

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another”

Vol. 11

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Pacific Union Conference S. D. A. Directory

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Executive Committee: E. E. Andross, G. A.
Irwin, J. J. Ireland, E. W. Farnsworth, C. L.
Taggart, J. H. Behrens, G. W. Reaser, C. E.
Ford, C. W. Irwin, H. G. Lucas, C. H. Jones,
W. C. White, D. H. Kress.

The Field

CALIFORNIA

Pacific Press Notes

During the past two or three weeks our foreign orders have been particularly heavy. Here is a list of some of the countries to which shipments have been made:

Australia has led off with a shipment of almost five tons of books in unbound form, but which will be bound up by the Signs Publishing Association as orders are received.

Spain followed with an order for 750 copies “Coming King,” Spanish, the same to be forwarded by mail.

Cuba has also ordered 400 copies of the same book, and Peru 750 copies.

Chile has ordered 300 copies of “Patriarchs and Prophets,” and the same number of “Home and Health,” both Spanish.

Even far-away Burma has had a shipment of a little over 300 copies of “Daniel and the Revelation.” India has also had a shipment of eight hundred pounds of assorted books.

Philippines have had a shipment of 300 “Patriarchs and Prophets” in the Spanish, and have just placed an order for 430 copies more.

Orders from Mexico have been rare of late on account of the revolution. The brethren are confined to the City of Mexico itself, where they are selling periodicals until the war-clouds lift. Brother Green’s last letter is especially interesting. It is as follows:

“It seems as if Mexico were making the struggle of her life. Terrible things have happened just a little north of here. As yet no damage has been done to our buildings, and no harm has come to our workers, but there is no telling just what may happen. The other day forty persons were killed in the train that was coming to Cuernavaca. We had thought some of canvassing in that vicinity, but of course we do not want to do anything rash, and we may stay in the vicinity of Mexico City till quiet is restored.

“Our trip home from Yucatan was marked by at least one incident long to be remembered. The steamer Yucatan left Frontera, Tabasco, Wednesday afternoon, March 27. Thursday evening we were ten miles from Vera Cruz, and were glad to feel that soon we would be ashore again. But we did not get ashore again until a late hour. The steamer Hidalgo, belonging to the same company, was on her way to Frontera, under full steam.

Our captain kept to the right course, but it seemed as if the other captain wanted to cross our bow. It so puzzled our captain that he ordered the ship stopped, but the order was given too late. Our steamer ran the Hidalgo amidships, and in fifteen minutes the other boat was sunk. The cry of ‘Save us!’ from both boats was very pathetic. There being nothing we could do, Henry Brown and I prepared for the worst, and stood with everything off but our underclothing. We knew that if we were thrown into the water with all of our clothing on we would stand very little chance of reaching shore.

“Nearly everybody on the other boat was saved. For a time it was thought our ship was sinking. The people were frantic, and Brown and I had sensations better imagined than described. But he and I had our prayers while many of the others were threatening the captain of the Yucatan. So we go through life, never knowing just what is before us. If we must die in an accident or in the revolution, I hope that my canvasser’s prospectus will be found in my coat pocket, and like the apostle Paul, I can say, ‘For I am now ready.’ As we were spared, we feel that God still has work for us in Mexico.”

H. H. Hall.

San Jose Sabbath-School Convention

Smoothly and rapidly a long Sabbath-school convention program was presented at the San Jose church Sabbath, May 4. Delegates were present from Mountain View, Los Gatos, Campbell, and other near-by churches; and the presence of Elder E. W. Farnsworth and Miss Rosamond Ginther from the conference office added materially to the interest and ben-

efit gained from the convention. About 175 persons were in attendance at the meetings, which were under the able direction of Miss Lotta E. Bell, of the San Jose Sabbath-school.

Reports rendered show that the membership of the Sabbath-schools in this conference stands at 2,227, and there is a steady increase all along the line. Donations for the first quarter were reported to be \$1,365, the largest on record for the first quarter of any year.

The papers read and addresses given on various phases of Sabbath-school work proved of absorbing interest. Numerous vocal and instrumental selections added variety and charm to the well-arranged program. Some of the subjects under consideration were: "The Sabbath-School as a Missionary Factor," "The Social Side of the Sabbath-School," "The Use of the Lesson Quarterly," "How I Study My Sabbath-School Lesson," "Music in the Sabbath-School," "The Value of the Sabbath School Worker," "Variety in Sabbath-School Exercises."

It was the consensus of opinion that such conventions should be held frequently, for their value has been proved wherever and whenever held.

Clyde Lowry.

St. Helena Sanitarium Siftings

Mr. W. L. Crow, of Honolulu, is at the sanitarium.

Brother Z. Thorp, who has been on the sick list for a week, is improving.

Sister Hawkins, of Armona, who has been in the hospital since Tuesday, is doing nicely.

The family welcomed Sister Dora Carlson, who has been away during the winter visiting friends at Ferndale, Washington.

Mr. and Mrs. E. H. Little, of Seguatepeque, Honduras, Central America, visited their daughter, Miss Jessie Little, of the training school.

The "freshman B" class has organized as a missionary band, and met on Thursday evening to wrap and direct papers and tracts. They have secured a number of subscriptions to *Liberty* for captains on the Willamette River. Members of the class will write to each one to whom they mail reading-matter.

Brother W. E. Whalin was unanimously elected as a member of the sanitarium board to fill the vacancy due to the resignation of Elder H. W. Cottrell.

An Oakland motor-car of forty-five horse-power, and carrying seven passengers, has been purchased by the sanitarium, and is now used a little. The regular stage service still continues, and will for some time.

Brother A. T. Hopmann, chairman of the committee for securing plans for reading racks, etc., has just received permission from the general superintendent of the San Francisco, Napa, and Calistoga Railway (electric), to place a reading rack for our literature in the St. Helena waiting-room. The Missionary Volunteer Society is rejoicing for this.

Alfred Sargent, of the senior class, who was recently asked to take charge of the "Ministry of Healing" work, has succeeded admirably. When Dr. Rand left the sanitarium he had forty-six copies of the book. These he asked the Missionary Volunteer Society to dispose of, and to pay Brother McDowell the amount still due on them—\$34.50. Fourteen dollars was raised earlier in the year, and the remainder, \$20.50, has been raised this quarter. Thus the society has another cause for rejoicing—freedom from this debt.

Brother and Sister H. A. Oberg were guests of the sanitarium for a short time this week en route to Seoul, Korea, where the former has been stationed for some time. Mrs. Oberg is a daughter of Elder Graham, formerly of the Pitcairn. She is a bookkeeper and stenographer, and has been for seven or eight years connected with the work in Seattle and at Walla Walla College. Quite recently she lost her mother and two brothers. She was married to Brother Oberg about one week ago, and goes with him to the foreign field. Other guests of the week are Elder J. N. Loughborough, Brother C. H. Jones and wife, Elder E. E. Andross, Elder J. H. Behrens, Brethren W. D. Salisbury, of Loma Linda, Grant Hawkins, of Armona, and L. P. Thompson.

Myrtle B. Hudson.

May 3.

A Good Ten Days' Work

When Brother Nozaki, one of our Japanese Bible workers, left to attend the Pacific Union institute, he said, "Before I come back I will get 100 subscribers for the *Owari no Fukuin*," the Japanese paper. At the close of the meetings, he started to canvass Los Angeles and vicinity.

In ten days he took 163 yearly subscriptions, sold 200 tracts, 50 books, gave away 300 papers, and held a number of Bible readings. He found a number who wanted to know more about the truth. He is corresponding with them. We feel the ten days was well spent.

We wish to thank our friends of Mountain View for the deep interest they are taking in the Japanese work, Brother and Sister Lindholm for the use of their house to hold meetings in, also the young people for their kind assistance in the singing.

Mrs. E. Swift.

Japanese School, 601 Hobart Street,
Oakland, California.

Conference Current

Brother J. T. Thompson spent a few days the first of the week at Lodi, at the canvassers' institute which is being held at the normal school.

A good interest seems to be developing at Elmhurst, where hall meetings are conducted by Elder B. E. Beddoe and Brother Fries.

Several shipments of splendid Bibles have just been received at the California Bible House office at 2201 Telegraph Avenue, Oakland. Those in charge would be pleased to send catalogues and price-lists on request.

As previously announced, the date of the annual session of the California Conference and the camp-meeting will be June 20 to 30. Santa Rosa, in the Sonoma Valley, has been chosen as the location. Further announcement will be made soon. Begin now to plan to attend.

Tent meetings have been opened at Richmond by Elders James Taphouse and Andrew Nelson. Windy, cold weather has made it a little difficult to get a large attendance so far, but it is hoped that precious souls may be found that will add strength to the little company already at Richmond.

Hall meetings were started in San Francisco about two weeks ago by Elders Stevens and Rine. They report it as growing harder all the time to secure the attention of the people in that great city. This but emphasizes the warning often given that the work in our large cities is growing harder the longer it is neglected.

During the past winter a company consisting partly of members of the Melrose church, has been meeting for Sabbath services in a hall on Twenty-third Avenue in East Oakland. It was then thought a separate church might be organized in that vicinity. But more recently it has been decided by the Melrose church to move their place of meeting to Fruitvale Avenue, where they could be joined by those who have been worshipping on Twenty-third Avenue, thus making one stronger church again. The first meeting under this arrangement was held Sabbath, May 4, with a good attendance.

Under date of April 30 the following letter was received from Elder S. T. Hare and Brother J. W. Bressie from Eureka: "We held our first meeting in the tent here in Eureka April 23. The tent was filled the first evening. We secured twenty-five chairs and put them in the vacant places around the front and in the aisles for the second night, and they also were filled. We need a twenty foot splice for the tent.

"We have had some very interesting meetings since the Los Angeles institute and conference. A new inspiration was received at the institute, and the results can be seen in our meetings. We have visited all the churches and Sabbath-keepers in the county since our return, and they have been cheered by the good reports brought to them. They feel like taking hold of the work with renewed zeal. We are of good courage in the Lord, and hope to see great things wrought by His mighty power."

A new light is shed upon the question of voting against the liquor traffic in some sections of our State, by the following statement from Brother August Glatt, of findings in connection with the recent balloting for "wet" or "dry" in Eureka. He says: "Our temperance work here was interesting. Some of the judges that counted the votes were dis-

honest, and miscalled the votes. When the ballot called for 'dry,' they would call out 'wet.' But in this they were detected, and compelled to make correction. Also when some of the parties who were selected to gather up the names in the registration found that the party

would not vote 'wet,' the name of the person registering would not be handed in. So when the election day came it was found that their names were not on record, and the vote was lost."

Claude Conard.

May 5.

REPORT OF SABBATH-SCHOOLS IN CALIFORNIA CONFERENCE FOR QUARTER ENDING MARCH 31, 1912

School	Mem.	Attend.	Regular Offering	13th Sab.	Total	Av. per Mem. per Sab.
Alameda	46	39	\$36.40	\$4.10	\$40.50	\$.067
Alcatraz	24	20	19.82	4.77	24.59	.080
Arcata	12	8	5.01	.61	5.62	.036
Banner	25	19	8.25		8.25	.025
Berkeley	52	39	53.58	3.64	57.22	.084
Byron	5	5	6.00		6.00	.092
Calistoga	36	28	7.90	9.00	16.90	.036
East Oakland	50	34	15.90	4.00	19.90	.030
Eureka	88	67	27.92	2.76	30.68	.026
Ferndale	11	8	6.55	2.95	9.50	.066
Fortuna	11	9	4.78	3.32	8.10	.056
Guerneville	4	4	5.30	.45	5.75	.110
Haywards	23	15	12.25	5.35	17.60	.058
Healdsburg	109	88	44.96	2.34	47.30	.036
Kelseyville	3	3	1.50	1.00	2.50	.064
Los Gatos	26	22	10.43	2.60	13.03	.038
McKinleyville	18	12	2.63	.35	2.98	.012
Melrose	70	60	33.86	8.47	42.33	.046
Miranda	10	10	1.03		1.03	.008
Morgan Hill	29	23	15.91	3.43	19.34	.051
Mountain View	184	151	140.82	53.00	193.82	.081
Napa	53	39	20.62	3.54	24.16	.035
Oakland	251	200	118.10	38.84	156.94	.046
Oakville	16	14	4.68	.80	5.48	.026
Pacific College	164	145	53.54	11.29	64.83	.030
Pepperwood	18	15	5.34	.90	6.24	.026
Petaluma	18	10	19.60	2.86	22.46	.095
Petrolia	5	5	5.40	2.60	8.00	.120
Richmond	26	16	12.72	1.99	14.71	.043
San Francisco	84	78	47.77	10.65	58.42	.053
San Francisco, Union St.	21*	13	3.83		3.83	.022
San Francisco, Park St.	18	15	8.81	1.60	10.41	.044
Sanitarium	164	130	101.99	15.80	117.79	.055
San Jose	81	57	25.76	9.78	35.54	.032
San Rafael	5	5	8.36	1.50	9.86	.150
Santa Cruz	36	25	13.78	1.40	15.18	.032
Santa Rosa	43	38	12.72	1.92	14.64	.026
Sebastopol	65	41	15.26	3.05	18.31	.034
Sonoma	44	40	23.34	12.09	35.43	.061
Soquel	7	3	5.60	2.00	7.60	.083
St. Helena	129	106	54.35	8.25	62.60	.037
Ukiah	31	24	20.39	7.25	27.64	.068
Vallejo	33	21	8.50	2.00	10.50	.024
Vista Grande	34	29	25.60	6.75	32.35	.073
Watsonville	10	10	1.85		1.85	.014
State Home Dept.	35	30	16.25	10.95	27.20	.057
	2,227	1,773	\$1,094.96	\$269.95	\$1,364.91	\$.051

Rosamond D. Ginther,
S. S. Sec. Cal. Conf.

*8 weeks.

CENTRAL CALIFORNIA

Dedication at the Laguna Church

Sabbath, April 20, was a day of heart-felt joy at our little church on the Laguna de Tache Grant, when the time came that we could dedicate to the Lord

our small church, practically free from debt. With willing hands and loving hearts, all had helped with means and labor until the building was in readiness, and the dedication will long be remembered by our band.

The church was organized in 1908.

with a membership of fifteen. With the blessing of the Lord, the number has increased to twenty-three.

Elder J. H. Behrens delivered the dedicatory sermon, taking for his text Ex. 12:26. He spoke of the time when the angel of death passed through the land of Egypt, and of the deliverance wrought by the blood sprinkled on the door-posts and lintel, showing their faith in the Saviour. This was a type of the judgment, when either our sins or our names will be blotted out of the Book of Life. When the preparation for the tabernacle had been completed, God appointed a special dedication service, of the tabernacle, the furniture, and the priests. When the prayer was offered, the glory of the Lord filled the place—a token of His acceptance.

As the priests were dedicated, so every one who names the name of Jesus should in a special sense be dedicated to Him, to make known to the world the gospel message. When Solomon's temple was reared, no sound of tool of any kind was heard. Every stone had been chiseled and polished and fitted before being brought there. So in the temple now in preparation, God is looking for sons and daughters of men who are willing to submit to the chiseling and polishing process to become living stones in the temple of heaven. This process may lead through tribulation and affliction, but those who submit to the polishing process will be counted worthy of a place in that temple.

We united in prayer while Brother Behrens offered our humble offering to the Father—not only the building, but every heart to be given to Him. May we be counted worthy of a place in the temple not made with hands, is our prayer.

Lena Glass Morris.

Lindsay

Brother Lester Bond and wife and the writer made up the first tent company out for this season for Central California. Coming to Lindsay April 22, we found a live, enthusiastic town amid the many orange groves. Having been a dry town for five years, it is growing more rapidly than before.

We have a few Sabbath-keepers here who love and live the truth, all of which makes it a desirable place in which to hold meetings.

We used much care in selecting our grounds, and allowed the Lord to direct

in every move. We have pitched in the residence rather than the business part of town. After getting our wiring for the lights, and getting invitation cards out, we were ready for the people on the night of the 26th. But that day it rained a good part of the time, and we had an excellent opportunity to test our faith. However, when the hour set for our meeting arrived, our hearts were cheered to find a fair sized audience; but still better, it has increased every night since, until now we have our tent nicely filled.

We are spending much of our time in prayer and study, that we may be instrumental in leading many of these dear people to the full light of the truth. We truly need the prayers of all who read this.

F. E. Brown.

May 2.

Rates to Central California Conference Camp-Meeting

Both the Southern Pacific and the Santa Fe railroad have granted rates on the receipt certificate plan to the Central California Conference camp-meeting, to be held at Reedley, May 30 to June 9. All coming to the camp-meeting should secure from the ticket agent a receipt certificate, showing that the full fare has been paid to the meeting; and this certificate, when signed by the conference secretary, will entitle the holder to a special one third return trip rate.

Stop-over privileges may be had on the going trip, but no stop-overs will be allowed on the return trip.

Tickets will be sold from May 20 to June 9, and certificates will be honored for the return trip from May 30 to June 14 inclusive. Be sure, when purchasing your ticket, to secure the receipt certificate.

S. G. White.

NORTHERN CALIFORNIA-NEVADA

Conference Items

Elder Henry Shultz met with the Manteca church Sabbath, May 4.

Elder C. L. Taggart met with the Modesto church Sabbath, May 4.

Brother Wolfsen, of Merced, called at the conference office Thursday, May 2.

Brother R. E. Adkins, of Placerville, is attending the canvassers' institute at Lodi.

A religious liberty effort was started in Lodi Sabbath, April 27, and the church responded with \$105.

Brother J. R. Ferren returned to Mountain View Friday, May 3, after spending a few days in our conference in the interest of the magazine work.

Brother A. A. Cone arrived at Lodi Monday evening, April 29, to conduct the canvassers' institute that is now in session, which will continue till May 9.

Brother Warren P. Dayton, who is assisting in one of the tent efforts in Sacramento, returned to Lodi Monday, April 29, to be present at the opening of the canvassers' institute.

Elder C. L. Taggart opened the tent meetings in Sacramento Sunday evening, April 28. He reports a good attendance from the outside, and we look forward to a great work to be done in that place before the coming camp-meeting, June 6 to 16.

A goodly number of the brethren and sisters in the different churches throughout our conference are taking hold of the religious liberty series of the *Signs* with a determination to do their part in placing the papers in every home in the conference, and as many others as they can possibly reach. May the Lord bless in this great effort.

Brother H. H. Hall, of Mountain View, gave a stereopticon lecture in the Lodi church Monday evening, April 29. All enjoyed listening to accounts of the progress of our educational work throughout the different parts of the country, and the canvassing work in foreign lands. Among the interesting features of the lecture was a brief outline history of the Waldenses, which was greatly appreciated by the congregation.

Elder A. J. Osborne stopped over at Lodi a few hours Wednesday, May 1, on his way to Sacramento, where he will take charge of one of the tent companies. He reports a series of successful meetings at Modesto and Salida. Three were baptized at Salida last Sabbath. Young and old alike are taking hold of the work with renewed determination. May the Lord bless the work at these places. Elder N. W. Kauble will assist Elder A. J. Osborne in the tent work at Sacramento.

Verah MacPherson.

Northern California Conference Association

The annual meeting of the constituents of the Northern California Conference Association of the Seventh-day Adventists, incorporated under the laws of the State of California, will convene on the camp ground at Sacramento, California, Monday, June 10, 1912, at 9:00 A.M., for the election of a board of trustees for the ensuing year and the trans- action of such other business as may come before the session.

C. L. Taggart, *President.*

Verah MacPherson, *Secretary.*

Northern California-Nevada Conference

The third annual session of the Northern California-Nevada Conference of the Seventh-day Adventists will convene on the camp ground at Sacramento, California, June 6, 1912, at 2:30 P.M., for the purpose of electing officers for the ensuing year and of transacting such other business as may properly come before the delegates. Each church is entitled to one delegate for its organization and one additional delegate for each twenty members. The executive committee, ordained ministers, representatives of the Pacific Union Conference and General Conference, are delegates at large.

C. L. Taggart, *President.*

Verah MacPherson, *Secretary.*

ARIZONA

Conference Items

Elder M. Serna will continue to work with the Mexican people in Tucson for the present. He reports several families much interested.

On a recent Sabbath, Elder H. G. Thurston baptized one candidate in the Phoenix church; and on the first of May, Elder George Sims baptized one at Tempe.

Brethren Wheeler, James, and Earle are expecting to spend considerable time during the next few months in Flagstaff and vicinity. Their presence there will insure help for the Flagstaff church which will be much appreciated.

Brother Eugene Brown returned to Bisbee after the close of the ministerial institute in Los Angeles. He reports a new family of Sabbath-keepers since his return to Bisbee. They came a distance of fourteen miles to attend his meetings.

Brother Orozco is still working in Win- kelman, whither he went at the close of the last session of our conference. Being a typical mining town, it is more difficult to find hearts there willing to obey the truth, than in many other communi- ties.

Brother James is soon to start from Phoenix for a summer's canvassing cam- paign in the northern half of the State. Two other brethren are also planning to leave for a canvassing tour in other por- tions of our territory. We sincerely hope that success will attend their efforts.

On the first of May, Elder W. L. Sims and family arrived in Prescott from Salt Lake City. We are glad to welcome them to our conference. Elder Sims will devote his time during the summer months to the upbuilding of our work in the city of Prescott and in the Verde Valley. We trust that the Lord of the harvest will especially bless his efforts in that field.

On the thirtieth of April, Elder Thurs- ton and family left Phoenix for Los An- geles, California. They have spent just five years in Arizona. The gathering of nearly all the resident members of the Phoenix church, at the home of Dr. Bond, the night before their departure, to at- tend a farewell service, attested the es- teem in which this family is held by our people in the Arizona Conference. Many prayers for success in the work of the Master, and for the constant blessing of Heaven, will ascend to the throne of grace in their behalf.

For more than a year, plans have been on foot for the working of the more scattered portions of our territory, by colporteurs, equipped with a team, and wagon adapted for camping purposes, as well as being ample in size to carry a stock of books and tracts. Brother C. W. Pennock, who has, during the winter and spring months, had encouraging suc- cess in selling books in the city of Phœ- nix and vicinity, has had a burden to engage in the class of colporteur work above mentioned. Having confidence that the Lord will give him success, the con- ference committee has purchased a suit- able wagon and harness, one of the com- mittee provides a span of horses, and Brother Pennock will soon be seeking out the people in our conference, who because of their isolation, have thus far been passed by, by our ministers, Bible

workers, and regular canvassers. We are hopeful that this effort to plant the seeds of truth in the homes of the iso- lated population of our conference, will result in winning many souls to the truth.

Three months ago the writer sold our church property in Tucson. The reason for making this sale was that the small adobe building, erected in that city twelve years ago, does not now properly represent our work. Tucson has grown to be a modern city, second in importance only to the capital of the State. Our people were glad to dispose of their old property, as the lot was but 21 by 44 feet in size, and in a location which does not now appeal to them. The price ob- tained, \$763, including interest, will en- able us to erect a much better chapel, in a location that will be more satis- factory to all concerned.

On the first of May the conference committee purchased a large corner lot, conveniently located on the street-car line, in the city of Phoenix, with a brick building about 30 by 40 feet in founda- tion dimensions. The purpose of this purchase was to provide conference and tract society headquarters, and also ample storage room for the conference tents, chairs, etc. There were included in the purchase about 125 seats, which will be required for our first camp-meet- ing, to be held in Phoenix during the coming autumn. We have heretofore been paying \$132 a year rent, with very poor storage privileges. Now this can be saved to the cause. We expect to be located in our new headquarters before the middle of May.

The writer is planning to visit all the churches and scattered members in the conference as soon as time will per- mit.

(G. W. Reaser.)

Arizona's Sunday Campaign

Arizona has declined to enact a Sun- day closing law in the assumed interest of the barbers. The first bill, making it a misdemeanor to operate barber shops in the new State, died in committee; but a second bill was afterward introduced, confining the measure to incorporated cities and towns. This was defeated in the House of Representatives by a vote of twenty to thirteen.

In the spirited debate, when the last bill came up for final action on third

reading, the bill was characterized as unconstitutional, as class legislation, "a step backward," as tending to the ultimate adoption of "blue laws," and as "barber-ous." There was a strong sentiment manifest in opposition to restrictive enactments that would curtail the liberties of citizens, and the only element favoring the proposed law was associated with the labor movement.

"It would not be strange if we should have some freak legislation in this first legislature," said the chairman of the judiciary committee, "but I have had no idea it would be quite so bad as that." And yet, this gentleman, who was one of the ablest attorneys in the house, voted for the bill when it came up for determination. He and others who favored the enactment well knew that it was unconstitutional, but for reasons of their own cast their votes for the measure.

Contrasted with such pusillanimous conduct was the part taken by former friends of the proposition, who became convinced that it was unconstitutional. One member who had advocated a similar bill in the territorial legislature two years ago, and who as a member of the committee on labor had signed the report in favor of the bill at this session, bravely stated on the floor of the house that he had been investigating the matter and had become firmly persuaded that it was unconstitutional, being undeniably class legislation. For that reason, he said, he had determined to cast his vote against the proposed enactment.

"You people are good fighters," said a prominent attorney, who was a member of the house. "I guess all the members have been reading your literature, and I understand it is practically decided to throw out the bill when it is presented for action."

In addition to the presentation to each member of both branches of the legislature, of a copy of that splendid book entitled "American State Papers," a memorial had been prepared, in accordance with resolutions adopted at the liberty mass-meeting held in Music Hall, Phoenix, April 7, and addressed by Elder W. M. Healey, of San Diego, which memorial was publicly read in both houses, and thus became of permanent record in the archives of Arizona. The resolutions were as follows:

Memorial

Whereas, God in His infinite wisdom created man a free moral agent, not subject to the dictation of his fellow men

in matters of conscience, nor to undue restraint in his civil practises; and—

Whereas, The history of the world abounds in examples of coercion, whereby the moral scruples and the civil rights of worthy men have been ignored, their inalienable prerogatives trampled in the dust, and their lives and property sacrificed, in a futile attempt to control their religious convictions; and—

Whereas, These multiplied failures to dominate the minds and hearts of men, and to regulate their religious worship by force, do not deter mankind from renewed appeals to the civil power, for administrative orders and legislative enactments that would curtail the liberties of their fellows and constrain their judgment in the realm of conscience; and—

Whereas, These encroachments upon the individual rights of citizens almost invariably have begun in the exaltation of the first day of the week as a day of compulsory rest, notwithstanding the conviction of many that the law of God is not subject to human amendment, and notwithstanding the undeniable right of the individual citizen, so far as the State is concerned, to choose for himself which day he will observe as a day of rest, or whether he will rest at all; now, therefore, be it—

Resolved, That we, the people of Arizona, in mass-meeting assembled, do hereby express our unalterable conviction that civil and religious liberty, the treasured heritage of our fathers, ought to be maintained throughout the republic. We deplore the effort to curtail the free exercise of religious conviction by civil process, and the attempt to force upon others the conclusions of any man, or any set of men, as to which day is the Sabbath, or to regulate by civil law any religious custom or ceremonial.

Resolved, That the State, in the proper exercise of the functions of government, has no right to discriminate in favor of or against any citizen or citizens, on account of his or their religious opinions or ceremonials. We therefore demand the freedom vouchsafed by the Creator, and safeguarded by the existing Constitution of the United States, and by the Constitution of Arizona, to worship God according to the dictates of our own consciences, without interference by self-constituted censors, or arbitrary dictation by the civil power. We distinctly ask that the State Legislature refrain from the passage of any law whose adoption would make it unlawful to transact any business on Sunday not prohibited on other days of the week. We ask that no special privileges or exemptions be granted to any class of citizens not accorded to or required of all other citizens of the State. And we ask that the representatives of our commonwealth, now in session at Phoenix, whose motives we respect, and whose high moral regard for the welfare of the entire community has been faithfully exemplified, lay wide and firmly in every act the foundations of civil and religious liberty.

Resolved, That these resolutions be engrossed, and that copies of the same be

presented to the State Senate and to the House of Representatives of the State of Arizona, as an enduring memorial of the sentiments of the community, without regard to creed, dogma, or superstition.

The change in the presidency of the Arizona Conference occurred during the pendency of the issue in the legislature; but Elder H. G. Thurston, the former president, shared with the writer the responsibility of the public hearing in committee, and Elder G. W. Reaser, the newly elected president, arrived in time to assist in the closing of the campaign, when mimeograph copies of a carefully prepared brief, outlining the essential points of our objections to the bill, were furnished to each member of the legislature.

It was particularly pleasing to observe the liberal sentiment prevailing among the legislators in Arizona, whose love of liberty was freely expressed in the closing debate on the Sunday bill. Even the proposition to enact a law requiring all employers of labor to grant a respite of one day in seven, was rejected by the senate. "It meant Sunday," tersely was stated by the president of that body, whose assurance that no such enactment would be permitted was echoed by associate members of the senate. Those directly associated in the campaign feel grateful for this another proof of the fair-mindedness of Arizona's first lawmakers since the admission of the State to the union of States; but we are also rejoiced to see that God in His mercy still is guiding in affairs of State, and that His blessing rests upon the efforts of His servants.

J. F. Blunt,

Rel. Lib. Sec. Pac. Union Conf.

Educational

Church School Examinations

After consultation with the educational superintendents of the conferences, it has been decided to hold the annual examinations for eighth, ninth, and tenth grade pupils during the week beginning May 13, and it is thought best to use the entire week for the work, so that pupils will not be overcrowded. The questions will be sent to the superintendents at once, who will distribute them among their schools, and give such information and directions as may seem to them best, inasmuch as they have

charge of the examinations in their respective conferences.

A second examination will be held about June 15 for schools that close after the middle of May.

C. C. Lewis,
Edu. Sec. Pac. Union Conf.

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 26, 1912

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Central California						
A. G. Westphal	P.G.	38	18		\$85.00	
Gertrude Patterson	G.C.	30	8	\$3.50	28.50	
Miscellaneous	40 per cent			6.25		
Miscellaneous	50 per cent			1.80	8.05	
				\$11.55	\$121.55	

More About the Summer School

A letter just received from Prof. M. E. Cady gives the following information in regard to the joint union conference summer school:

1. School will begin Thursday evening, June 27, at 8 o'clock P.M. and will continue six weeks, or until Wednesday, August 7.

2. The place will be on the Portland camp ground of the Western Oregon Conference.

3. The San Francisco and Portland Steamship Company gives a round trip rate from San Francisco to Portland at \$20, \$24, and \$25, according to the location of berths secured.

4. The announcement of the summer school will be ready about May 15, and will be sent to the superintendents of the local conferences, who in turn will distribute copies among their teachers. If teachers prefer to have copies sent to them direct, they may send their address to Prof. M. E. Cady, College Place, Washington.

Further details will be given as soon as possible.

C. C. Lewis,
Edu. Sec. Pac. Union Conf.

How Will You Observe It?

Day Appointed

Sabbath, May 25, has been appointed by the General Conference Committee as Young People's Day. All our churches and companies in the United States and Canada are asked to devote that day to a study of the organized work for the youth. This work for our young people is becoming more and more interesting. Already the organization has grown until its influence encircles the earth, gripping thousands of young people, drawing them into the church, and quickening their footsteps in service.

What It Does

Recently a worker wrote: "Our conference is only six years old; but from churches where young people's societies have been organized, several workers have gone forth. One young man has served as tent master, another is prin-

cipal in an intermediate school, another is lecturing in connection with his medical course, still another is assistant secretary of a tract society, and many others are canvassers. Some of our young ladies are church-school teachers, nurses, Bible workers, and one is a matron in an intermediate school." This is one of the many evidences we have that with the blessing of God the organized work for the youth is helping to prepare messengers to carry speedily the last message of hope to a dying world.

Do Not Forget

Friends, the salvation of our youth will depend largely upon their own efforts for others. What are we doing to cooperate with God in helping our young people prepare to do the work for which He has chosen them? Upon every church a divine hand lays the responsibility of doing her utmost to enlist and train her young men and women for Christian service; so I trust that nothing will hinder any church, large or small, from observing May 25 as Young People's Day. An excellent program appears in the *Review* of May 9. Study the work for our youth. Pray for its success. It merits our support. God has marvelously blessed this work in the past, and we can not doubt its future success; but He is counting on your church to cooperate with Him in utilizing to the best advantage the organization which He has called into existence to help save our youth from the world and train them for service in the Macedonian fields at home and abroad. Do not forget May 25. It is a special opportunity to study the Missionary Volunteer work. Make the most of it.

Matilda Erickson,
Cor. Sec. Gen. Conf. Miss. Vol. Dept.

"Do not look for wrong and evil;
You will find them if you do.
As you measure to your neighbor,
He will measure back to you.
Look for goodness, look for gladness;
You will find them all the while.
If you bring a smiling visage
To the glass, you meet a smile."

Obituary

REID.—Blondinette Fero Reid died April 10, 1912, at her home in Mountain View. She was a great sufferer for five or six years; and few persons who are called upon to suffer, bear up with greater patience and Christian fortitude than she. Her death was caused by cancer. She was the daughter of Elder and Mrs. D. T. Fero. He is one of our oldest ministers, and is now the Bible teacher in our school at Lodi, California. Sister Reid was born at North Liberty, Indiana, August 7, 1868. She spent her early life in New York, where she was converted and baptized. She received a greater part of her education at the academy at South Lancaster, Massachusetts, Prof. G. H. Bell being one of her teachers. In 1887 she, with her parents, moved to the State of Washington. After remaining there several years, they came to California, where on November 7, 1902, she married O. G. Reid. Brother Reid at the present time is one of the employees of the Pacific Press. Previous to coming to the Pacific Press he had been engaged in canvassing and other lines of missionary work. The funeral services were conducted by the writer in the Seventh-day Adventist church at Mountain View, on April 12.

A. O. Tait.

Special Notice

10 pound package Malted Cereal ..	\$1.20
10 pounds Graham Crackers	1.20
5 pounds Cereal Coffee75
2 cans (1 pound) Nut Cero or	
Nut Loaf50
1 large jar Peanut Butter25
	\$3.90

Freight prepaid to any point for \$3.00.
Address Sanitarium Food Company, Sanitarium, Napa County, Cal.

"There is a wide field of usefulness in the distribution of our literature, and in bringing the third angel's message to the attention of friends and neighbors."

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E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, C. E. Ford.

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THURSDAY, MAY 9, 1912

Mr. Ray H. Miller, of Southern California, has been appointed as field missionary for the Northern California-Nevada Conference.

Brother W. D. Salisbury, of Loma Linda, California, spoke in the Pacific Press chapel Sunday morning. It had been about twenty-two years since he left the employ of this institution.

Elder F. I. Richardson, of San Bernardino, forwards this item: "On the 20th of April I baptized seven, and they united with the church at Hemet, California. Five of them accepted the truth through Bible readings given by Brother L. E. Brant."

In harmony with the invitation of the board of supervisors of the College of Medical Evangelists, as heretofore announced, Elder G. A. Irwin has established his residence at Loma Linda, California, which will be his permanent post-office address.

Important meetings for counsel have been held during the past week with the president of the Pacific Union Conference, at the Pacific Union College and the St. Helena Sanitarium at St. Helena, the Pacific Press Publishing Association at Mountain View, and the Central California Conference Committee at Fresno.

Brother J. F. Blunt, our newly elected religious liberty secretary, arrived at the office last Thursday, where he spent a few days in the interest of his special line of endeavor. He called two meetings, which were attended by as many members of the religious liberty committee as could be present. A lively campaign, in which every church-member may participate, is being outlined. An article is expected to appear each week in this organ, keeping us enlightened as to the condition of affairs in this work.

Brother Frank E. Cary (once a student of Fernando Academy, but later devoted several years to the work in Central America), having spent the winter teaching in Orlando, Florida, now writes that he is returning, at least for the summer, to North East Bight, Bonacca, Bay Islands, Spanish Honduras, Central America. Friends may write him at this address.

H. A. Oberg, secretary-treasurer of the Korean mission, and wife, were callers at the Pacific Press Thursday, May 2. In addition to the many responsibilities that fall to the lot of each individual in fields where the work is opening, Brother Oberg has charge of the book work in Korea. He has been spending a couple of months at his home in Oregon. While in Seattle he took unto himself a wife, Miss Graham, and the two are now on their way to their chosen field of labor, full of courage and hope, and better prepared to fight the battles of the missionary. Brother Oberg is well pleased with conditions and prospects in Korea; says he would rather be there than in America. He says it as if he meant it, too, and that is just what makes for success in our mission work. He reports that money is now in hand for the erection of our new publishing house at Seoul; that land has been secured, and work on the buildings will probably begin within a few months. Then there will be comfortable and satisfactory quarters for our publishing work in this encouraging little field. While at the Pacific Press he spent considerable time in looking over the equipment, and making notes that would be useful to him in inaugurating the work in Korea. They spent one day in San Francisco, with Walla Walla College classmates, and sailed on the Persia Sabbath noon for their voyage across the Pacific. May the blessing of our heavenly Father attend them on their way and in their work.

Wanted

Large, continuous supply of denominational publications. Address G. H. A. Beerman, R. F. D., Mountain Home Box, Clatskanie, Oregon.

Wanted

Fresh eggs. Will pay cash. Market quotations for selected; 2 cents below for mixed. Address A. C. Giddings, 2431 Bancroft St., Berkeley, California.

Wanted

Home for a bright boy of fourteen years, where he can work in summer and attend school in winter. Also home for a boy twelve years of age. For further information address Katherine B. Hale, Mountain View, California.

Changes of Address

Attorney E. E. Parlin announces that his office at 909 Steiner St., San Francisco, California, has been moved to Room 269, Bacon Building, Oakland, California. At his new address, Brother Parlin will be glad to look after any business of interest to the conference or our churches, as usual.

Utah Conference.—The secretary of the Utah Conference informs us that their office has been moved from Room 10, Eagle Block, to Room 327, McIntyre Block, Salt Lake City, Utah.

California Conference Seventh-Day Adventists

Forty-First Annual Session

The forty-first annual session of the California Conference of Seventh-day Adventists will be held at Santa Rosa, California, in connection with the camp-meeting June 20 to 30, 1912, for the election of officers for the ensuing year, and for the transaction of other business which may properly come before the assembly. The first meeting will be at 10 A.M., Thursday, June 20.

Each church shall be entitled to one delegate without regard to numbers, and one additional delegate for every twenty members.

E. W. Farnsworth, *President*.
Claude Conard, *Secretary*.

California Conference Association of the Seventh-Day Adventists Notice of Annual Meeting

The sixteenth annual meeting of the California Conference Association of the Seventh-day Adventists, a corporation, will be held in connection with the forty-first annual session of the California Conference of Seventh-day Adventists, at Santa Rosa, California, June 20 to 30, 1912, for the purpose of electing a board of seven directors, and transacting such other business as may properly come before the meeting. The first meeting will be held at 9:00 A.M., June 24, 1912.

G. A. Irwin, *President*.
J. J. Ireland, *Secretary*.