

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 10

Mountain View, California, July 27, 1911

No. 52

## Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.  
President.—G. A. Irwin, office address.  
Secretary and Treasurer.—J. J. Ireland, office address.  
Missionary Secretary.—J. R. Ferren, office address.  
Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.  
Religious Liberty Secretary.—J. O. Corliss, office address.  
General Agent.—A. A. Cone, office address.  
Executive Committee: G. A. Irwin, E. W. Farnsworth, E. E. Andross, J. H. Behrens, C. L. Taggart, D. A. Parsons, H. G. Thurston, J. J. Ireland, C. H. Jones, J. O. Corliss, C. W. Irwin, J. A. Burden, W. C. White.

## The Field

### Conditions in Russia

The following extracts from a personal letter written from Russia by Elder A. G. Daniells, president of the General Conference, give us a glimpse into conditions in that country, where religious freedom is supposed to prevail. Notwithstanding the fact that it does not, God's truth is advancing rapidly, as you will note from what Elder Daniells writes:

You will be sorry to hear, if you are not already aware of it, that the liberty granted our people in Russia three or four years ago has been almost entirely withdrawn. This is due, I presume, almost entirely to the attitude and activity of the priests of the State church. I wish I could give you a true picture of the Russian Greek Church. The ministers of this church believe, and teach the people from childhood, that the only true church in the world is the Rus-

sian church. Every other religion, in their belief, is from the devil, and is not to be tolerated in the slightest degree in Russia. This is not only a theory with them, but it is enforced in their teaching and in their legislation, from one end of Russia to the other. Almost all Russians belong to the State church, and are very zealous in observing its forms and ceremonies. This is true of the nobility as well as of the serfs. Members of the royal family, high officials in the government and in the army, the business men of the cities, and the poor, half-civilized serfs, are alike devoted in form, and they are nearly all alike strangers to real heart work. This makes it possible for the priests to rule Russia, through the government, with an iron hand. Judges and government officials of all ranks are just superstitious enough to carry out the wishes of the priests. For this reason they withdrew liberty in the same way they granted it. It looks to me as though we shall never be able to count on permanent freedom until somebody arises in Russia with power and influence enough to break the authority of the priests; and from a human standpoint, it looks as though this could never be done. One can hardly realize what it is to be deprived of every natural and religious right, until he gets onto the ground. But you feel this the moment you cross the border and are called upon to produce your passport. When I was taken to the hotel the first night of my arrival in Russia, I had to hand my passport over to the manager of that hotel. The next morning he took this to the police station, and had me registered. From that moment until I left

Russia from Odessa I was, or at least I could have been, under the strictest police observation of Russian officials; and when I wanted to leave, I could not do so without having my passport viséed by the authorities at the border, whence I was leaving the country.

According to law, I had no right to preach a single sermon in Russia without obtaining permission from the government. But as it usually takes from three to twelve months to secure this permission, it was impossible for me to get it, and so I did not apply for it. I went through the country preaching everywhere without permission. Of course this was running a great risk on the part of our ministers where I preached, but there was no other way to do. The Lord favored us so that our meetings were not visited by any policemen or State officials. Elder Wildgrube, in Moscow, was very nervous about my preaching there; but no one came to make us trouble, and we had a very good time with our church in Moscow.

In Kief I had the privilege of visiting one of our ministers who was undergoing a sentence of imprisonment for two years. His imprisonment is altogether unjust and cruel. The priests trumped up a charge against him, claiming that he had spoken against the government and the holy orthodox State church. Their testimony was accepted by the court, and he was sentenced to two years' imprisonment. When I was there he had served one year and three months, and had been notified that six months of his sentence would be remitted owing to his good conduct. During the entire time he had been in prison, his wife had not been permitted to get nearer to him

than about twenty feet, where she was allowed to talk to him through the bars in the presence of the guard. I had expressed a great desire to see this brother minister, and to have a few words with him; but the brethren said it would be impossible to do more than to walk by the prison window and look at him. It happens that his cell is on the side of the prison next to the public street, so it was arranged that this brother's wife should visit him Sabbath afternoon, and tell him to stand at the window and a number of us would walk past his window. This was all we had any hope that we could do. But when his wife went to the prison, she asked one of the under officials to allow me to visit her husband. At first he told her it could not be done; but as she pressed the matter, he said that if her God really heard prayer, as she claimed, her request would be granted. So he went to the governor of the prison, and after about an hour and a half, the door of the prison opened, and six of us were taken into the prison. After they had looked us over, the officials took us to a room, as we supposed, that we might wait for the guard to take us to the cell in which our minister was confined; but to our great surprise and joy, our brother was brought from his cell to our room, and given full liberty with us. The guard did not even remain in the room with us, but allowed us to talk with him freely about anything we cared to, and to remain as long as we wished. This was a great surprise to all of our brethren. I wish you could have seen the bounding delight of this minister as he came into the room with us. His face was lighted up with joy, and he was so interested in learning about the development of the work in Russia and other parts, that he forgot to utter a word of complaint regarding his imprisonment. I marveled at this. As I came out of that prison, with its heavy doors and big locks, and thought of the stern despotism that was staring us in the face at every turn, I realized as never before what despotism really means, and I have been thanking the Lord ever since for the light and liberty and freedom in our beloved country.

When we realize that our ministers are not supposed to preach a sermon without government permission, and that even then they are not allowed to make

a single proselyte from the Greek Church, nor to baptize a single person who is a member of that church, we must marvel at the progress our cause is making there. We have many fine men and women in all parts of Russia who love this truth, and who would sacrifice their liberty and their lives, if necessary, for it. I was surprised to see the large number of splendid young people who have given up everything in the world for this message. There are lots of them, and O, how they need a school—but they can not have one. The government would not allow us to have a school, unless we would promise to exclude from it everything of a religious character. We could not teach the Bible, nor hold religious services, nor train any of our young people for gospel work. For that reason our brethren do not think it best now to start school work in Russia. They must make use of the Friedensau school for the training of their young people, and this is a serious handicap. In the first place, Friedensau is a long way from the homes of these people. The expense in getting there is considerable, and then it costs in the neighborhood of \$15 a year pass expenses for each student who is here from Russia. It is only a few of the large number of our young people in Russia who can secure the advantage of our Friedensau school. It is enough to make one's heart bleed to see this situation. In the churches I visited, these fine young people would gather about me expressing such earnest desires to fit themselves for the work of the Lord. But they can not do it. It seemed to me sometimes as though I could not endure the situation, and that the Lord must in some way break the power of this despotic government, and set the people free. The only thing I could counsel those youth was to do their level best just as they were, and where they were, and continually pray God to set them free. I am not sure but that we ought to carry on private work of teaching in such large churches as are at Riga and St. Petersburg. It seems to me that we could get these young people together privately and instruct them regarding various features of our work, and how to give Bible studies and Bible readings. We are teaching our young men in this way who canvass and sell books and literature, and I am not sure but what private teaching

can be carried on in different parts. Of course this is not as good as to have a central school, but it is better than nothing. Somehow it seems to me that the Lord must change the situation. Here are hundreds of young men and women whose hearts God has touched, so that they burn with zeal to advance His cause. At the same time there are thousands of people in darkness and superstition who need the light of this message, and who would rejoice in it if they had it. We need the manifestation of the power of God as it was in Pentecostal times, in order to set us free in that great field. There are over 150,000,000 of people in the Russian Empire, and more than 80,000,000 of these are in the Russian Union, over which Elder Boettcher presides. To me the situation is perfectly appalling, and yet we can not become despondent, because the Lord is doing marvelous things for us.

We are not only getting believers in Russia, but they are contributing liberally to the cause. If the Russian Union were to keep all its receipts, the work within its borders would be entirely self-supporting. As it is, the appropriations are only about \$3,000. The tithes and offerings have increased wonderfully since the organization of the union, which went into effect January 1, 1908. I was surprised to find the financial strength of our work in Russia. Money is not their greatest need. Liberty and workers are what they need to accomplish great things in that field, and if they had the workers they could do great things even with the restrictions under which they are laboring now. But they are terribly handicapped for the lack of workers. One might select as an example the Baltic Conference. This has embraced the territory in which Riga and St. Petersburg are located, with a population of seven millions in 1909, and there are now about a thousand Sabbathkeepers here, paying a tithe of six to seven thousand dollars; but that conference had only one ordained minister and two licensed preachers, and there is no minister in St. Petersburg, with about a million of people, where we have two churches. Now, as you know, St. Petersburg is the capital city of Russia. It has great influence throughout the empire. It is cosmopolitan, and is as free as perhaps any city of Russia. There our work ought to be strong. We can

labor there probably more safely than in smaller places in the interior, where the priests can watch us more closely, and have greater authority over local officials. I spoke a number of times to our brethren and sisters in St. Petersburg. I never saw a more responsive lot of people anywhere. Their hearts were tender, and tears freely flowed, as I talked to them of our work and of the need of a union with Christ and the power for service. Sabbath forenoon, after I had finished speaking, Brother Boettcher conducted a short revival service. The whole congregation was in tears, and every one expressed a determination, by rising, to reconsecrate their lives to God for service. I shall never forget that splendid meeting. Neither Brother Boettcher nor I could speak to the people in their own language, and yet the Lord moved upon their hearts. I had to reach them through two interpreters. Brother Boettcher took my language and put it into German, and another brother took the German and put it into Russian. This seemed a slow, roundabout way to tell these brethren and sisters the story of the cross; but the Spirit of God took the words, and moved the hearts of the people to tenderness.

---

## CALIFORNIA

### The Camp-Meeting

The camp-meeting for the coast division of the California Conference was held in Oakland, July 6 to 16. There were 153 tents pitched on the grounds, and there were 728 campers. Besides this, there were about four hundred who attended Sabbath and Sunday, living chiefly in the cities of Oakland and San Francisco.

From the first it was very evident that the Lord was working in a special way in behalf of His people. There were no business interests to consider, these having been attended to at the annual meeting in the spring, thus giving the entire time for spiritual interests of the meeting. The first Sabbath was a blessed day. After the morning discourse, a large number came forward in response to an invitation to all who wished to give themselves to the Lord for the first time, those who had backslidden, and those who realized that they were not living victorious lives, and wished to give themselves wholly to the Lord. Some twelve

or fourteen who responded, stated that they had never been Christians, and now wished for the first time to surrender wholly to the Lord. Quite a number confessed that they had entirely backslidden, and now were determined to live for God and for Him alone.

This work was carried forward during the week; and after a very earnest and deeply spiritual discourse by Sister E. G. White, about the middle of the week, another appeal was made, with equally good results. In fact, the work of the Spirit of God was very evidently deepening in the hearts of all present. The last Sabbath of the meeting was indeed a great day for the entire camp. After a very earnest discourse by Elder Taylor at 11:00, a very large number responded to an invitation to seek the Lord—much larger than on either of the previous occasions. In fact, it was so large that to handle it with the accommodations we had was almost impossible. On Sabbath afternoon at 2:30 Sister E. G. White spoke to the people with great power. It was marvelous how the Lord sustained His aged servant, giving her strength, clearness of mind, and freedom of utterance in delivering the message weighing so heavily upon her heart. On each occasion the words found entrance to the hearts of God's people, and were evidently productive of great and lasting good. Elder E. W. Farnsworth, who recently came to the conference to act as president, gave some very instructive and helpful studies, during the first part of the camp-meeting, at the early morning hour, on the subject of "Prayer."

Elder Loughborough gave a series of talks on the early experiences of this people, dwelling especially on the subject of "Spiritual Gifts." This was very much appreciated by all present, and will doubtless result in more firmly establishing many on the subject of the "Spirit of Prophecy." A series of talks on the "Ministry of Christ as Our Great High Priest in the Heavenly Sanctuary" was given, and seemed to be greatly appreciated, and, we trust, will prove to be very helpful.

Some \$3,000 was raised for different missionary enterprises during the meeting.

A special effort was put forth to instruct families in home religion. Elder and Sister Farnsworth took charge of these meetings, several others taking part

in them; and there was a deep interest in the instruction that was given in home religion, in child training, and in fact in all matters that go to make up the Christian life in the home.

A deep interest was manifested in the progress of the message; and we feel confident that the results of this good meeting will be seen through all the years to come, in the deepening of spiritual life, and in a greater interest on the part of all the people in every phase of this great work.

Besides the regular conference laborers, there were present Sister E. G. White, Elders W. C. White, J. N. Loughborough, J. O. Corliss, A. J. Haysmer, and the writer. During a portion of the meeting, Elders W. A. Westworth, M. C. Wilcox, J. H. Behrens, C. L. Taggart, and H. W. Cottrell were present and assisted in the services.

Elder Field, who recently came from Japan, and is now connected with the Pacific Union College, was also present and assisted in the meetings. We feel sure that the prospect for the work in this conference was never brighter than at the present time. It is very evident from the attendance at the three camp-meetings held in the three different conferences originally constituting the California-Nevada Conference, that no mistake was made in the division of this territory. The attendance at this meeting was much larger than it has been for several years in the past before the division into three conferences.

The outside interest, from the beginning, was quite marked. This continued to deepen until the last meeting, on Sunday evening. I never saw a deeper interest manifested on the part of the public at any former camp-meeting than was seen there; and from the report just received from Elder Farnsworth, it is evident that this interest is continuing to deepen and enlarge, and we trust that many will be brought to the light of this glorious message through the influence of this camp-meeting and the effort put forth to follow up the interest.

E. E. Andross.

---

Let obedience to parental authority be taught and enforced as the first step in obedience to the authority of God.—  
"Patriarchs and Prophets."

### Conference Current

All the teachers who were in attendance at the institute in Oakland, left last week for Lodi, to take part in the summer school.

Elder Luther Warren, who attended the Oakland camp-meeting and assisted in the young people's and children's work, left last week for Portland, Oregon, where he expects to conduct a series of meetings.

An institute for book and magazine workers has been held on the camp ground since the close of the Oakland camp-meeting. About twenty have been in attendance. Brethren Cone, Horsman, and Fleming have it in charge.

Since the close of the Oakland camp-meeting, most of the conference workers have remained on the ground, helping to clear up the camp, and assisting in the distribution of literature, and visiting in connection with the after meetings.

A good interest is shown in the evening services that are conducted on the camp ground since the close of the meeting. There have been from one hundred to two hundred outsiders in attendance nearly every night, and a number are sufficiently interested to desire Bible readings.

Claude Conard.

July 23.

### California Conference Seventh-Day Adventists

#### Comparative Statement, June 30, 1910, and June 30, 1911

In the columns which follow is given a comparative list of the tithe received from the several churches in the territory now comprising the California Conference for the first six months of 1910 and 1911. As in both cases the accounts were closed promptly on June 30, remittances from some of the churches for the month of June, and in a few instances for the entire second quarter, had not yet been received. Although in the majority of cases the tithe shown for 1911 is less than in 1910, one or two individual remittances amounting to about \$3,000, as well as the addition of several new churches, make the receipts

for the present year larger on that date than they were the year previous.

	June 30, 1910	June 30, 1911
Alameda	\$ 449.23	\$ 299.59
Arcata	201.92	188.75
Berkeley	169.91	190.11
Calistoga	56.00	114.63
Eureka	215.13	313.05
Ferndale	92.30	115.20
Fortuna	115.80	127.00
Guerneville	19.05	25.40
Haywards	46.95	15.50
Healdsburg	591.86	583.33
Kelseyville	302.80	89.25
Los Gatos	145.58	41.50
McKinleyville	32.25	
Melrose	855.60	613.66
Morgan Hill	241.29	171.70
Mountain View	2,055.07	2,402.14
Napa	347.10	167.75
Oakland	1,272.31	1,174.21
Pacific College	379.42	700.41
Park, San Francisco		163.30
Pepperwood	5.05	100.00
Petaluma	66.44	41.08
Richmond	138.52	156.90
San Francisco	1,376.97	4,902.58
Sanitarium	2,777.01	2,548.35
San Jose	673.35	554.42
Santa Cruz	268.67	435.76
Santa Rosa	106.25	49.00
Sebastopol	298.97	202.96
Smith River	4.00	10.00
Sonoma		31.85
Soquel	17.90	
St. Helena	799.20	579.00
Ukiah	165.70	35.85
Union Street, S. F.		201.05
Yacaville	14.23	
Vallejo	67.10	47.45
Watsonville	82.32	349.71
Personal	329.70	307.31
<b>Totals</b>	<b>\$14,780.95</b>	<b>\$18,049.75</b>
	Claude Conard,	
	Treasurer.	

### ARIZONA

We hope our Mexican workers may soon be made glad by a visit from Elder Reaser, who will spend some time assisting them as occasion requires.

Elder G. W. Reaser still has some interested souls at Tucson who have not taken a decided stand for the message, but who give promise of accepting it fully in the near future.

July 3 and 4 our conference educational secretary was in Oakland, California, attending the Pacific Union Conference educational convention. He will also probably visit the summer school at Lodi soon after it opens.

Elder J. E. Bond reports continued interest near Miami, and expects to open

a new series of meetings as soon as arrangements can be perfected for a suitable place. He also reports some ready for baptism at Globe.

The reports of our field agent, W. O. James, show his faithfulness in the canvassing work. He is just the kind of man Arizona needed.

It is now planned that Prof. H. F. Courter and the conference president will conduct a series of tent meetings at Flagstaff, beginning early in August.

Some have been recently baptized by Elder George G. Sims. These were fruits of his efforts at and near Lowell. One of the new converts has already paid nearly \$600 in tithes. Brother Sims is now at Cottonwood, and will labor in the northern part of the conference, leaving the work near Bisbee to be cared for by Brother Eugene A. Brown.

H. G. Thurston.

I thank God for the work among my people. I intend to work all round Solomonsville, where we have our residence. Yesterday, after our meeting on Sabbath day at Sanchez church, I baptized two dear souls, one of these formerly a Methodist, the other a Catholic. Brethren, I ask your prayers for the work among the Mexican people.

Yours in Jesus,

Marcial Serna.

### CENTRAL CALIFORNIA

Prof. J. L. Jones occupied the morning hour in the Fresno church last Sabbath.

Reports from the workers at Salinas and Hollister indicate that there is considerable interest in the tent efforts.

A school home has been secured for the Armona Academy. Professor Jones has just rented the home of Elder B. L. Howe.

Sister T. D. Robison returned last Tuesday from the teachers' institute at Oakland. She reports a good interest in the school work.

J. W. Rich, our field canvassing director, assisted the workers in Monterey and San Benito counties last week. The

reports from the agents there show that they are doing a good work.

Elder A. J. Haysmer, secretary of the Negro Department of the General Conference, is visiting several churches in this conference, presenting the needs of the Southern industrial school work.

The Armona school faculty is now complete. The school calendar is being printed, and can be had upon request addressed to Prof. J. L. Jones, Armona, California. The Armona school board announces that they intend putting in a water plant for the water supply at the school and church.

One of our periodical workers writes the following: "I find that I can sell the *Signs* in San Luis Obispo as well as in Hanford, although I had heard it was a hard place to sell our literature. I and my little five-year-old sister sold twenty in the afternoon Thursday. Sold ten as fast as we could hand them out. So you may send me fifty of the August number, and twenty-five *Life and Health*. I think I can sell both together pretty well." We wish we had many more who were doing acceptable service in circulating the pages of truth throughout the many towns in this conference.

S. G. White,  
Secretary.

Elder Osborne and Brother Philbrick, of the Ceres tent company, report:

"We are still presenting the Lord's precious word to the people who are willing to listen. One has said she is going to obey the Lord's word, while others are still coming regularly. Last night we had one of the best attendances we have had; all listened to the presentation of the 'Seal of God.'"

Elder Henry Shultz, who is attending the general camp-meetings in the Northern and Canadian unions, reports from Sheyenne, North Dakota, seventy-eight conversions—sixty-one baptized at the camp-meeting, and seventeen at their home churches. At a tent effort near this place twelve more were baptized; at Saskatchewan seven more joined the church.

The summer school which began Monday, July 17, at the Lodi Normal Academy, is making good progress. About forty teachers are present, and all are pleasantly accommodated in the normal school homes. The work is under the charge of Prof. C. C. Lewis, and includes general reviews and practical instruction in methods and educational principles. School missionary work and manual training are receiving special attention.

Verah MacPherson,  
Secretary.

Sister E. G. White and Elder W. C. White are expecting to be present, if the Lord wills. Elders J. N. Loughborough, E. W. Farnsworth, V. Leer, and J. O. Corliss, and we hope Elder M. C. Wilcox, will be present to assist in the meetings.

From the large number of orders already received for tents, we are sure that we shall have a much larger attendance than ever before, and we feel confident that we shall have the most blessed meeting that we have ever held. The Lord is now waiting to pour out His Spirit in the latter rain upon His people; and why shall we not now prepare our hearts to receive this heavenly gift, and thus be prepared to stand in the hour of trial before us, and with great power to witness to the truths of this last message of mercy to the world?

Let me urge all our people to put forth special effort to attend this great meeting. Full directions for reaching the grounds will be found in this issue of the RECORDER.

E. E. Andross.

## Colton

### Our Tent Meeting

For the past two months a tent meeting has been in progress at Colton.

We were fortunate in securing a very central location, right on the tram line, without having to pay any rental.

From the first there was an interest shown on the part of a few of the residents. We never had what you might call a large congregation, but the same faces were in evidence night after night.

Some opposition was shown, but it did not injure us.

Elder A. S. Booth was called away after one month's labor. A little later Brother D. D. Fitch and wife joined us.

Our Bible workers have done hard and faithful work, and we have had considerable assistance and support from the Loma Linda Sanitarium.

Step by step we have battled every inch of the ground won, and to-day we are busily engaged in the erection of a neat church home.

We shall have more to say regarding this later; but with the assistance of the sanitarium management and members, and with considerable help from the business people of Colton—and we surely do have their sympathy and best

## NORTHERN CALIFORNIA-NEVADA

President C. L. Taggart spent Sabbath, July 22, at Modesto, and with the workers at Ceres.

Elder C. M. Gardner and Brother LeRoy Knott and Brother B. E. Baldwin have pitched a tent in Reno, and we are anxiously awaiting their report.

From Modoc County we learn from Brethren Holbrook and Alder that their first effort is to be at Fort Bidwell. They are of good courage, and ready to put their best efforts into this neglected county.

We now have four tent companies in the field, also advance work is carried on in Stockton and Sacramento. Each tent company reports good attendance. A nice little church is being raised up at Paradise through the efforts of Elders Watson and Brink.

## SOUTHERN CALIFORNIA

### Long Beach Camp-Meeting

I wish once more to call the attention of our people to the camp-meeting that is to be held in Long Beach, August 10 to 20. The first business meeting of the Southern California Conference will be held Monday evening, August 7, and others will be held daily until the business of the meeting has been completed. We hope to finish up this line of the work by the time the camp-meeting proper begins, the evening of the 10th. We are expecting to have with us Elder Irwin, who comes directly from the biennial council of the General Conference recently held in Friedensau, Germany, and hence will be able to tell us very much about the progress of the work in all the world, that will be of the deepest interest to every Seventh-day Adventist.

wishes — we already have \$1,500 in cash and pledges. Our choice of several lots was offered us free on which to build; but nothing thus offered was central enough, and we finally purchased a very central corner lot at a very reasonable figure, and the work of construction is being pushed forward rapidly.

Several times during the progress of our tent meetings, we were challenged to debate the law and Sabbath question, by a first-day Adventist minister. He made several propositions, and offered ten dollars for proof in several directions, etc. His letter containing the challenge was finally published in the Colton *Chronicle*, and the propositions for discussion agreed upon. Three nights were arranged for, each speaker to have sixty minutes. There was a good attendance at each evening's discussion. The Presbyterian minister occupied the chair on two evenings, and the Baptist minister on Sunday afternoon. It is needless to say that a victory was won for the truth, as is surely proved by the following from the Colton *Chronicle* of Tuesday, July 11, 1911:

"The *Chronicle* had arranged with Mr. Paap and Mr. Archibald to publish a synopsis of the arguments used in the discussion at the city hall recently. However, Mr. Archibald has since concluded that it would not be best to print his addresses, and they are therefore omitted. It is regretted that this must be so, as Mr. Archibald was the prime mover for the debate, having challenged Mr. Paap repeatedly before the latter would consent to leave his work at the tent to debate the question of the immutability of the law. The matter here presented is a brief outline of Mr. Paap's argument, written by himself."

Then follows nearly two columns of proof in support of the immutability of God's holy law. Mr. Archibald has since left Colton. Our work is onward; and a monument is now being erected to the praise and honor of Jehovah, the true and living God.

A goodly number have taken their stand, and there are more to follow. More anon.

F. W. Paap.

All that man receives of God's bounty still belongs to God.—"*Patriarchs and Prophets.*"

## Book Work

### A "Big Week" Report Northern California-Nevada

		Conference					
		Hrs.	Ex.	Ord.	H. L. Clo.	Value	
Mon.		8	8	4	3	1	\$17.00
Tues.		6	9	5	2	3	19.50
Wed.		8	12	5	1	4	18.50
Thurs.		8	13	5		5	17.50
Fri.		8	11	6		6	21.00
		38	53	25	6	19	\$93.50

Value per hour, \$2.45.  
Report week before, \$54.50.

### Report of Book Sales in Southern California

For Week Ending July 14, 1911

		Hrs.	Ords.	Value
"Practical Guide"				
E. C. Hackett		25	22	\$100.50
W. B. Findley <sup>1</sup>		40	13	48.00
"Heralds of the Morning"				
Howard Miller and John Livingston <sup>2</sup>		2	3	9.50
"Great Controversy"				
Beatrice Price <sup>3</sup>		25	3	10.00
Hazel Baldwin		32	10	28.00
Zetta Baldwin		29	8	27.00
Leslie Ward		39	4	14.00
Ray Miller and Floyd Ashbaugh <sup>4</sup>		87	39	129.00
Neva Axtell <sup>5</sup>		30	6	18.00
"Christ's Object Lessons"				
Luella Ashbaugh <sup>6</sup>		14	3	3.75
Hulda Messick		22	12	15.00
Gerhardt Brown <sup>7</sup>		30	22	27.50
Reathel Jenkins <sup>8</sup>		34	19	23.75
Rosa Green <sup>9</sup>		24	15	18.75
Miscellaneous				36.50
				\$509.25

<sup>1</sup>Helps, \$6.00; <sup>2</sup>delivered, \$123.00; <sup>3</sup>delivered, \$6.00; <sup>4</sup>helps, \$0.50; <sup>5</sup>delivered, \$15.00; <sup>6</sup>delivered, \$13.75; <sup>7</sup>delivered, \$1.25; <sup>8</sup>delivered, \$3.75; <sup>9</sup>delivered, \$2.50.

### Report of Book Sales in Arizona Conference

For Week Ending July 14, 1911

		Hrs.	Ords.	Value
"Practical Guide"				
M. H. Shelton*		11	3	\$14.30
"Patriarchs and Prophets"				
W. O. James**		4	2	13.00
				15 5 \$27.30

\*Helps, \$1.80. \*\*Helps, \$7.00; delivered, \$100.00.

### Report of Book Sales in Northern California-Nevada Conference

For Week Ending July 14, 1911

		Hrs.	Ords.	Value
Irl Fewell		38	25	\$93.50
O. A. Shrewsbury		46	38	90.00
H. L. Jones		40	17	76.50
J. A. Schmidt*		33	6	15.75
L. N. Osborne**		24	8	20.75
Eva M. Travis		23	8	28.00
Goldie Fisher		30	5	17.50
Bessie Yager		20	4	15.00
Chas. Eib		40	3	13.50
D. R. McMains		17	5	10.00
Philip Cloos		42	3	6.00
Mrs. Ina Davis		15	6	26.00
James Belvail		30	9	26.00
M. C. Warren		32	7	19.75
Miss Berritt		15	4	18.00
W. R. Jefferson		4	2	8.00

449 150 \$474.25

\*Helps, \$3.75. \*\*Helps, \$3.75.

### Some Facts About the Book Work in This Union

At the time of the conference at Fresno we had three field agents and just nine canvassers reporting in this union. We now have five field agents and forty-nine canvassers.

Since Southern California, with three canvassers, led every other field in the Pacific Press territory, and taught us the valuable lesson that God can do a great work with a few faithful, well trained workers, we have lost our ambition for numbers. We are looking more to quality than to quantity for our records this year, and the reports that are coming in lately seem to indicate that we are not to be disappointed.

We believe that we have as strong a force of energetic field agents as can be found in any union, and they are all men who believe implicitly in doing actual field work with their agents. But the best of it all is, every one is trusting in God and the power of His might for success.

#### Southern California

In March two agents reported, and for one week their sales amounted to \$64.25. This week's report from that field shows sales amounting to \$509.25 for one week. Southern California is now in the lead, and their canvassers are having remarkable success. Very young students are overcoming prejudice and every other obstacle, and having success with the large books like "Great Controversy" and "Practical Guide."

### Arizona

Although Southern California has been taking the lead, Arizona has been a close second. A recent report shows sales amounting to \$352.25. Quite a growth as compared to one week's report in January, which was \$38.50, isn't it? We now have one agent in that field, besides the field agent; and we expect soon to have three more, who are leaving Loma Linda to take up work in that field.

### How Brother James Gets Canvassers

"About three weeks ago I definitely asked the Lord to impress some one in this field to take up the canvassing work. Following this request came the letter from you enclosing that letter written by Brother Shelton. God certainly answered before I called, although I knew it not until afterwards."

In another letter he writes: "I sent for my last shipment of books in good time to have them here early for delivery. As Saturday, June 10, is payday, I went down Thursday to see if the books had come. None there. Friday the bill was there, but the car would not be opened till Sabbath morning. I wanted the Spanish so I could deliver them Sunday, as the Mexicans dispose of their money the first thing. They would not let me have them, but wanted me to leave the bill with the transfer company and have them brought up after sundown Sabbath night. I gave the matter no further thought, but told the Lord I would leave them in the office till Monday. I was surprised today to learn that instead of paying off Saturday, as usual, they waited till Monday. The Lord knows how to arrange for us if we are but faithful."

### Central California

The first week's report in this new field was \$39.00. The last week in June it was \$334.50. They now have ten agents in the field, and their average per hour is over \$2.00.

In their little paper, *The Hastener*, which is issued every week for the benefit of the canvassers, I read the following which appeared under the heading, "Philip and the Eunuch":

"Go join thyself to the chariot." One day last week, while one of our canvassers was pushing his wheel along a sandy road, a team came up behind him. The man asked him to load on his wheel

and have a ride. After being seated, the man asked him what he was doing. He was told. A brief canvass for 'Daniel and Revelation' followed, resulting in an order for the full leather binding, and accompanied with this statement: 'That is just what I have been looking for.'"

As we see the progress of the work in this field in spite of the obstacles, we are reminded of the statement that we have read somewhere, that "Obstacles create character, just as the resistance of the air currents makes the kite fly."

A. A. Cone,

General Agent, Pacific Union Conf.

(Concluded next week)

## Missionary Work

Wouldn't your heart be cheered by receiving a letter like the following from some one to whom you had been sending the *Signs*?

"Racine, Wisconsin, June 26, 1911.

"Mr. ———

"I have received your papers for some time, and wondered where they came from. I would have written long ago had I known your address. I am very thankful to you for sending me them, as I am taking great interest in the papers. I am a young girl seventeen years old, and am trying to lead a life for Jesus. I have had a few troubles during my days, but now I think things will be for the best, so I can find more time for Jesus every day. The papers have helped me along wonderfully, as they are very easily understood by a small child even, while it is so hard often to get the meaning of the Bible alone. I am trying to live a good life, so that some day I can be a mission worker, too; so pray that the Lord may help me."

The home missionary worker receiving this letter has no advantages above any others. By faithful effort outside of working hours he has been blessed in the distribution of 3,072 papers and 4,501 pages of tracts during the past six months, and as a result four persons have taken their stand for the truth. Does it pay, dear friend? Let us improve every opportunity to sow the seeds of truth through the mails, and every-

where we go. There is a rich experience in it.

At the camp-meeting in Oakland, Sister Phebe Press, well known to many of our members in the California Conference, came to us and asked if we couldn't in some way bring her need of magazines before the congregation, as she begins another house-to-house canvass of the city of San Francisco. She said she could use from 500 to 1,000 copies of the *Signs* magazine now if she could get them; but being self-supporting, she hasn't the means with which to furnish them. Sister Press visits the homes, introduces our literature, and directs people to the Hydratic Dispensary which is operated by the St. Helena Sanitarium at 916 Laguna Street. She has done noble work, has been faithfully at it for years, and an individual or missionary society could hardly contribute to our city work in any way with greater hope of returns than in supplying her with fresh, up-to-date literature to use. There were 500 *Signs* magazines of the July number left with the Bible House in Oakland after the camp-meeting. Instead of having them returned to the Press to be shipped out to some other State, shall we not buy these and have them sent to Sister Press? The 500 will cost \$20.00. Send any part of this you may wish to contribute, direct to the California Bible House, 601 Telegraph Avenue, and the papers for which it pays will go to Sister Press for her work at once. We regret that this couldn't be mentioned at some missionary meeting at the camp-meeting, but the time was so limited that other things claimed attention. But let us help in this city work just the same, individually and as church and young people's societies.

Brother James Harvey, 1373 Grove Street, Oakland, California, is doing excellent missionary work from house to house with our literature. He finds it almost impossible to get as much literature as he can use, and will be very grateful to receive clean copies of the *Signs*, our other missionary papers, and tracts. Knowing that this will be judiciously used, we feel free to urge our people who can to help keep Brother Harvey supplied with literature. Address as above.

# Pacific Union Recorder

PUBLISHED WEEKLY BY THE

PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

Mountain View - - - California

Subscription Price - - - Fifty Cents a Year

EDITORIAL COMMITTEE

G. A. Irwin, E. W. Farnsworth, E. E. Andross,  
J. H. Behrens, C. L. Taggart, H. G. Thurston,  
D. A. Parsons.

Entered as second-class matter July 6, 1906, at  
the Post-office at Mountain View, California, under  
the Act of Congress of March 3, 1879.

THURSDAY, JULY 27, 1911

Three young women were baptized in  
the Mountain View church Sabbath.

Elder H. W. Cottrell, who has been  
acting as chaplain of the St. Helena  
Sanitarium during the time Elder Taylor  
has been assisting at the camp-meetings,  
brings an excellent report from the sani-  
tarium. He says that two weeks ago the  
sanitarium enjoyed the largest week's  
work in its history. We are glad this is  
so, and glad also to learn that some in-  
fluential people are led to investigate  
the truth there at the sanitarium.

## Southern California Conference Long Beach Camp-Meeting

As announced previously, the date of  
the Long Beach camp-meeting will be  
August 7 to August 21, 1911. The time  
from August 7 to the evening of August  
10 will be devoted to the business of the  
conference. The camp will be located on  
the southwest corner of Orange Avenue  
and 10th Street.

The usual services for the children  
and the young people will be held, and  
the various departments of the confer-  
ence work will be fully represented.

Meals will be served on the cafeteria  
plan throughout the meetings, except on  
the Sabbath, when the restaurant will  
not be open. Arrangements will be made  
so that cold foods and fruit can be se-  
cured at the store on Friday, and thus  
all can provide for themselves over the  
Sabbath.

The customary tent rents will prevail.  
12 x 17 tent, fly, and burlap, \$5.00;  
10 x 12 tent, fly, and burlap, \$3.50. An  
effort will be made to have wire springs  
and mattresses for rent; but as these  
are becoming harder to procure every  
year, all those who can do so should  
bring straw ticks. Send orders to Frank

Lane, Room 1018 Broadway Central  
Building, Los Angeles, California.

Rates have been secured over the rail-  
roads going into Long Beach upon the  
receipt certificate plan. No reduction  
will be allowed unless receipt is obtained  
when paying fare. Checks for baggage  
may be left at Information Tent, from  
which place arrangements will be made  
to have trunks delivered upon the  
grounds. Those traveling on the South-  
ern Pacific should check their baggage  
through to Long Beach, also on the Salt  
Lake the same. Those of our people liv-  
ing in Los Angeles or Glendale might find  
it to their advantage to travel by the  
Salt Lake or the Southern Pacific, as by  
so doing they could check their baggage  
through to Long Beach without extra  
charge.

Upon arriving at Long Beach, go on  
to Pine Street Station. Ask for an East  
Seventh Street car, which runs about  
every twenty minutes from the corner of  
Pine and Ocean Front. Get off at  
Orange Avenue, and walk north about  
two blocks. Baggage will be handled  
from the various depots at reasonable  
rates.

### Railroad Rates

When buying a ticket, the purchaser  
should state that he is going to the Sev-  
enth-day Adventist camp-meeting at  
Long Beach, and ask for a receipt. This  
receipt, when signed on the camp ground  
by the secretary of the conference, will  
serve as a certificate, upon presentation  
of which the railroad agent will sell a  
return ticket at one third fare paid in  
coming. No reduced rates can be se-  
cured unless receipt is taken for fare paid  
in coming, when ticket is purchased. The  
rates here granted are good from all sta-  
tions in California, provided fifty or  
more persons who have paid full fare in  
coming are in attendance at the meeting.

E. E. Andross.

### Paradise Valley Sanitarium Notice

The seventh annual meeting of the  
stockholders of the Paradise Valley Sani-  
tarium Association will be held on the  
Seventh-day Adventist camp ground,  
Long Beach, California, Tuesday, Au-  
gust 8, at 11 o'clock, for the purpose of  
electing officers of the corporation, and  
transacting such other business as may  
come before the body.

H. W. Lindsay, *President*.  
Dr. F. F. Abbott, *Secretary*.

### For Sale

To Seventh-day Adventist parents de-  
siring to make a home for the education  
of their children, I will sell four or five  
acres from my place one mile west of  
the Pacific Union College. Very desir-  
able location. Till August 5, address  
me at Lodi, California; afterward, at  
St. Helena, California.

C. C. Lewis.

### Loma Linda Summer School

A late ruling of the Medical Associa-  
tion regarding preparatory work for the  
medical course requires that thirty  
points of preliminary work shall have  
been completed before students enter  
upon the study of medicine.

The college accepts for entrance any  
State medical student's certificate cover-  
ing thirty points. States differ, however,  
in their requirements of subjects con-  
stituting the thirty points. Our required  
subjects are outlined on page 15 of the  
calendar. In case subjects covered by a  
State certificate do not comprehend the  
subjects outlined under our required  
work, such conditions may be made up  
after the student enters. Those who have  
twenty-six or more points to offer, may  
in the summer school complete subjects  
making up the thirty points of required  
work, and secure their certificate later  
in California, before the opening of the  
school year.

Providing for some who have signi-  
fied their intention of entering the Col-  
lege of Medical Evangelists next year to  
begin the study of medicine, hoping  
under the old regulation to make up  
during the year sufficient points to se-  
cure the certificate, we are conducting a  
summer school of six weeks to enable  
students to make up during the summer  
from one to four points of preparatory  
work for the medical course.

We have at present a summer school  
of over thirty. The notice, however,  
was so unexpected that a number have  
been unable to enter this first summer  
course. Consequently we have decided  
to offer a second course, opening August  
14 and closing September 28, in which  
not more than two preparatory subjects,  
covering four points, may be completed.  
The tuition for this course is \$10.00 for  
one subject or \$15.00 for two.

W. A. Ruble,  
*President*.