

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

Vol. 10

Mountain View, California, June 15, 1911

No. 46

## Pacific Union Conference S. D. A.

### Directory

Office.—Mountain View, California, P. O. Box 172.

President.—G. A. Irwin, office address.

Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. O. Corliss, office address.

General Agent.—A. A. Cone, office address.

Executive Committee: G. A. Irwin, E. W. Farnsworth, E. E. Andross, J. H. Behrens, C. L. Taggart, D. A. Parsons, H. G. Thurston, J. J. Ireland, C. H. Jones, J. O. Corliss, C. W. Irwin, J. A. Burden, W. C. White.

Be noble, and the nobleness that lies  
In other men sleeping, but never dead,  
Will rise in majesty to meet thine own.  
—Lowell.

## The Field

### NORTHERN CALIFORNIA- NEVADA

#### The Stockton Camp-Meeting

All who were privileged to attend the Stockton camp-meeting felt at its close that it had been a blessed season. From the first meeting until the last there was a spirit of harmony, of consecration, and of earnestness that accompanied every detail of the program. The attendance at the early morning meetings was good. Elder E. W. Farnsworth led out in these during the first half of the meeting, directing the studies along the line of power with God through study of His Word, and prayer. Elder E. E. Andross continued, after the former was obliged to leave, dwelling especially on the need of a thorough study of the Sanctuary question, that we may be fortified

against the attacks the enemy is making against the truth.

Quiet revivals followed the forenoon sermon on both Sabbaths. Many made their surrender to God for the first time, backsliders were reclaimed, and many others renewed their consecration. Thirty young persons offered themselves for baptism.

Elder C. L. Taylor and Sister Lida Ackley worked for the young people throughout the camp-meeting. The tent would not accommodate all who attended these services. Elders J. O. Corliss, J. N. Loughborough, E. E. Andross, C. L. Taylor, C. L. Taggart, M. C. Wilcox, and others gave excellent help ministerially. The sermons were directed along the line of the coming of our Lord, and points of faith which were most practical for our own people, and educational for the outside friends who came. The city newspapers were very friendly, and published short extracts of the sermons in reports handed in.

About five hundred persons were encamped. On the last Sabbath the attendance at the camp was between seven and eight hundred. The weather was good, camp pleasant, music by choir and orchestra good, and the Lord came near to make this a ten days of spiritual refreshing, and a time for unifying and strengthening His work in that great portion of California and Nevada.

A regular session of conference was held in connection with the camp-meeting of the Northern California-Nevada Conference, at which officers were elected, and a legal corporation formed. The officers are:

C. L. Taggart, president,  
Verah MacPherson, secretary and treasurer.

Executive committee:

C. L. Taggart,  
H. Shultz,  
I. C. Colecord,  
C. M. Gardner,  
P. J. Wolfson,  
A. E. Parker,  
B. E. Baldwin.

Executive board of legal association:

C. L. Taggart,  
C. H. Fink,  
W. E. Tong,  
A. E. Parker,  
P. J. Wolfson,  
Brother Spring, Woodland,  
W. J. Barnes.

The following recommendations were passed:

1. That the three days preceding the time of regular general camp-meeting be set apart for the transaction and completion of our annual conference business;

2. That this session of the conference be considered a regular session, and that the usual business pertaining thereto be transacted.

3. That the headquarters of the conference be removed to Sacramento at the earliest date practicable; and—

That the business affairs of the conference be so arranged as to permit the president of the conference to lead out in a strong tent effort in the capital city during the summer season;

4. That we now contribute from our treasury \$1,000, and authorize our incoming executive committee to make such other appropriations during the year as they shall deem safe to make for the extension of the work in the foreign fields.

5. That our quota of the \$300,000 fund be raised at as early a date as possible.

6. That we in conference assembled endorse the work of the school board and faculty of the Lodi Normal Institute in maintaining the high standard of efficiency, and do invite prospective teachers to take advantage of the special normal instruction.

7. That the church and religious association of the Seventh-day Adventists of the Northeastern portion of the State of California incorporate as a corporation:

8. That the board of directors for the legal corporation be made up from the incoming conference committee and lay members, care to be taken in the selection of men having experience in business matters.

### Camp-Meeting Missionary Services

The old-time missionary spirit was present in the missionary meetings held during the Stockton camp-meeting. Reports of the church work were brought in by elders and librarians. Some of these were most encouraging. Interests here and there were reported. A man and his wife, formerly Socialists, were found with the *Signs* from the Chico society. Bible work followed, and they are now in the truth. Brother J. K. Strever is giving all his time to house-to-house visiting with literature, and Bible work, in Merced. The church furnishes the literature. He reported that our literature in some form is going into every home in Merced every week, and that he knows of interest on the part of fifty or sixty persons there. Merced is using 160 copies of the *Signs* a week. These seem to open the way.

In one meeting each tent company, soon to start out, was supplied with tracts. Large \$5 packages had been made up, and from three to five of these were supplied each of the five companies. \$124 worth of tracts were provided for in that meeting. At another, where the periodical work was outlined, almost two hundred copies of the *Signs* for six months were taken by individuals present. Sixty-five of these are going to assist in tent efforts, and to pioneer the work in Modoc County.

"I lived sixty miles from the railroad in Montana, was not religious, and didn't know of an Adventist in the State. A relative over in Missouri accepted the truth and began sending me the *Signs*. It came for more than a year before I read much of it except

the home department. Finally I was impressed to read more, and decided to keep the Sabbath. This opened a flood of light, and I went and found every one of those papers, smoothed them out, and studied them. This was before I knew anything of a conference in Montana. My oldest child was twenty years old before she heard a sermon."

Think of it. The faithful sister giving that testimony now has five children in the truth; two are now in the church school work, and one of these and another have been successful canvassers in San Francisco, having placed between two thousand and three thousand dollars' worth of books there while earning their scholarships to school. Trace all this back to the seemingly small work of sending the paper. Let it cheer you in your work for friends and relatives.

In one of these missionary meetings, all those who had been brought to the truth largely through the influence of our literature were asked to rise to their feet. Of the one hundred fifty present, forty-five arose, living witnesses to the influence of our publications.

## SOUTHERN CALIFORNIA

### Riverside

Knowing that God's people are interested in, and encouraged by, the progress that this glorious message makes in any and every part of the world-wide field, I feel constrained to declare briefly its triumphs in this corner of the vineyard.

The church is growing in grace. They are actively engaged in missionary work. The 7,000 copies of the special *Watchman* taken a few weeks ago are nearly all out in the homes of the people. The special club of *Signs*, about 170 weekly, is handled with care and with good effect.

The church building has been greatly improved in appearance and in comfort by painting, decorating, recarpeting, and reseating. About \$400 was used in this direction and it was money well spent.

Two weeks ago a company of five adults followed their Lord in the solemn ordinance of baptism. Others will soon follow in the same way.

Last Tuesday four of our young men left for the Pacific Union school, to prepare themselves to bear a part in this fast-closing work. The evening before,

most of the church gathered at the home of Sister Samis to give the boys a surprise and a fitting send-off. This was done by each one's bringing some small useful article, and these were presented by suitable words. The occasion was one of reconsecration. The Lord came very near. In song and prayer we worshiped Him who loved us and gave Himself for us. We give ourselves anew to Him for the finishing of the work and for the hastening of His coming.

Pray for our young people, and for the work and workers in this important and interesting field. F. W. Paap.

### The Glendale Church

We had a blessed experience yesterday, Sabbath. The senior Elder Adams was in charge of the meeting and spoke very forcibly upon the subject of the Lord's soon return and the necessity of putting away every sin. Several patients were in attendance, and the gymnasium hall was well filled. The Spirit of the Lord was present. Several were moved to tears; and upon invitation for those who desired prayer that the Lord would help them to put away every sin, to arise, every one present arose. Brother Adams then offered an earnest petition in behalf of the people. It was a red-letter day in the experience of many. Several young persons made a fresh start.

J. J. Wessels.

June 4.

### Imperial Valley

#### Holtville

Nearly four hundred dollars in cash has been pledged toward the erection of a church building near Holtville. Our people have been holding their services for several months in the Alamo schoolhouse. This building, which was too small to accommodate the increasing numbers coming from Sabbath to Sabbath, was to be replaced by a new one, which would not likely be open to us. I was asked to see what could be done toward the raising of means for the construction of a building. The Lord evidently went before me and prepared the hearts of outsiders, as well as our own people, for the promotion of the enterprise. Although nearly enough was pledged to justify beginning the building, it was decided to let the matter rest until after the heat of

the summer, which is unusually intense there during the summer months.

The following, clipped from the *Holtville Tribune*, speaks of an interesting incident in connection with this effort:

**"A Missionary Mule**

"The gift of Mr. George Heddin toward the building of a Seventh-day Adventist church in No. 7, might suggest to a Bible student the experience of Elisha, who, when he was called to serve the Lord, slew the oxen with which he was plowing and offered them as a sacrifice. When Mr. Heddin was approached for assistance in building the church, he had one of his mules unhooked from the fresno on which it was working, and gave it to Mr. Fitch, who is promoting the enterprise. The latter led the mule away, taking him to a meeting of the building committee which happened to come about an hour later. It is needless to say that his long-eared gift and the ludicrous experience gave life to the meeting, and we trust that Maud will be able to pull the project through. The mule is for sale cheap. Mr. Fitch seems to be blessed with considerable determination, and has succeeded in obtaining pledges for about four fifths of the necessary amount."

D. D. Fitch.

**Long Beach Tent Effort**

The *Long Beach Press* of June 3 has the following to say of the tent meetings now in progress in the center of that city:

**"CROWDS WELCOME**

**TWO EVANGELISTS**

*"Tent Tabernacle Is Filled to Overflowing When Services Begin*

"Evangelists Hibbard and St. John held their opening meeting last evening in their tent tabernacle, located at American Avenue and Fifth Street.

"An immense audience greeted them at the very outset, the tent being crowded far beyond its seating capacity. There were many who found standing room, and so availed themselves of this opportunity to hear the opening address of the series.

"Mr. Hibbard discoursed on the subject of the millennium, and departed quite extensively from the common view of the subject. He endeavored to prove that,

since the Bible says, 'Blessed and holy is he that hath part in the first resurrection . . . they shall reign with Christ a thousand years,'—this proves that the millennium can not begin until the resurrection day comes. And since it can not come, according to Scripture, until the second personal appearance of Christ, it follows that Christ's coming will be pre-millennial and not postmillennial.

"To-night Mr. Hibbard will endeavor to tell what will follow the millennium."

Since Friday, June 2, the tent has been crowded every night with close to six hundred people listening eagerly to the message for to-day. Some nights it has been impossible to seat the throngs that came to hear. Pray for the servants of the Lord, that they may witness with power, and that a large spiritual family may be raised up to the honor of the Lord at Long Beach.

June 9. Ernest Lloyd.

**Medical Missionary Work in Los Angeles**

The Glendale Sanitarium, realizing the great need of medical missionary work in Los Angeles, and heeding the instruction given through the Spirit of prophecy, began a special work a few months ago by organizing a society of missionary nurses, and sending them into the field from the society.

At first the work moved slowly, as any branch of the work does when new fields are entered. The obstacles placed in the way by the enemy only made us the more determined to do our best to establish the work, and soon the dark cloud began to roll away, and there were many open doors before us.

We introduced the work by canvassing the homes with *Life and Health*. We found many afflicted ones, and some whose hearts were open to receive the message, the interest of some having been aroused by tent meetings, which were held in their vicinity.

There seems to be no limit to what may be accomplished by a consecrated medical missionary, as she enters the homes and relieves the suffering ones.

In one instance, a family who were interested in the tent meetings, were unable, because of sickness, to attend further. We were led to this home in a strange way, but "God moves in a mysterious way His wonders to perform." After a few treatments, they were able

again to attend the meetings, and before the close of the series they embraced the truth, and are now rejoicing in it. This family were brought in touch with our work through the medical lectures and demonstrations of treatments given at the gospel tent.

We have many opportunities to introduce health reform, both in diet and in dress, also openings for placing our books on vegetarianism, and occasionally our religious books.

We believe our first privilege is to lead our patients to the Saviour, and we are always glad for an opportunity to speak a word and to drop seeds of truth that would lead them to Him. They often enjoy the beautiful chapters from "Ministry of Healing," which contain so much comfort and hope. One morning when we entered the home of one of our patients, we found her somewhat discouraged. The subject of faith in prayer was mentioned, and we suggested having prayer after each treatment. We told her that the treatments she was getting were the Creator's means of restoring health, and that He would bless our efforts if we would trust it all to Him. She gladly responded, and joined with us in an earnest prayer each day. From this time she began to improve rapidly, and at the present time is assisting with the household duties, giving God the glory for what He is doing for her. We hope to be able to lead her into the truth.

We believe that our work does not consist so much in the number of treatments given each day, as in the hope and encouragement we may give.

We feel that there is no work in which we could receive a richer blessing than in this work. It gives us a deep experience, and a desire to know better the art of soul-winning.

We are thankful for a small part in giving the last message of warning to a perishing world.

June 8. E. Lothrop, B. Brubaker.

"If we noticed little pleasures  
As we notice little pains;  
If we quite forgot our losses,  
And remembered all our gains;  
If we looked for people's virtues,  
And their faults refused to see:  
What a comforting, delightful,  
Cheering place this world would be."

"Never spend your money until you have it."

### From Boys at the Front

"No man, having put his hand to the plow, and looking back, is fit for the kingdom of God." This is the text to which Howard Miller turned when he opened his Bible at the close of a hard day's work last Monday. He had secured only one order. When his eyes fell on this scripture, he concluded that he would not turn back. He came in this evening with seven orders. This is a good text for all of us to read often.

Brother J. D. Rhodes, who is working with "Controversy," relates the following interesting experience:

"While I was working in the country the other day, I saw a man in the field plowing. As he came nearer the road, I could hear him cursing his team. I approached him carefully and prayerfully; and soon after beginning my canvass, I could see that his heart was touched by the message in 'Great Controversy.' Tears began to trickle down his rugged face, and he said, 'I want one o' them books.' The spiritual canvass did it."

The first day Brother Rhodes canvassed he took four orders, amounting to \$13. Blair Miller, who is working with Brother Rhodes, is having some very good experiences also.

The following is a part of a letter from John Livingstone: "While canvassing the other day, I met a lady who asked me if the book I was handling taught the religion of any certain sect. I replied that it showed from the straight Scriptures that we are living in the last days, and that the conditions of the world at this time are foretold in the Bible. She then asked by whom the book was published. When I told her that the Pacific Press Publishing Association put out the work, she asked if they were Adventists, and at the same time said she had several of their books. I told her that the publishing house is managed by Adventists, and that the book is written by an Adventist. She then said that she wanted one of the books. This experience proves the truthfulness of the old saying, 'Honesty is the best policy.'"

We hope soon to have similar reports from more of our faithful canvassers. Let us all assist these messengers by spending a few moments in prayer each day for their success. C. C. Morlan,  
June 7. Field Agent S. Cal.

### The San Diego Sabbath-School Convention

A season of refreshing was the Sabbath-school convention held at San Diego, May 6 and 7. Five schools were represented at this gathering. Paradise Valley conducted the first session, San Diego the second, Escondido — German and English — the third session, and San Pasqual the fourth. The subjects handled were practical, and the papers presented were full of edifying thoughts and experiences. The voice of melody in song and instrumental music, by the young people of the schools, brought rest and refreshing of mind.

The San Diego church entertained all visiting brethren and sisters, and their hospitality seemed unlimited. It was truly good to see the spirit of entertainment manifested, and feel the warmth of the welcome extended to all attending the convention.

The opening meeting was held Friday evening at the church, and the hour was given over to a consecration service. The house had been tastily decorated by the young people, so the beauty and fragrance of flowers only intensified the sense of sacredness associated with the church, the Sabbath day, and this special occasion. The Spirit of the Lord was present in this first service, and continued with us through all the sessions. Words of thanksgiving and praise prolonged the last meeting far beyond the closing hour. A motion to hold another such meeting next year met with unanimous approval.

May the God of all grace keep alive in our hearts that which this convention awakened, and add grace to grace, victory to victory, till we gather in His presence to tell salvation's story, and sing the song of Moses and the Lamb.

Jennie L. Ireland,  
S. S. Sec. S. Cal.

Stay, stay at home, my heart, and rest.  
Home-keeping hearts are happiest;  
For those that wander they know not  
where,  
Are full of trouble and full of care.  
— Longfellow.

"No real success has ever been attained without constant attention to the little things."

"The truly great man is he who successfully utilizes the little things of life."

### Program of Sabbath-School Convention

May 6 and 7, 1911, San Diego, Cal.

Sabbath A. M.

Opening Song—No. 508

"Christ in Song"

Prayer Elder W. M. Healey  
Song.

Paradise Valley Sabbath-School  
I.

"The Objects of This Convention"  
Miss Jennie L. Ireland

Music Paradise Valley Sanitarium Orchestra  
II.

"Requisites for the Ideal School"  
Mrs. H. W. Lindsay  
Music Male Quartette

III.  
Necessary Qualifications for Sabbath-School Officers: (a) Superintendent  
(b) Assistant Superintendent (c) Secretary Miss Mary Boyd  
Music Mixed Quartette

IV.  
"Spirit of Prophecy in Relation to Sabbath-School Work" B. E. Tefft  
Closing Hymn—No. 542

"Christ in Song"  
Discussion on Papers—Led by Escondido Sabbath-school.

San Diego Sabbath-School  
Sabbath P. M.

Opening Songs—Nos. 227 and 542

Prayer  
Song—No. 80.

I.  
"Importance of Lesson Study at Home"  
Dr. S. A. Smith  
Song "Beauty for Ashes"

II.  
Primary Methods Mrs. B. J. McDowell  
"Illustrations—Their Value and How to Use Them" Mrs. Lola Wright  
Song By School Children

III.  
"Qualifications for Efficient Teachers"  
Dr. H. F. Tindall  
Song—No. 27

IV.  
"Power in the Blood"

"How to Encourage the Missionary Spirit in Our Schools"  
Miss B. F. Hickox  
Song "The King's Business"

Discussion on Papers—Led by San Pasqual Sabbath-school.

Escondido Sabbath-School

Sunday A. M.  
Song By the Congregation  
Prayer  
Song

I.  
"Benefits of Normal Training"  
Miss Jennie L. Ireland  
Music—Double Quartette

II.  
"Arise and Shine"  
"The Ideal Teacher" Leon Lindbeck  
Duet "Saving Grace"

## III.

"Value of Music in our Sabbath-School"  
D. D. Voth  
Instrumental

## IV.

"Discipline and Punctuality"  
Miss Pearl Stone  
Music — German Quartette  
"Go into All the World"  
*Discussion on Papers — Led by San Diego Sabbath-school.*

## San Pasqual Sabbath-School

Sunday P. M.

Song by the Congregation — No. 237

Prayer

Song — By Quartette

"Jesus, Lover of My Soul"

## I.

"Object of the Sabbath-School"

Herbert Judson

## II.

"Relation of Sabbath-School Children to the Church"

Elizabeth Roberts

Quartette

"Song of Victory"

## III.

"Reverence for the House of God"

Henry Johnson

## IV.

"What May I Do to Make the Sabbath-School a Success?"  
Ida Shirley  
Song — No. 866  
"Christ in Song"  
*Discussion on Papers — Led by Paradise Valley Sanitarium Sabbath-school.*

### The Benefits of Normal Training in Sabbath-School Work

[Paper presented at San Diego Sabbath-School Convention]

We have our State normal schools, and the normal courses in our colleges for the training of teachers. By these training courses the art of teaching has been brought to a high state of development, and we are not willing that our children shall be instructed by any but those who are educated to teach.

The success of this training work in the common affairs of this life demonstrates a principle of development that operates also in the spiritual. All Sabbath-school officers, in their efforts to advance the work, are brought face to face with the need of teachers who can develop and apply spiritual truths. Many who are asked to teach shrink from the task because they feel their lack of training, and are afraid that they will mar instead of help.

There are in our Sabbath-schools numbers who love the truth, and they long to be able to impart it to others. They see a teacher standing before a class developing helpful, spiritual lessons, and they are conscious of an unspoken desire to do the same kind of work with the same

composure and success. That desire is not placed in the heart to be ignored or crushed as something hopeless and out of place because of one's lack of knowledge or lack of training. That desire is the call of God to that soul to prepare for service.

Some people think that the desire to teach is the qualification for such service. But just as long as this idea is entertained, these souls are not prepared for teaching. The desire to teach is the call of God to prepare for service. If the human agent will do his part to get ready for work, God will give to that willing one opportunities for service, and advancement in service.

That God recognizes a period for necessary preparation is evident from statements in the Word. Heb. 5:12-14: "For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness; for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil."

You can see clearly, from these words, that before teaching, one must be taught, and while receiving instruction he learns to use his senses in discerning the good way and the evil way. Other statements showing that preparation should be made for service are these:

"Study to show thyself approved unto God, a workman that needeth not to be ashamed."

Have "your feet shod with the preparation of the gospel of peace."

The wise man words it in this way: "Because the preacher was wise, . . . he gave good heed, and sought out, and set in order."

"The preacher sought to find out acceptable words." Listen to such expressions as these:

Be an example "in word, in conversation;" or putting it in other words, Know and use good language.

"Give attendance to reading." Why? — To gather ideas from the experiences of others.

"Meditate upon these things," or feed upon, think upon, and make a part of yourself what you read.

"Take heed unto thyself, and unto the doctrine." Examine in the light of revealed truth your way of doing things.

"Hold fast the form of sound words, which thou hast heard of me." Do some memory work; drill yourself in repeating verses of Scriptures correctly.

But this is only a part of the preparatory work — the teacher's part for himself. There is the scholar to be considered in the preparation; for teaching is not for the benefit of the teacher, but for the pupil. You would laugh if you saw a well-prepared teacher who spoke only German, placed before a class who understood only English. The teacher's preparation would be valueless to that class, because the teacher and class were not adapted to each other. This is an extreme illustration, but it serves to show that in the preparatory work the teacher must understand his pupils, their minds, their language, their likes and dislikes, and the peculiarities that make up the individuality, and adapt the spiritual instruction to meet the various conditions.

Do we need trained teachers for this delicate work of dealing with spiritual life in the soul? If we need trained teachers for the teaching of arithmetic and geography and reading and spelling, surely there is need that spiritual truths be handled by the most skilled, the best trained that can be found.

Has the Sabbath-school anything to offer in the way of a training for teachers, or preparatory work for those who wish to become teachers?

Suppose that a class was formed of teachers and those wishing to learn how to teach; and they studied such subjects as these:

The Teacher's Work,  
The Teacher's Helps,  
The Teacher's Lesson Study,  
The Teacher's Plan,  
The Lesson Hour,  
The Heart of the Lesson,  
Principles of Teaching,  
Teaching Points,  
How to Secure Attention,  
How to Question,  
How to Review,  
Teaching Little Children,  
Teaching Big Boys and Girls,  
Teaching Young Men and Women,  
Teaching Adults.

Don't you think all the teachers in this class would improve in their work

from week to week? Don't you think that those who were training for teachers would sense the solemnity of the work before them more than those who gave no study to such subjects?

In every school there should be such a class under the direction of an older, experienced teacher. By following the reading course mapped out for our teachers, new life and power and efficiency would be added to our present teaching force, and additional power and steady advancement would be found in this body of new teachers trained by study and association with experienced workers. Supply teachers would always be ready to fill in where needed, and the work of the school could move on without loss of time, or loss from absence of teachers.

Best of all, the benefits derived from this teacher's training course is the spiritual mold given to the work. When the Great Teacher began the organization of the Christian church, He associated with Himself as pupils a company of inexperienced young people. They were not of the highly educated or the highly cultured class, but they were willing to learn. This was the first normal training class of the gospel dispensation, Jesus the Teacher, the apostles the pupils; Jesus the Example, the pupils observing His methods. After a season of study and observation, they were sent to do the same work that they saw their Teacher do. Then they returned and reported their experiences. More instruction followed. So the drill work went on for three and one half years. They were men trained for service when Jesus withdrew His personal presence from them.

This is still the plan of God for carrying on His work. Associate those who would be teachers, with older, experienced teachers for preparatory work. The older worker has learned how to lay questions before the Lord in prayer. The younger worker needs to see this done, and hear some of those prayers. The older worker has learned to get wisdom from God. The younger worker can find it only at the same fountain. The older worker has learned to carry a burden of souls upon his heart. The younger worker will learn most rapidly to do this by hearing it, seeing it, feeling it in the teacher's life. The older worker knows that success is dependent upon

the presence of the Holy Spirit to impress hearts. The younger worker needs this truth drilled into his experience by the precept and example of teacher, and then by personal effort in working together with God.

The benefits of the normal training will never be realized until we stand in the city of God and see the souls who have been made ready for eternal usefulness by the preparatory course conducted here in the earth.

Jennie L. Ireland.

### Say It Now

Soon after the death of a noble, unselfish, hard-working minister, some of his friends met to offer their sympathy to the stricken wife. After they had spoken gratefully of the kind deeds and the beautiful life of the pastor, the wife thanked them, and then said through her tears, "O, why did you never tell him these things while he was living?"

One is reminded of Carlyle. Poor Carlyle! He little appreciated the wife who cared for him so kindly and made possible his literary success. It all came to him after she died. He went to the place where she was last seen alive, bared his head in the wind and rain, and said: "O, if I could but see her for five minutes to assure her that I had really cared for her throughout all that! But she never knew it—she never knew it!"

If you have a word of cheery encouragement, or approval, or love, or even of friendly criticism, SAY IT NOW. When you see an individual making a brave fight against heavy odds, speak out your approval. It is worth more to him or her now than it will be after death. Let us help to smooth the rough places now. "The chief want in life is somebody who shall make us do the best we can." Be this to some one, and it will help both him and you. A helpful word unspoken means an opportunity lost.

"Time steals slyly on his way,  
With no haste, but no delay.

What you mean to do some day,  
Do it NOW."

Ernest Lloyd.

"A bridled tongue indicates a mastered life."

"A clean spirit can not live in a foul body."

### CALIFORNIA

Elder E. E. Andross, from Southern California, will attend the camp-meeting.

Elder J. N. Loughborough expects to be in attendance at the camp-meeting this year.

Elder C. L. Taylor occupied the pulpit in the Oakland church last Sabbath. He went on to Eureka Sunday.

The *Review and Herald* is a paper that should be in every Seventh-day Adventist home. Is it in yours? Price, \$1.75 a year. Order through your tract society.

Our teachers' convention will be held from July 2 to 8. Tents and board will be furnished to all accredited teachers during the teachers' convention; but the teachers should bring what bedding they will need for that time.

Brother J. J. Ireland, secretary of the Pacific Union Conference, passed through Oakland Sunday on his way from Lodi to Mountain View. He reports a good meeting at the Stockton conference and camp-meeting.

The Eureka camp-meeting is now in progress, having begun last Thursday evening. Elder and Mrs. Farnsworth and Elder Brorsen left on the boat Wednesday of last week, and Elder Taylor followed Sunday.

Brother G. A. Hamilton, who has recently been laboring in the Mission district in San Francisco, has moved to Vista Grande, San Mateo County, a suburb of the city, where considerable interest has been awakened by Bible readings given by Mrs. E. E. Parlin.

### Railroad Rates to Oakland Camp-Meeting

Word has been received from the railroad companies stating that the usual convention rates of one and one third fare for the round trip will be placed for the Oakland camp-meeting on the receipt certificate plan.

When buying a ticket, the purchaser should state that he is attending the Seventh-day Adventist camp-meeting at Oakland, and ask for a receipt for amount

paid. This receipt, when signed upon the camp ground by the secretary of the meeting, will serve as a certificate, upon presentation of which, the railroad agent at Oakland will sell a return ticket at one third the fare paid in coming. No reduced rates can be secured unless party takes receipt for fare paid in coming when ticket is purchased.

Stopover privileges will be allowed on the going trip provided the same are arranged for when ticket is purchased. Tickets for attendance on these conditions may be secured at any time from June 16 to July 16, and are good for return from July 6 to 18.

The rates here granted are good from all stations in California on the principal railway lines, and as far as Reno, Nevada, provided fifty or more persons who have paid full fare in coming are in attendance at the meeting.

Claude Conard,  
Sec. Cal. Conf.

**Tithe for January and February, 1911**

Below is given, as far as has been reported, the tithe receipts in the churches for the months of January and February, 1911, or up to the time of the division of the former California Conference territory into three conferences. In some instances no returns were received until the close of the quarter, in which cases the amounts have been approximated for the first two months of the year.

Alameda	\$ 132.34
Arbuckle	4.30
Arcata	66.65
Armona	170.66
Arroyo Grande	10.85
Atwater	137.64
Bakersfield	319.87
Barstow Colony	28.22
Berkeley	68.30
Bishop	407.05
Buckeye	4.30
Burrough	6.00
Calistoga	57.17
Chico	151.65
Corning	12.90
Dinuba	189.50
Eureka	132.11
Fallon, Nevada	47.30
Ferndale	43.20
Fortuna	125.00
Fowler	18.57
Fresno	418.67
Galt	46.25
Goldfield, Nevada	2.95
Grass Valley	35.00
Hanford	125.17
Hayward	15.50

Healdsburg	162.16
Hughson	82.61
Island	141.55
Kelseyville	7.25
Laguna	51.55
Laton	10.83
Le Grand	45.70
Lemoore	127.35
Lindsay	5.00
Lodi	312.08
Lodi — German	15.00
Los Gatos	8.93
Los Olivos	12.50
Madera	14.15
Melrose	142.67
Merced	219.40
Modesto	75.30
Monterey	6.35
Morgan Hill	76.80
Mountain View	781.69
Napa	91.09
Oakdale	62.27
Oakland	646.56
Oroville	16.00
Pacific College	224.06
Paradise	75.68
Park, San Francisco	98.68
Pepperwood	100.00
Petaluma	14.75
Placerville	27.20
Red Bluff	96.25
Redding	34.78
Reno, Nevada	93.57
Richmond	55.74
Sacramento	470.33
San Francisco	428.91
Sanitarium	1,058.66
San Jose	232.09
San Luis Obispo	39.35
Santa Cruz	76.05
Santa Rosa	32.67
Sebastopol	61.82
Selma	33.01
Sonoma	13.77
St. Helena	177.15
Stockton	18.28
Susanville	17.50
Turlock	241.16
Ukiah	10.55
Union Street, San Francisco	88.79
Vallejo	23.97
Visalia	137.25
Wallace District	199.59
Watsonville	344.47
Woodland	58.70
Personal	941.25
	\$11,417.94

Claude Conard,  
Treasurer.

**A Word to Young Canvassers**

Many young people are just entering the canvassing field for the first time. Those who have taken this step in years gone by, and who realize its importance, are lifting their hearts in most earnest prayer that you may prove faithful.

It carries me back over twelve years of most precious experience; back to the week that first found me devoting my all to the Master's service; back to the

first day that was spent alternately in seeking strength from above, and telling of our Saviour's soon coming as revealed in that book, "Heralds of the Morning."

God only knows where my lot would be cast to-day had failure overtaken me in those early days. This step means everything to you. Take it not as a light thing. It means you are promising to become responsible for some soul's salvation.

Remember that what impression the people get in reading the book you sell depends largely upon what impression you left with them in your work. The importance of the message is judged by the actions of the messenger. Your words and actions are as truly the seed that will be sown this summer as are the books sold.

Are you looking for good seed to sow? He that has the good seed is the Son of Man. Receive of Him a supply each day: and as you cast it out, God will see that some of it falls on good ground. But watch the seed with all diligence, lest at some unguarded moment the enemy mix with it corrupting tares. "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." Gal. 6:7.

W. O. James,  
State Agent Arizona Conference.

**Report of Book Sales in Arizona Conference**

For Week Ending June 2, 1911

	Hrs.	Ords.	Value
"Home and Health"			
W. O. James	24	34	\$105.00

**Report of Book Sales in Southern California**

For Week Ending June 2, 1911

	Hrs.	Ords.	Value
"Bible Readings"			
D. W. Frazier*	60	19	\$76.00
"Great Controversy"			
J. D. Rhodes	34	10	27.00
Blair Miller	31	7	21.00
G. E. Cochran	32	6	18.00
"Practical Guide"			
Mrs. L. J. Burrows	1		4.50
"Heralds of the Morning"			
Howard Miller and John Livingstone	45	10	21.50
Miscellaneous			26.00
J. G. Smith, C. N. Young**			
			\$194.00

\*Two weeks' work. \*\*Delivery, \$250.

# Pacific Union Recorder

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THURSDAY, JUNE 15, 1911

## Keeping in Touch

With a renewal, one subscriber states her appreciation of the RECORDER: "I could not think of doing without the weekly visits of the RECORDER, as I am four and a half miles from the nearest Seventh-day Adventist, and it is my only means of keeping in touch with the work."

The Pacific Union Conference Educational Convention will be held on the Oakland camp ground, July 2 to 8.

Elder E. E. Andross, acting president for the Pacific Union Conference, returned Sunday to Los Angeles from the Stockton camp-meeting.

The workers' meeting to precede the Oakland camp-meeting, will begin Monday, June 26. The camp-meeting proper will be July 6 to 16. Railroad rates will be in effect after June 16.

An extra edition of 2,500 copies of the special Bible number of the Message for To-day series of the *Signs* was run off this week. Orders still coming in. Still time to secure this valuable issue, the first number of the series. 2½c each. Order through the tract society.

Our efficient office assistant, Miss Lela Bullock, has just left for a month's vacation at her home in Southern California. This is her first visit home for two years, and we are glad she can be relieved for a short time. In her absence J. R. Ferren will attend to the details connected with the RECORDER.

The student "Christ's Object Lessons" campaign in Southern California

has begun in real earnest. Brother W. S. Boynton, preceptor and teacher in the Fernando Academy, is in charge, and reports that, from the first sixteen exhibitions given, orders were received for fourteen books. A good band of students are in the work, and we trust that victory may be reported from week to week.

Brother A. A. Cone reports that there are eleven canvassers ready for the field in the Northern California-Nevada Conference. This is the result of Brother W. P. Dayton the field agent's continued work, and their combined efforts during the camp-meeting in behalf of the book work. Brother Cone has just gone to the Pacific Union College to finish the work of training the band of students who are going into the field from there.

From Cape Haitien, Haiti, comes a request for a copy of "Questions and Answers." It is, says Brother Henry Williams, to help him meet the questions propounded in a tract containing forty-three questions for Adventists to answer, issued by the Baptists. Brother Williams has faithfully witnessed for the truth for thirty-one years in that island, and in spite of many difficulties, has seen people brought to the truth. Although in his seventy-first year, he is pushing the work forward.

## Workers' Meeting

The California Conference Committee has decided to hold a workers' meeting preceding the camp-meeting. It will begin June 26 and continue until the camp-meeting.

The committee thought that considerable expense would be saved if such a meeting could be held. Those who come will do the work necessary for the preparation for the camp-meeting, and thus it will not be necessary to hire so much help from without. And, further, it is planned to hold two or more religious services each day during the workers' meeting. As soon as the large tent is pitched and seated, there will be preaching services in the tent in the evenings, to which the public will be invited. Also while work is going on in preparation for the camp-meeting, there will be two Bible studies each day for the benefit of all who come to work, and thus work and study will go on together.

## Who Should Attend the Workers' Meeting?

It is expected that all who are on the labor roll of the conference, and are laboring along evangelistic lines, will come, excepting those in Humboldt County. Our brethren and sisters generally will not attend; yet we wish to make it clear that all who will come will be made most welcome. Especially do we wish to invite the brethren and sisters who live in the bay cities to come as much as they can.

We invite our elders and deacons of any of the churches to come. Our retired canvassers, those who plan to canvass in the future, students from our school, teachers in our schools, and any whose mind God stirs up to work in any line for Him.—all are invited to come. We hope to make the workers' meeting a blessed prelude to a more blessed camp-meeting. We shall endeavor to make it a real uplift in spiritual things, and also to do what is necessary in temporal things.

The conference will furnish board and tents free for those who attend the workers' meeting, during that time. We trust that many will avail themselves of this privilege, and thus get all the good, and do all the good, they can in the interest of the meeting.

E. W. Farnsworth.

## A Training for Foreign Missions

Our Foreign Mission Seminary has been established, not to compete with our colleges, but to take their finished product, as well as volunteers from the home work, and give them a special preparation for some particular mission field. Four years of experience as a Foreign Mission Seminary, and one year's experience in training those who have been especially selected before entering the school, have demonstrated the wisdom of these plans.

We are glad to tell you that the seminary has had a good year. Every missionary student has been picked up quickly and sent either to the foreign field or to some place in the needy city work in the East, and there are demands for many more.

For full information about the Foreign Mission Seminary, application blanks, etc., address M. E. Kern, Takoma Park Station, Washington, D. C.