

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 10

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No. 26

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—G. A. Irwin, office address.
Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. O. Corliss, office address.

Medical Secretary.—Dr. Maria L. Edwards, Sanitarium, Cal.

General Agent.—A. A. Cone, office address.

Executive Committee: G. A. Irwin, S. N. Haskell, E. E. Andross, S. G. Huntington, H. G. Thurston, J. J. Ireland, C. H. Jones, J. O. Corliss, M. L. Edwards, C. W. Irwin, J. A. Burden, W. C. White.

The Church

Sketches of the Past — No. 110

Our last article closed when we were about to hold our evening meeting in the schoolhouse in Mannsville. With our own people, and the crowds that came to that evening service, the seats were at once all filled. Still the people pressed in. There was near the schoolhouse a pile of oak strips that had been rived out for sugar hogshead staves, to be shipped to the West Indies. These were placed from seat to seat across the aisles, so that there was a solid block of seated people, with no open aisles.

The Lord gave freedom in the discourse. Sister White followed with a very interesting and powerful talk. As she began to speak, their boy, W. C. (then about four years old), wanted to go out. The only way to do this was for Brother White to raise a window in the back part of the house. After putting the boy out, he followed him through the window. While he was out

with the boy, Sister White spoke with great freedom. As she seated herself in her chair, she gave the three shouts of glory, and was in vision before that great crowd of people. When Brother White returned to the room, she was in the vision. He explained her condition to the people, who looked on with deepest respect. After coming out of the vision, she again spoke for a few minutes to that solemn and heart-touched audience.

The next morning, October 21, she wrote out, with a pencil, the testimony found in Volume 1, pages 204-209, and requested me to make a good pen copy and post it to the parties for whom it was especially intended. As you read the above testimony, it will be noted that this very article, while reproving the brother for the wrong course he was pursuing, intimated a reform would come on the eating of swine's flesh.

In a foot-note by Brother White, page 206, we read: "This remarkable testimony was written Oct. 21, 1858, nearly five years before the great vision of 1863 in which the light upon health reform was given. When the right time came, the subject was given in a manner to move all our people."

In the summer of 1856, in company with Brother R. F. Cottrell, the writer held a tent meeting in the place where the brother and sister resided who were addressed in the foregoing testimony. They, especially the brother, were advocating abstinence from swine's flesh, on the ground of the Levitical law, and, as above intimated, thought it ought to be made a test of church fellowship. Brother Cottrell and I could not see it in that light. We had little to say about it, however. At the time the above

reproof was given, the brother was more stern in the matter, and more positive in advocating his idea of the subject.

We will quote from the said testimony what bears directly on the matter of swine's flesh: "I saw that your views concerning swine's flesh would prove no injury if you have them to yourselves; but in your judgment and opinion you have made this question a test, and your actions have plainly shown your faith in this matter. If God requires His people to abstain from swine's flesh, He will convict them on the matter. He is just as willing to show His honest children their duty, as to show their duty to individuals upon whom He has not laid the burden of His work. If it is the duty of the church to abstain from swine's flesh, God will discover it to more than two or three. He will teach His church their duty.

"God is leading out a people, not a few separate individuals here and there, one believing this thing, another that. Angels of God are doing the work committed to their trust. The third angel is leading out and purifying a people, and they should move with Him unitedly. Some run ahead of the angels that are leading this people; but they have to retrace every step, and meekly follow no faster than the angels lead. I saw that the angels of God would lead His people no faster than they could receive and act upon the important truths that are communicated to them. But some restless spirits do not more than half do up their work. As the angel leads them they get in haste for something new, and rush on without divine guidance, and thus bring confusion and discord into the ranks. They do not speak or act in harmony with the body."

J. N. Loughborough.

The Field

On the Way — No. 1

From San Francisco to Nashville

Wednesday evening, Nov. 2, 1910, C. H. Jones, J. O. Corliss, and the writer boarded the Santa Fe tourist flyer, with tickets to Kansas City and Nashville. It was a good train, and we reached Kansas City in three days.

On the way we found time to discuss the work left behind, and that which was before us.

Elder Corliss was going to Philadelphia to attend the World's Christian Citizenship Conference November 16-20, then to Washington to confer with the leaders of our Religious Liberty Department. Brother Jones was going to attend the General Conference Committee Council called to convene in Washington November 11. I was on the way to the council, with plans to stop off two or three days at Nashville.

At some sacrifice of other plans, we had agreed upon the same route and time of going, so that we might together make short visits to our institutions in and near Nashville. About four hundred miles south, and near Barstow, telegrams informed us that the council was postponed twelve days. This enabled us to spend more time visiting places of special interest along the way.

At Kansas City Brother Jones stopped two days. He had left home with a very severe cold and some fever, and in spite of such rude nursing as could be given on a tourist sleeper, he grew worse day by day. Therefore he was glad to go to Dr. Droll's Sanitarium in Kansas City, and take thorough treatment.

Dr. Geo. A. Droll, in harmony with an invitation from the Missouri Conference, began medical practise in Kansas City about six years ago. The growth of his work led him to move from time to time, until he now has a beautiful place at 2301 East Fourteenth St., with well-equipped treatment rooms and place for ten or twelve boarding patients.

The short rest at Kansas City also gave Brother Jones opportunity for a conference with Brother James Cochran, about the purchase of a lot, and the building of a depository for the Kansas

City branch office of the Pacific Press. During the years that the Pacific Press has maintained a depository in the city, it has occupied rented buildings. But the growth of the city and the rise in rent, call for the erection of a building, which may be economical and yet exactly suited to the business.

Next to College View, Neb., Kansas City is the most important center for our work in the Central Union Conference. The city, including that part which lies across the river in Kansas, has a population of 345,000. Here we have four churches, with a membership of about 400. Here also are located the branch office of the Pacific Press, the Droll Sanitarium, and a vegetarian café.

The business of the Pacific Press is steadily expanding, and its greatest growth is along lines that demand the best of generalship, that they may pay financially.

In pioneering the Northwest, large expense has been incurred by the Pacific Press to meet the needs of that field. During 1909 it cost a thousand dollars above its earnings to operate the Western Canadian depository. In 1910 the losses were only two hundred dollars.

The Spanish work of the Pacific Press during 1908 amounted to the sale of books valued at \$15,992, retail price. In 1909 the sales were \$27,219, while in 1910 the sales amounted to \$67,801. This marvelous development of the Spanish book sales clearly vindicates the missionary policy of Pacific Press in bringing out Spanish literature in accordance with the demands of the field; but it does not bring much financial gain to the publishers, because of the expense of securing good translations, and the low prices at which the books must be sold.

These were some of the topics discussed by us on the eastward journey.

Elder Corliss stopped at Kansas City one day, and spoke to a large congregation in our church Sunday evening. Monday night I met him at the union station, Nashville, and together we went to the Nashville Sanitarium.

W. C. White.

As workers together for God, brethren and sisters, lean heavily upon the arm of the Mighty One. Labor for unity, labor for love, and you will become a power in the world.—*Volume 9.*

SOUTHERN CALIFORNIA

Ministerial Institute

Several months ago our conference committee advised that we hold a workers' institute during the holiday season, but on account of the delay of the General Conference Council, which I was expected to attend, it was postponed till later. The question of holding such institutes was considered at the General Conference Council, and action was taken recommending the same.

When considering the magnitude of the work before us, and the very brief period in which it must be finished, all felt that we must give more attention to the question of greater efficiency of all our conference workers. When Jesus gave the great commission to His disciples to go into all the world and preach the gospel to every creature, He also said, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high."

Realizing our great need, the conference committee appointed January 6 as the time for the institute to begin. Accordingly all the field workers who could be spared from their work were invited to attend, also such institutional workers as could be present, hence about forty were in daily attendance. Elders G. A. Irwin and J. N. Loughborough were with us from the beginning, and took a leading part in giving the instruction. From the first it seemed to all that the Lord had planned everything for us in the institute.

Elder Irwin took up a series of studies on church organization and order, embracing the qualification and duties of church officers. As these subjects were considered, all realized more fully than ever before the wonderful privilege we have of being connected with the church of the First-born, and the great necessity of giving greater emphasis to the question of the new birth, especially when preparing individuals for membership. Surely God has a higher ideal for us in the make-up of the church, and especially in the selection of men to take the oversight of His flock, than we have commonly understood. The question of defection coming into the church and how it should be dealt with both in the light of the Bible and of the Spirit of prophecy was considered with great profit.

Elder Loughborough took a daily study on the subject assigned him by the Lord; and as he carried our minds back to the early experiences of His people, and showed how step by step the word of God was fulfilled in their history, the light of prophecy seemed more precious than ever before. The Lord greatly blessed His aged servant as he told us of the wonderful way in which the Lord wrought for the little company of believers who had made every possible sacrifice for the establishment of His truth, and what great power attended its proclamation. Every heart was lifted to God in earnest, fervent prayer that the old, old times when God witnessed so wonderfully to the proclamation of His truth might return, and that at once; and every one felt that the prayer was being answered in their preparation to take part in the loud cry of this message. As the servant of God related the history of the various efforts to divide the church through the years of the past, and how God through the Spirit of prophecy had saved it in each separate instance from shipwreck, we were led to praise Him for this gift, and many times it was given expression to by some one starting some hymn of praise.

Daily we studied some of the precious promises of God to His church at this time of the gift of the Holy Spirit in the latter rain, and the things that have been hindering its manifestation in the fulness of divine power. We found that this embraced everything that God did for His ambassadors in the time of the apostles under the influence of the Spirit in the early rain; that we are now commanded to go forth and heal the sick even as we are to preach the forgiveness of sin or any other part of the gospel message. Daily this question assumed greater importance until on Sabbath, the 14th inst., we enjoyed the most blessed day I ever experienced. Hearts were all broken to pieces, but only to be healed by the wonderful influence of the Holy Spirit. We were made to know the blessedness of sweet fellowship, and of the fulfillment of the Saviour's prayer, "That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me."

The daily devotional service, occupy-

ing three quarters of an hour at the beginning, but soon extending over an hour and a half, was not the least interesting and profitable of the services. We feel sure that each laborer will go forth from this meeting much better equipped for effective service than ever before, and that the time spent together will prove very profitable to our work.

E. E. Andross.

Missionary Report for Southern California Churches

In response to a request from our union missionary secretary for report of our church missionary work in Southern California, we would say first that we have only COURAGE to report, and second, that our churches are looking forward to greater things for 1911.

While the following gives only a suggestion of what has really been done in various home missionary lines during the year just closed, it shows that work is being done, and that the adoption of a systematic reporting system has accomplished something:

No. of missionary visits made	1,674
Hrs. spent in Christian help work	193
No. of sick persons assisted	214
No. of treatments given	61
No. of meals provided	14
Signatures to temperance pledge	29
No. of tracts lent or given	12,310
No. of papers lent, mailed, or given away	2,736
No. of books lent or given away	152
No. of reading racks kept filled	23
No. of missionary letters written	224
No. of letters received	96
No. of periodicals sold	1,252
No. of periodical subscriptions taken	92
No. of Relief books ("Ministry" ordered) sold	3,922
No. of all other books sold	81
Bible readings or cottage meetings held	602
Children brought to Sabbath-school	24
New converts added through efforts of members	8

As stated, this is only partially representative. If all work of giving out papers, tracts, writing missionary letters, were included, the numbers would be multiplied many times.

Those leading in the home missionary work in our churches are earnestly going ahead. Note one church missionary secretary's plans as outlined for 1911;

"If it is the Lord's will that I be re-elected as church missionary secretary, I shall do the best I can. I am weak and need more of the Lord's power and more of your prayers. My plans for the next year are:

"1. To organize a church missionary society.

"2. To elect a good educated brother or sister to teach us how to write missionary letters.

"3. To establish a little local tract society.

"4. To encourage the people to use the library more to loan out to neighbors and friends.

"5. To encourage the people to canvass with our magazines and books.

"I believe with all my heart that it depends on us as to how long the Lord will delay to come back. So, dear brother, we need your prayers too that we may be faithful and patient till He comes."

The Edendale secretary says:

"As far as I can tell, I believe the reporting has been very encouraging. All seem to have the missionary spirit. We hope for encouraging results in the ingathering work. Some can give practically all their time to the work, while others, because of home duties, can give only part time. Foreign missions donation Sabbath was over \$120.00."

A word from dear old Brother Brown, who leads in the little society composed largely of old people at Sawtelle:

"The tract and missionary organization in our little company here has been the means of a real spiritual uplift. Before we organized we were holding prayer meetings at 6:30 Wednesday, and there were from five to six in attendance. After we organized our tract and missionary work, we appointed our meetings for six o'clock prompt, and would devote thirty minutes to mission work, telling what each had done, reading interesting reports, etc., and it has grown until we must give more time. Our work is increasing on our hands. At one place I called this morning, the man asked me to come back, and explain Nebuchadnezzar's dream."

The prospect for continued effort in missionary work at the Paradise Valley Sanitarium is referred to as follows by the newly elected missionary secretary:

"The outlook for missionary work is very bright here. The members of our

church took hold of the 'Ministry of Healing' campaign with a will, and many books have been sold. We also have various other missionary enterprises on hand, such as the special numbers of the *Signs* being regularly mailed with missionary correspondence, and are contributing to the support of two missionaries in China."

The Fernando church furnish 100 *Signs* a week to the students' missionary society. In referring to this and other items of activity there, the secretary writes:

"The young people make good use of the *Signs*. About one hundred missionary letters have been written, several of which have been answered. About eight hundred papers have been given away at trains and at Newhall, ten miles north of Fernando. The Pocket League has given away 800 pages of tracts; Bible readings are being given, and personal work is being done; prayer and visiting bands have been organized. Personal work with the *Family Bible Teacher* is being conducted in ten families."

Such words of encouragement are coming from almost all of our churches. We hope to pass on many more during this year. Our work is getting in better organized condition. This is proved by the fact that in a few hours our people almost in a solid body can take hold of a line of work and accomplish it effectively. The Ingathering Campaign, the work with the special RECORDER, and the more recent work in getting petitions against the Sunday issue signed are examples.

May the Lord grant that through more enthusiasm, more spirituality, deeper feeling of responsibility individually, with intelligent organized leadership, greater results will be seen during the present year. This must be, for we are one year nearer home.

Ernest Lloyd,
Miss. Sec. So. Cal.

Tell the people of Him who is "the Chiefest among ten thousand," and the One "altogether lovely." Words alone can not tell it. Let it be reflected in the character and manifested in the life. — "Desire of Ages."

CALIFORNIA

The First Sunday Bill of This Legislative Session

On January 18, the first Sunday bill of this legislative session was presented "by request" through Mr. McDonald, of San Francisco. This bill makes it an offense for a barber to shave a customer on Sunday, punishable by a fine of five dollars, or a prison term, or both, for the first breach of its provisions, and provides a penalty of ten dollars to fifty for each succeeding offense, and a prison term if the judgment of the court so decides.

This seems a very drastic measure, yet it may prove to be simply the forerunner of several others. If this meets with favor in the minds of labor union sympathizers of the legislature, there is no reason why any and every other union may not put in a bill in behalf of its members. Of course, as the matter is now presented, it is in the nature of class legislation, and is therefore unconstitutional. But it may be used as a "feeler" for those who desire a general Sunday law, whereby the sentiment of legislators may be ascertained.

There are many considerations in opposition to this bill, but any or all of those may be overridden by the selfishness of those who feel determined to press the matter. The chairman of the committee that has the bill in charge has promised to give a hearing on the merits of the measure, sometime within two weeks. Until then it may not be known what the fate of the measure will be. More anon, as matters progress.

J. O. Corliss.

January 18.

An Encouraging Report

We have just received a letter from Brother J. D. Alder which we think good enough to pass on to the readers of the RECORDER, as we know all our brethren are deeply interested in every line of work. We are thankful that some of our young workers are starting out in the good old way of gathering their expenses from the field in which the work is done. Brother Alder writes as follows:

I have taken the opportunity to make out a report of our summer's literature

work, a copy of which you will find enclosed. You will note that the Lord has blessed us in accomplishing that for which we aimed; namely, to pay all tent expenses by book profits. It probably is not necessary to say that it did not hinder us in our evangelistic work. On the other hand it did help us quite considerably.

Statistical report of literature work done by W. S. Holbrook, W. A. Johnson, and J. D. Alder from March 1 to October 13, 1910:

	No.	Variety	Pages
Books and pamphlets sold	209	28	63,102
Papers and magazines sold	95	5	5,460
Papers and magazines given away	315	5	15,120
Tracts sold and given away	2,625	35	56,608
Bible readings in print given	3,304	28	13,216
Totals	6,548		153,506
Cost of books and pamphlets			\$94.33
Cost of papers and magazines			9.00
Cost of tracts			15.00
Cost of Bible readings			8.40
Totals			\$126.73
Tent expenses (four efforts)			\$71.30
Raised over expenses			4.95
Total			\$76.25
Profits on books, etc.			\$75.55
Donations received			.70
Sent to conference secretary			\$76.25

This company of workers have held four tent and hall efforts and have gathered out some souls in each place. After the tent effort in Galt they organized a church there, and are still following up the interest in the other places. Brother Alder writes that the little company in Galt are taking hold of the work earnestly and doing all they can to scatter literature and gather in souls.

S. N. Haskell.

January 16.

Union Street Church

We began meetings Oct. 30, 1910, in the Union Street Methodist church, San Francisco, which continued nine weeks. Daily evening services were held excepting evenings following the Sabbath. While the attendance has not been large, the Spirit of God has borne witness to the word spoken, resulting in the organization of another church, to be

known as the Union Street Seventh-day Adventist Church.

Remarkable experiences could be related of some who have recently taken their stand with God's remnant people. Fourteen are now keeping the Sabbath as the result of the meetings and house-to-house work, while others are interested, and we hope will be added to our number in the near future.

We are all of good courage, feeling and realizing our need of a closer walk with God; praying and longing for a special outpouring of the Spirit of God, that we may be qualified for more effectual service in the giving of this Spirit-filled message which will make ready a people prepared for the Lord.

James Taphouse,
Mr. and Mrs. G. A. Hamilton,
Laura B. Morrison,
Anna E. Moore.

Richmond

Sunday afternoon, January 8, the new Seventh-day Adventist church at Richmond, California, was dedicated. It was a beautiful day, and the house, with a seating capacity of about 200, was filled with an intelligent, interested audience.

Elder H. W. Cottrell delivered the dedicatory sermon, taking for a text Ex. 12:26, "What mean ye by this service?" This was well received.

A special musical program was rendered as an important part of the service.

Elder A. Brorsen offered the prayer. The Scripture reading was from the 29th chapter of 1 Chronicles.

The writer gave a brief history of the work in Richmond from the successful series of tent meetings held by himself and wife about two years ago to the present, showing how they had been led of the Lord and encouraged by His prophet and the gifts of the people, in the church and out, to obtain the ground and build this house for a memorial to the truth in Richmond. Less than \$1500 cash has been raised, and yet a neat, artistic house of worship with ample grounds worth between three and four thousand dollars has been obtained and dedicated free from debt. Thus hath God wrought!

The Lord has given assurance that He has many more people in Richmond. Pray that there may be a speedy ful-

filment of this word. Special services for the people will be held every Sunday afternoon at three o'clock, besides the regular Sabbath services.

J. D. Rice.

Quarterly Services

From Dec. 24, 1910, to Jan. 14, 1911, inclusive, I have held four quarterly church meetings, as follows: San Jose, Monterey, Sacramento, and Watsonville.

All of these occasions were seasons of blessing. Some of them were marked by such manifestations of the presence of the Spirit of the Lord as to leave lasting impressions.

All my recent observations in working in the churches indicate that the Lord is impressing His people to reach out for a higher experience and greater attainments by faith.

I praise the Lord for the richest spiritual blessings of my Christian experience. I can not express the intensity of my longing for perfect conformity to His will and character.

D. T. Fero.

January 15.

Railroad Rates to Fresno Conference

Word has just been received from the Southern Pacific and Santa Fe railway companies that the usual convention rates of one and one third round trip fare will be granted to those attending the annual conference session at Fresno, California, February 9-19, 1911.

The reduction in rates will be given on the receipt certificate plan, the same as has been previously followed in our conference sessions and camp-meetings. At the time of securing ticket to Fresno, the purchaser should ask the railway agent for a receipt for the amount paid, stating at the time that he is going to attend the annual conference of the Seventh-day Adventists. When signed at Fresno by the secretary of the meeting, this receipt will serve as a certificate, upon presentation of which to the ticket agent at Fresno, a return ticket will be sold at one third of the rate paid in coming. This, of course, is with the understanding that there are more than fifty persons in attendance holding receipts for full fare paid in coming to the meeting.

Receipts entitling the holder to the reduction may be secured upon tickets purchased at any time between January 30 and February 19, and are good for the reduced rates in returning February 9-21.

Stopover privileges may be secured on the going trip provided the same are requested and paid for at the stopover rate when the ticket is purchased. Receipt should be taken the same as in the case of the limited ticket. No stopover will be allowed on the return trip.

It is understood that if through any fault of the one attending the meeting receipt has not been secured for the fare paid, or he is unable to secure the benefit of the reduced rate, the railway companies will not consider any claims for refund. The rates mentioned herein are good from all stations on these lines in California and including Reno, Nevada.

Claude Conard,

Sec. California Conference.

California Conference Association of the Seventh-Day Adventists

Notice of Annual Meeting

The fifteenth annual meeting of the California Conference Association of the Seventh-day Adventists, a corporation, will be held in connection with the fortieth annual session of the California Conference of Seventh-day Adventists, at Fresno, California, February 9 to 19, 1911, for the purpose of electing a board of seven directors, and transacting such other business as may properly come before the meeting. The first meeting will be held at 7:00 A.M., February 13, 1911.

G. A. Irwin, *President*.

J. J. Ireland, *Secretary*.

California Conference Seventh-Day Adventist Annual Meeting

The fortieth annual meeting of the California Conference of Seventh-day Adventists will be held at Fresno, California, February 9 to 19, 1911, for the purpose of electing the officers for the ensuing year and the transaction of such other business as may come before it for consideration.

The first business meeting of the session will be held at 9:00 A.M., Friday, February 10.

The following sections from the constitution of the California Conference

give the basis of representation of the churches:

"Each local church shall be entitled to one delegate in the sessions of this conference, without regard to numbers, and one additional delegate for every twenty church members.

"Unorganized companies of Sabbath-keepers shall be represented by the delegates at large."

S. N. Haskell, *President.*
Claude Conard, *Secretary.*

Notice

It is expected that the attendance at the California Conference this year will be large. In order to accommodate all it will be necessary for those coming to bring bedding. Your room will be furnished free, but it could not be expected of the Fresno church to board such a large delegation. Men who have bicycles can have excellent rooms that are a little ways from the street cars. Wheels can be checked as baggage. Your bedding will be transferred to your rooms free of charge. The reception committee of young men, wearing badges, will meet you at the train or at the church at the corner of O and Mariposa Streets. Any one wishing further information will address the writer, 2855 McKenzie Ave., Fresno, Cal.

C. L. Taggart.

Obituaries

JONES.—Mrs. Lucy D. Jones was born in 1844 at Bridgewater, Herkimer Co., N. Y., and died at Exeter, Cal., Jan. 13, 1911; age 66 years, 6 months, and 26 days. She has been a Seventh-day Adventist for more than fifty years. Elder James White baptized her. Not only did she bear the name of an Adventist, but we believe she was a Christian. She was brought by her son and daughter and friends to Reedley, Cal., where we laid her to rest, with a bright hope of seeing her again soon when the Lifegiver will call forth His faithful ones from the grave.

C. L. Taggart.

MCCAFE.—Mrs. Eliza McCafe was born Nov. 20, 1836, in Grant Co., Wis. Died at Fresno, Cal., Jan. 17, 1911; age 74 years, 1 month, and 27 days. She came as a pioneer to this place in 1870,

and united with the Seventh-day Adventist Church in 1877. As a tired warrior she fell asleep with the blessed hope that she would soon see her Saviour. She leaves two sons and one daughter and a large circle of friends to mourn their loss. Words of comfort were spoken, based on 2 Tim. 2:19, after which a large procession followed her remains to the last resting place.

C. L. Taggart.

EDUCATION

and Young People's Work

Conducted by C. C. Lewis

Educational Secretary Pacific Union
Conference

[We cordially invite correspondence from teachers and young people's workers throughout the Pacific Union Conference. Short, pithy paragraphs from experience, and interesting items from the reading of those who are working for our children and young people, are desired, to make this department a source of inspiration and real help to our readers. Matter should generally be sent to the Educational Secretary, St. Helena, Cal., care of College; but reports and notices for quick publication may be addressed to the RECORDER at Mountain View, Cal., as in the past.]

Request for Prayer

One of our church school teachers, Mrs. P. L. Hanson, of Acacia Grove, Lodi, while on the way to church last week with her husband and Jesse Abbott, one of her pupils, miraculously escaped being killed, but sustained serious injuries which will result in seven or eight weeks of painful waiting for recovery. Sister Hanson desires that we make request through the columns of the RECORDER for prayer, and especially that the teachers remember her in this affliction and pray for her recovery.

An automobile, operated by one under the influence of liquor, was run into the rig in which they were riding, totally demolishing it, and "only for the hand of the Lord all three of the party would have been killed." However, Sister Hanson writes: "My left hip was broken in the joint, and my left lung bruised. There were also slight internal bruises and a gash in my head. Mr. Hanson and Mr. Abbott were thrown and shaken quite badly, but otherwise escaped."

She continues, "I am so thankful for the protecting hand of a heavenly Father; and although the pain has been

at times, and still is, almost unendurable, I try to be of good courage and am hoping to learn the lesson the Lord has in this experience for me."

We are glad to learn that, with Brother Hanson's assistance, the two tenth grade pupils will be able to go on with the school work. We believe that all who read these lines will count it a privilege to join us in praying for Sister Hanson's speedy recovery.

Katherine B. Hale,
Ed. Sec. Cal. Conf.

Mountain View Church School

The first four months of our present school year have been marked by progress in all lines of Christian education. Not only are the young minds being stored with useful information, but the hands are being taught to follow the directions of the well-trained minds along the line of manual arts.

Most important of all are the spiritual interests of the school, and we have left nothing within our power undone to raise the moral standards of the students. Our school has been especially favored, not only by having a Young People's Convention in our midst, but by hearing from Sister Alma McKibbin and Brother B. E. Beddoe in our opening exercises each morning for nearly an hour during their stay in Mountain View. During the week of prayer, one hour each morning was occupied by Elder M. C. Wilcox, Elder H. W. Cottrell, Mrs. M. C. Wilcox, and others. We certainly feel favored in having such valuable help, and expect to see much good result.

On the evening of January 10 the school gave a program in the church and a school exhibit in the schoolrooms. The program, which lasted about fifty minutes, was composed of songs, recitations, Bible exercises, etc., learned in school in the regular class work. Thus very little time was taken from school time in preparation, and the friends and patrons had a sample of Christian education as taught in our schools.

Special interest was manifest in the exhibit, which consisted of samples of the work in drawing, painting, map work, blackboard sketching, practical sewing, raphia, and papers and notebooks from different classes. Many who thought that children learn "nothing but

Bible" in church schools, had a splendid opportunity to change their minds. We thank God for His blessing on our feeble efforts to hold up the banner of Christian education in this place, and trust that the boys and girls under our care may be fitted for places in this last message.

Mr. and Mrs. W. G. Wilson.

Lodi Normal Academy Notes

Mrs. Burdette Smith arrived Sunday from San Francisco with her daughter, who will be left for school advantages.

Mrs. Alice Mina Mann has returned, after a week's absence on account of illness, to her regular school duties. We are glad to see her in her accustomed place.

Our Young People's Missionary Volunteer Society has been spending its regular sessions of late in a systematic study of the Neglected Continent. The Bible lesson has been given in the form of a story, thus each time giving some one the experience in oral story telling.

The normal branch of the Lodi Sabbath-school has just re-elected officers as follows: superintendent, Bessie Maycock; assistant superintendent, David Hartman; secretary, Olney Giddings; chorister, Fred Oakes; and Ethel Page organist. A new zeal has come in to make this an ideal Sabbath-school, and we shall attempt to make it a model one.

We were glad to welcome Mr. W. H. Wilson from Healdsburg among us as a permanent resident. Having purchased a ranch near the normal, tells us that he has come to educate his family. We are glad they saw "Welcome" written over our doors and entered for training school advantages. We trust their next discovery will be "Satisfaction" written in every department with which they may come in contact.

Elder E. L. Cardey's stay among the students has been greatly appreciated, especially his visits to the Bible classes and Volunteer bands, where he has rendered intelligent service. His chapel talks have been an inspiration. Especially true was this of the Bible astronomy lectures and the chart presentations

of the possible plan of the new earth, also his experiences that he gave us one morning upon his missionary work in the islands and in Central America. We were made to realize more the shortness of time left in which we may perfect character and be ushered into that bright home.

A first grade story from the Bible and nature class, by Ruby Cooper:

Our Father

This is a wonderful world.
There are many children.
This is a big family.
We are brothers and sisters.
God is our Father.
He takes care of us.
We thank Him for our food.

The same story told by a second grade girl, Charlotte Boehn:

Our Father

This world is a wonderful world!
There are many children on this world.
We are brothers and sisters. We love each other. Our Father loves us. Our Father gives us food. He takes care of us. We thank Him for our food. He is a good Father. O give thanks unto the Lord.

Lotta E. Bell.

KING'S MESSENGERS
Report of Book Sales in Southern California

For Week Ending Jan. 13, 1911

	"Practical Guide"		
	Hrs.	Ords.	Value
Alex. Martin	24	12	\$51.00
Chas. Parrett	10	5	16.00
	"Steps to Christ"		
C. T. Adams	10	20	16.00
	44	37	\$83.00

"Most people seem to think that life is a great grab-bag into which they should thrust their hands and take out as much as possible, without putting in anything. There could not be a greater mistake, for we shall find that we get out of life just what we put into it. If we put in misspent hours, wasted opportunities, slipshod work, botched material, we shall be paid in kind. No matter what we give the world, it pays us back in our own coin. If we give it of our best,—good, honest, faithful work, how-

ever humble it may be,—we shall receive our just reward. But if we try to grasp all the good things and give nothing in return, we will be compelled to swallow some very bitter potions. We shall find, when too late, that we have squeezed our orange dry, and that nothing but the rind is left."

Our Record

(Continued from page 8)

The increase for the year 1910 is \$19,033.46, or nearly 59 per cent. Dividing this increase among the local conferences on the percentage basis, we have the following interesting figures for 1910: California 35½ per cent gain. Southern California 98 per cent gain. Arizona 131 per cent gain. Utah 77 per cent gain.

The number of Sabbath-keepers in this union conference at the beginning of the year 1910 was 8,132. The average donation per member is \$6.31. For 1909 the average per member was \$4.18.

But there is another view of this work that is still more interesting, and that is the average donation per member of each local conference. The record is as follows:

Conference	Average for 1910	Average for 1909
Arizona	\$5.65	\$3.15
California	5.53	4.31
Southern California	8.15	4.28
Utah	3.91	1.80

The above report shows how well each conference has supported the general work during the year just closed. While the gain of the past year over the previous year is very commendable, yet it appears that there is still room for much improvement. No doubt the amount contributed to the general work exceeds what we have reported, because there have been many donations made to individuals and some donations sent direct to the General Conference treasury that have not passed through the local and union conference treasuries.

The year 1911 will call for more funds than were expended during any previous year, because many more doors are opening for the missionary to enter. We trust that the liberality of our people will continue to grow as these calls come in, and that the year 1911 will show a commendable increase over 1910.

J. J. I.

PACIFIC UNION RECORDER

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Editorial Committee

G. A. Irwin, S. N. Haskell, E. E. Andross,
H. G. Thurston, S. G. Huntington.

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THURSDAY, JANUARY 26, 1911

The regular annual meeting of the Pacific Press Publishing Association was held in Mountain View, January 23. The following brethren from abroad were present: E. E. Andross, W. M. Healey, C. L. Taylor, S. N. Haskell, S. G. White, W. H. Covell, George Mills, Nis Hansen, G. A. Irwin, C. W. Irwin, G. A. Snyder, C. E. Frisbie, W. E. Whalin, Mr. and Mrs. L. M. Bowen, Dr. H. F. Rand, Mr. and Mrs. L. E. Leavett, H. H. Haynes, Mr. and Mrs. Claude Conard, Dr. A. J. Sanderson, A. Brorsen, J. E. Scoggins, C. L. Taggart, B. E. Baldwin, A. O. Tait, W. C. White, Miss Hattie Saunders, and E. E. Parlin.

The report of this meeting will appear next week.

Special Notice

A large number of RECORDER subscriptions expire during the month of January, and as our custom is, we have mailed to each one a notification and an order blank. We trust each one will renew promptly, so it will not be necessary to drop any names from our subscription list.

Our list of readers is not very large, as there are many in the churches who do not take the paper. Possibly some of the brethren and sisters do not know of it. We will therefore suggest that each subscriber endeavor to secure a new name for our list, so that the reports of the progress of the work in this field may be more extensively read. Our subscription price is but 50 cents a year, or 25 cents for six months.

Religious Liberty Collection

Sabbath, February 4, 1911, is the day set apart by the General Conference for this collection to be taken throughout the whole field. The same body that provided for the collection, voted that the proceeds be equally divided between the General, union, and local conferences.

The activity of the Sunday-law advocates in the District of Columbia, and in California, has brought a heavy expense upon the religious liberty departments of both the General and Pacific Union Conferences in providing and scattering literature to meet the issue; and in the employment of extra help, as lecturers and reporters.

In order to meet this expense and provide a fund for future emergencies, the coming collection should be the largest by far that we have ever yet received for this purpose. The events that are following each other with such rapidity in the world to-day, all go to show that the final crisis is right upon us. The time is not far distant when no man can buy or sell, save he that has the mark or the name of the beast, or the number of his name.

While the four winds are being held is our time to give of our means, and to labor in every way possible to enlighten the minds of men upon the testing issue just before us. The agitation of the question of Sunday laws is a providential opportunity for evangelists to enlighten the people upon the Bible principles of religious liberty, which are the principles of true Christianity, and the very message for this time. We have been told that our neglect to improve these opportunities is hindering the advancement of the cause. Then let us arouse from our lethargy and indifference and make the most possible of these openings, and thus hasten the end and the return of our blessed Lord.

A special religious liberty program has been provided for the occasion, and will be found in the *Review* of January 19.

I trust that church elders and other officers will interest themselves in carrying out this program, and in making the service throughout the union so interesting to the people that they will feel constrained to give liberally when the collection is taken.

G. A. Irwin,
Pres. Pacific Union Conf.

Help Wanted

An experienced forelady for steam laundry, nurses, stenographer, chambermaids, dining-room help, ironers, and call-boys.

Permanent employment. Good wages. Also, wish to correspond with those who desire a training as sanitarium clerks, stewards, cooks, and matrons.

Address —

L. M. Bowen,
Sanitarium, Napa Co., Cal.

Notice

The next class in the St. Helena Sanitarium and Hospital Training School for medical missionary nurses will be organized Tuesday, April 4, 1911.

Owing to the large number and great variety of cases that flock to this institution for relief, and the wide experience thus offered the students both in surgical and general hospital nursing, the course is especially strong, from a practical missionary standpoint. In addition to the opportunities for missionary work at the sanitarium, the San Francisco Dispensary, which the institution has taken over, affords training in city mission work. The institution has also undertaken to open up mission work in China the present year, thus giving those who desire a definite foreign mission field for which to prepare and upon which to enter when their course is completed.

Twenty-five consecrated young men and women, whose desire is to enter the work for the sake of fallen humanity and not for profit, are wanted to join this class.

Send for the Training School Calendar, by addressing Dr. H. F. Rand, superintendent, or Mrs. S. J. Whitney, secretary, Sanitarium, Napa Co., Cal.

Our Record

In the RECORDER of last week was published the record of the contributions made to the general work by the local conferences in the Pacific Union. A little closer study of this report will be very helpful at this time, so that all may have a better understanding of what has been accomplished.

The total donations for 1910 reported for this union conference are \$51,342.90. The total for the year 1909 is \$32,309.44.

(Continued on page 7)