

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 10

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No. 22

## Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—G. A. Irwin, office address.  
Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. O. Corliss, office address.

Medical Secretary.—Dr. Maria L. Edwards, Sanitarium, Cal.

General Agent.—A. A. Cone, office address.

Executive Committee: G. A. Irwin, S. N. Haskell, E. E. Andross, S. G. Huntington, H. G. Thurston, J. J. Ireland, C. H. Jones, J. O. Corliss, M. L. Edwards, C. W. Irwin, J. A. Burden, W. C. White.

## Old Year and New

The year is dead, the old year nineteen-  
ten;  
Its gift of days will never come again;  
Its opportunities that paused and  
knocked,  
Its spectral visitors that pained and  
shocked,  
Its joys, its sorrows,—all have passed  
away,  
The record closed and sealed—'tis New  
Year's Day.  
All gone, but time, though transient,  
lingers still;  
New gifts and tasks the future days will  
fill,  
New opportunities will seek our door,  
And greater tasks than we have known  
before  
May claim the strength and labor of our  
hands,  
And greater needs may make as great  
demands.  
All gone—but stay! grieve not this New  
Year's Day  
For gifts that would not linger, could  
not stay;  
Mistakes there were, and heartaches not  
a few,  
And disappointments often blurred the  
view;  
Mayhap the Master's love the pain al-  
lowed,  
Mayhap it was His hand that sent the  
cloud.

O cheer thee up, nor fear the future  
days,  
Meet clouds with fortitude and joys with  
praise;  
The Master calls to labor, not to tears,  
To faith and hope triumphant over fears;  
A few more days of toiling with thy  
Lord,  
And thou shalt share with Him the great  
reward.

Max Hill.

*Sanitarium, California.*

## The Church

### Sketches of the Past — No. 109

From Republic, Ohio, Brother and Sister White and the writer went with the tent to Lovet's Grove. There a three days' meeting was held. It was a general gathering of our people in that part of the state, and was a source of strength, especially to such as had newly come to the faith.

From that point we went to Cleveland. Brother White had found that quite a saving could be made in the purchase of printing paper by buying a large quantity at one order. So he wished to visit the paper mill in that place, and see what arrangement could be made in this line. It was an interesting sight to us to see the process of preparing paper rags for paper making, and then to see the pulp as it passed upon the rollers, and was soon in the form of thin sheets of paper. There were at that time only about four Sabbath-keepers in Cleveland, but we had an interesting time with them for the two days of our tarry in that city.

From Cleveland we went to Rochester,

N. Y., where we had a meeting over Sabbath and first-day. It was a general gathering for our people from Clarkson, Parma, and Olcott, with the few of our people in the city. On the Sabbath a vision was given Sister White, in which she was shown, among other things, that at some place on our contemplated trip, Satan was going to make a powerful attack upon her, and that Elder White and myself must hold on for her by faith, and the Lord would deliver.

Here again was a prophecy of what would transpire. The sequel will show how accurately it was fulfilled. In the week time following, after the Rochester meeting, we were at Roosevelt, Oswego County. Then the next Sabbath and first day we held a meeting at Brookfield, Madison County, near the home of Brother Ira Abbey. This place was thirty-five miles south of Utica, where we left the railroad, and were taken to Brookfield in Brother Abbey's carriage. All went along pleasantly in the meetings thus far.

Our next appointment was October 19, 20, in the week time, at Mannsville, Jefferson County. To get there we had to return by carriage to Utica, and take the train back to Rome; thence north by the Rome and Watertown railroad. While riding up to Utica Sister White's face became inflamed just under her eyes. This was so painful by the time we reached Mannsville, she was obliged to take her bed. This inflammation increased for two days, depriving her of sleep, as well as preventing her from taking any part in the meeting. Her head was swollen so that both eyes were closed, and her face was so disfigured that it no longer looked like that of a

human being. And with all this racking pain, and extreme nervousness, caused by loss of sleep, the enemy was striving hard to make her murmur against God. Thus things continued to the close of the appointed meetings.

On the second day, after the meetings had closed, Elder White said to me, "Brother John, this is the very attack of Satan upon my wife of which we were warned in Rochester. You remember the promise was there made that, if we would take hold together, and hold her up by faith, not letting go for a moment when the struggle came, the power of the enemy would be broken. Let us go in at once, and have a praying season."

We went immediately into the room where Sister White was confined to her bed, and engaged in earnest prayer for her, while the brethren and sisters remained in silent prayer in the room where the meetings had been held. About ten minutes after we began to pray, the power of the Lord came down and filled the room. Sister White was immediately relieved from all pain, and at once called for food, while her face had been so badly swollen she could not open her mouth to take anything more than thin gruel.

It had been a great disappointment to our people that Sister White had not been able to take part in the meetings. Two years previous the writer had held a very interesting tent meeting in Mannsville. The citizens, on learning that I was in the place, sent in word the second day of the meeting (which had only been planned for our people) that they wished me to speak on that evening in the large village schoolhouse on the subject of the saints' inheritance.

After the praying season with Sister White, which was about five o'clock, she said, "I will go to that evening meeting." And so our people all decided to remain for the evening service. She arose, dressed herself, and in half an hour all the swelling had disappeared from her face, and she, cheerful and happy, as well as ever, came and greeted the brethren and sisters.

When the hour of evening meeting arrived, she went with us to the schoolhouse, and took part in the evening service. The relief obtained by Sister White was as effectual as predicted in the view given at Rochester. No difficulty of that

kind occurred at any other point on that journey. Of the interesting meeting in the evening at Mannsville, we will say more in our next article.

J. N. Loughborough.

## The Field

### SOUTHERN CALIFORNIA

#### Conference Items

##### Using the Press

Brother Edmund C. Jaeger, who is doing excellent temperance work in connection with the grade and high schools in Southern California, has been writing articles for the W. C. T. U. department in the daily press. Recently in one article in a Riverside newspaper he incorporated one half of a chapter in "Ministry of Healing." Surely much can be accomplished, as he believes, in using this means of giving publicity to right principles of living. He will continue such efforts, hoping to use this as an entering wedge for present truth.

#### Ship Mission Work, San Pedro

Brother Chas. Bennett is doing most faithful gratuitous missionary work in putting our literature upon the eight or ten vessels which weekly enter the San Pedro harbor. The two Japanese war vessels which recently touched there were visited and supplied with literature in the Japanese. One Russian sailor has been reached by Brother Bennett, and is now in Los Angeles and is attending the meetings and studying the truth at the international mission. This faithful worker will be grateful to receive clean recent copies of our missionary periodicals. Address Chas. Bennett, 733 Dodson Street, San Pedro, California.

#### "Ministry of Healing" Campaign

Immediately after the Southern California camp-meeting Brother G. A. Wheeler was asked to take the leadership of the relief campaign with "Ministry of Healing." He had made a nice start on the work when called to connect with the Fernando Academy. Since then Brother C. C. Morlan, state agent, and the writer have been carrying forward the campaign among the churches. You

will be interested in knowing thus far how many books have been ordered.

San Fernando	120
Corona	40
Escondido	115
Glendale	1,000
Garden Grove	76
Paradise Valley	300
Ontario	25
Riverside	72
San Diego	100
San Pasqual	31
San Bernardino	50
E. Los Angeles	26
Boyle Heights	75
Loma Linda	1,000
Pasadena	130
Edendale	146
Carr Street (Los Angeles)	410
Long Beach	60
San Pedro	46
Miscellaneous	100
	<hr/>
	3,922

The work has just begun. Institutes for training for the sale of these books are being planned, and the work will go forward strongly through the winter.

Ernest Lloyd.

#### Orange

It is with much pleasure and gratitude to God that I make the following report of the work in Orange. I left the San Diego camp-meeting before its close to take up the unfinished interest here, and continued the meeting in the tent about three weeks; then rented a hall, where I held meetings three nights a week, besides our Sabbath meetings, with splendid results. The membership was twenty-seven when I came here. It is now forty-two. Ten of this number have joined by baptism, and at least two others are now awaiting baptism. God truly has blessed in giving the message here.

About five weeks ago we purchased a lot, and three weeks later held our first Sabbath-meeting in our new unfinished building. Yesterday the work was practically completed, and we are now holding our week of prayer meetings there. This beautiful building, 26 x 36 with a nice 8 x 8 entrance, costing \$1,367, is nearly all paid. This truly seems a miracle when we take into consideration the fact that every member has to work for a living, and that this company was not organized till July 30.

Believing that God is about to make a short work in the earth, we have ap-

plied the text to our lives which says, "It is high time to awake out of sleep."

Will F. Hills.

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## CALIFORNIA

### Thirty-Ninth Annual California-Nevada Conference

On Sunday, December 11, our conference committee met and decided some very important questions. One was the time and place of our next annual conference.

In view of certain considerations that were brought before the committee, the members were unanimous in thinking that Fresno would be the best place to hold the next conference.

This will be an unusually important conference, and there will be many important questions that will come before the delegates. One will be, Has the time come for the division of the conference? And if so, into how many divisions shall it be divided, and where shall be the dividing line? This is a question in which all of our brethren and sisters from one end of the conference to the other will be especially interested; and there is no doubt that there will be the largest attendance of delegates that there has yet been in California.

The time of the conference will be from the 9th to the 19th of February, beginning on Thursday night. It was thought best to recommend that Friday, the 10th of February, be observed as a day of fasting and prayer, that God's presence may be made manifest in the important questions that will come before the delegates. It is hoped that all our brethren and sisters in the conference will remember this meeting in their prayers, that God will preside over us, and that such steps be taken as will further the interests of the cause in this conference.

S. N. Haskell,  
Pres. Cal. Conf.

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## Gilroy

San Felipe Sabbath-school observed the week of prayer. We met for the reading each night. This company consists of four families in this neighborhood, and two families at Old Gilroy.

The last Sabbath we met with one of

these families, which had just come from New Mexico.

The week of prayer was a great blessing to each of us. The little company since then have organized a mid-week prayer meeting. There was \$7.05 donation taken up for annual offerings.

This is a needy field, and a worker for the Master would be welcome here, as there has never been any work done at this place to speak of. We think a church organization would be a great help to this little company. We could organize with about fourteen members.

A. R. Hill.

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## Sacramento

We commenced the week of prayer by a few readings on righteousness, how to get it, and how to keep it, before our regular services on the first Sabbath. We had services the Sabbath and Sunday before and also at the close, and every evening during the week. Brother and Sister Gauterau and Sister Katherine Hale were with us and helped in the services. We were all benefited by the excellent readings that had been prepared, and realized that the Holy Spirit was present to bring home to us the objects of the week of prayer.

A strange man attended several times. Sister Hale presented the needs of the school, and he gave five dollars. At another time the foreign mission needs were presented, and he gave five dollars, and at our last Sunday night meeting after the preaching service, we found in the plate an envelope on which was written "From a Baptist for foreign missions." The church treasurer opened it, and found five twenty dollar pieces. Evidently the Spirit had made a deep impression on his mind to assist to send laborers into the great harvest field. We all felt to rejoice in this manifestation of the Lord's power, and wish it might have done the same in every case. The donation in all was \$130.

I shall here give a few of my experiences in behalf of the religious liberty work. Last week I went to the capitol building. Visited the Attorney-General and told him I would like to call his attention to the work I had in hand, giving him a petition signed by several hundred names. He said it was all right, that they had no right to make religious laws. I asked him how it was that the

Senate of the United States had passed a Sunday law for the District of Columbia. I can not quote his words, but will give the substance. Considerable latitude was given this subject. At Washington it was like the meeting of a large family together, and they did it to please the company and to promote quietness, or something to that effect. Of course the object was for it to be an opening wedge for a national law.

My next visit was to the treasury, which was behind iron bars. Both inmates signed it. Next was the office of Secretary of State, containing eight or ten voters. I called the attention of what appeared to be the head man, and after a few minutes' conversation secured his name and his influence, when the whole company stopped work and entered into the subject, and nearly all signed the petition. He then said, "If you are through, I will set these men at work."

I visited all but the judges, and secured thirty-four signatures. In the last department they all signed it, and thanked me for my visit.

In the city I visited the presidents of banks and managers of business houses first. In several cases they took the petition and got the signatures of the men in their employ. In one case the manager of a wholesale house got 15 names. Up to date I have 525, and Brother Wiley 127 names, in Sacramento. I have 2,045 in all, and he 280. I shall remain a few days longer.

The Sacramento *Union* and the *Bee* in my starting out gave me a favorable introduction to the people. This was also the case with the papers in Redding, Red Bluff, and Chico. Calling the attention of the leading men of the state to the principles of civil and religious liberty, and informing them of the gigantic effort that is being made to deprive them of these, will do more good than just getting their names.

M. C. Israel.

December 20.

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## California Conference Current

Elder H. W. Cottrell occupied the pulpit in the Oakland church last Sabbath.

As we are desirous of closing our accounts and reports as soon as possible after the close of the year, we trust that all of the church clerks and treasurers

will be prompt in sending in their blanks and remittances this month. A number are already responding.

The bookmen and missionary convention which closed this week in Mountain View has been a very successful gathering in its bearing on those lines of work. The meetings of the Pacific Union Conference committee during part of the time, furnished additional very valuable counsel on some important matters.

From present indications and reports that have reached us thus far, the annual week of prayer offering this year bids fair to be a generous one. Several of the larger churches have gone above the five hundred dollar mark. An advance remittance of these funds has already been sent to the General Conference to help in the general work.

Last Friday night at Mountain View, Brother C. C. Crisler, of Sanitarium, gave a very impressive and instructive discourse on the unsealing of the prophetic books of Daniel and the Revelation about the time of the end, as foretold in prophecy. He exhibited a large number of volumes, on chronology and interpretation of prophecy, published about the beginning of the last century, which wonderfully aided in an understanding of the books of Daniel and the Revelation, on the part of those who led out in the proclamation of the first angel's message.

The meetings at Mountain View last Sabbath were of special interest. Elder E. E. Andross, president of the Southern California Conference, occupied the forenoon hour with an impressive discourse on the nearness of the end and the necessity of watchfulness on the part of Christ's professed people. In the afternoon Elder Irwin told of the plans that had been outlined as advance moves at the recent session of the General Conference Committee in Washington, D. C.; and Elder Corliss gave a brief report of the recent Christian Citizenship Conference in Philadelphia, and of developments in the contention for religious legislation.

Claude Conard.

December 25.

### The Week of Prayer at Mountain View

During the week of prayer we had meetings every evening, most of them being held in the church and one in seven different districts. There were also prayer and consecration services held every morning in the Pacific Press, especially for the employees.

The Spirit of the Lord came near in all of these meetings, and nearly all expressed their determination to consecrate themselves anew to the Lord's service.

Considerable interest was manifested in the work in the foreign fields. This was especially made evident when the offerings were taken, and nearly \$500, mostly in cash, was given toward the spreading of the glad tidings of the soon coming Saviour to the people in foreign lands. Valuable assistance was given us in our meetings by Elders Wilcox and Cottrell and Dr. L. A. Reed.

B. M. Shull.

## EDUCATION

### and Young People's Work

Conducted by C. C. Lewis

*Educational Secretary Pacific Union Conference*

[We cordially invite correspondence from teachers and young people's workers throughout the Pacific Union Conference. Short, pithy paragraphs from experience, and interesting items from the reading of those who are working for our children and young people, are desired, to make this department a source of inspiration and real help to our readers. Matter should generally be sent to the Educational Secretary, St. Helena, Cal., care of College; but reports and notices for quick publication may be addressed to the RECORDER at Mountain View, Cal., as in the past.]

### Lodi Normal Academy Nctes

Elder S. N. Haskell spent Thursday in Lodi on business.

Brother E. S. Horsman visited the normal one day this week in the interests of his work.

Mrs. Mann spent Sabbath with the Modesto church, giving them a short talk in the afternoon on Christian education principles.

The Volunteer program on Sabbath afternoon was well attended. One of the most interesting features was the story hour occupied by Miss Violet Holtgen in telling the story of Esther.

A male quartet has arisen. Together with the other male quartet that has already proven its efficiency, we expect to have no lack of good music in young people's programs and literary gatherings.

The writer spent a very pleasant and profitable time in Merced on Sabbath. She occupied the morning hour, after which a hearty response in the way of material help was extended as assurance of their interest in the Lodi school.

The week of prayer has brought to the normal its renewed blessings. Conversions and reconsecrations, as the Lord has promised as a result of prayer, have not failed in this instance. The chapel hour each morning has been devoted to the week of prayer readings, and the evening worship hour in each home partook of the nature of a prayer and revival service. The gentlemen teachers met with the boys in North Hall, and the ladies with the girls in South Hall. The prayer seasons in various class rooms demonstrated that our students were in earnest in consecrating their lives.

Good reports come from carefully planned, conscientious work in the grades during this week also. The children have shared the pleasures and blessings of this special season.

Lotta E. Bell.

### Chico

The little folks of the Chico church school are taking a great deal of satisfaction in the brand new desks which they have now been using for about three weeks. Up to that time the schoolroom was filled with tables and chairs which, while of a good quality of their kind, were not fitted to be used in a schoolroom, for obvious reasons. Upon calling for an expression of opinion from the school, there were very few who did not feel extremely well satisfied with the exchange. And there is evidence they appreciate to a large extent something of the sacrifice

which was made in order to obtain the desks, in the way in which they take care of them, and in the pride each one feels in keeping everything in order in his own place.

It seems hardly complete to leave this without a description of the desks themselves, which are somewhat of a departure from the ordinary desks. The desk itself consists of the upper part or box for the books, having a slanting top for writing, which is supported by a light but strong frame of angle steel instead of the usual more clumsy cast iron. The seat is in the form of a light chair which is supported by three legs of the same material, structural steel, and being screwed to the floor, is absolutely immovable and noiseless. The chair being independent from the desk, the one sitting in it can not annoy the one using the desk behind him by shaking the desk, while all the points of rigidity, lightness, strength, and neatness are secured, with a further advantage of economy, as they cost less than the ordinary desks.

We also had some second-hand desks which have never been in use since they were bought for the school, but we have been repairing them, and have put them in such shape that they compare favorably with the new. The manual training class have taken a great deal of pride in getting them in shape to use. Originally the books stood upright in their receptacle, and the desk closed down over them when not in use. Besides not being in the best of order, they were very capacious, and we have remedied matters by putting a box or shelf under the desk so that they act as an ordinary desk. Then by scraping and sand-papering and varnishing, quite a change in their appearance has resulted.

Perhaps a hint to busy teachers who are studying economy for their pupils would not be out of place. Take an ordinary five cent note-book which measures about six by nine inches and opens at the end, find the center at each end, and with a brass edged rule and a sharp knife, with a few strokes cut the book into two parts, the long way of the book. You will then have two spelling blanks in every way as good as those that are selling for five cents each.

Some of the children have been out with the Ingathering number of the *Review*, and report good success.

We believe the Lord is with us in our work, and we can not thank Him enough for the pleasant places into which He leads us.

C. D. Stone.

## Religious Liberty

### Missionary Volunteer Religious Liberty Campaign

Never were the demands to sound the warning message against the beast and his image and the reception of his mark so imperative as at the present time. The Catholic Church is of late making herself very conspicuous in this country by the various spectacular conventions and parades that are constantly being held in the great cities of the United States and Canada. These things without doubt are designed to draw the attention of the people away from the terrible record of her past history, and overawe them with the great pomp and splendor of her ceremonies and parades as thousands and thousands of her followers, with bands and banners, march through the great cities of the nations.

Have you read the reports which have recently appeared in the *Review* and *Liberty*, the *Signs*, and the *Watchman* of the great Catholic Eucharistic Congress recently held in Montreal, Canada? Have you noted the accounts which have recently appeared in the public press concerning the visit of Cardinal Vannutelli, the pope's legate, to some of the large cities of the East, and how he has been received by both Roman Catholics and Protestants?

The saddest feature, however, regarding the whole affair, is the fact that the so-called Protestants are blinded with the glamour and the tinsel of these pompous displays, so that they have come to believe that Catholicism is a veritable manifestation of the mighty power of God. The *New York Independent*, a paper that was some years ago one of the most fearless journals in exposing the Papacy, said in a recent issue: "The Catholic Church has been a steadying influence for good character and for sound citizenship." "It is one of the large allied forces for all that is good." "We believe that in one hundred years Catholicism and Protestantism will come

closer together, so that their fraternity will be acknowledged." These significant statements echo the sentiment of multitudes of so-called Protestants in these modern times, regarding the Catholic Church.

Therefore the only people who must sound the warning against the encroachment of this devastating power are the people to whom God has committed the great truths of the third angel's message.

Have you of late paused to consider the great strides which are being made to bring about a union of church and state in this country by the various so-called Protestant organizations?

One of the strongest factors that we have to reckon with in our opposition to the gigantic propaganda of Sunday legislation in this country, is the influence of the various young people's organizations; namely, the Young Men's Christian Association, the Young Women's Christian Association, the Epworth League, the Christian Endeavor, the Baptist Young People's Union, and the young women's branch of the W. C. T. U.

To illustrate their influence upon legislative bodies: A few years ago there was a crusade against Sunday amusements at the beaches along the coast, near the city of Boston. Subsequently a bill was introduced into the Massachusetts Assembly, requiring the places to be closed over Sunday, and the legislators were instructed that if they did not vote for the closing of these places, they would have 70,000 Christian Endeavorers to reckon with.

It is from these young people's societies that the most influential persons will be found to fill places of responsibility in both the church and the state.

They will be chosen as congressmen and state legislators. They will be drawn upon to fill the pulpits of the various religious denominations and for other responsible positions.

In view of these facts, it will be evident that there is no more important class of citizens before whom the principles of religious liberty should be placed.

We therefore are urging that a most vigorous campaign be inaugurated and carried forward by our Missionary Volunteer Societies, in placing the magazine

*Liberty* in the hands of the members of these young people's societies of other denominations.

We earnestly urge that every member of our Missionary Volunteer Department, as far as possible, become responsible for ten subscriptions to *Liberty* (at \$1.50), that this journal may be supplied to the members of these societies.

We would advise that the price of the ten subscriptions (\$1.50) be accompanied with the addresses for the same, and placed in the hands of your local church librarian, who will forward the same on to the conference tract society secretary. We trust that this good work may be taken hold of at once by every Missionary Volunteer Society.

K. C. Russell.

successful deliveries," "Selecting and helping canvassers," "Experiences and plans for the future," "Plans for 1911," "Books to be used," "Dates and location of institutes," "Dates when union agent's help will be required," and other plans and suggestions for future work, were taken up and discussed during the convention.

Tuesday morning Brother Hall read a very interesting paper on "The Written and Printed Page in the Reformation." This was intensely interesting, and as one expressed it, "read like a romance." Many of the quotations given and the incidents related were taken from works that are to-day almost unobtainable.

The opening session Wednesday was conducted by Elder S. N. Haskell. The subject was, "The Printed Page; Its Place in the Third Angel's Message." Many interesting experiences were related which dated back farther than most of us could remember, and showed how God has been guiding in the publishing work ever since the publishing of the first tracts and pamphlets by our people.

All were deeply impressed Thursday morning as Elder E. E. Andross talked to us of "Our Times; Their Opportunities and Responsibilities." This was followed by a social meeting in which all took part and expressed their determination to improve every opportunity that came to them to give this last warning message to the world.

The evening sessions were as follows: Experiences in City Work, J. L. Brown, J. A. P. Green, and E. S. Horsman; The Making of a Book, F. H. Gage (illustrated by stereopticon); Notes on My Trip to South America, N. Z. Town (stereopticon); Beginning of the Advent Movement, 1798-1835, C. C. Crisler; Progress in the Circulation of Our Literature and the Year's Progress in the Circulation of Our Books, N. Z. Town and H. H. Hall (stereopticon).

"United effort,"

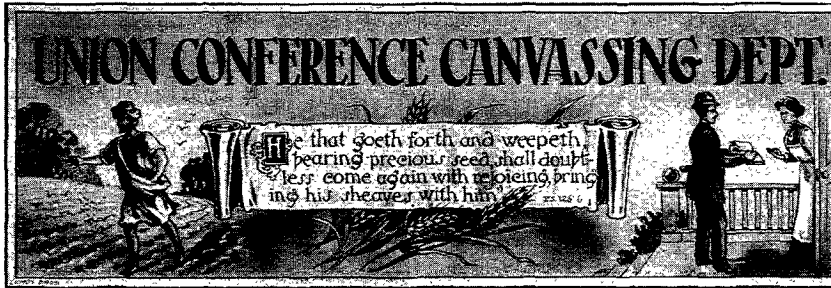
"Doing with all the heart,"

"Soul saving,"

"Spiritual canvasses,"

"Forty hours a week."

These were the key-notes that were sounded strong and clear throughout the convention, and which, if sounded through each conference throughout the coming year, will spell success for the canvassing work.



### "He Did It with All His Heart and Prospered"

This was the text for the opening session of the bookmen's convention which just closed Sunday night.

Brother N. Z. Town gave us a strong talk on this text showing that at all times and in all ages work done for God and done with the whole heart has prospered. A testimony meeting followed, and it would have refreshed your soul to hear the clear, ringing testimonies given by Brethren Green and Brown, from Mexico, and the others from the firing line. It was the consensus of opinion that our motto for the year 1911 should be, "Do it with all the heart."

As all felt that the book "Great Controversy" contains wonderful truths for this time, that should be given to the people, three periods during the convention were devoted to the study of that book. Brother Hall conducted this study, and made it so intensely interesting that we were all sorry when he had completed the studies. "I never knew that 'Great Controversy' was such a wonderful book before," "I would like to have those studies continued for a week," and similar expressions were heard on every hand at the intermission which followed each study.

A study of the "Introduction, Selling, and Closing Points" for the following books was given: "Daniel and the Revelation," "Practical Guide," "Great

Controversy," "Home and Health," "Heralds of the Morning," and "Patriarchs and Prophets." In each instance the introductions, selling and closing points were illustrated by exhibitions given before the class.

Brother C. G. Bellah, general agent of the Central Union, and one of the strongest men we have on "Great Controversy," was with us and gave us valuable instruction on how to handle that book. We especially appreciated the instruction on how to sell this grand book to ministers of other denominations.

An hour each day was devoted to round table talks, and such subjects as the following were discussed: "The position of the field agent in the conference work;" "How to secure permanent canvassers;" "Training canvassers in the field,—especially ladies;" "Location of canvassers;" "How to avoid failures in canvassers;" "How to get canvassers to put in full time;" "Duty of general and field agents towards other branches of conference work," and many other subjects that have important bearing on the canvassing work.

"Methods of developing interest in canvassing work in the conference, among the churches, in the schools, and with private individuals," "Canvassers' bands," "Methods of organizing and conducting," "How I have obtained personal help from conference laborers in securing canvassers," "How to make suc-

The conference presidents and other ministers and workers who were gathered here for the union conference council showed a lively interest in our convention, and were often seen in our meetings.

We believe that this convention will result in much good to the book work in this union conference, and that many souls will be saved in the kingdom as a result of the earnest work done this coming year.

Help us all you can by your prayers.  
A. A. Cone.

December 26.

### Report of Book Sales in Southern California

For Week Ending Dec. 16, 1910

	Hrs.	Ords.	Value
"Practical Guide"			
Chas. Parrett	25	8	\$32.00
Alexander Martin	31	10	44.00
"Ministry of Healing"			
H. C. Von Klitzing <sup>1</sup>	10	8	29.00
"Story of Daniel"			
W. H. Blosser <sup>2</sup>	4	4	9.00
Miscellaneous <sup>3</sup>			
<b>Total</b>	<b>70</b>	<b>30</b>	<b>\$114.00</b>

<sup>1</sup> Delivery, \$9.00.

<sup>2</sup> Delivery, \$4.50.

<sup>3</sup> Delivery, \$17.50.

### A Letter

The following letter was received by one of the California Conference canvassers:

"Your letter of the 12th inst. requesting that I make a statement of my case of sciatica, received on the 17th.

"As nearly as I remember, the nerve became affected the latter part of June last, and up to the first of August I tried several remedies suggested by friends, which were of no avail. During August I took treatment prescribed by a local physician, and steadily grew worse, until I became bedfast on the ninth of September. The same doctor attended me for about eight days, and at the end of that time decided that he was doing more harm than good, as my limb wasted away until it was just skin and bone.

"At the time you happened along (about the last of October), which my landlady claimed was a Godsend; I was in about as bad a state as it was possible to be. The several blanket packs

which you gave me were the beginning of my recovery; in fact, I gained so fast I ignored your request to still continue the packs. After your departure I weighed 116 pounds, and eight days after I weighed 124 pounds.

"I sincerely trust that it will be my good luck to show you my appreciation sometime."

### In Business for the Lord

In a letter from Brother G. Dail, of Europe, he tells of the experience of a brother whom he met at the East Prussian annual conference, held in Insterburg. Brother Dail says: "I was greatly rejoiced to look into the happy, radiant face of the brother who has made up his mind to devote all his net gains to the advancement of the cause of God. He is a large farmer, and owns many horses and cattle. He employs several workmen to keep things in order.

"Formerly, so I am told, he was rather of a disposition to gather and hold all he could to himself. He married a woman who also had considerable means. But on their conversion to the truth, they at once began to demonstrate that the spirit of the message had won their hearts away from all covetousness.

"Already he has put thousands into the cause in Germany, and now runs his farm for the advancement of the third angel's message. You would enjoy meeting the brother, as he is so earnest, so simple in all things, and so joyful in the Lord."

Ought not that to be the aim of every Seventh-day Adventist — to run his business for the Lord? It is a blessed thing to give all to God, so that everything — aside from the necessities of life, which our heavenly Father dedicates to His children — shall be counting for the hastening on of this work. The cause of Christ calls for the undivided energies of every soul of us. — *Review and Herald.*

### A Text-Book in United States History

For the past two years the "United States History in the Light of Prophecy," by Prof. F. S. Bunch, has been used as a text-book in a number of our schools. We have received word from a number of teachers speaking favorably of the use of this book in the teaching of history. It is the only book that has

thus far been prepared for our schools on this subject.

Orders are continually coming in for this book, and this notice appears that other teachers, who may not know of the book, may have a chance to procure it if they so desire.

It is bound in cloth and contains 320 pages. We are able to furnish with the history, student outline maps which are filled out by the students as they progress in the study of the subject of United States history. There are forty maps bound in a heavy paper. We also can furnish a teachers' edition of these maps which indicates how the students' outline maps are to be filled out. This is a great time saver to the teacher.

The text-book, including history and outline maps, can be secured by addressing Walla Walla College Press, College Place, Wash.

The prices for the book and outline maps are as follows:

United States History, post-paid, \$1.00  
Students' outline maps, post-paid, .30  
Teachers' outline maps, post-paid, 1.00

#### Combination Prices

United States History and students' outline map, post-paid, \$1.10.

United States History and teachers' outline map, post-paid, \$1.75.

Prompt attention will be given to all orders sent in for these books and outline maps.

M. E. Cady.

### California Conference Seventh-Day Adventist Annual Meeting

The fortieth annual meeting of the California Conference of Seventh-day Adventists will be held at Fresno, California, February 9 to 19, 1911, for the purpose of electing the officers for the ensuing year and the transaction of such other business as may come before it for consideration.

The following sections from the constitution of the California Conference give the basis of representation of the churches:

"Each local church shall be entitled to one delegate in the sessions of this conference, without regard to numbers, and one additional delegate for every twenty church members.

"Unorganized companies of Sabbath-keepers shall be represented by the delegates at large."

S. N. Haskell, *President.*  
Claude Conard, *Secretary.*



# PACIFIC UNION RECORDER

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## Editorial Committee

G. A. Irwin, S. N. Haskell, E. E. Andross,  
H. G. Thurston, S. G. Huntington.

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the Post-office at Mountain View, California, un-  
der the Act of Congress of March 3, 1879.

THURSDAY, DECEMBER 29, 1910

A Happy New Year to All.

Prof. C. C. Lewis, the educational secretary, is spending the holiday vacation in visiting the advanced schools in Southern California.

The Southern California Conference will hold a ministerial institute in or near Los Angeles January 6-15. It is expected that Elder G. A. Irwin will be present at this meeting.

A special meeting of the board of directors of the California Conference Association was held in Mountain View, Cal., Sunday afternoon, December 25, 1910. A number of important questions concerning the work of the association were carefully considered.

The need of a summer school, at which many teachers will be able to take some special instruction, was fully considered at the recent council of the executive committee of the union conference. It was voted that such a school should be conducted next summer at Angwin's, and that the working out of the details be left with a committee consisting of C. C. Lewis, H. G. Lucas, I. C. Colcord, C. W. Irwin, and Miss K. B. Hale.

The reports that have reached us concerning the week of prayer indicate that in many places a deep interest was aroused in our foreign work, and that our people have responded generously to its support by contributing a very large annual offering. We believe their interest in the foreign work will continue to

grow, and the regular weekly offerings to missions will be much larger than heretofore.

The executive committee of the Pacific Union Conference has closed a very profitable four-day session. A number of important questions that grew out of the actions taken by the General Conference Committee in its recent session were taken up and given careful consideration, and then endorsed. We believe the results of this meeting will be seen in our local conferences' accomplishing much more for God than in the past.

The convention for missionary secretaries and bookmen convened at the appointed hour, and the interesting program prepared for this gathering was entered upon with much enthusiasm. Those in attendance at this meeting were H. H. Hall, A. A. Cone, J. R. Ferren, S. G. White, Flora Eggers, C. C. Morlan, E. S. Horsman, W. H. Covell, S. N. Haskell, Mrs. S. N. Haskell, E. E. Andross, H. G. Thurston, S. G. Huntington, C. H. Jones, G. A. Irwin, L. R. Ackerman, N. Z. Town, J. A. P. Green, C. G. Bellah, W. O. James, J. L. Brown, Ernest Lloyd, Wallace McBain, B. E. Beddoe, Chester Spangler, Mr. and Mrs. W. D. Fleming, H. S. Carter, and J. W. Rich.

Just as this paper was going to press, Elder J. O. Corliss came into the office with the following news item concerning a meeting held last night in San Francisco in the interests of the Church Federation. It was the monthly meeting of that organization, and was held to lay plans for framing bills for the next legislature. The district secretary of the National Reform Association, Mr. J. E. Squire, said that they were very desirous of getting their Sunday measure through early in the session of the coming legislature. He said that two years ago they had a bill in, but that the time was not ripe for it to pass; however this winter they were confident that they would get the bill through, because the patriotism of the people was so strong in their interest for the Panama Exposition to be held in San Francisco that he was sure that the legislators would all vote to have a Sunday law, and thus give a clean state for the exposition. It was very desirable, he said, that this measure should be passed be-

fore January 17, 1911, the time when Congress is to decide where the exposition is to be held. Then he thought that by passing this Sunday bill, and wiring the news to Washington, it would be an incentive for them to locate the exposition in San Francisco, otherwise he said California was not in the union; it was by itself as a bad state. This view of the situation should appeal to our people everywhere, and prompt them to work very earnestly in behalf of petitions against any Sunday measure. These petitions may be sent to Sacramento before the 10th of January, as already requested in another place in this paper. Shall our people awake to the situation now, and work as they have never worked before? We shall see.

## It Is Coming

The next session of the California Legislature convenes the first of the new year in Sacramento. The indications are that extra efforts will be made at this time to secure special religious legislation. It therefore behooves all of our people to take advantage of the right to petition and secure as many signatures as possible against all such proposed legislation.

A large number of protests, have been filed with the Pacific Religious Liberty Association, but we are certain that there are still many citizens of this state who are quite willing to co-operate with our efforts if their attention is called to the impending dangers.

So circulate the blanks now in your town or neighborhood and get the signature of every voter who will protest against such backward steps.

Let all labor earnestly during the first week in January, and then mail your blanks to J. O. Corliss, Sacramento, Cal., not later than the tenth of the month. Petition blanks can be obtained by addressing the Pacific Religious Liberty Association, Box 172, Mountain View, Cal. What you do now must be done quickly.

## Notice

The Glendale Sanitarium Training School for missionary nurses will begin a midwinter nurses' class January 15, 1911. A class of consecrated workers who have only a missionary purpose in view is desired. Direct all correspondence to Belle Wood-Comstock, M.D., superintendent of the training school.