

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 11

Mountain View, California, November 23, 1911

No. 17

## Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—G. A. Irwin, office address.  
Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. O. Corliss, office address.

General Agent.—A. A. Cone, office address.

Executive Committee: G. A. Irwin, E. W. Farnsworth, E. E. Andross, J. H. Behrens, C. L. Taggart, D. A. Parsons, H. G. Thurston, J. J. Ireland, C. H. Jones, J. O. Corliss, C. W. Irwin, J. A. Burden, W. C. White.

## The Church

### Sketches of the Past — No. 117

Our last article closed with Brother Czechowski in the city of Rome, protesting against the pope, bishops, and priests. He very soon found that the authorities of Pius IX were on his track. He succeeded in getting out of the city, and made for Switzerland. By hiding in the daytime, and traveling nights, he succeeded in getting within a few miles of the borders of Italy. He then fell in with a company of twelve peasants from Switzerland, who, with their donkeys and carts, were returning home from their sales of farm truck. He soon found that they were Protestants, and were anxious to aid him in his escape. They, however, informed him that a company of soldiers were guarding the line, watching for him.

Each of the peasants had a bunch of hay on his cart for the feed of the donkeys. They placed him on the twelfth and last cart, and covered him with the

hay, so that cart would look just like the rest, and trusted in Providence to care for him.

When they reached the border, there were the armed soldiers with bayonets fixed to their guns, who lined up, and demanded of the first driver what he had. Being truthfully informed that it was simply feed for his donkey, they passed him, not, however, until they had thrust their bayonets into the bunch of hay. Then the soldiers stood each side of the carts as they passed, thrusting their bayonets into the hay.

Brother Czechowski could look through the hay of his cart, and see what was going on. It was a critical time for both him and his rescuers. Secret prayer went up to God from them all, to spare the man.

How did it come out?—Well, the soldiers thrust their bayonets into the load on eleven of the carts, but the twelfth they let pass unmolested.

As Brother Czechowski had broken away from the Church of Rome, he also broke away from their doctrine of celibacy of the priests. Finding a nun who had escaped from a convent with her eyes opened to the situation of the church, he took her to wife. He soon found that Rome was not content in his being out of Italy, but was on his track to find him, and get him back to Rome.

He hastily gathered up a few of his choicest books in various languages, made for the coast, and sailed to America. On landing in New York City, he was almost penniless. He started out to find work. In the suburbs of the city he found work in a brick-yard, to carry and empty molded brick. He found a "shack," in which he put some straw on

the floor for a bed, and with their clothes for bedding, they set up housekeeping.

Thus he had worked and lived for about a week when there came a rainy day, and they could not work in the brick-yard. He opened his box, and was looking over his books in Hebrew, Greek, Latin, etc. Other workmen called at his cabin, and looking at a book, would inquire what language that was.

Finally they inquired, "Do you know these languages?" Being told that he did, they said, "Who are you, anyway?" He gave them a little sketch of his experience. They then said: "You don't belong here. If you understand those languages, you are not going to stay and work here. You belong up at Grand Ligne, in Canada, where they train workers to go out and labor for the conversion of Catholics." He told them he had no money to pay his way to Montreal and Grand Ligne. His fellow workmen and employers raised a purse for his fare to Grand Ligne. So ended his brick-yard experience.

Soon he presented himself at Madam Feller's school. There he received instruction as a Baptist missionary among the Catholics. After a few months he was assigned to labor among the French Catholics at a point in St. Lawrence County, New York. He was successful in raising up a church. These erected a parsonage for him, and matters seemed to be in a prosperous condition, until a Jesuit priest came to him, professing true conversion to the Baptist faith.

Brother Czechowski left him in charge of that company, and went to another place to raise up another company. To his surprise he found, after a few months of absence, his converted priest had

turned the most of his flock back to Romanism. This so discouraged the man that he gathered up his effects, left his house vacant, and fled to Findlay, Ohio. Before becoming a priest, he had served an apprenticeship in plain bookbinding. In later years he had practised taking daguerreotypes. What tools and outfit he had for these occupations he had brought with him to Ohio. A few weeks before Elder Cornell (in 1860) erected his tent at Findlay, Brother Czechowski had come to that place and commenced laboring in these trades for the support of his family.

When he accepted the truth in that series of tent meetings, his case was reported to Elder James White, and the man was invited to Battle Creek, where he might do some plain binding for the office, and have an opportunity to learn the truth more fully, and also the way of advocating the message. We shall refer to him again further on.

J. N. Loughborough.

## The Field

### CENTRAL CALIFORNIA

#### Conference Notes

Nine church schools are now in progress, employing twelve teachers, and having an enrolment of 215.

Brother S. G. White is on a visit to Wallace District for Sabbath and Sunday, November 18 and 19.

Elder H. C. Basney has just closed a series of meetings at Del Rey, and is on his way to Visalia, where a ten days' meeting is planned.

Elder E. H. Adams and Brother J. R. Patterson are still on the coast, continuing their efforts at Hollister and surrounding places. They expect to open work at San Filipe, and later on at Monterey.

Elder J. H. Behrens is at present conducting a series of meetings in the Fresno church. A good outside interest and attendance are evident. Some results are already seen, and others are hoped for.

The report comes from Brother F. E. Brown, at Hanford, that six souls have been baptized and united with the church there in connection with a four weeks' series of meetings. He expects to continue there a little longer, and then go to Lindsay.

November 18.

### NORTHERN CALIFORNIA- NEVADA

#### Conference Items

Elder J. O. Corliss and Dr. D. H. Kress met with the Lodi church Sabbath, November 18, 1911.

Brother J. R. Ferren, of Mountain View, spent several days in our conference the past week in the interest of the periodical work.

We are receiving returns from the distribution of the Harvest Ingathering Signs. Sacramento church sent in a check for over \$107.

Mr. John Shultz, of Oklahoma, arrived in Lodi November 16, where he will spend a few weeks visiting at the home of his father, Elder Henry Shultz.

Elder Fred Brink writes us from Gridley that he is entering the work at that place, while his daughter will take up the canvassing and magazine work in the same field.

Elder C. M. Gardner and family called at our office Friday, November 17, on their way to Turlock. Elder Gardner met with the church at that place Sabbath, November 18.

President C. L. Taggart met with the church at Merced, Sabbath, November 18. He will spend Sabbath, November 25, with the Sacramento church, and the following Sabbath with the church at Placerville.

The following is a portion of a letter regarding the Ingathering, received from a lady in Nevada: "I have tried to improve every opportunity that has come within reach since receiving the papers. I find it extremely difficult to leave my household duties and go out long at a time, so by watching every opportunity as different ones come to the house I

have given away twelve of my papers. Was out last Sabbath afternoon for about three hours. Walked one and one half miles to reach three families, but I enjoyed the walk, and received \$1.15. This week I received \$2.85, and in all I have \$6.00 to enclose. I thank and praise the Lord that I can have a part in this work. I will do all I can as long as my papers last." If every member does as well, we will have a nice donation for the mission work.

Verah MacPherson.

### SOUTHERN CALIFORNIA

#### Glendale Notes

The patronage at the sanitarium was very good during October, and has improved since.

Work on our new wards and surgical department is progressing very well. We trust that it will all be completed within a very few weeks.

Our new church building is now in fine shape. We are having our regular meetings in it, and all are thankful that the Lord has given us this suitable building in which to worship Him.

Dr. H. F. Rand, of St. Helena, has purchased a nice little home in our neighborhood. Mrs. Rand and children are nicely settled here. We understand that the doctor is to join his family in the near future.

A party of twenty-five nurses and helpers, accompanied by our chaplain, Elder C. F. Marvin, and also the manager, visited Mount Wilson observatory last Sunday week. The outing was much enjoyed by all.

Missionary work, visiting nurses' work, and other Christian help lines are still carried on in the city of Los Angeles by our workers. These laborers bring good reports of success accompanying these efforts.

A good interest is maintained, among our workers, in missionary work, both at home and abroad. We appreciated a visit and an address by Elder I. H. Evans, who is on his return trip to the Orient. Our earnest prayers will accompany him.

J. J. Wessels.

## CALIFORNIA

## California Conference Current

Our Sabbath-school secretary, Miss Rosamond Ginther, spent last Sabbath at Mountain View.

Word received a few days ago states that already about five hundred thousand Harvest Ingathering Signs have been sent out from the Pacific Press.

Some good amounts are being received on the Harvest Ingathering fund. There is still ample time to work, and we trust that the opportunity will be grasped by our church-members. If you need papers, let us know.

Under date of November 7 Elder S. T. Hare writes from Eureka: "I baptized one sister two Sabbaths ago. She united with the Eureka church. Two families, eleven in all, are planning to go forward next Sabbath."

A recent letter from Elder Hare at Eureka tells of the death of Brother and Sister Shively's little three-and-a-half-year-old girl. This is the second child they have buried since the first of July. Our sympathies are with the bereaved family.

The time of the week of prayer this year is December 9 to 16. We have received a limited number of the readings to furnish families who may not receive a copy. If your name is on the *Review* list, you will no doubt get one. If not, let us know. Claude Conard.

## Educational

### A Need of the Hour

"Whatever is worth doing, is worth doing well," is an old adage which finds a special application in our educational work to-day. The world demands education; for the day has gone by when illiteracy was overlooked easily, when education was considered of secondary importance. The youth of to-day are becoming awake to the fact that education is highly necessary to him who would reach the highest possible limit of success. For years our own young

people have been urged to attend school, to fit themselves for places of usefulness in the great needy world. Many have responded nobly to the call, and many are now following this advice, knowing that the mind which has been trained to do accurate thinking, that is cultured and refined, and at the same time is ruled by a Christian spirit, is the mind that is capable of wrestling successfully with the great problems of life.

Seventh-day Adventists should be in the front in educational work of the highest order. The world should see in their system of education a thoroughness and a practicability which they would desire to imitate. Seventh-day Adventists should lead the world in that kind of education which fits men and women for real service to humanity. Our schools should be training schools in the highest sense. They should be equipped with appliances necessary to the thorough understanding of the truths taught. This is a strong point which the schools of the world are making to-day, and which is very effective in drawing students.

A competent teacher of physiology in one of our larger schools recently deplored the fact that she had no appliances with which to illustrate the subject. She keenly felt her inability to impart to her pupils the knowledge which they should receive, in a way that they would thoroughly comprehend it. Think of the inconsistency in attempting to train students under such circumstances to become competent teachers! And yet this is what we are trying to do, when we should be giving our students the very best possible training.

"A stream rises no higher than its source." A teacher can never impart knowledge which he himself does not possess. It is a sad comment on the qualifications of a teacher when a young pupil can conscientiously remark, I think he is teaching just about all he knows. Seventh-day Adventist teachers should receive so thorough and practical a training in every branch they are to teach, that no pupil would have just cause to fear that his teacher's fund of knowledge was in grave danger of becoming exhausted.

Students in our schools should have the advantage of facilities and appliances necessary to a thorough understanding of every line of truth studied.

He who gains merely a theoretical knowledge can never reach a high standard as a teacher. A college student once remarked that he presumed his instructor in physics had received one hundred per cent when in school. His knowledge seemed to serve him well so long as no questions were asked except those which were answered in the text-book. But if other questions were asked, his equilibrium was likely to become disturbed, and he was not easily master of the situation. He lacked that broad, comprehensive view of his subject which comes only as the result of careful, practical training.

Some persons seem at a loss to know why so many of our young people are drawn to the schools of the world. There is surely one very good reason for it—our schools are not equipped so that our teachers can impart knowledge with the same degree of thoroughness.

A sanitarium, in order to draw patients, and do them the greatest possible good, must be equipped with up-to-date appliances for the successful treatment of disease; must have something more than competent physicians and plenty of cold water. And it is equally true that a school, in order to draw students, and do them the greatest possible good, must be equipped with up-to-date appliances for the practical study of truth; must have something more than competent teachers and approved text-books.

It is a sad comment on our educational work, that our schools are not better equipped to do justice to the bright, promising students who attend them, and to appeal with greater assurance to those who go elsewhere. The student who has access to a good library in which to dig for the gold of truth, will find many nuggets to add to his store of mental wealth as the result of faithful research. Can he afford to be deprived of this privilege? The student who performs his own experiments in physics, and then tests the accuracy of his work in the solution of his problems, receives a training which fits him for imparting that knowledge to others. The student who takes a thorough course in practical work in a well-equipped chemical laboratory, receives a training which is indispensable to the proper teaching of chemistry.

How can a student afford to do without practical work in astronomy, when

one can gain at best but a very meager idea of the great celestial universe? The mere text-book student, or the teacher, is surely incompetent. How often a mathematical student has been requested to solve some ordinary problem, and has failed to do so because—because he did not have his text-book with him! It requires more than theoretical knowledge to bake a loaf of good bread, to milk a cow properly, or to play a musical instrument. The same principle underlies the whole system of Christian education.

The church school that is conducted on such economical lines that the children are deprived of the use of globe, maps, blackboards, paints, crayons, etc., falls far short of the proper standard of achievement; and the fault is not all with the teacher. And our advanced schools that are struggling along without necessary facilities and appliances, are not giving our young people the thorough training which they should receive.

Well may we mourn over the fact that many of the very flower of our flock are enrolled to-day as students in the schools of the world, surrounded by manifold temptations,—well may we mourn, if in so doing we are led to put forth earnest efforts to bring about the desired change.

Our young people have before them the great object, "The gospel to all the world in this generation." Surely they should have at their command everything necessary for a thorough fitting up for such a grand and noble work. Nothing is too good to be installed in our schools, that is necessary to the proper training of our young people, so that they may be able to work intelligently, do the best of which they are capable, wherever God may call them.

It is said there are persons in our world to-day who still use the old wooden plow; there are those who still adhere to the primitive ox cart, and seem to think they are getting along all right. There are those who apparently believe that any kind of an old bench will do in a church school, and that equipments absolutely necessary that teacher and pupils may do their best work, are not needed. Such ideas more properly belong away back in the wooden plow and ox cart age, when it was not considered necessary for every one to know even how to read and write. The woman who

to-day would persist in doing the family sewing by hand when she could have the use of a machine, would surely be wasting time. And the student who plods along through school depending only on text-books for aid, is surely wasting time. He may spend years in school, and then be poorly fitted for his life-work.

Let the educational standard of our schools be raised. Let us cease to be satisfied with anything short of prac-

made last spring, and the photographs show the results.

In the upper photograph, if you will look closely, you can see Brother Walter Harper, our veteran canvasser, standing amid the corn-stalks, holding his hat up in his hand. You will notice that it is about all he can do to stretch his hand up to where some of the ears of corn are.

In the lower picture you will see Brother Harper again, and Brother Williamson, the gardener of the place, who had charge of the corn and other truck patches, under the general direction of Prof. J. H. Paap, the farm superintendent.

The picture in the center is of some of the average potatoes, of which about 800 bushels were grown this year. The round disk in front of one of the potatoes is a silver dollar. This will give you the comparative size of the potatoes.



tical thoroughness. Let us so equip our schools that our teachers may be able to do creditable work,—work that will appeal to our young people in an effective way, and will draw them into our schools with a force stronger than we have yet experienced. Surely we have not done all we can do to save our young people to the cause of God, until we provide for their more thorough education along practical lines.

Mrs. M. A. Loper.

### Some Products of Our College Farm

The photographs on this page represent some of the products on the farm at Pacific Union College. The upper and lower photographs are scenes in their experimental corn field. It was a question whether or not it would be advisable to try to raise regular field corn at the altitude and in the climate of the Pacific Union College; so an experiment was

Brother Paap feels very much pleased over his potato crop, as they are of the very finest quality, and there will be an abundant supply for the large college family, with enough left over for seed next year, and possibly a few sacks to sell.

Reports that are coming from the school show good progress in the buildings. A letter from Prof. C. W. Irwin yesterday says that they already have radiators going in the dining-room, and the piping is being pushed forward as rapidly as possible to connect with radia-

tors in the study rooms, so as to do away with the improvised stoves that are now used. They are certainly doing well in this respect, for there were none of us who dared to hope that they would be able to get any of the radiators set and steam turned into them before the first of the year.

These are busy and very important days for the college, and the workers there need our constant sympathy, help, and prayers.

A. O. Tait.

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## NORTHERN CALIFORNIA- NEVADA

### Acacia Grove School

On September 28, 1908, there was a church school started by Mrs. P. L. Hansen in a tank house 10x10 feet, with only eight pupils. By Christmas the number had increased to ten, and an addition of eight feet was put on one side, making the room 10x18 feet, in which school was continued until the close of the school year.

October 11, 1909, found teacher and eleven pupils in our little house again, all anxious for the work. By the holidays the number had increased to sixteen, and brighter, happier little school children you never saw; and so it continued until the close of another school year.

October 10, 1910, found twenty pupils knocking for admittance, and not enough room for them, try as we would. The side of the building had to come off, and eight feet added the long way, making a room eighteen feet square. More seats were made, and by Christmas the number had reached twenty-eight. Still more seats were made, and the number enrolled reached thirty-two. To say they were crowded expresses it mildly, so all this summer a new schoolhouse was talked of for Acacia Grove.

A meeting was called; and a few men and women, poor in this world's goods, but rich in faith toward God, pledged \$110. Then our need was presented at a business meeting to the Lodi church, and \$58.00 was promised to help us. Believing we would receive enough to finish, we bought the material, hauled it to the ground, and gave the Lodi church an invitation to help erect the building, promising them a good dinner and a

chance to visit. Nineteen faithful, God-fearing men responded, and as Nehemiah said of certain ones of old, they "had a mind to work," and the house went up like Jonah's gourd, so by night it was finished.

The following day two boys screwed down the seats, which were given by two of the brethren, with a teacher's desk also; and we are ready for school October 16, 1911.

Of course it has not been all roses. The enemy would not have it so. But good, faithful work has been done, and eternity alone will reveal all the good accomplished by our faithful teacher.

A Patron.

October 11.

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### Lodi Normal Items

Miss Nellie Buchanan reports twenty taking the art classes. They are doing some excellent work.

Elder D. T. Fero reports the most attentive, interesting, and earnest Bible classes he has ever had.

An additional class room has been finished in the basement, relieving the congested condition somewhat.

The normal literary society was reorganized Saturday evening, with Clyde Gregory president, and Miss Flora Beck secretary.

A fine bookcase for the young people's library has been placed in the church, and already quite a number of books have been placed in it.

Brother J. R. Ferren occupied chapel hour Friday, and spoke on the periodical work, urging the pupils to take hold of this line, and reading many interesting letters received from those who have read the *Signs*.

The Missionary Volunteers are fully organized, and divided into prayer bands of from four to six, which meet every Monday evening at six o'clock for prayer and study. They have chosen India as the special field of study this year, and the place to which their donations shall

be sent. Once each month the Volunteers have charge of the morning services at the church and give the second Sabbath readings.

Brother W. H. Hamilton, who has recently returned from Honduras, gave an interesting talk in chapel this week on that country and its need of gospel workers. He says there are at least twenty places where schools could be started right now. The people are eager to learn English. One merchant asked them to start a school in his town, and he could assure them of having pupils. When asked how many he could get, he answered, "O, three or four hundred." The harvest is ripe, but the laborers are few.

Mr. Leadley, agent for the Underwood Typewriter Company, occupied one chapel hour giving a talk on the place of the typewriter in the business world. Mr. Leadley had lectured in eighteen public schools before visiting us. This school was so different, he was much impressed, and remarked several times about its religious atmosphere, and said he could not explain its influence on him, as to how it quieted his nerves and the restful feeling it gave him. So we may reach many through the influence of our Christian education.

A missionary society in the intermediate room has been organized, and a few plans have been decided upon. Work to be reported: mailing or giving away papers and tracts, helping the poor, giving flowers to the sick, etc.

The children, during the manual training period, are making quilt blocks; they will finish the quilt and present it to the conference to be used in the ministers' tent at camp-meetings. We also plan to make boxes, whisk-broom holders, aprons, and velvet and raffia bags, to sell, the proceeds to go for missionary purposes. The boys spend two hours a week working in the gardens.

Secretary of Normal Faculty.

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You who are slighting the offers of mercy, think of the long array of figures accumulating against you in the books of heaven; for there is a record kept of the impieties of nations, of families, of individuals.—"*Patriarchs and Prophets*."

## CENTRAL CALIFORNIA

### In the Class Rooms at Armona

In connection with other work, it was the privilege of the writer to spend a few hours in visiting some of the class rooms in the Armona Academy the past week.

From a passing observation, the students are enjoying their new teachers, and the spirit of the entire student body is one of thrift and development. The writer was impressed with the coöperation of the students and teachers. In the class room was this especially noticed in the carefully prepared lessons, and in the neatness and despatch in which the time of the class period was passed. Were one word to be used with which to express my impressions as a visitor of what I saw and heard, that word would be "thoroughness."

A new feature of the school for this year is observed in the tower and large tank for the purpose of improving the fertility and value of the soil to the school. Not only a theory of agriculture is to be considered there, but the practical, which will render the students fitted to cope with the realities of life when school days are over. Not only is this true in this phase of the school but in the more technical subjects.

Remembering that this is the first year of the academy, and that the equipment is rather primitive, and then to see the execution of so noble a work, one can only bespeak better and still more prosperous days for Armona.

J. W. Rich.

## Missionary Work

### Arousing Interest in Tracts

In conversation with a home worker who gains entrance to the homes by the use of tracts, usually selling an assortment in a package or envelope for ten cents, he gave me the little descriptions which he uses to gain the interest. He is very successful, attributing his success to earnestness in presenting, with the Lord's help, what he knows to be the truth. After the interest in the tracts is manifest (he visits the same territory again to learn), he furnishes the family with the *Signs of the Times* each week.

The result is that he has over 200 families receiving the *Signs* each week—some by mail, others he delivers; and the interests developed which open the way for Bible work are more than at present can be followed up personally.

### Introduction

"I have a package of tracts treating on the prophecies of the Bible, showing that Christ's coming is near at hand. [Then he proceeds to describe briefly each tract:]

"**'Waymarks to the Holy City'** is a study of the book of Daniel, and of the four symbolic beasts, outlining the history of the world from Daniel's time on to the end of the world, and showing that we are living now in the last generation. We do not set a time, but point out how the Scriptures show that we are now in the last generation. There is a great deal of false doctrine in the world to-day regarding that subject. Some teach that there is to be a chance of probation after Christ's coming, but the Bible does not teach that.

"**'The Eastern Question'** shows how the seven trumpets of Revelation refer to the strife among nations, and point out very clearly that we are now living in the last generation. One of the most interesting tracts in circulation.

"**'Gospel Message for To-Day'** shows what that message is—God's truth for this generation. It is for the whole world, all members of all churches, and for the unconverted, too. There is a message in God's Word, and it is for them personally. This makes it an individual matter to each one of us.

"**'Satan's First Lie'** refers to man's condition in death. It is a thirty-two page poem by one of the most gifted writers of modern times. It never fails to please those who are interested in Bible literature."

This should certainly help our people who are circulating these and other leading tracts, to create an interest in them, whether they sell them or distribute them without cost. The personal word counts. How much more effective may our work with the literature be if we study earnestly to interest people in reading it!

J. R. Ferren.

"The knowledge of the holy is understanding."

### Seven Thoughts for the King's Workers

Luke 2:49. "The first recorded words of Lord Jesus, bespeaking His relationship to God; the key-note of His life and labors."

Neh. 2:5. "*Send me.*" Nehemiah offered himself, not a subscription, to carry out the work.

Eph. 5:15, 16. "The only assurance that we shall not miss any opportunity, lies in making the most of every opportunity."

Matt. 25:21. "Reward is here based on fidelity to opportunity, not on conspicuousness in service."

Prov. 11:25. It is one of the compensations of Christianity that none can help another without helping himself.

Joshua 24:15. "Choice and service constitute the heart of life. They are demanded of all."

Luke 12:35. "Loins girded about"—ready for service; "lights burning"—ready for testimony.

Ernest Lloyd.

### Cheering Successes

To make a long story of blessed experiences short, I will give as briefly as possible some plain and visible marks of God's abiding presence with me as I presented the healing stream that flows through the beautiful volume "**Ministry of Healing.**"

The past month I have put in seventeen days, 140 hours, with orders for "**Ministry**" and "**Practical Guide**" to the amount of \$507.50. On this amount of orders \$53.30 deposits were taken.

Then to make all this work a power, God gave me the indorsements of a Roman Catholic priest, a Christian minister, an Episcopal minister, a Congregational minister, and a Methodist minister.

The last said, after being shown the wonderful things in "**Ministry,**" "Why, that is just the book I want circulated in this place among my people," and ordered both books in leather at \$10.50 for his own library. Generally the Methodist ministers have shown very bitter hatred, since they all know it was our work that killed the Sunday bill. Surely God is causing the wrath of man to praise Him.

During my travels, many poor, tired mothers were cheered as a paragraph or two from the pages of that wonderful

book were read. Some who were not able to buy both books, decided that "Ministry" was just their need.

There are opportunities everywhere for this work. Do not ask about the trials

and difficulties, but join the corps, and then —

"Count your many blessings,  
Name them one by one."

E. S. Horsman.

Mission Board Tithe	\$4,177.23
Special	1,937.86
	\$6,115.09
	\$6,402.77

**REPORT OF BOOK WORK FOR WEEK ENDING NOV. 10, 1911**

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
<b>Southern California</b>						
E. R. Button	P.P.F.	13	9		\$27.20	\$22.50
Mrs. Verkouteren	P.G.	19	9		35.50	
Minnie Dye	P.G.	19	3		10.50	181.00
L. R. Hunter	G.C.	12	2		38.85	38.85
Miscellaneous	Misc.		3		4.50	6.50
4 agents		63	26		\$116.55	\$248.85
<b>Northern California-Nevada</b>						
W. A. Dugan	P.G.	21	13		\$47.50	
Philip Cloos	Heralds	36	16		40.50	
G. B. Morrison	P.G.	21	9		32.50	
Ina Davis	Heralds	12	4		13.50	\$10.50
4 agents		90	42		\$134.00	\$10.50

**Obituary**

FRANK.—Died at her sister's home in Bulwinkle, California, Beatrice Frank, in her nineteenth year. During her last sickness she was converted, and a few days later baptized by the writer in a canvas bath tub. Sister Frank had a short but sweet Christian experience of only a few months. Just before falling asleep in Jesus this thought filled her mind:

"Not I, but Christ, be honored, loved, exalted."

The funeral services and interment took place at Arcata, California. She leaves a father, mother, sister, and many friends to mourn their loss. With assurance we say that we sorrow not as others who have no hope, for we confidently expect that she will come forth at the resurrection of the righteous.

S. T. Hare.

stroke. Yet the doves light on it and take no harm. The secret is that when they touch the full powered wire, they touch nothing else. They give themselves wholly to it. My danger would be that, while I touch the wire, I should be touching the earth through the walls of my house, and the current would turn my body into a channel of escape; but they rest wholly on the wire, and experience neither dread nor danger. They are one with it, and they are safe. So would God have us seek our safety in complete surrender to His power and love. It is when we reach one hand to Him, while we yet keep fast hold on some forbidden thing with the other, that we are in danger.— *The Christian Endeavor World*.

**General Offerings**

Following is a statement of the offerings, not previously reported, paid in by members of the Pacific Union Conference for work in the general field. This report represents receipts from March to October inclusive:

<b>California</b>	
Sabbath-school	\$3,362.42
Foreign Missions	840.08
Annual	16.29
Thanksgiving Ingathering	53.80
Southern Field	5.66
\$300,000 Fund	4,592.98
Midsummer	671.75
Sustentation Fund	744.70

**Southern California**

Sabbath-school	\$4,310.25
Foreign Missions	3,892.51
Annual	24.70
Thanksgiving Ingathering	69.94
Southern Field	199.58
\$300,000 Fund	1,395.18
Midsummer	1,066.90
Sustentation Fund	1,919.00
Mission Board Tithe	4,349.52
Special	1,906.73
	\$19,134.31

**Arizona**

Sabbath-school	\$320.48
Foreign Missions	112.88
Thanksgiving Ingathering	15.50
\$300,000 Fund	240.10
Midsummer	169.50
Sustentation Fund	153.99
Mission Board Tithe	153.99
Special	8.20
	\$1,174.64

**Utah**

Sabbath-school	\$135.68
Foreign Missions	31.05
Annual	.80
\$300,000 Fund	17.35
Midsummer	31.65
Sustentation Fund	76.16
Mission Board Tithe	48.21
Special	2.60
	\$343.50

**Central California**

Sabbath-school	\$1,216.04
Foreign Missions	448.39
Annual	12.83
Thanksgiving Ingathering	2.75
Southern Field	63.07
\$300,000 Fund	1,798.53
Midsummer	790.40
Sustentation Fund	512.66
Mission Board Tithe	1,538.04
Special	448.77
	\$6,831.48

**Northern California-Nevada**

Sabbath-school	\$1,643.81
Foreign Missions	890.48
Thanksgiving Ingathering	4.50
Southern Field	21.45
\$300,000 Fund	2,440.44
Midsummer	574.29
Sustentation Fund	921.24
Mission Board Tithe	2,763.70
Special	395.10
	\$9,655.01

Grand Total \$53,541.71  
J. J. Ireland,  
Treas. Pacific Union Conf.

**Safety Only in Surrender**

Just out of reach from my window stretches a wire, which carries a heavy current of electricity for light and power. It is carefully insulated at every pole that supports it, and is carried well out of common reach. If I could lean far enough out to touch it, death would be swifter than the tiger's leap or the serpent's sting, as swift as the lightning

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THURSDAY, NOVEMBER 23, 1911

In harmony with the action of the Mission Board, Elder Elbridge Adams and wife, of the Southern California Conference, sailed Wednesday from San Francisco for their field of labor in the Philippine Islands. They go in the same party with Elder I. H. Evans and wife and Brother Floyd Ashbaugh. We trust that the prayers of the RECORDER readers will accompany these dear workers while on their journey and while engaged in their respective fields of labor.

Elder I. H. Evans, vice-president of the Asiatic division of the General Conference, accompanied by Mrs. Evans, left San Francisco on the Tenyo Maru Wednesday, November 22. During the few days that he has had the privilege of spending in California previous to sailing for China, he has spoken in the churches at Loma Linda, (Carr Street) Los Angeles, Glendale, St. Helena Sanitarium, Mountain View, and Oakland, on the mission work in the Oriental field. We believe the Lord's blessing will accompany Elder Evans as he returns to his work across the Pacific.

Upon his return from Southern California, Brother A. A. Cone states that his visit to the Fernando Academy found the interest in the canvassers' band still growing. He also says the students are very enthusiastic in their book study, and a marked missionary zeal is manifested in the school. Brother Cone further states that prospects for winter canvassing in Southern California are good. Several new canvassers were about to take up the work, and the old canvassers expressed their determination to work on faithfully. Brother Fred Warren, who is again entering the field, has a new motorcycle for

this purpose, as he thinks this a very successful way to canvass.

One more of the Fernando Academy students is leaving the home land for foreign missionary work. Brother Floyd Ashbaugh, who is under appointment of the General Conference to go to the Philippine Islands to engage in book work, left San Fernando Sunday. The farewell gatherings caused him to feel that he was leaving loyal, praying friends. Prof. H. G. Lucas and many of the students were at the station when he took the train. As Brother Ashbaugh boarded the car, they sang, "God be with you till we meet again." All with one accord were proud to have him go to the Philippines, although they are sorry to miss him from the school. The parents of Brother Ashbaugh esteem it a privilege to sacrifice the companionship of their son for the advancement of this great cause.

During the past week it was our privilege to spend a few days at the Loma Linda Sanitarium, at which time there was a meeting of the board of directors. We noticed that the laboratory building, which was started last summer, is now nearly completed; and two floors, which are fitted for laboratory purposes, are occupied by the students in school work. From reports submitted by people who are competent to give an opinion, we understand that this laboratory when completed will be one of the best equipped institutions of its kind in the Western States. The Loma Linda board decided to put in two new boilers for the purpose of furnishing heat and steam for the sanitarium building. This heating plant will be installed outside of the main building. The patronage at the institution is growing, and the management look forward to the present winter as one that will tax their resources in accommodating the guests.

## Study at Home Now

The best season for study at home has now begun. The pressure of the summer and autumn work is beginning to lighten. The tonic of cooler weather awakens the mental faculties to their best efforts. Ambition rises, the sense of our educational need deepens, and determination takes hold of us anew.

Members of the Fireside Correspondence School who have been obliged to slacken their work somewhat during the summer are now pushing their studies again with vigor. Those who see their opportunity for the first time, and are making a way to improve it, are enrolling while the season is the most favorable for study.

It is not yet too late for any one to begin. This school is open for admission and service the year round. But the sooner one starts, the surer he is of getting well under headway before another warm season comes. Time taken by the forelock yields rich returns. Instruction in twenty-four preparatory and collegiate subjects is now offered. A complete calendar of information may be had by addressing the school at Takoma Park, Washington, D. C.

## Reading Course

Quite an interest is manifested by the young people of the Central California Conference in the Reading Course work for this winter. From the same territory last year, eleven names are recorded as Reading Course members. Up to date this year, fifty-seven have enrolled, and still others are expected. We bespeak a pleasant and profitable time for those who have enrolled. Remember, it is not too late to enroll now if you desire to join our band.

J. W. Rich.

## Special Notice to Northern California

Dr. D. H. Kress, the secretary of the medical department of the Pacific Union Conference, is now on the coast, and plans to hold a series of medical missionary and health conventions with the principal churches in California. In each place there will be a number of meetings held for the consideration of these important questions.

In company with Elder J. O. Corliss, and probably with Elder C. L. Taggart, a portion of the time, Dr. Kress desires to meet the churches in Northern California as follows:

Modesto, November 25.

Hughson, November 28.

Turlock, December 2.

A full attendance of our brethren is solicited at all these meetings.