

# PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another”

Vol. 11

Mountain View, California, June 20, 1912

No. 47

## Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

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Executive Committee: E. E. Andross, G. A. Irwin, J. J. Ireland, E. W. Farnsworth, C. L. Taggart, J. H. Behrens, G. W. Reaser, C. E. Ford, C. W. Irwin, H. G. Lucas, C. H. Jones, W. C. White, D. H. Kress.

## The Church

### Sketches of the Past — No. 128

May 20, 1863, a General Conference was held at Battle Creek, Michigan. It was the first session of that body in which the delegates bore credentials from their respective States. The representation, however, was not on a numerical basis. The States represented on this occasion were Michigan, Wisconsin, Iowa, Minnesota, New York, and Ohio. May 21 a General Conference constitution was adopted, and on the same day a State constitution was recommended to the State conferences, and adopted by the Michigan Conference. These constitutions provided a numerical basis for delegate representation in the conferences and in the General Conference.

As stated in our last article, Moses Hull left me and the work in New England on September 21, 1863. Elder James White, about that time, was getting out prophetic and law charts, which called for his presence near the Boston lithographic establishment, so he and Sister White had opportunity to visit several companies in New England, which gave strength to the work. While tarrying for a time at Topsham, Maine, their eldest son, H. N. White, aged sixteen, sickened, and died on December 8. This was a sad bereavement to them.

On October 22-27 Brother and Sister White and I were joined by Elder M. E. Cornell in a short series of meetings at North Newport, New Hampshire. Elder Cornell had come to engage in the work in New England. He gave a course of lectures in Haverhill, Massachusetts, and several embraced the message there. Then, on the evenings of December 14-17, in Manchester, New Hampshire, he held a debate on the Sabbath and law with Elder Miles Grant, which confirmed those newly come to the faith. Part of the winter Brother Stephen Pierce, of Vermont, was with me in organizing churches.

From January 13 to 20, 1864, I was in New York City and Brooklyn. At that time I organized a small company in Brooklyn. Here I met Brother M. B. Czehowski, the converted Catholic priest mentioned in a former article. Our people had raised money to fix up his home that he had formerly left in Northern New York, and settled him in his old field. There he labored for a time, but wanted a larger field; so, without counsel with any one, he sold out, went to Brooklyn, and secured a building with an upper room for meetings, and in the lower room opened a provision store.

This did not succeed according to his mind.

At the time of my visit he came to me with a burden for me to present his case at the spring session of the General Conference, that they would send him as a missionary to Europe. I told him I could not do it, for our people were not strong enough financially to open such a foreign mission. I did not tell him what was really the greatest objection in my mind—that he was too rash moving to open such a mission. He told me he wanted to “go to Rome, and declare the third angel’s message in the hearing of the pope.”

On finding that we did not favor the proposed mission, he went to the first-day Adventists in Boston, and told them of his desire to start a mission on the continent of Europe. On his telling them he had been rejected by our people, they seemed to get the idea that he was coming over to them. So they raised the money to send him to Europe to work there. As to how this came out we will notice at another time.

In the terrible war still in progress in the United States in 1864, notwithstanding success was coming more and more to the Northern army, it required additional men to crush out the Southern forces in their varied locations. The frequent call for three hundred thousand men by enlistment, was fast thinning the number who would enlist. And exemptions from service were being eliminated. Those conscientiously opposed to fighting might be detailed to hospital duty. To encourage enlistment, the Government offered a large bounty in addition to the regular pay of soldiers. When this failed to obtain the men, the next resort was to drafting. When it came to that, of course Seventh-day Adventists were

placed in a trying position, as the draft was just as liable to take them as any one else.

When a call was made for three hundred thousand men, the quota of each town or city was made out. If they furnished their number of able-bodied men in said town or city, no draft would be made there. This led the citizens to offer an additional bounty to that offered by the Government, in order to fill their quota. On the first draft, Battle Creek filled its quota by an extra bounty of about one hundred dollars to each man enlisted.

As the war went on, money was needed, and the Government began to issue its Government notes, "promise to pay," in various denominations, called "greenbacks." Silver change became scarce. The price of gold and silver went up, until those who had gold and silver laid it away safely somewhere. It went out of circulation. To make change, the Government issued small notes of five, ten, twenty-five, and fifty cents value, called "shinplasters."

The price of everything went up, not only because men were taken from the field and workshops, but the Government itself placed a "revenue tax" on various articles used, as well as on all deeds, receipts, etc. This was called "internal revenue." Of course the cotton States were in the war; and cotton goods that could be bought for ten cents a yard before the war, went up to fifty cents and more. Flour went up from five dollars a barrel to twelve dollars a barrel. As all goods of foreign production had to be paid for in gold before entering the United States, such goods rose in price like the rest. Of course wages rose in like proportion. Money was plenty, such as it was, but cheap when brought to the gold standard. Such were some of the trials of that solemn, exciting time.

J. N. Loughborough.

### The Unseen One

There is somewhere a legend that tells of the emperor Charlemagne's return every spring to bless the German land; that he walks yearly up and down the Rhine, scattering his blessings on gardens and vineyards, thus making the seed spring up, and multiplying the harvest. So, as the peasant sows his seed, he thinks that the unseen emperor will bless the labor of his hands, and trusting in this belief, works hopefully and

happily. Here is a thought and a lesson for us, dear readers. We are to sow the seed at all times, beside all waters; and our King, our Unseen One, "walks up and down always by our side, ever caring for the seed, and scattering the life-giving blessings of His Spirit on the gardens of human hearts."

And this is no fabulous legend. This Presence, though unseen, is felt. And as the seed germinates in silence, and as all the favorable influences of air and earth and water are made to minister to it, so the things of the kingdom are fostered by the care of the Unseen One, and will of a certainty in due time fill the earth with His glory as the waters cover the deep. And "in due season we shall reap, if we faint not."

Ernest Lloyd.



### Progress of Work in China

Elder E. W. Farnsworth very kindly allows us to pass on some interesting facts concerning the progress of the work in China which he has just received in a personal letter from Elder I. H. Evans, superintendent of the Asiatic Division of the General Conference:

"Conditions in China are gradually improving. The new republic has at last formed a cabinet, which has organized itself for operations, and is gradually gaining control of the situation in the interior. Most of our men have returned to their stations, though up till the present they are not permitted to travel about, nor to visit their out-stations, because of the numerous bands of robbers that infest the highways and prey upon the people.

"During these trying times those who professed the Bible truth have been loyal. God has most wondrously protected the lives of our workers, our property, and in fact everything pertaining to our work.

"Quite a number have recently accepted our teachings. At the recent general meeting at Amoy five were baptized and taken into church fellowship; and at the Fat Shan meeting, six were baptized. At the meeting in Chang-Sha nine were baptized, and there will be others at the Hupeh meeting, and at the Chowkiakow meeting; and we expect some new members as a result of the Anhwei meeting.

"A general meeting was recently held in Fat Shan, in the south of China, and from the first the attendance was so large that we could not begin to accommodate the people, though no advertising had been done, nor had any public announcement been made. The Chinese were afraid that if we allowed the public to attend, our meetings would be broken up, because the people were uneducated, knew nothing of the Christian religion, and would come in such large numbers that it would be impossible for us to handle the situation. The doors, therefore, were closed, and the gates were barred, and only a few outsiders were permitted to attend. It certainly was most pitiful to hear the people pounding on the gate, calling for us to let them in, when they knew nothing of the true God, were totally ignorant of the plan of salvation, and were locked out of the chapel, while a couple of hundred were inside studying the Scriptures, and trying to seek the Lord. Had we opened the gates, not only would our chapel have been literally packed, but the whole compound would have been overrun with those who came to hear. They have a desire to know what it is that the Christian has which they do not possess.

"Many interests are developing in Shanghai. An evangelist, well educated, talented, and a splendid speaker, has begun to keep the Sabbath; two teachers from the province of Szechuen have accepted this truth; and a merchant and his wife have begun keeping the Sabbath. Nine women are much interested, and are taking readings every day, and studying that they may be able to read the Bible.

"We need more workers. There should be a score of young men in China studying the language and qualifying themselves to enter the many open doors in this great kingdom. God is going before us here in the land of Sinim, preparing the way for the preaching of the gospel. Never were the opportunities in any heathen land so pressing for labor as those found here at the present time."

### CALIFORNIA

#### St. Helena Sanitarium Siftings

Lawyer E. S. Bell, of Napa, is here as a patient.

Dr. Buchanan returned to his home in Lodi the first of this week.

Elder C. L. Taylor has been conducting early morning classes on the subject of religious liberty.

Brother L. M. Bowen and Elder C. L. Taylor left on Thursday for the Sacramento camp-meeting.

Brother Peter, formerly of the ship mission work, spent a few days here with his wife, who is a patient.

Mrs. Dora Bassett, of Glendale, and her daughter, Miss Vera, have recently joined the sanitarium family of helpers.

Mrs. Cora E. Bunch has returned from Sebastopol, and will remain for a few days before going to Southern California for an extended vacation.

On Thursday evening Mrs. Lola Bond Hibbard entertained about sixty guests at her hospitable home, Fernwood. Mrs. Hibbard is taking an extended vacation in some of the bay cities. Her home will still be at the sanitarium.

Joy Boger, Grace Van Horn, Floyd Harris, and Karl Murphy have been out this week with the *Temperance Instructor*. They secured, even from many engaged in the wine business, a promise to vote against the saloon.

Elder Fred Brink, of Thermalito, this week visited his daughter, Miss Harryette, who is a member of the training school, and his son Fred, at Pacific Union College. Elder Brink, during his brief stay, gave an address on healthful dress to the class studying that subject.

The Sanitarium Training School was organized in 1892 — just twenty years ago. On June 12 a number of the graduates met, and an alumni association was formed. The following is the list of officers: president, Mrs. Gertrude Hildebrand Giddings; vice-president, Mrs. E. F. Stow; secretary, Mr. Thos. Sanford; assistant secretary, Mr. D. W. Sargent; treasurer, Miss Mable Stanley; editors, Miss Lottie Ulvick and Miss Alleine Smith.

The Rev. Mr. Rimer is a guest at the sanitarium, and he was recently presented with a copy of "Ministry of Healing" by the helpers in the dining-room, including the matron. The man's lips trembled, and tears came to his eyes, and he said: "I never heard of such a thing!

I understand that things are reversed here. *You are giving me something. Usually we expect to give the waiters tips. I'll read every word of the book.*" This so cheered him that his appetite improved, and he seems a changed man.

The Wednesday evening prayer-meeting was well attended, and a number of the patients testified to the benefits they had received along spiritual lines. One gentleman, who is both a doctor and a minister, said he had been a Christian for forty-seven years, but he needed reviving, and the Lord sent him here.

Another, a lady who is a prominent temperance worker, said that she did not know there was such a place on the face of the earth, where such a spirit of Christian love and unity prevailed. About seventy-five gave witness for the Master.

Myrtle B. Hudson.

June 14.

### California Conference Seventh-Day Adventists

#### Forty-First Annual Session

The forty-first annual session of the California Conference of Seventh-day Adventists will be held at Santa Rosa, California, in connection with the camp-meeting June 20 to 30, 1912, for the election of officers for the ensuing year, and for the transaction of other business which may properly come before the assembly. The first meeting will be at 10 A.M., Thursday, June 20.

Each church shall be entitled to one delegate without regard to numbers, and one additional delegate for every twenty members.

E. W. Farnsworth, *President*.  
Claude Conard, *Secretary*.

### California Conference Association of the Seventh-Day Adventists

#### Notice of Annual Meeting

The sixteenth annual meeting of the California Conference Association of the Seventh-day Adventists, a corporation, will be held in connection with the forty-first annual session of the California Conference of Seventh-day Adventists, at Santa Rosa, California, June 20 to 30, 1912, for the purpose of electing a board of seven directors, and transacting such other business as may properly come before the meeting. The first meeting will be held at 9:00 A.M., June 24, 1912.

G. A. Irwin, *President*.  
J. J. Ireland, *Secretary*.

### Eureka

Our meetings on West Avenue have closed. Several have taken a stand for the Sabbath truth. Four of these, three adults and one child, are to be baptized next Sabbath. To God be all the praise and glory. He has promised that the Word will not return void. We are of good courage.

S. T. Hare.

June 12.

### SOUTHERN CALIFORNIA

#### Camp-Meeting

This will be held, the Lord willing, August 5 to 18, at Glendale, eight miles north of Los Angeles. A very pleasant location on Glendale Avenue, between Lomita Avenue and Sixth Street, has been secured.

All our people in this conference, as far as possible, should attend this meeting, and it is none too early to begin to prepare for it. The Lord has blessed us greatly during the past year, both temporally and spiritually, and we should now unite with our brethren in bringing to Him a tribute of praise and thanksgiving.

Orders for tents and furniture should be sent to Brother Frank Lane, 417 West Fifth Street, Los Angeles, California. Those who neglect placing their orders till within a few days of the meeting are likely to be disappointed in not securing a choice location, and also in finding that the most desirable tents have been taken, as we expect a very large attendance. Do not neglect to place your order for furniture early or you are likely to be disappointed.

E. E. Andross.

### NORTHERN CALIFORNIA-NEVADA

#### The Sacramento Camp-Meeting

The camp-meeting for the Northern California-Nevada Conference held at Sacramento is now nearing its close. The location was quite favorable, and the meeting has been a very precious season. Many have found deliverance from the bondage of sin, others have had their burdens lifted, and some have been brought into the light of this glorious truth who had been strangers to it heretofore. I believe I can safely say that with scarcely an exception the entire encampment was greatly refreshed by the showers of the early and latter rain.

Much was done in the sale of literature for distribution by our people in the communities where our people reside.

Each Sabbath of the meeting was a season of great refreshing. The last Sabbath, Brethren Holbrook and Alder were ordained to the gospel ministry.

The business of the conference passed off very pleasantly. The officers who served last year were re-elected. The committees and boards stand about as they did last year, with the exception that three local members were added to the school board of the Lodi Normal Institute. All seem to be encouraged with the prospect for the coming year.

E. E. Andross.

## CENTRAL CALIFORNIA

### Conference Notes

The writer spent last Sabbath with the Armona church.

The book tent sales at the Reedley camp-meeting amounted to \$589.90.

Twenty-two persons were baptized in King's River the last Sabbath of the camp-meeting.

Miss Lottiebelle Maxson, of Lodi, is now connected with the conference office as stenographer.

Elder J. H. Behrens spent last Sabbath with the Lindsay company assisting in the organizing of a church there.

Elder H. A. Aufderhar, from Colorado, is laboring for a short period in this conference, following up the German interests.

That the writer may answer the call of the mission board, the conference committee accepted his resignation, which will take effect the first part of August.

Miss Tressa Belvail has once more entered the ranks of "King's Messengers." Her field of labor for a time will be Coalinga. We wish her success in selling "Great Controversy."

It is requested that all communications pertaining to conference or Bible House matters, with all checks or money-orders, be addressed and made payable to the conference or the Bible House, and thereby delays avoided.

The Island church report that they are ready to dedicate their new meeting-house. The date will be announced later.

Brother J. W. Rich is attending the Sacramento camp-meeting, and organizing the canvassing work, assigning territory, etc., with the workers who have been attending the Lodi Normal Institute.

Workers from this conference will be stationed at the following places to carry on tent efforts: Elders E. H. Adams and H. C. Basney, Brother Paul E. Scoggins, Brother Richard Breitigam, and Sister Gertrude Patterson, at Reedley; Elders J. R. Patterson and F. E. Brown, with Brethren Fuller and Truesdale, at Hollister.

S. G. White.

## UTAH

### Conference Interests

We arrived in Salt Lake City April 19 to take charge of the work in this field. An old-fashioned snow-storm was the first to greet us, which was very much appreciated by our company, who were all from California. Some experiences we will not mention in this communication, for our motto is, to dwell upon the beautiful.

Utah affords wonderful opportunities for good, earnest, soul-saving work. Our constituency is not very large, but we have some of the very best people I have ever met.

Elders E. E. Andross and G. A. Irwin and Brother J. J. Ireland were with us to assist in getting the work started, and their services were surely appreciated by all. Our staff of laborers is small, but we are looking for additional help soon.

Our canvassing work is carried on by Brethren McCoy, Robinson, and Leon, and the Lord has been blessing their efforts. Sister Florence Merrill is our only Bible worker at present, and already she has several readers. Sister Hylda Jensen expects to join her soon. Brother C. H. Castle is doing acceptable service as secretary and treasurer of the conference, and also has charge of the young people's work, and meets with the churches nearly every Sabbath. The Lord has surely blessed our efforts since coming to Salt Lake City. Our endeavor has been to reorganize our work to a very large extent, so at present we are pleased to report a good, lively Sabbath-school and young people's meeting. Sabbath service and

prayer-meeting are well attended, and in general a good Christian spirit is coming in.

Already we have had two conversions in Salt Lake City, and many others are earnestly seeking for a deeper experience. To the Lord be all the glory. In His name the victory is ours.

During the year we have had a very successful church school, conducted by Brother Prescott Pierce and wife. A closing program was rendered Thursday evening, May 30, attended by a large number of patrons and friends. The entertainment rendered by the children convinced all of the care and thorough training they had received during the year, and this under very trying circumstances. They expressed to me that the Lord did it all.

Brother and Sister Pierce have left us for the present, but are not forgotten by many friends, who will miss them, and we wish for them a prosperous future in their new field of labor.

C. E. Ford.

## Educational

### Young Man, Ahoy!

What is wanted?—To know if you have seriously considered the matter of getting an education. Have you ever asked yourself these questions: What is an education? Can I obtain it? What is it worth to me when I get it? How will my usefulness to others be aided or hindered by my getting an education? Can I get more out of life with or without it?

I am not going to attempt to answer these questions for you. Any and every young person who is interested will find an answer for himself. He will sit down by himself and "think it out," or he will talk it over with some friend in whom he has confidence. Send for the calendars of some of our schools. Read them carefully. Estimate the expense, and then set yourself to the task. Correspond with the principal, and let him help you plan.

But you say, I have tried to plan before, and I could not do it. Do you still have life? Then you can try again; and if you are made of the right kind of stuff to make a worker in God's cause, you will profit by your former failure, make it a stepping-stone to better effort,

REPORT OF BOOK WORK FOR WEEK ENDING JUNE 7, 1912

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
<b>Central California</b>						
A. G. Westphal	P.G.	30	6		\$28.00	
J. V. Pierson	S.D.	28	15		22.50	
Miscellaneous	50 per cent				22.85	
Miscellaneous	40 per cent				1.00	
					\$74.35	
<b>Southern California</b>						
C. C. Bunch	Heralds	33	19		\$42.00	
Reathel Jenkins	Heralds	31	17		37.00	
Shuler Fagan	Heralds	25	7		19.00	
Fred Adams	Heralds	23	7		23.50	
G. C. Brown	Heralds	16	4		14.00	
5 Agents		128	54		\$135.50	

right about face, and march straight for an education. Will you do it? Other young people are doing it.

Just let me offer one suggestion: Do not wait till vacation is half over before you decide to do it. Decide at once, and never relinquish your purpose. Be a postage-stamp, and stick to it.

B. B. Davis.

## Missionary Work

### Canvassing Items

Brother R. H. Miller has taken up work in the Northern California-Nevada Conference as the field agent. He and his wife attended the Sacramento camp-meeting. Prospects for the book work in his field are excellent for this year. He has twenty-six canvassers who will enter the field at once. The conference is very fortunate in securing a strong young man like Brother Miller, who can give such good help to those going out into the field. Brother Miller states that his one ambition is to see these people succeed, and he will help them in every way he can.

Brother Howard Miller, brother of the field agent, and Brother Wilbur Nelson, both from Southern California, arrived on the camp ground in time to enjoy part of the camp-meeting, and will canvass in the field this summer.

Brother Floyd Ashbaugh's friends in this union will be glad to hear of his success, and so we publish the following taken from the *Review and Herald*:

#### A Cheering Word from the Philippines

"Concerning the work of Brother

Floyd Ashbaugh, who went to the Philippines at the beginning of this year, Elder I. H. Evans writes:

"Brother Ashbaugh is selling books with excellent success. He has broken all records in the East. In a letter to Brother Finster he says: 'I think I have the finest section of territory to be found in the islands. People stop me on the street and ask if they can not buy the book. Men take the prospectus away from me, and go and get signers without my saying a word. They call their friends from the busy offices, and urge them to put down their names. Influential men write notes to their friends, which always means an order. God's Spirit is working. This is the only explanation I can give.'

"Concerning Brother Ashbaugh, Brother Finster says: 'I am sure you will be glad to hear of Brother Ashbaugh's work. I am glad I can give you a good report of his work since he went to Iloilo. The first week, he took orders to the amount of 247.40 pesos, the second week 238, and the third week 324.50. I think this is splendid. He seems of the best of courage, and is coming in contact with some nice young men.'"

A. A. Cone,

*Pac. Union Conf. Field Miss.*

## SOUTHERN CALIFORNIA

### Notes from the Field

A few of the students have begun their summer's work, and are having some excellent experiences. One or two of the boys who intended, when they went out, to stay in the field only a month, have decided to stay all summer, and earn a scholarship.

A few days ago I received a card from two of the boys who signed their names

thus: "The non-quitters." When our students write that kind of letters it spells success for them. Would that we had many more "non-quitters"!

One of the boys who is having good success selling "Heralds" says: "I am still holding the fort, and will continue to do so. My courage is higher than ever, and I fully intend to stay with it all summer. Although I am out here without any partner, yet I am glad, for this teaches me to put my reliance wholly upon God. I have learned more this week than I could possibly have learned in school or any other place."

Another one of the boys, who was telling some of his experiences, closes his letter by saying, "I must be strong and of good courage." While visiting this same canvasser this week I noticed that he had this passage marked in his Bible, "Motto for 1912." Let us all bear it in mind that our motto for this year is, "Be strong and of a good courage."

We were glad to see that the *forty hour* mark was reached in the reports of last week, and we sincerely hope that we will soon have several of them. When this mark is reached, the sales are usually much better.

Brother Starr, who has been making a successful delivery of "Daniel and the Revelation," writes that while he is delivering, his headquarters are in the town clerk's office. We are glad that our faithful workers are gaining the confidence of the people.

Let us all pray for these house-to-house workers. They need our prayers. And if any of them are working in your town or community, they need your coöperation.

C. C. Morlan,

*Field Agent S. Cal.*

June 14.

## Obituary

CORNISH.—Died at Sebastopol, California, June 8, 1912, Lois E. Cornish, daughter of Brother and Sister J. Cornish. Lois was born January 28, 1908. Though she lived only four and a half years, her life brought sunshine into the family. Her thoughtfulness of others, her unselfishness, and her cheerful disposition endeared her to all who knew her, and she is greatly missed by her parents, one brother, and two sisters, also by the neighbors. We are assured that she was one of the lambs of the Saviour's flock, and that she sleeps in Jesus. Words of comfort were spoken by the writer.

D. E. Robinson.

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## EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reer, C. E. Ford.

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THURSDAY, JUNE 20, 1912

Prof. C. W. Irwin writes that the work of excavation for the new school building at Angwin is now well under way.

Prof. and Mrs. J. L. Stansbury, for the past three years engaged in school work in Alberta and Nova Scotia, have just returned to California for the summer. Friends in Mountain View are glad to welcome them.

The following were elected as officers of the Northern California-Nevada Conference of Seventh-day Adventists at their recent meeting held in Sacramento: president, C. L. Taggart; secretary, Verah MacPherson; executive committee, C. L. Taggart, Henry Shultz, I. C. Coleord, P. J. Wolfesen, A. E. Parker, B. E. Baldwin, Scott Harmon. Legal association Northern California Conference Association of the Seventh-day Adventists: president, C. L. Taggart; secretary, Verah MacPherson; executive board, C. L. Taggart, Verah MacPherson, C. H. Fink, Henry Shultz, P. J. Wolfesen, W. E. Tong, A. E. Parker.

A very important council of some of the Educational Text-Book Committee has just closed in Mountain View. This brought together Prof. H. R. Salisbury, educational secretary for the denomination, Miss Sarah Peck, normal director in Union College, Miss Alma E. Kibbin, Miss Katherine B. Hale, Mrs. Delpha S. Miller. One special act under consideration is a series of large illustrated reading charts, together with word and sentence builders, for kindergarten and primary work. It is expected that this series will be ready for use in the church schools this year.

The teachers to attend the union summer school at Portland from this State are to sail on the Rose City from San

Francisco on Monday, June 24. Rates secured are as follows:

Upper deck, one way, \$15; round trip \$25. Main deck, one way, \$12; round trip, \$24. Main deck, inside, one way, \$10; round trip, \$20.

Teachers should provide themselves each with straw tick, bedding, rug, curtains, toilet articles, text and reference books, and suitable working clothes. This convention and summer school will continue from June 27 until August 27. Camp will be pitched at Erroll Heights.

"The Spirit World," a pamphlet by Prof. George W. Rine, traces the growth of Spiritualism. We never found out until it was offered for sale in the Reedley and Sacramento camp-meetings what a popular pamphlet it is. The people didn't seem to know of it, and listened with interest when they learned that it mentions Mr. Stead, who went down on the Titanic, and tells of the mighty Spiritualistic movement of the present time. Really, we could hardly pass this pamphlet out fast enough to those who called for it. Hundreds who read this weren't at these meetings, but they will find "Spirit World" just as interesting, and may have it for ten cents, post-paid, by addressing the tract society.

Never has "liberal" seed sowing yielded seemingly greater fruit than now. One young man who has been living the truth before his father and other relatives, and interesting them in studying it at every opportunity, told us at the Sacramento camp-meeting that his father and his uncle have begun keeping the Sabbath. The latter attended a portion of the meeting. The young man purchased more than \$20.00 worth of literature to continue his personal work after returning to his home.

The young soldier who has become deeply interested in the truth through tracts sent to him, is delighted with his study. A few weeks ago he visited the Oakland office and got more literature. He writes under date of June 12 to Brother Conard:

"To-day I have sent a friend soldier to purchase some tracts and books from your place. I was sorry I could not come myself. Yes, I am delighted with my studies, and progressing well, I think, but now begin to realize how little I know of that wonderful book, the Bible. I have not yet taken any steps in regard to my discharge, although my eyes are

not improved. Now, however, I have decided to leave this matter to God's will, and as you say, by prayer and trusting in God fully, He will show me the right way. I expect to see you again before very long, to speak to you in regard to being a worker with your great message movement."

## Notice

Absent members of the Carr Street, Los Angeles, church, not replying to this notice, giving present address, or to letters received from the church clerk, by July 1, will be dropped from the list.

Winifred Harris, Clerk,  
259 So. Hill St.,  
Los Angeles, Cal.

## "Judaism to Christianity"

Brother, sister, have you procured a copy of this wonderful book yet? If not, you are losing a great blessing. To read this book is to love the Lord better, and to have more faith in the third angel's message and its ability to reach every nation, kindred, tongue, and people.

Get a copy at once, and read it around the home circle. There is converting power in it for your children, and quickening for your own souls.

Price, post-paid, plain, \$1.00; gilt, \$1.25.

Procure it through your tract society.

## Rates to the Santa Rosa Conference and Camp-Meeting

June 20 to 30, 1912

As usual, the railroad companies will grant reduced rates to those attending the camp-meeting.

Upon purchasing ticket for Santa Rosa, ask the agent to give a receipt for the amount paid, stating that you are going to attend the Seventh-day Adventist Conference. This receipt will be signed by the secretary of the meeting, on the camp ground, and will then serve as a certificate upon presentation of which to the ticket agent at Santa Rosa return ticket can be secured for one third of the fare paid in going. Reduced rate can not be had unless receipt is secured.

Receipts can be obtained under this plan for tickets purchased June 10 to 30, and are good for return June 20 to July 5 inclusive.

Fifty persons must be in attendance holding receipts before rates can be secured for any one returning.

Claude Conard.