. They have already placed a number of papers and books and many thousand pages of tracts in the homes of the people.

Word just received from Tracy, where Elders Shultz and Basney are holding meetings, states that there is still quite an interest there to hear the truth. Almost the same persons have been attending every night since the meetings began, and one or two have begun to keep the Sabbath. There was quite a good attendance at the Sabbath school last Sabbath.

A personal letter just received from Elder F. C. Gilbert, of Concord, Mass., whom many of our members met in the early part of the season, contains the following: "I am glad to tell you that I am feeling somewhat better, though I do not feel as rugged and tough as I used to feel. But I expect the Lord will supply the grace as the days are in need. He has always fulfilled His word, and I know He always will."

Special exercises along educational lines were held in the Oakland church last Sabbath and Sunday. Miss Katherine Hale, conference church school superintendent, and Mrs. Alma McKibbin, occupied the morning hour. Mrs. McKibbin spoke Sabbath afternoon, and Sunday evening another meeting was held looking toward a practical application of the principles which had been laid down.

Claude Conard.

October 17.

Church Dedication at Vallejo

For several months the believers at Vallejo, led on by Bro. J. R. Patterson, have struggled bravely and perseveringly to provide a house of worship for themselves. After exhausting their own home resources, they appealed to friends of the cause in neighboring churches for help, which was responded to in several cases. As the result of the undaunted contest, a lot was secured and a neat chapel erected, with a seating capacity of one hundred and fifty, or more, and a small addition at the rear for church school purposes. The cost of the entire outfit was something under sixteen hundred dollars.

Sabbath, October 15, was the time set for the dedicatory services. At the appointed hour a fair-sized audience was present, and listened to an address based on the last clause of Ex. 12:26—"What mean ye by this service?" It need not be told that the text suggested the story of this people having come out from the world, under a special call from God, as did the children of Israel. The necessity for the third angel's message, as preliminary to the Lord's coming, and the entrance to an eternal Canaan, were made prominent.

A report was then rendered, showing a deficit of one hundred and twenty-five dollars, and the necessity for an added seventy-five dollars for the completion of a little unfinished work. It was then made plain that to offer the house to God with a debt, unprovided for payment, would not be right. The situation was at once appreciated, and in about ten minutes the entire lack was fully met. The dedicatory prayer was then offered, in which hearty responses were heard from the audience acquiescing in the gift of the neat house of God to Him who had

provided the means for its appointment

Another meeting was held in the after noon at which, after a solemn discourse on the present issues, which indicate the nearness of the Master's approach, an elder and two deacons were consecrated to their official work by the laying on of hands. Elder T. H. Watson from Napa was present at this meeting, and assisted at the ordination service.

A single service on Sunday closed the interesting season which the writer enjoyed with the growing church at Vallejo.

J. O. Corliss.

Notes from the California Bible House.

The last month has been one of the busiest months of the year. We have assumed the responsibility of the periodical business for this conference, and hereafter all orders for denominational papers should be sent through this office.

A live, vigorous, systematic campaign is being put forth to raise a club of Present Truth series Signs of the Times for use in the bay cities. Details of the campaign will be found elsewhere in the paper.

At the book stand at the Visalia campmeeting, a large amount of literature was sold, more being purchased over the counter at this meeting than at any other meeting this year. The report of sales is as follows:

Bibles \$	206.65
Subscription books	1220.65
Trade books	185.50
Tracts	173.75
Magazines & subscriptions	249.90
Merchandise (tablets, etc.)	7.25

\$2043.70

Fifty-four volumes of the Testimonies and eighty-four Bibles were disposed of.

Supplies have been shipped to Reno and Fallon, Nevada, for institutes. The institute at Reno commences next Friday, the 21st of October.

The California Bible House have laid in a select stock of books for young people's libraries, and sell them in complete sets at the reduced rate of \$12. Some of these books we have had to order from England.

- "Life of John G. Paton."
- "Foxe's Book of Martyrs."
- "Exile to Overthrow."

- "Life of William Carey."
- "Life of David Livingstone."
- "Life Sketches of Elder and Mrs. James White."
 - "Man of Valor."
 - "Story of the Seer of Patmos."
 - "Story of Daniel the Prophet."
 - "Education."
 - "Great Second Advent Movement."
- "D'Aubigné's History of the Reformation." (5 vols.)

We shall be glad to quote prices on a greater variety of these books for the larger churches and also on single volumes of any book. These books have been selected so as to eliminate those which are condemned by the Spirit of prophecy. S. G. White,

Missionary Secretary.

EDUCATION

and Young People's Work

Conducted by C. C. Lewis

Educational Secretary Pacific Union

Conference

[We cordially invite correspondence from teachers and young people's workers throughout the Pacific Union Conference. Short, pithy paragraphs from experience, and interesting items from the reading of those who are working for our children and young people, are desired, to make this department a source of inspiration and real help to our readers. Matter should generally be sent to the Educational Secretary, St. Helena, Cal., care of College; but reports and notices for quick publication may be addressed to the RECORDER at Mountain View, Cal., as in the past.]

Resolutions of the General Conference Educational Convention

Below are given part of the actions taken at the Berrien Springs convention. These have been selected with special reference to their fitness for study and application at the beginning of the new school year. It is hoped that every responsible educator will conscientiously put these resolutions to work so far as they can be applied to local needs. There is strength in uniformity as well as in unity. The raising of the same standards in different parts of the country is very suggestive of the oneness of purpose that characterizes the work of our growing school system.

While some attempt at classifying these actions has been made, it is apparent that the section titles have not been used exclusively, inasmuch as quite a number of resolutions of general character were introduced from the floor of the convention. To avoid giving this presentation so strong a smack of the formal report, the conventional "whereas" is omitted, and the reader is left to supply the "resolved" mentally.

Educational Standards

- 1. That a unit of work in our schools above the eighth grade represent the work done in thirty-six weeks of forty-five minute recitations, or its equivalent.
- 2. That studies pursued in the primary school be regarded as elementary, for which no credit shall be allowed in any other than corresponding grades.
- 3. That our training schools require for entrance the work given in the syllabi to be published; that the visiting committees already provided for in each union conference use these standards in accrediting lower schools; and that it be mutually arranged between the training school and the lower school that if in the work given in any particular subject the standard can not be reached in the lower school, the work be completed in the training school.
- 4. That each college be authorized to add to the list of electives published, according to its individual possibilities, and we suggest an alternating system for the higher studies.
- 5. That four literary studies and one industrial study be considered full work for the student.
- 6. That great care be exercised by our training schools in giving credits to students for work done outside of classes, requiring that such shall have received their instruction from competent teachers, and not while pursuing full work in school.
- 7. That full work for college teachers be four full literary studies and one industrial study, or five full studies for those not engaged in industrial work.
- 8. That the laboratory subjects—physics, chemistry, biology, botany, and zoology—be given the equivalent of five periods a week, and be arranged as follows: Three single class periods a week for didactic instruction, with laboratory work covering two double class periods a week, the latter being reckoned at one half its actual time.

9. That we urge upon all our educators the value of establishing the weekly prayer-meeting habit with the students, as a part of their education.

Administration

- 1. That the presidents and principals of our schools consider the responsibilities resting upon our preceptors and preceptresses, and that their literary burdens be lightened, that they may better accomplish the important work of the school home.
- 2. That outside students be under the same general regulations as the home students.
- 3. That families living near our schools who provide homes for non-resident students be asked to sign an agreement in harmony with the regulations of the school.

Bible and History

- 1. That special efforts be made to do thorough work in Bible study, according to definite standards and recognized pedagogical principles.
- 2. That we urge our history and Bible teachers to hold up a high standard of accuracy, giving attention to the authority for all facts taught, and encouraging careful research and investigation of sources.

English

- 1. That, since many students lack ability to read, punctuate, spell, capitalize, construct, and otherwise use correctly ordinary English in both oral and written form, we make special efforts to correct this cvil by giving frequent tests in these subjects, and by refusing to give full credit to students who are deficient in the essentials.
- 2. That in all English teaching emphasis be laid on fundamentals,—grammar, spelling, punctuation, capitalization;—that in composition, practise be held paramount to theory; that in literature, the writings of authors be given more attention than the biographies of authors.

Languages

a. Ancient.

- 1. That in both ancient and modern languages, the aim of the teacher be to give the student direct contact and acquaintance with the language, using the grammar as an aid to this end, rather than making the grammar an end in itself
 - 2. That in ancient languages, prose

composition be reduced to a minimum, and in its stead a larger amount of reading be done.

- 3. That to this end, simple, connected reading be introduced as far as possible.
- 4. That in both ancient and modern languages, adequate attention be given to training the ear to familiarity with the sound of words and phrases, by requiring the student to drill much in reading aloud matter whose content and structure have become familiar.
- 5. That, since the Bible is a treasure-house of literature, and since the use of a text book whose content is familiar to the student, facilitates his progress in the language, a suitable use of the Bible may be made in modern as well as in ancient languages.

b. Modern.

- 1. That formal translation into English be minimized.
- 2. That in the first and second years we encourage original composition, in the place of translation into the foreign language.
- 3. That the teacher seek to enable the student to think in the foreign language as far as possible, and that a moderate amount of conversation be introduced to this end, with the purpose of conducting the class work in the foreign language as early as consistent.
- 4. That in the third year much attention be given to the translation of simple, connected English into the foreign language.
- 5. That students be urged to take at least two years' work in any language which they may take up.
- 6. That the teacher seek to connect his work in a given language with the country and people using that language, for the purpose of stimulating missionary interest.

(Concluded next week)

Opening of the Pacific Union College

(Concluded)

Our report of last week closed with the talks of the visiting ministers. After the singing of the male quartet, "On the Cross," President Irwin introduced the new members of the faculty, and called upon them for remarks.

Professor Lewis responded by saying that he esteemed it one of the greatest

honors of his life, after a quarter of a century of teaching in the schools of the denomination, to close his teaching work in the Pacific Union College, founded under conditions more favorable for carrying out the instruction the Lord has given on the subject of Christian education than any other school he had known, and closed his remarks with the thought that character is the greatest object of education. We need to train men and women of sterling qualities for positions of responsibility in connection with this cause,

Professor Newton referred to experiences at the opening of Union College nineteen years ago. It had been raining for many days, and the country was flooded. The buildings had been erected in what was a cornfield the year before. The soil from the excavation had been graded about the buildings. There was no sod, and there were no walks. The mud was over shoe-top, and it was the kind that sticks like paste. No sight was more common than to see a professor struggling to fish his rubbers out of the mud, and ofttimes he was unsuccessful. But in spite of these difficulties they had a good school. The blessing of the Lord was present, and much good was accomplished. There is no blessing like keeping busy, and we all have plenty to do for the advancement of the

Professor Washburn emphasized the thought that we should not despise the day of small things. Not that the work in which we are engaged should be considered as small. Some might regard it so as compared with worldly schools. It is true indeed that they have greater facilities in some respects, but it is also true that we have greater facilities in other and more important respects. The Lord Himself will be here. His presence is here though unseen. As Moses lived as seeing Him who is invisible, so let us purpose from this day to open our hearts to the unseen Spirit, the divine Comforter. Not one of us is here by chance. God has brought us to this place. Let us allow Him to do for us that which He has brought us here to accomplish.

The addresses of the day were closed by Elder A. O. Tait, who said that the main issue before the young is the giving of the third angel's message. We

should keep this main issue before us. Other things will take care of themselves. but this message is so great that all creation is waiting, groaning for its accomplishment. This world is the central stage of the universe, and all eves are directed towards its closing events. We should be willing to do our best, and to allow little matters to drop out of sight. Exercise the mind so that every thought shall be brought into captivity to Christ. This is the greatest work in the universe. Let us not belittle it. Such privileges have not been offered to men of other times. Let us stand upon this platform worthily.

President Irwin then remarked that he would not occupy more of the time, since he had many things to say to the school in the future. The opening exercises closed with the singing of the beautiful hymn entitled, "Nearer Home," which was rendered by a double quartet consisting of members of the faculty.

The work of the classification was then taken up, and was continued in the afternoon. On Wednesday the program was perfected, and the teachers met their classes, and assigned lessons. Beginning with Thursday morning the machinery of the school was all in running order, and the regular program of recitations was taken up.

Some may be interested in how the program is arranged, and what classes have been organized. There are six recitation periods, consisting of forty minutes each, beginning at eight o'clock and closing at one o'clock, besides the chapel period of one hour, from ten to eleven. Besides the devotional exercises, the rest of the hour at chapel time is occupied with addresses, missionary meetings, spelling exercises, etc.

The classes in English are higher English and composition, academic rhetoric, academic literature, and college literature; in mathematics, academic algebra, geometry, college algebra, and trigonometry; in science, physical geography, advanced physiology, and physics. The subjects in history are general history, history of antiquity, Greek and Roman history; in Bible, Old Testament history, Bible doctrines, Daniel and the Revelation, ministerial training, and Testimonies; commercial classes, penmanship, bookkeeping, commercial arithme-

tie, typewriting, and shorthand; in language, first and second year German, first and second year Latin, and first year Greek; in education, principles of Christian education, and normal methods; industrial classes, poultry culture, agriculture, carpentry, and sewing. Besides the foregoing classes all students below the ninth grade are organized into the church school department, which is used by Mrs. Newton to illustrate the normal training work.

The academic and college departments number 106 students; the church school department, 18 pupils.

C. C. L.

SOUTHERN CALIFORNIA

Fernando Academy

This school opened as advertised, on September 14, with a large attendance.

Elder E. J. Hibbard's classes in Bible and history number 150.

Miss Emily Johnson, of the Pacific Union College, is our new English teacher. Her classes are all well filled.

We are of good courage this year, and we expect that many of our young people will go out into the field to do successful missionary work.

Mrs. E. C. Davy is the new preceptress in the girls' home. At present she has thirty-five girls under her care, with prospects of more in the near future.

We have about one hundred and ten enrolled in the academic department, and seventy-five in the normal school, making a total of 185, with the prospects of 200.

We are also planning a "Christ's Object Lessons" campaign, and have about forty-five who are willing to go to Los Angeles and work there with this useful book.

Professor S. Parker Smith, the returned missionary from St. Andrews Island, and son of Elder Uriah Smith, is one of our new teachers this year. He teaches physics, astronomy, Latin one and two, and agriculture.

The music department is receiving the largest patronage in its history since

school began. Fifty or more pupils are taking lessons. We were compelled to secure an assistant for Miss Irma Lewis, who came to us from Union College.

Our new teachers are taking hold of the work well, and the school is better organized than ever before. For the first time we are starting an educational industrial department, and require each student to take an industrial study with his other four studies.

The various departments are all filled, with either sewing, dressmaking, millinery, hydrotherapy, cooking, woodworking, carpentering, and agriculture. For the first time, the teachers are working with the students and aiding them in their work. One of the teachers is the superintendent of all the industrial work. The wisdom of the Lord in telling us to adopt this plan is proved to us in the few weeks that we have tried it.

There was a time when the Fernando Academy stood almost alone in the Pacific Union territory as a training school. With the starting of Loma Linda, Lodi, and the Pacific Union schools, it appeared as if this school would be seriously hindered in its progress. But time has proved that the academy has developed strength, from which it need not turn back. The excellent work done in the school is evidenced by so many young people coming here to receive the benefits of the institution.

Our new preceptor is W. S. Boynton, of Montana. He has twenty-nine young men under his care. A students' organization of seven members on the committee has been selected by the students themselves for the purpose of self-government. "Cooperation" is the watchword in this home. B. B. Davis, the principal of the normal school, is in charge of the young men's home in the normal building. He has thirteen young men under his care. They are all well pleased with their new quarters. Mrs. Miller, our laundress, has charge of eight young men in the annex.

Mr. Woe, a young Malayan, started from Tokyo, Japan, on September 4, to attend our school. He reached us about a week after school opened. He does not profess to be a Sabbath-keeper, but seems to be friendly to our people. He first came to Professor Field five years ago, with a letter of introduction from Sumatra. At that time he received a catalogue of our school, which he had preserved for five years. He produced this when he met Professor Field in September. It is encouraging to us to have young men from other nations come to our school to receive the light of truth.

During the past summer a new building was erected, in which there were accommodations for sixteen persons. The opening of the school showed the wisdom of providing the additional accommodation for the young men. Last year we had about twenty-five young men as an average attendance. This year the academy building is accommodating twenty-nine, the normal building thirteen, and the annex eight, making fifty young men in all these buildings. The largest number of young men we have ever had in the homes before was thirtyfour. The young ladies' dormitory is about full, and will be more than filled when those who have written that they would come, arrive. There are about one hundred students and teachers eating now in the dining-room of the academy. H. G. Lucas. October 6.

CALIFORNIA

Lodi Normal Academy Items

Professor Colcord was invited to occupy the pulpit in Sacramento church last Sabbath. He spoke from the abundance of his heart on education.

Mrs. Griffeth, an old and tried laborer in California, has joined our band of workers in the capacity of seamstress. She has charge of the sewing department.

Fifteen students matriculated Monday, sending the enrolment of the academic department to sixty-five. More are still to come. Students are also coming in to the grades each week.

Prof. I. C. Colcord spent Wednesday in Visalia leading out in the forenoon symposium on Lodi day and taking the time in the afternoon for an educational study. Mrs. Mina Mann also was on the ground over Sabbath and Sunday, returning for Monday's duties.

Prof. Wm. Wallace organized his orchestra last week for the year's work. Fourteen members were present. Others will join. As last year, several programs will be planned and delivered during the school term.

A harmony class off thirteen members began its work, and prospects for a class in counterpoint are good.

Messrs. Colcord, Baldwin, Buchanan, and Pierce comprise the new quartet.

The first meeting of the chorus class found fifty members present. This class will meet once each week for the present.

Mr. and Mrs. Johnson have arrived from Montana and located in Lodi. They have settled three children in their respective grades. We had the pleasure of entertaining Mr. and Mrs. Johnson last August while they were touring the coast for a place to locate. We feel flattered to know that Lodi with its normal advantages appealed to them the strongest of any place visited.

Mr. and Mrs. Whitmore and two daughters accepted the recommendation of the former family and came also. The two families have rented the Boehm residence, and we trust they will feel at home in our midst.

Mr. and Mrs. Adams have sold their home on Central Avenue near the normal to Mr. Cooper from Montana. The latter also brings several students. Mr. and Mrs. Adams will still remain in Lodi for school privileges.

Lodi day at Visalia was taken up in the forenoon with a symposium. Elder Haskell opened the program with a few terse remarks making prominent the normal features of the Lodi school, and the advantages it offered to those who desired to train as teachers. Prof. I. C. Colcord followed in the program of the hour with a talk embracing the principles for which the normal stands. view of this he plead with an attentive congregation to trust no longer to the public schools for the education of our children, but boldly meet the issue when we are instructed to "gather our children and young people out from the worldly influences." Lodi was represented as one of the places well located for missionary work. It is "out of, away from" the city, yet near enough to reach them with our literature and then skip back to the school once more and nestle

down for hard work, while another company could have the privilege of a like experience.

The value of a practical education was made plain, and a few articles from the manual training department were showed as samples to demonstrate what had been done in a few lines of the children's work in the model school.

The different trades were also mentioned in the academic industrial department; namely, cooking, sewing, hydrotherapy, carpentry, agriculture, etc. The advantages to be had in the musical department were mentioned as well as in the commercial department. The German department has received considerable attention in having proper equipment and room preparatory to installing it as a regular department of the school.

The secretary of the Lodi faculty followed with a few thoughts on God's plan for a model training school, which was organized in Eden, and God's plan for a model training school like a golden thread was traced through the ages down through the schools of the prophets, through the schools dedicated to Christian education in our own day by direct command of God, showing the unchangeable character of God in that His original plan still holds.

A few remarks were made by Miss Katherine B. Hale on the importance of having trained teachers, and these to be trained in Christian schools. She told us that the one great cause of failures in the past was due to improperly trained teachers.

Brother B. E. Baldwin presented in his unique way the importance of sending our children to our own schools if we seek their conversion and eternal interests.

Brother Claude Conard followed with statistics showing a few field reports giving the practical results accruing from work at the normal during the past two years. It was found that at least twentysix workers were permanently located in the field as teachers, ministers, Bible workers, and stenographers. Sixteen of these were teachers, showing that Lodi has helped to fill more than one third the ealls in that capacity. Out of the summer canvassers it was found that about one half came from this school. Some of these remained in the field to deliver books even after the opening of school. Lotta E. Bell.

Lotta E. Ben

Our City Work

We believe the prospect for a good and noble work this winter in the bay cities is assured. But we also believe that "eternal vigilance" which "is the price of success" will be necessary lest the enemy should plant his banner right among us and our work and workers be scattered. It is said in one of the testimonies of recent date, "As we begin active work for the multitudes in the cities, the enemy will work mightily to bring in confusion, hoping thus to break up the working forces."

Brother Wells, of Vallejo, a young man who recently accepted the truth, has joined us, and will work with "Heralds." There are others interested.

There's a call: "Come over and help us." E. S. Horsman.

Report of Book Work in California Conference

For Week Ending October 14, 1910 "Practical Guide"

Hrs. Ords. Value

25 6140 40

W. B. Findley,	38	99	\$149.40
F. D. Gauterau,	24		100.50
Mrs. C. A. Alsberge,	8	6	27.00
C. A. Alsberge*	11	5	22.50
Miscellaneous sales		3	12.50
Miscellaneous Books			
Tressa Belvail	51	36	106.00
Mable Alsberge,	11	20	21.70
"Heralds of the Morning"			
C. B. Wells	35	6	14.10
"Daniel and the Revelation"			
Jas. E. Boehne,	30	14	32.25
Harry S. Carter	24	14	39.50
W. D. Fleming.	$25\frac{1}{2}$	9	16.00

Total value,
*Two weeks' work.

\$532.45

Arizona Annual Conference (Continued from page 8)

The first meeting of the conference will convene at 10 A.M., November 8, 1910.

The purpose of calling this meeting is for the election of officers, and for the transaction of such other business as may properly come before the meeting.

All who attend, can secure special rates to Phænix and return, on account of the Territorial Fair.

H. G. Thurston, President.
Mrs. M. T. Poston, Secretary.

Present Truth Series

Signs of the Times

Present Truth Series

1910 FALL AND WINTER HOME MISSIONARY CAMPAIGN FOR THE PACIFIC BAY CITIES

Evangelizing Ministry through Our Periodicals

"The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals. Our publications are to show that the end of all things is at hand. I am bidden to say to our publishing houses: 'Lift up the standard'; lift it higher. Proclaim the third angel's message, that it may be heard by all the world. Let it be seen that "here are they that keep the commandments of God, and the faith of Jesus.' Rev. 14:12. Let our literature give the message as a witness to all the world.' "Vol. 9, p. 61.

The united church membership of the bay cities have undertaken to place one hundred thousand copies of the Present Truth Series Signs of the Times into the hands of the reading public.

The plan has been devised through much prayer and counsel, and we have come to believe that a circulation of anything less than one hundred thousand copies of our oldest missionary paper would not be commensurate with the truth we profess and are representing to give to the world in this generation. We have already secured eight hundred volumes of our best literature to be used as a free circulating library in the bay cities, and there is a real valid literary revival going forward just now among the bay city churches.

Our Pacific Press brethren have made most liberal terms to aid in the campaign with the Present Truth Series Signs of the Times. No such liberality has been offered before. Prices are as follows:

For \$10.00 a month we will wrap, address, and mail (postpaid) four hundred papers to any four hundred addresses you may name, and if you have not the addresses, we will furnish them ourselves and send the papers to earnest, interested readers.

\$5.00 per month 200 papers 4.00 '' '' 160 '' 3.00 '' '' 120 ''' 2.00 '' '' 80 ''' \$1.00 per month 40 papers .50 '' '' 20 '' .25 '' '' 10 ''

Does this not look as though the prediction is being fulfilled, "Pages of truth should fall like the leaves of autumn"?

Each one of these subscriptions covers only a six-month period. Any amount will be received as a donation, and will be put in a general fund to promote the campaign.

The Method

- (1) Every member a working member.
- (2) The entire campaign is to be under the personal supervision of a competent leader, or secretary, who can give all of his or her time to the direction of this work; to be chosen by the bay city churches under the direction of the California Conference committee.
- (3) Follow up plan. Every paper sent out is to be closely followed by the most spiritual missionary letter that our ability can devise through ardent prayer and counsel with our most experienced workers.
- (4) The secretary will aim to keep the paper in the hands of earnest interested readers.
- (5) The overflow supply may be used in tent and hall efforts.
- (6) We shall endeavor to maintain an overflowing fountain of literature.
- (7) And finally, we shall aim to cultivate a soul-seeking and soul-winning spirit throughout the campaign among all the workers.

 W. H. Covell.

City Work Revival

The brethren throughout the conference will rejoice with us to know that there is a real missionary revival going forward in the bay cities. The constant appeals from the Lord's servant to give the message of truth to the cities are receiving a most hearty response through a united effort of the bay city churches, and we most earnestly solicit the prayers

and the moral and financial support of all our brethren throughout the conference to make the work most effective. Let every one "stir up another" to help in the fall and winter campaign to give the light of truth at this time in one of the darkest corners of the world.

There are persons who have not the ability to occupy the pulpit; but if you have \$5.00 a month to put into the Present Truth Series of the Signs of the Times, you can preach the gospel to a congregation of two hundred persons per month. And usually there are five in a family, and if all the family read the paper, you will have a congregation of 1,000 a month. Certainly the Lord has placed great opportunities in our way that we may cooperate with Him in giving Heaven's last message of mercy to a lost and fallen world.

If you have only a dollar a month that you can spare, you can have a congregation of forty persons. Kindly read the above account of the work started, and send us your name at once for the amount you wish to give for the building of the kingdom and the finishing of the work in this generation. We believe a united effort now throughout the ranks of the Lord's people will bring about the lould cry of the third angel's message. Shall we not all work, watch, and pray to this end?

The progress of this campaign will be reported faithfully each week through the columns of the Pacific Union Recorder.

The bay city churches have already subscribed for nearly 800 copies, and the work has just begun. Eighty-five of this number were taken by the conference workers at 601 Telegraph Avenue.

Names of interested persons to whom Signs should be sent, also subscriptions which friends outside wish to furnish to join in this city work, should be addressed to the California Bible House, 601 Telegraph Avenue, Calland, California.

W. H. Covell,

Periodical Agent Cal. Conf.

PACIFIC UNION RECORDER

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G. A. Irwin, S. N. Haskell, E. E. Andross, H. G. Thurston, S. G. Huntington.

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THURSDAY, OCTOBER 20, 1910

The educational secretary would be pleased to receive invitations to make addresses on the subject of Christian Education in churches near enough to be reached from St. Helena Friday afternoon.

Brother A. A. Cone, general field agent of the Pacific Union Conference, is spending some time in building up the work in Utah with the state agent there, Brother LeRoy Knott.

Word just received from Walla Walla College, College Place, Wash., states that the boiler and engine room, the laundry, and a part of the boys' dormitory of the college were destroyed by fire only a few days since. Particulars are not at hand.

With his renewal, one active worker cheers us with the following note with reference to his appreciation of the RECORDER: "I am almost eighty-two years old. The Lord is my Helper and Saviour and trust. I love to read the RECORDER, and I pray the Lord to bless you in your work."

Miss Ada C. Somerset, of Los Angeles, California, assistant superintendent of the church school work in the Southern California Conference, writes that she has visited twelve schools this year, and finds them all doing well, and the teachers enjoying their work very much. These twelve teachers have 236 pupils, most of whom are interested in their studies.

The San Francisco Bay city churches are uniting in an effort to place in their

cities from 1,500 to 2,500 copies of the Signs of the Times weekly during its coming Present Truth six-month series, beginning Nov. 1, 1910. This work will be directed by a competent secretary in a thorough way, and will undoubtedly be one of the greatest missionary efforts that our churches have made for years in these cities, and one which may be suggestive for the work in our other large city districts.

Brother and Sister Chas. N. Miller, who have been on the coast for several months in the interests of the work for the blind, left our conference last week for College View, Nebraska. Brother Miller was for a number of years a worker in the California Conference, but now has charge of the Christian Record, our paper for the blind. Brother and Sister Miller have visited most of the camp-meetings in the Pacific Union Conference and several in the North Pacific Union Conference during the season, and expressed themselves as well pleased with the interest which has been shown in the work which they represent.

Elder M. C. Wilcox spoke to the San Francisco church last Sabbath, after which the members took hold in planning a vigorous campaign for the Present Truth Series of the Signs of the Times weekly. They have set their mark for 500 copies during the six months, 320 of which were subscribed for at that service. The Lord is using the efforts being put forth in San Francisco, and a number there have recently taken their stand for the truth, and will be baptized soon. Many know of Sister E. E. Parlin's success as a Bible worker. Her last convert is the ninety-first to be brought into the truth through her years of faithful endeavors in San Francisco. This is evidence of how the Lord is ready to bless those who will consecrate their lives fully to definite service for Him.

Young People's Bible Institutes

Arrangements have been made for young people's meetings to be held in the following places:

Mountain View, beginning October 21. San Jose, beginning November 4. Fresno, beginning November 18.

In each instance the first meeting will be held the Friday evening of the date named. Other meetings are to follow on Sabbath, and evenings thereafter.

We shall have the help of Mrs. Alma E. McKibbin at each of these institutes. Appointments for other places will be announced later. B. E. Beddoe,

California Young People's Sec.

"Successful Careers"

Copies of the above book have just been received at the California Bible House. Young people who have decided to take the reading course should order at once, as this is the first book used in the course.

B. E. Beddoe,

Cal. Mis. Vol. Sec.

Notice

Our usual Sunday meeting will be held in the future at the Oakland church. At promptly 3 P.M. we will have book study and drill, and at 5 P.M. prayer and counsel for the city work.

E. S. Horsman, 601 Telegraph Avenue, Oakland, Cal.

Notice

Our city canvassers join in asking that donations to a tract fund might be begun. They can not possibly supply all the free literature needed. If you can not come and help us personally in warning the cities, you can place many pages of free literature in the homes. Send donations to Canvassers' Fund, care of Claude Conard, 601 Telegraph Avenue, Oakland, Cal.

Nevada Bible Institute

A Bible institute will be held in Reno, Nevada, October 21 to 28. Another Bible institute will be held in Fallon, Nevada, October 29 to November 4.

Elder J. N. Loughborough, Elder and Mrs. S. N. Haskell, and S. G. White, our missionary secretary, will conduct these institutes. It is hoped that there will be a full attendance of the brethren and sisters in Nevada, and that the institutes will be periods of refreshing to all who attend.

Arizona Annual Conference

The ninth annual session of the Arizona Conference of Seventh-day Adventists will be held in the Seventh-day Adventist Church in Phoenix, Arizona, November 8 to 14.

(Continued on page 6)