

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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Pacific Union Conference S. D. A. Directory

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The Church

Afternoon Address by Elder A. G. Daniells, Sabbath, October 14, in the Oakland Church

I do not want to stray very far this afternoon from the line of thought of this morning. This work, dear friends, is the greatest work carried on in this world to-day. There is no other movement, whether in State, governmental, or commercial affairs, social work, or religious—there is nothing carried forward by men in the world, that is, as I believe it, equal to this great movement with which we are connected. Certainly there is no movement broader in its scope than this, for it can not be. This is to every nation, kindred, tongue, and people in the world; and what movement can exceed that?

Then again: No movement can be more important than this, because this is the Lord's movement for the hour. Nothing can be more important than that. When God spoke to Moses from

the burning bush, and told him that He had come down to deliver the people in fulfilment of His promise to Abraham—from that day the exodus of the children of Israel from Egypt to the promised land was the most important thing transpiring among men. Why?—Because it was God's work. It was what He was doing; and what God is doing is the most important thing to be done or that is done at the time.

To-day we have reached the last hours of human history. At the time that the 2,300 years closed, in 1844, the last prophetic period of the Bible came to an end. There the hour came for God's judgment to begin, and that marked the hour for God's last word to the world to be given. And so from that hour till this the most important word to be spoken to man is this word in Revelation 14—God's special message.

That message has developed a mighty movement. It is not merely something that is written here in the Book. It is an actual thing in operation. The word that was written has set something to going in the world. It has started something on foot—a mighty movement—and that is the most important thing in the world, because the great and living God has ordered it. He has come down as truly as He did to Moses in the burning bush, and He has declared that the hour has come to fulfil His word. And He has sent a people to bear that word as truly as He sent Moses to bear His word to Pharaoh and Israel, and to lead those people out.

And, dear friends, the wisest thing any man can do is to give himself to this movement—to surrender his life to it, join the movement, and do all he can to

carry it forward and cause it to triumph. Now isn't that so? If it is of God, it must be so.

Some years ago, when I was a young man only, that appealed to me. I was looking around to settle my vocation in life, and my future. I looked it all over, and the Spirit of God burned that thing home into my heart, and made me believe if there is anything in that Book at all, the greatest thing in the world at this time, for this generation, is this message. And so I felt that I ought to give my life to it, and not spend it in the world—a hewer of wood and drawer of water for the Gentiles. I felt as though I could not do anything so full of meaning, and of such great value, as to do all I could to carry forward this message. So I began in it.

As I look at it now, it seems to me that back there in 1878 we were walking by faith, and a good lump of it, too. Then we believed that there would come all we see to-day. Surely it looked a long way off. But the Lord has hastened His work, and now to-day we see something going on that is perfectly marvelous and astounding. A man can not sit down and look at this thing earnestly and broadly as it is without being deeply impressed with it. So we are now able to live by sight. We see what we believed thirty and forty years ago.

Back there I know it seemed like a reality; it did to me. My mother told me about this message when I was a boy. She told me what this government would sometime do in the way of passing religious legislation; that this message would go out over the world to all the countries. She told me this was the last generation, and just made that so vivid and real that when I was a boy this

cause looked about as big to me as it does now.

And I am sometimes surprised when I look back and see there were but 5,000 Seventh-day Adventists in all the world then, and yet it seemed like a big thing to me. But now as I look back over those years, I see that we lived by faith, strong faith, strong confidence. We believed in the thing. The confidence we had that this cause would go to all the world, and then be finished, was a living reality to us then. But, O, my friends, it has come to pass now.

To-day scores of nations who had never heard the sound of the message then, are now having this message proclaimed to them right along, and they are embracing the truth. They are talking about this; they are believing in it; they are advocating it enthusiastically, just the same as we are here, and I do not know but a little more so. Out there it is new, and they have had such perplexities and difficulties that when they come in, this eclipses everything else, and this is about all there is to those people; and it ought to be. Brethren, it is about all there ought to be to us.

What are politics? And what are all these things that are going on in the world? What is money? Why, as I travel around I have run across a great many people that have all the money, I guess, that they ever wanted, and more than they know what to do with, and they are poor, wretched creatures. I have found, by actual observation and from the testimony of people, as I have traveled around, that to amass money is not much; it does not pay anybody very large dividends in real life.

What can it be to us? I am in favor of every Seventh-day Adventist making as much money as he consistently can, but I believe he should have a great purpose in it. I believe in a man's getting as much education as he can consistently; but I believe he should have a great overmastering purpose in that. I believe in a man's developing himself by hard work and sturdy effort, doing everything he can to reach the highest degree of efficiency, ability, and power; but I believe that the one great purpose in the whole thing should be to work for God, and help to finish the work He is carrying on in the world. When we put all there is of us into that in every line, then I tell you God will hasten this work.

"This generation shall not pass, till all these things be fulfilled," says Jesus. And He said, "Heaven and earth shall pass away; but My word shall not pass away." He will keep that promise, and we shall see it, brethren.

This afternoon I want to read a verse or two that express the thought that is uppermost in my mind in view of the facts we considered this morning. In Isa. 28:5, 6, we read: "In that day shall the Lord of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of His people." I presume that "residue" might be read "remnant," the "remainder," the "last" of His people. And He shall be "for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate."

That part of it I want to emphasize this afternoon. Now the Lord says He will be for a crown of glory, and for a diadem of beauty, to the remnant of His people, and for strength to them that turn the battle to the gate. What does "turning the battle to the gate" mean? Brethren, that means persevering and pressing on a victorious warfare clear to the gate of the city; doing a full, finished work.

Now we have something that bears upon this in the book of 2 Kings 13:14 and onward. "Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof." He was losing a great man from his realm — Elisha. It seemed as though the light of Israel was going out. Darkness seemed to surround him, and he cried for help.

"And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows. And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands. And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the Lord's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them.

"And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground.

And he smote thrice, and stayed. And the man of God was wroth with him, and said, Thou shouldst have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice."

What do we find in that lesson? — We find a man who certainly failed to press the battle to the gate. An opportunity was given him to win a mighty and complete and victorious battle, over the Syrians; but he did not press his battle. He did not hold on and fight the thing out to a glorious finish. He took those arrows, and smote thrice, but that aroused Elisha. He was wroth. He said: I see your defeat here. You are a man of weak purpose, a man of small perseverance. Here is the chance of your life for victory, but you are not going to have it. You are too half-hearted. You are not determined enough in this thing. If you were the man of character that you should have been, you would have smitten that ground until the dust flew, showing that you were going to press that battle clear to the gate.

Now that is what God wants every one of His people to do in this mighty conflict, and He says to us, brethren, I am "for strength to them that turn the battle to the gate." Brethren, are you determined to push right on with this thing until a complete and glorious victory is yours — an eternal victory? That is what we must do, brethren. O, to give up now means to lose everything. But we are not intending to give up; are we?

Let us read a word along this line in Rev. 2:10: "Be thou faithful unto death, and I will give thee a crown of life."

How long are we to hold on? How long are we to be true to this cause? How long are we to press the battle in this great contest, brethren? — "Be thou faithful unto death." O, may God help us to do it! O, it is my prayer that God will keep me from falling out, from letting anything trip me, from any trap of the devil, but will keep me faithful unto death.

I have seen a few who have been trapped in my time, and I want to tell you there is nothing sadder in this world than a human wreck, one who has been wrecked in this movement of ours. You see people fail in business, fail in politics, fail in a great many things; but,

my friends, there is no failure so terrible as the failure of a Seventh-day Adventist in this movement, who falls out by the way. And I want to tell you there is nothing more glorious, nothing more charming to our hearts, than to see a person winning victories day by day in this cause. Isn't it encouraging, brethren? Isn't it a noble sight? Isn't it a grand thing to contemplate—a man or woman marching on with God, growing better, becoming more consecrated, with larger faith, longer vision, and greater determination? O, that is what we all want, I am sure.

Rev. 3:11: "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown."

He is speaking again to the remnant, residue, of His people. Brethren, it would be an awful thing for that crown that God has laid up for you and me to be switched off, to be removed, to be placed upon another's brow. Awful for us! There is no need of it. We may have the one for us, and they may have those for them, but the fearful thing will be to lose our crown.

Now it is not a crown of gold. It would not be so very bad to lose that. There is not very much in the crowns of monarchs. I remember the first time I saw the British crown. It is locked up in a great glass case in the tower of London. The framework is of solid gold, set with most beautiful gems. The first time I saw it I was wonderfully pleased, glad to see the crown of a monarch. I walked around there, and read. There was a little book that told the weight of it. It is so heavy the king has to put a pad on his head to keep it from pressing into the skull and hurting him. There is not much in having a thing like that on your head, something that will give you pain, make you feel uncomfortable. The king has it put on once in his life, when he is crowned. Then it is carried back, and the police guard it. The second time I was there, I went in with some one to show him the crown. I glanced at it, but was hardly interested at all. The third time I did not actually care to look at it. What would a man do through eternity with that sort of crown? He would hardly want to go to heaven if he had to bother wearing it.

That is not the kind of crown God has for His people. He has a crown of eternal life for those who serve Him, dear

friends. We will not get white and frosted there. We will not get bent, stooped, and crippled there. And when billions of ages have rolled by, we shall be no nearer the end of our career than when we started. And all through those millions and millions of ages, there will be eternal joy and satisfaction. That is the kind of crown God wants to place upon our brows. He says, Be thou faithful unto death, and I will give you that. Now, dear friends, we must not give up.

I like the grand, sturdy words of Paul that he wrote to Timothy when he had finished his course. He had had a pretty stormy time of it all along—imprisonment, whippings, shipwrecks, perils. He had a stormy, hard battle. He came up now to the end of it. "I am now ready to be offered." I like that word "ready." He was not caught napping. He was not half prepared; he was ready to be offered.

"I have fought a good fight," just as Jesus said. It came to the last night before His betrayal, and on His knees talking to His Father, He said, Father, "I have finished the work which Thou gavest Me to do." I think that is one of the grandest statements in this world a man can make. There is something wonderfully fine in the service of God, to be able to say: Lord, I have finished the task You have assigned to me, all this that You have created me for. You brought me into the world, and gave me my work. Lord, by Thy grace I have finished it. I want to be able to say that as Paul did when the finishing day comes.

Now he says, "I have kept the faith." How much better this than to be forced to say, I have given up the faith!

Let us change this a little, and read it this way: "I am now to be offered, and am not ready. Why?—Because I have fought a poor fight. I have lost out in the battle. My work is unfinished. I gave up the faith." Could he then say, "Henceforth there is laid up for me a crown of righteousness, which the Lord . . . shall give me"?—No. He would have had to say, And now my crown passes to another. Brethren, would not that have been a terrible obituary? I like this splendid obituary here.

He adds this: "There is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but

unto all them also that love His appearing." Brethren, that takes us in, us who are here to-day. So then let us press this battle to the gate.

There is an illustration of this, I think, in the life of Jacob recorded in the 32d chapter of Genesis—that night when Jacob won his noble victory, the great victory of his life. Jacob had always needed that victory. There was something in that man's character that imperiled his eternal future and his usefulness among men, something in it like the dead fly in the ointment. It stuck out wherever he was. His name indicated it—a supplanter. That man had to have a victory, and he had to triumph over that thing, and he did, but long, long after he might have done it. He should have had it before, but I am so glad of this record that our father Jacob did triumph over that failure.

His brother Esau was meeting him with a band of men to take his life, because of his unfair dealings with him years before. There was poor Jacob without a band of soldiers. He had his family and some animals. He was wealthy that way, but perfectly helpless. What he had gathered in a lifetime could be stripped from him in a day, besides relieving him of all the precious things in the world—and perhaps his own life be taken. When he saw his situation, he knew he must have help from God. He knew he had to have a victory. And when he had done all he could to meet the situation, he absented himself from his family, and went alone on the other side of the brook with the Lord.

In the darkness of the night he fell down on his face and prayed to God for help, prayed for victory. He did not get what he felt he must have. I expect he had prayed a great many times before, and let go of the arm of the Lord before he got his victory. That night it was victory or death for himself and family; and while he was there seeking God, a mysterious person seemed to come onto the ground; seemed perhaps like a robber coming to take his life. After a while he found it was a messenger from the Lord. He wrestled and struggled, but he held on. Finally his thigh was put out of joint. In the pain and his helplessness, he held on.

This angel said to him, Jacob, let me go; it is coming daylight. Jacob fast-

ened his grip upon him with a stronger force, and said, "I will not let thee go, except thou bless me." There was the victory of Jacob's life. He pressed the battle to the very gate. And the angel said, "What is thy name? And he said, Jacob." Well, now, he said, you must not be called Jacob any more. That does not designate you, does not express what you are. Now you must be called Israel, which means a prince, because you have prevailed with God. You have power with God and with men to prevail.

The thought in it is this: The Lord says He is for strength to them that turn the battle to the gate. What we want to do now, in this last remnant hour of time, is to hold on and press the battle to the gate, hold on and stand for the truth and the work of God. May the Lord give us strength to do it. And what is it?—Just to make up our minds and our determination that by His grace we will be true to this cause, we will be true to this light, we will do all we can for God, we will lay upon the altar ourselves and all we have, praying God to use us and all we have as it seems best to Him.

And now I marvel that some of us are afraid to do that. I know when I have been afraid the Lord would not use good judgment, that He would call for things too fast, make too large demands upon us. But, brethren, after a long time of personal experience and observation, I have come to have more confidence, and I know that God is wise and good, and we can safely put everything on the altar, trusting God to consume it in His own time and way.

Now, brethren, to do that means to love the Lord, to let Him have His way, not withhold, cramp, or hinder His work. I believe that is the only true life for a Seventh-day Adventist to live. So I believe all our powers for service of any and every kind should be put on the altar, and let the Lord have them as He chooses.

God has always tried His people in the furnace of affliction. It is in the heat of the furnace that the dross is separated from the true gold of the Christian character. Jesus watches the test; He knows what is needed to purify the precious metal, that it may reflect the radiance of His love.—"*Patriarchs and Prophets.*"

The Field

CALIFORNIA Conference Current

Dr. D. H. Kress, medical secretary of the Pacific Union Conference, was a caller at the Oakland office last week.

Brother James T. Thompson, who is to connect with the book work in the California Conference, arrived in Oakland Thursday evening of last week.

Upon recommendation of the conference committee at its last meeting, Brother L. K. Dickson and wife are connecting with Elder G. A. Snyder in East Oakland.

Elders A. G. Daniells and G. B. Thompson, on their way from the ministerial institute and union conference session in College Place, Washington, left Oakland for Washington, D. C., the middle of last week.

A good interest is manifested in the meetings which are conducted by Brother G. A. Hamilton in Vista Grande. Elder Beddoe and family have recently connected with Brother Hamilton to help in this work.

Thousands of copies of the Harvest Gathering number of the *Signs of the Times* are now being sent out to the churches all over the land. Our people seem quite enthusiastic in their preparations for this work.

Brother W. D. Fleming, our missionary secretary, and his wife, have been spending the past two weeks in the southern part of the conference, visiting the churches and interesting the members in home missionary work. Reports of good meetings have been received from them.

Claude Conard.

St. Helena Sanitarium Sittings

The sanitarium patronage is unusually good for this time of the year.

Leon V. Roberson, the assistant cashier, is taking a vacation.

J. R. Ferren spent a few days at the sanitarium in the interests of the *Signs of the Times*.

Mr. and Mrs. C. Sparks, of Changshu, China, are guests at the sanitarium, having arrived here on the 19th instant.

Dr. C. A. Burrows, of Loma Linda, is connected with the sanitarium medical staff during the absence of Dr. Klingerman.

Mr. W. F. Botsford, president of the San Francisco, Vallejo, and Napa Valley Route, and Mrs. Botsford, were at the sanitarium a short time ago.

Mr. and Mrs. H. McDowell are at Cloverdale, where they have taken a home-stead. Mr. McDowell is taking a much needed vacation and is making improvements on his home.

Dr. G. E. Klingerman, who is doing some postgraduate work in San Francisco, returns to the sanitarium each week to assist in operations on Sunday, the heaviest operating day of the week.

Elder H. Shultz and Mrs. Fred Shultz, of Lodi, and Miss Mary Shultz, of Stockton, arrived at the sanitarium on the 14th instant. The many friends of Mr. Fred Shultz will be pleased to learn that although it was necessary for him to undergo another operation on the 15th instant, he is rallying, and recovering from the operation.

Quite a number have joined the Sanitarium Training School since our last letter. Among these are the following: Eva M. Wagner, of Washington; Hazel Foss and Mable Johnson, of Oregon; Lydia Figuhr, of Montana; Marie Schnepfer, of Idaho; Annie and Ara Bradley, of Texas; Marie Hedrick, of Seattle; and Ethel Bean, of Mountain View.

Dr. D. H. Kress, Elder A. G. Daniells, and Elder G. B. Thompson, of Washington, D. C., were recently guests at the sanitarium. Dr. Kress lectured to the patients on Thursday evening in the absence of Dr. Rand. Elder Daniells gave a very interesting and instructive talk in the sanitarium chapel on Friday evening, telling of the work in Russia and Turkey.

In harmony with an action taken at our last annual meeting, and in accordance with the recommendation of the sanitarium family, four thousand dollars has already been sent to Washington to be used in opening treatment rooms and in sanitarium and medical work in China and Korea. This represents the institutional tithe, or ten per cent of the profits of the sanitarium for part of the year 1909 and all of the year 1910. We are also considering supporting one or more medical workers in these fields.

The commencement exercises of the St. Helena Sanitarium and Hospital Training School were held Thursday evening in the sanitarium chapel. The program was as follows:

“Forest Whispers” *F. H. Losey*
 Orchestra
 Scripture Reading Pastor H. W. Cottrell
 Prayer Chaplain C. L. Taylor
 Bass Solo—“The Lord Is My Shepherd”
 Prof. M. W. Newton *Liddle*
 Address Prof. C. C. Lewis
 Vocal Duet—“As the Hart Panteth”
 Prof. C. W. Irwin *Phelps*
 Prof. M. W. Newton
 Presentation of Diplomas Dr. H. F. Rand
 Class Hymn—“Lead, Kindly Light”
 Congregation
 Benediction Dr. Kress

The baccalaureate sermon was preached by the chaplain, Elder C. L. Taylor, on the Sabbath preceding.

Voluntary Messrs. Stow and Giddings
 Silent Prayer
 Anthem—“Abide with Me” Choir
 Prayer Dr. Rand
 Solo—“Good-By, Sweet Day”
 Mrs. L. M. Bowen *Kate Vannah*
 Collection—For the Southern Work
 Song—“Joy to the World”
 Congregation
 Baccalaureate Sermon
 Chaplain C. L. Taylor
 Chorus—“Praise the Lord, O Jerusalem” Choir
 Song—“Sleeping on Guard”
 Congregation
 Benediction Brother Z. Thorp

Myrtle B. Hudson.

October 20.

CENTRAL CALIFORNIA

Conference Gleanings

On October 8 Elder J. H. Behrens, J. W. Rich, and the writer commenced a week's series of meetings at San Luis Obispo. The meetings were held each afternoon and evening. At the afternoon gatherings missionary lines of God's work were presented. In the evenings a

regular preaching service was conducted. While meetings were being held in San Luis Obispo, part of our company went to Arroyo Grande, and three evening meetings were held there also.

Sabbath, October 14, a general assembly of the San Luis Obispo and Arroyo Grande brethren and sisters was held with the little company at the former place. The ordinances were held, and God's blessing was poured out. Our brethren on the coast greatly appreciated this help, and all in that district began to realize that as a result of the division of the conference, more help was received from conference workers.

From San Luis Obispo Elder J. H. Behrens and Brother J. W. Rich went to Monterey, where a similar series is being conducted this week.

Sunday evening, October 15, Elder A. G. Daniells gave a soul-stirring account, in the Fresno church, of the advancement of God's work in the world.

One day last week one of our canvassing missionaries secured orders for \$51.50 worth of books.

Brethren F. E. Brown and C. W. Fuller are conducting efforts at Lindsay and Visalia.

Elder H. C. Basney is now holding a series of meetings at Del Rey.

Brother Paul Scoggins is carrying on work at Tulare.

S. G. White.

NORTHERN CALIFORNIA-NEVADA

Conference Items

President C. L. Taggart met with the church at Chico, Sabbath, October 21.

Sister Little, a returned missionary from India, spoke to a well-filled church at Lodi last Sabbath, October 21.

Professor Colcord refers to a recent visit to Dos Palos, and expresses appreciation of the good work done there by the church orchestra. He informs us that much prejudice has been broken down in this manner, and that it is an opening wedge into the other churches, and a stimulant for others to attend our services.

Verah MacPherson.

Special Notice to Northern California

Dr. D. H. Kress, the secretary of the medical department of the Pacific Union Conference, is now on the coast and plans to hold a series of medical missionary and health conventions with the principal churches in California. In each place there will be a number of meetings held for the consideration of these important questions.

In company with Elder J. O. Corliss, and probably with Elder C. L. Taggart, a portion of the time, Dr. Kress desires to meet the churches in Northern California as follows:

Chico, November 4.
 Woodland, November 7.
 Sacramento, November 11.
 Stockton, November 14.
 Lodi, November 18.
 Salida, November 21.
 Modesto, November 28.
 Hughson, November 28.
 Turlock, December 2.

A full attendance of our brethren is solicited at all these meetings.

Modesto

We had thought to close the meetings in the tent last Sunday evening, but the interest is such that we could not do so and feel that we were doing the right thing. We held a baptismal service Sunday afternoon, at which seven were buried with Christ in the watery grave, to rise to live a life in His service. One other was expecting to go forward, but was not able to be present.

Others are deeply interested. One family of six or seven are so eager to hear that they invited us to spend the day with them, that they might ask questions. Five adult members of the family were present with note-books, taking references during the Bible study. We have hopes of others if we can continue our work here. Elder Israel has been assisting us the past two weeks.

In the beginning of the effort, Prof. J. A. L. Derby rendered valuable help, but had to leave to take up his school work. Elder D. T. Fero's assistance for several following days was much appreciated. Brother Jefferson, our tent master and leader of music, left to enter school. But the Lord has given us strength to press forward with the work.

A. J. Osborne,
 Mrs. A. J. Osborne.

Missionary Work

Missionary Paragraphs

Riverside

The heart of the orange belt. Sunday evening, October 8, Elders Fred W. Paap and Milton H. St. John began a series of meetings here in a large tent tabernacle on one of the main business streets and next to the Y. M. C. A. building. The attendance has steadily grown since the opening, and likewise the interest. It is confidently expected that this effort will be a very successful one.

Our church-members here are heartily cooperating with the ministers in this endeavor. The city has been districted for house-to-house work, and all are taking an active part in distributing the invitations to the meetings. A keen interest in making this effort a real success characterizes this company. Several of the Riverside volunteers are accomplished musicians, and are rendering excellent assistance in making the meetings the more attractive with good music.

Our Loma Linda company has just given over a hundred pounds of new literature — magazines and papers — to the Riverside effort. This good supply, together with the fine lot of *Signs* magazines on hand, and the two large tract packages donated to this effort at the camp-meeting, will do splendid service in the house-to-house campaign. Other new material for this work will soon be sent to the company.

We have just gathered up a lot of old papers, magazines, and tracts among our homes here, and these have been sent to our ship missionaries. A box of 330 pounds went to San Diego, and another of 250 pounds to San Pedro. A third box of nearly 200 pounds goes to Los Angeles for the ship work. By the way, let us have a fall housecleaning, State-wide, and get those old papers, tracts, and magazines out of the closets and bookcases, and put them into circulation. Scatter them near and far. Make room for the splendid new things that are on the way. The experience will give you real pleasure, and without doubt profit the ones who receive the literature.

Loma Linda

Last Friday evening the Loma Linda student body met, as usual, in the chapel. It was truly heartening to meet this fine force of young men and young women, and hear the recital of their field experiences. Some are giving lectures in the surrounding towns, some scatter the magazines, some give treatments, some help the people clean up their homes, and some are evangelists. All are doing something practical along missionary lines. They are a busy people, but they make time for field work, knowing the experience is valuable and essential. Several of the students and workers are to assist in the public effort at Riverside, about nine miles from the sanitarium.

Redlands

In the missionary meeting held here last Wednesday night, one brother ordered 200 magazines for his house-to-house work. The company donated generously to the free literature fund, and planned to renew its work with the *Signs* weekly during the coming season. Here, as elsewhere throughout the field, the faithful are eager to do more to publish the message by personal effort. A new magazine worker has also been secured for the Redlands district.

San Bernardino

Elder F. I. Richardson is now located in this place, and his connection with this church has greatly encouraged our San Bernardino friends. Our magazine worker here, Sister Weil, is creating a good interest in the message among her patrons. The interested ones will be followed up by Sister F. I. Richardson.

Let us be "good stewards of the manifold grace of God." 1 Peter 4:10. We are not converted for our own sakes alone, but are sent into the world, as Christ was sent into the world, to glorify the Father, and lead souls to Him. We are commanded to "shine as lights in the world." Spurgeon well said: "Believers should be diligent in these last days. Put all your irons into the fire; use every faculty for Jesus. Be wide awake to watch opportunities, and quick to seize upon them. Believe that the smallest sphere has in it or around it *glorious openings for enlargements. Content with what we are doing must be far from us while there is yet very much land to be possessed.*"

Ernest Lloyd.

Follow-Up Work

One line of missionary work in which the students at Lodi wish to have a part is that of getting in touch, through correspondence and sending the *Signs of the Times*, with a large number of interested persons whom canvassing students have met during their summer's work. By distributing the cost, a few cents from each will support a club of a hundred papers, and in this way all through the conference those who have actually shown an interest can be followed up week after week. Does not this contain a suggestion for every one of our student missionary societies? The coming series of the *Signs*, beginning November 14, will furnish excellent material, and there is time between now and then to plan for this. It will mean reaching hundreds of families that have had at least one personal visit — families where the paper will be accepted, and generally read. One hundred copies for the six months in club cost \$60 — 30 cents a quarter for each of a hundred students. For \$65 the names may be sent direct to the tract society, whence they will go to the publishers, and the papers will be mailed from there direct each week, the latter method leaving simply the work of correspondence with the society. This is work that will bring results, and give the students a good experience. It has proved so again and again, and we hope the leaders of the missionary work in our schools will make good lists of names, and organize to make this one line of their work for others outside during the school year.

J. R. F.

Educational

Notes from Armona Academy

At the opening of the academy, September 26, there was an enrolment of eighty-three. Several have been added since, and we are looking for still others soon.

A water plant has been installed, free from debt, and will be in operation in a few days.

The painting and papering done this summer have added much to the appearance of our schoolrooms.

Last week Brother J. E. Driver, of Dinuba, sent the intermediate department fifty dollars with which to purchase a globe and a manikin chart.

A science room has been built, and is being equipped. We are very proud of our one hundred dollar microscope presented to us recently by Elder J. H. Behrens.

The programs in the intermediate and primary departments are now arranged, and excellent work is being done. The boys and girls of the intermediate department have joined the California Boys' and Girls' Junior Gardening Club of the University of California. They have chosen their officers, and are ready to enter into contest in raising vegetables. Another popular feature in this department is the Missionary Society which has been organized for active missionary work. China has been chosen as the field to be studied, and all money brought into the society will go for the support of our missionaries there.

Friends of the academy from Hanford, Lemoore, and Armona gathered at the church last Saturday night, October 14, to hear the recital given by Miss Delta Toothacre, of Visalia, California. Miss Toothacre comes well recommended from the conservatory there, and the rendition of her program reflected credit on her instructors. We wish to give music the place it deserves in all our schools, and we consider ourselves fortunate in having Miss Toothacre as our teacher.

J. L. Jones,
Principal.

Lodi Normal Institute Items

We are all grateful for the steadily increasing enrolment.

The young people's work is being thoroughly organized, and we hope soon to be doing active work for souls.

An annex to the boys' dormitory is being built to hold the furnace for the overhead heating system just lately installed.

The writer visited Modesto church Sabbath, October 14, and is pleased to report a good interest in the meeting held by Elder Osborne.

REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 13, 1911

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Southern California						
C. O. Blincoe*	P.G.	65	40		\$158.50	
Minnie E. Dye*	P.G.	71	25		95.50	\$88.50
L. R. Hunter	G.C.	34	12		48.00	
F. H. Warren	G.C.	29	9		30.00	
Mr. and Mrs. R. I. Witt	G.C.	28	8	\$3.75	33.75	
Mrs. J. H. Hodge	G.C.	14	7	1.00	27.00	
Blair Miller						41.50
8 Agents		241	101	\$4.75	\$392.75	\$130.00
*Two weeks.						

Brother J. R. Ferren occupied chapel hour Wednesday morning, giving some interesting and inspiring incidents of work done by young people.

Misses Olive Hoiland and Frances Fry spent Sabbath in Oakland attending the meetings held by Elder Daniells. Thursday morning in chapel Miss Fry gave a most interesting and inspiring report of his talk.

Guy Mann, Ingwald Newgard, and Jay Abbott are all convalescing from typhoid fever contracted while working on the hay-baler last summer, along the Sacramento River. They expect to enter school as soon as they are strong enough.

Brother Dugan, of Modesto, who was baptized there Sunday, visited the school Thursday and Friday. He was on his way to Chico, where he will enter the canvassing work. Next year he expects to enter school, and prepare for regular work in this last message.

Brother W. C. Baldwin handed us the following:

"If parents could see the interest of the children in our agricultural club this year, they would be pleased. A club of forty has been organized to study methods in propagation and cultivation of plants; not only this, but to take a general survey of agriculture. We expect to build a greenhouse with our earnings."

We have strong classes in mathematics, both algebra and geometry, also a good class in trigonometry for those who are specializing in this line.

In conclusion, let us say we have never seen a finer band of young people gathered together, or a body of students more

earnest and enthusiastic and ready to fall into line and work, than is this year gathered at the Lodi Normal Institute; and we are sure there are others who should be here. It is not too late. Let us hear from you.

Secretary of Faculty.

Arizona Annual Conference

The tenth annual session of the Arizona Conference of Seventh-day Adventists will be held in the Seventh-day Adventist church in Phoenix, Arizona, November 6 to 13, 1911. The first meeting of the conference session will be held at 10 A.M., Monday, November 6.

The purpose of calling this meeting is for the election of officers, and for the transaction of such other business as may properly come before the meeting.

Special rates can be secured by all attending this meeting, on account of the Territorial Fair being held at the same time.

H. G. Thurston, *President.*
M. T. Poston, *Secretary.*

For Sale

A good 12 acre vineyard of tokay grapes, one half mile from Forest Lake switch, seven miles from Lodi. Small house, barn, and windmill.

Also 10 acre vineyard mostly tokay grapes. Four-room house, hot and cold water, bath, tank house, windmill and tank, fruit shed, barn, chicken yard, family orchard. Four miles from Lodi, five from Lodi Normal Institute, three fourths mile from good church school. Good reason for selling. Address C. H. Abbott, R. R. No. 3, Lodi, Cal.

Pacific Union Recorder

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J. H. Behrens, C. L. Taggart, H. G. Thurston,
D. A. Parsons.

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THURSDAY, OCTOBER 26, 1911

As a result of the tent meetings in Salt Lake City, which were closed Sunday night, October 8, several adults accepted the truth for this time.

According to present plans Elders G. A. Irwin and J. N. Loughborough will attend the annual meeting of the Arizona Conference in Phenix, November 6-13.

In harmony with the action of the Utah Conference taken at its last session, a church school has been opened in Salt Lake City. Brother and Sister Prescott Pierce were selected as the teachers. A recent report informs us that the attendance numbers twenty children, and all are well pleased.

We are pleased to furnish our readers with quite a full report of the second address delivered by Elder Daniells in Oakland. We believe a careful reading will lead each one of us to inquire, Is the cause of Christ uppermost in my life? Am I doing all that I can to further its advancement?

Prof. M. E. Kern, president of the Foreign Mission Seminary, of their opening writes: "We have had a good opening, with a fine class of earnest young people whose faces are turned toward the great unworked fields in the regions beyond. We are very much encouraged with the outlook for this year."

The Mountain View church school feel deeply indebted to the ladies' circle, as they have placed upon the grounds a handsome new sanitary drinking fountain. It is a valuable addition to the school, and teachers and pupils alike ap-

preciate it. We wish other schools in the conference might, in the near future, purchase the same improvement.

At the recent council of the General Conference Committee held in Germany it was recommended that each church plan to hold its quarterly communion service on the last instead of the first Sabbath of the quarter. By adopting this plan our church officers will be able to close the quarter's work with the quarter, and send in their reports.

Two weeks ago a lady was present at the Oakland church service who was interested to come through reading a copy of the *Signs* and a *Watchman* which she had taken from the reading rack in one of the Oakland railway stations. By this she has got in touch with those of our people who can help her in a study of the truth. Let us never weary in sowing the seed.

A visit by Brother J. R. Ferren, union missionary secretary, to the St. Helena Sanitarium last week found our friends there as usual interested in work which sends on the message. The sanitarium family are having part in every good work. The young people are providing themselves with the reading course books, doing some missionary correspondence, and planning to place sets of our books in some of the prisons. The large club of the *Signs* will continue we believe as large or larger than before, and fifty or more copies of it go to one of our city workers, where the papers are greatly needed. The Lord is blessing our people connected with the work at the sanitarium. They are working hard, and giving continually, but in it all there is a cheerfulness and joy manifested which is refreshing, and the Lord is blessing their work.

The Pacific Press employees enjoyed having Brother Charles M. Snow with them in chapel exercises Sunday morning. Brother Snow expressed his appreciation of again meeting friends and fellow workers at the Press, it having been five years and more since he left here to connect with the editorial work at the Review and Herald. He extended greetings from the Review family, who he says are deeply interested in all the work done here. In referring to the prospects

for a Sunday law in the District of Columbia, he said that as yet the bill which has repeatedly been urged by Senator Johnston has not been allowed to be introduced. Providentially two or three friends of liberty in the Senate have strongly objected, and although at several times it has seemed that its passage was inevitable, yet it has been delayed. He referred to the speeches of Senators Heyburn and Borah given in the current number of *Liberty*. Brother Snow spent Sunday and Monday in Mountain View, and Tuesday in Oakland, whence he has returned to Washington to resume his work.

The following is extracted from the *South African Missionary*. The California friends will recognize in the name of Brother J. R. Campbell a young man who, with his wife, left Fernando Academy over three years ago for Africa, where he has been laboring since. Our hearts are rejoiced as we hear of the faithful efforts, in these difficult fields, of our former students.

"The Barotseland Mission has now become self-supporting, asking nothing from the mission board but their prayers and moral support. This mission is only a little more than six years old, and yet able from this on to finance the great work before them. Brother J. R. Campbell is at present setting in operation five new out-schools; and these with the ten already established, show with what rapidity the work is onward at this station. Let all give thanks to God for this our first self-supporting mission station in Africa."

Appointments

The following are appointments for Elders E. W. Farnsworth and A. Brorsen with some of the California Conference churches:

Sonoma, October 28, 29.
San Jose, November 4, 5.
Los Gatos, November 7.
Morgan Hill, November 8, 9.
Watsonville, November 11, at 11 A.M.
Santa Cruz, November 11, at 3 P.M.,
and November 12.

All who will put away their sins by repentance toward God and faith in Christ, are offered pardon.—"*Patriarchs and Prophets*."