

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

Vol. 12

Mountain View, California, August 8, 1912

No. 2

A Word to Parents

E. E. Andross

The night of Israel's deliverance from Egyptian bondage, when the angel of death passed over the land, and the first-

born of all Egypt were slain, instruction was given to Israel specifically outlining the course they must follow in order to save their first-born. "None of you shall go out at the door of his house until the morning" was the word of command from Israel's Leader. Suppose some one

had decided that the Lord was not particular; that it was not necessary to go to the trouble of slaying the paschal lamb, and of sprinkling his blood upon the door-posts and upon the lintel; that it would do no harm to permit his first-born to go outside his house and watch



Main School Building

for the angel as he passed over the land, hoping that he might see his form, or at least the light of his presence. What would have been the result?

To-day the Lord has given us counsel regarding the education of our children; He has provided church schools and advanced schools where they may be trained under our own roofs, for these schools are ours. We have in the Fernando Academy an institution of the Lord's own planting. A consecrated, efficient corps of teachers is in charge. They are in every way worthy of our confidence.

I wish to say to those who have children of sufficient age to send away from home, there is no better school in which to place your children than Fernando Academy. I speak from an experimental knowledge of the conditions existing there, having frequently visited the school, and having had my older son in the school for two years, till he finished the ministerial course. If the Lord wills, I will place my younger son there as soon as he is of sufficient age.

I have reason to believe that the coming year will be the best in the history of the school. It has been adding to its scientific equipment, so that it is well prepared to do the work it is designed to accomplish.

To the father who feels he can not spare his boy from home, that there is too much to do on the farm, or you must have his help as a wage-earner, let me say, you can not afford to keep him out of school at such a time as this. If your son is of proper age to go to the academy, he should have the advantages it offers. If you do not send him, you may have cause to regret deeply not having done so, when you see his heart tendrils entwining about the things of earth; and when you awake to his danger, and try to persuade him to go, it may be too late. The same is true of the daughter. Parents, let me entreat you, do all you can to train your children for a place in the Master's vineyard; and as you bind them upon the altar of consecration by daily prayer and a godly walk before them, you will find them daily growing strong in the Lord and in the power of His might, and will see them filling some important place in this closing work.

Spiritual Interests of the School

By E. J. Hibbard

Is it not true that the only reason why Seventh-day Adventists should have

schools of their own, and not depend upon the schools of the world, is because of the fact that the spiritual element demanded by the gospel message we have to promulgate is not and can not be found in the schools of the world? We believe that the third angel's message, including the first and second messages of Revelation 14, is the everlasting gospel due the world at this time; and the everlasting gospel robbed of the spiritual element is the same as the body without the spirit — dead. Therefore the spiritual element of Fernando Academy we believe to be the most important of all.

Again, the message we have committed to our trust is known as "present truth." We also call it "the truth." "How long since you accepted the truth?" is a phrase commonly heard among us. Now the Spirit of God is called "the Spirit of truth." It is the Spirit who guides us into all truth; and apart from the Spirit, no man can understand Bible truth. "Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given us of God. . . . But the natural man receiveth not the things of the Spirit of God: . . . neither can he know them, because they are spiritually discerned."

It has been the aim of Fernando Academy to select, first of all, teachers in every department who are acquainted with God, that every branch taught in the academy might contribute toward the spiritual upbuilding of the school. Then, the Lord has favored us in times past with a goodly number of students who, before they came to the academy, had been converted, and had become partakers of the Holy Spirit, some more and some less. Yet, notwithstanding the fact that teachers and students, as a body, are made up of professed Christians, because of the constant endeavor of the enemy of our souls to rob us of our connection with God, we find it necessary to make use of every means given of God to feed the spiritual element and cause it to grow.

Chief among these instrumentalities for the betterment of the Christian character, we all acknowledge to be the Bible, the word of God; for, since "holy men of God spake as they were moved by the Holy Ghost," the very language of the Scriptures, if received by faith and woven into the every-day experience, must result in an increase of spirituality

on the part of all who are exercised thereby.

Gospel singing also is a source of great help to the spiritual man. Paul says, "I will sing with the spirit, and I will sing with the understanding;" and again, "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

Prayer, both public and private, is another essential element in the spiritual life of the individual, and hence of the church or school. In prayer we pour out our joys and sorrows before Him who alone is able to sympathize with us in every condition of life. Therefore secret prayer is encouraged among teachers and students, and practised, we hope, by all. Prayer bands also are organized each year by students in each of the homes, and are productive of much good.

These means of grace before mentioned, coupled with the chapel exercises, the missionary and young people's meetings, the general prayer-meetings, and especially the Friday evening prayer and social meeting of the student body, all contribute their part in carrying forward the growth of grace and the knowledge of our Lord and Saviour Jesus Christ.

The spirit of prophecy has said that the word of God should never be studied without prayer. It has therefore been our custom in all the years of the past to open every Bible class with prayer. And since music is to the soul what the dew and the rain are to the thirsty earth in preparing it for the seeds which are to follow, we have found it advantageous often to open Bible classes with both singing and prayer. An experience of eighteen years in school work has convinced the writer that time thus spent is not wasted.

Even history study, as conducted in our schools, is made to contribute to the upbuilding of the spiritual man, since no part of history is studied without associating it with the Bible prophecies outlining the course of empire, and the events connected with the carrying forward of the gospel work from first to last.

Finally, since it is only the Spirit of God that can guide us into all truth, and bring to our remembrance whatsoever He has said to us, it is plain to be seen that in proportion to our spirituality will be our progress in mental lines pursued in accordance with the third angel's mes-

sage. Daniel and his three companions, at the end of their college course in Babylon, were found, under examination, to be ten times wiser than were the other students of the same school; and I believe we do not exaggerate when we say that the same element which made it possible for these Hebrew children to become so much wiser than their fellow students in their day, will produce a like effect in our own time.

The Fernando Academy Normal School

By H. G. Lucas

The Normal department has been a prosperous element in our school activity.

The law of supply and demand obtains here as elsewhere. The churches demand teachers, yea, good teachers, and they should have them. The supply can only be maintained by cooperation on the part of our churches in sending to us bright young people to be trained for this work. Recommendation on your part will be wonderfully helpful to some young man or woman in making a final decision.

The life of a teacher, when he or she has a divine calling to the profession, is not a drudgery, but a pleasure. Here are pliable minds to be molded and impressed by constant, skilful operation on the part of a Christian teacher. Such labor is a labor of love, valuable in its

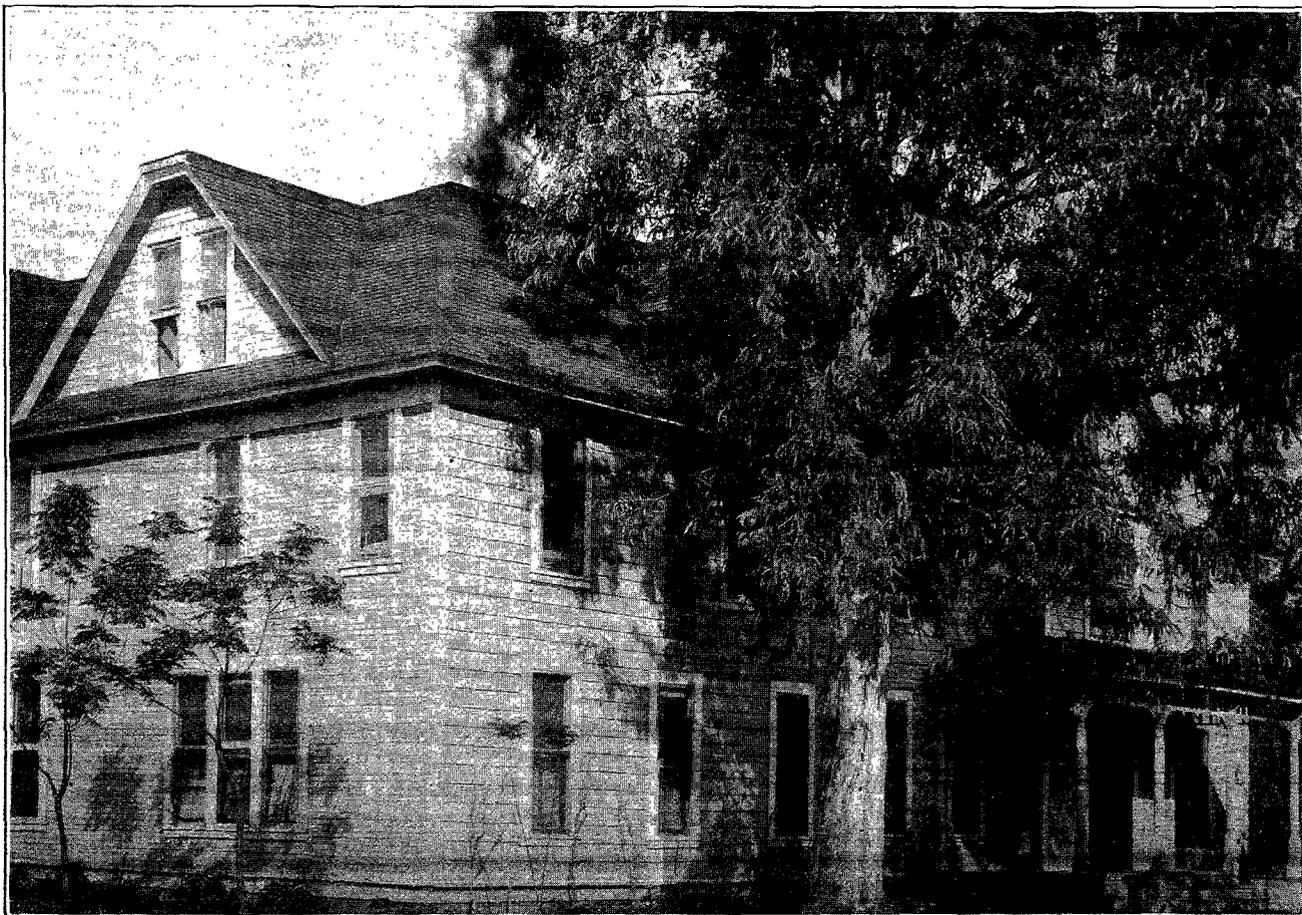
Mrs. W. S. Boynton, critic teacher grades 7 and 8; Miss Ada Somerset, critic teacher grades 4 to 6; Mrs. B. B. Davis, critic teacher grades 1 to 3; Miss Lottie E. Bell, manual training. The student has the benefit of the help and experience of the other instructors in the school.

Fernando Academy Items

Miss Ada Somerset is visiting relatives at Lowell, Michigan.

Edwin Peugh writes that he and his wife will sail for Southern India on September 26.

Academy calendars are being sent out quite rapidly. Fifteen hundred copies



Esther Hall

It has been popular with our young women. It has met the need of the Southern California Conference, and made it possible to establish the large number of church schools that we now have. Twenty of our local teachers last year were Fernando Academy graduates.

results, embracing the present life and that which is to come.

The directors of this normal training are adapted to this work, having taken special work in various schools, and now the benefits come to us. They are as follows: B. B. Davis, Normal supervisor;

were printed by the Loma Linda College Press.

Elder Hibbard's tent meetings at Glendale are well attended. The audience has been very attentive to the truths presented.

W. C. Boynton and family have arrived from Iowa. Brother Boynton is the superintendent and preceptor of Normal Hall.

Dow and Herbert James are now at Loma Linda taking summer school work preparatory to taking up the medical course this fall.

Educational Extracts from "Testimonies"

Too many are counting on a long stretch of a to-morrow; but that is a mistake. Let every one be educated in such a way as to show the importance for the special work for to-day. Let every one work for God and work for souls; let each one show wisdom, and never be found in idleness, waiting for some one to come around and set him to work. The "some one" who could set you to work is overpowered with responsibilities, and time is lost in waiting for his directions. God will give you wisdom in reforming at once; for the call is still made, "Son, go work to-day in My vineyard." Some may still be undecided, yet the call is still heard, "Go work to-day in My vineyard." "To-day if ye will hear His voice, harden not your hearts."—*Special Testimonies, page 146.*

Eternal interest should be the great theme of teachers and students. Conformity to the world should be strictly guarded against. The teachers need to be sanctified through the truth, and the all-important thing should be the conversion of their students, that they may have a new heart and life. The object of the Great Teacher is the restoration of the image of God in the soul, and every teacher in our schools should work in harmony with this purpose.—*Special Testimonies, page 30.*

Fernando Bookmen

Fernando has cause for satisfaction in the work her students have been doing in opening up foreign fields with gospel literature. Brother J. A. P. Green has been in charge of the book work in Mexico for nearly four years, and with his associates has sold about \$40,000 worth, gold. John Brown has pioneered the book work in Spain, selling to governors of provinces, bankers, lawyers, and even to priests themselves.

In all, he has ordered between three and four thousand copies of "Coming King" in Spanish.

His brother, Henry Brown, is now in Cuba, and in a card just received he tells of selling nine full leather copies of his book in a single bank.

Floyd Ashbaugh now has orders for nearly five hundred copies of "Patriarchs and Prophets" in the Spanish language, and has just begun his delivery in the Philippine Islands. From one of Brother Ashbaugh's recent letters we quote the following:

"I have nothing to offer but praise to God as I look over the few months I have been here. The Lord's prospering hand is over the work. Down here in the 'Visayas' I am still at work. I am singing, 'Lonely?—No, not lonely, while Jesus standeth by.'

"I am in the midst of my first delivery. I had no notification blanks to send out, but the Lord has wonderfully blessed. I have delivered one hundred and seven 'Patriarchs and Prophets' already, and have two hundred and fifty yet to deliver. Some murmured a little, because they had heard that I am a Protestant, but they paid for their book just the same.

"It takes patience in dealing with these people. For instance, they will say, 'I have no money' (*no hay dinero*), but you wait and smile and talk, and act as if you intended to stay there all day unless they bring out the money, and in the majority of cases they will rummage around in some box and come out with the price of the book. This is almost a specific in money diseases: 'All things come to him who waits.'

"I deliver my books with a horse and 'carromata,' which is a two-wheeled rig in common use here. If you get a good horse, you are very fortunate; but if you get a poor one, you are most unfortunate. If the horse balks or travels backwards, the bookman must say to himself, 'I have learned, in whatsoever state I am, therewith to be content.'"

Is it any wonder, in view of such records as these, that when we need strong men to take responsibilities in foreign fields, we look to the students of Fernando?

H. H. Hall.

Faculty

Harry G. Lucas, principal, German, bookkeeping, American history and government.

Elder E. J. Hibbard, Acts and Epistles, Bible doctrine, ancient history, medieval and modern history, public speaking.

S. Parker Smith, chemistry, physics, zoology, botany, anatomy, physiology, and hygiene.

George McCready Price, English nine, rhetoric, literature, Latin I, Latin II.

W. S. Boynton, advanced arithmetic, algebra, geometry, agriculture.

B. B. Davis, normal subjects.

Mrs. Harry G. Lucas, shorthand and typewriting.

Mrs. W. S. Boynton, Ada Somerset, and Mrs. B. B. Davis, critic teachers.

Mrs. Gertrude I. Bachman, vocal and instrumental music.

W. C. Boynton, superintendent.

Mrs. Frank Green, preceptress and matron.

H. E. Hollingsworth, cooking.

Ava Hibbard and Ernest Macdonald, hydrotherapy.

Special Notice

The principal of Fernando Academy will be pleased to meet parents and students interested in the school, at the Fernando Academy tent on the Glendale camp grounds. Come early and ask for a calendar.

H. G. Lucas,
Principal.

Fernando Academy School Homes

In volume six of the "Testimonies," we learn that our school homes have been established that our youth may not be left to drift hither and thither, and be exposed to the evil influences which everywhere abound; also that those in charge should not manifest stern, unbending dignity, but should mingle with the youth, becoming one with them in their joys and sorrows, as well as in their daily routine of work. For a number of years in my work as preceptor, I have proved that cheerful, loving obedience will generally be the fruit of such effort.

It has constantly been the aim of the Fernando Academy to live up to all the light the Lord has given along these lines, and to provide places where a real home atmosphere prevails. Family worship is conducted morning and evening in the public parlor, which is provided with a musical instrument, and is always open to those living in that home. In the evening we gather around the tables for study.

We are glad to offer three such homes

to our patrons this year, two for young men, and one for young women.

We have been fortunate in securing Mrs. Frank Green, from New Mexico, to have charge of the young women this year. Mrs. Green's success in rearing her own family ought to relieve the anxiety of any father or mother who is contemplating sending a daughter to school, perhaps for the first time.

We feel that parents have a right to know that their children are in safe keeping and under good training.

W. C. Boynton, who has recently come from Iowa to take charge of the industrial work, will act as preceptor of one of the boys' homes. He has also had much experience in training young people, especially his own family of ten.

All together we are planning and praying for our school homes at Fernando to be large factors in the building of character for young people. Parents, pray for us, that the Lord will give us great managing ability, make us true to principle, yet wise and tender, linking love and Christlike sympathy with discipline.

W. S. Boynton.

Marie Lucas is at the academy during the summer, engaged in dressmaking work.

Word has been received that Hubert, Harry, Winnie, and Laura Sturges are coming to the academy from Phoenix.

The brick oven is a valuable addition to our work. It bakes successfully, and Brother Hollingsworth will have less trouble in his department.

Mrs. Frank Green, our new preceptor, and Maude Brayshaw, will leave Hagerman, New Mexico, for Glendale camp-meeting on August 12.

Mr. and Mrs. B. B. Davis, Mrs. W. S. Boynton, Lolita Leadsworth, and Laura Robison have been attending the teachers' institute at Milwaukie, Oregon.

Professor Smith, Mrs. Lucas, and Mrs. Bachman are delighted because their class rooms are being renovated. The ceiling and walls are being painted and the woodwork varnished.

Professor Boynton and the boys have become weary in hauling alfalfa and

wheat hay. The school expects to have a dairy sufficiently large for its supply.

Florence Lynam writes that she is devoting quite a little time of her vacation to the study of shorthand. Nevertheless she is interesting other young people in Fernando Academy, and expects to induce some to come.

The board has authorized the purchase of opera chairs with tablet arms for four class rooms. They will be shipped from Wisconsin, but will be in place for the opening. The mathematics room will have twenty-seven seats, the English room twenty-eight, the Bible and history room thirty-four, and the science room twenty-four. The seats will be numbered. This will make a decided improvement in the appearance of the schoolrooms.

H. G. L.

August 1, 1912.

The Field

Summer School Sabbath-School Convention

The Sabbath-school has been a regular feature of the union summer school at Portland. The superintendent, Milton P. Robison, educational superintendent of Southern California, and Elder B. L. Howe, have done much to make it the success it has been. To add further to the pleasure and profit of this line of work, a convention was planned for Sabbath, July 27. A number of friends from the city attended.

The day was especially pleasant, the cool breezes, the shady trees, and the Sabbath quiet combining to make the day ideal. The platform of the assembly tent was tastefully decorated with "ocean spray," goldenrod, and ferns.

Prof. N. W. Lawrence, of Walla Walla College, conducted the lesson study for all. There are a few children on the grounds, and they were under the charge of Miss Gladys Rosser. Half an hour was profitably spent in lesson study.

"The Model Sabbath-School," a paper read by Mrs. Mina Mann, normal director of the Lodi (California) Normal, set forth the ideal school in such a way as to make all feel that much is yet to be done before the ideal is reached. Promptness, order, quiet, good lessons, and good judgment in the distribution

of burdens and responsibilities and the conduct of the school, were set forth as the characteristics of the model school. Discussion of the subject showed that those present felt that the standard is none too high.

A male quartet, "Go, Gather Them In," was sung by Messrs. Hill, Shull, Pierce, and Stone.

Mrs. J. L. Kay, of Laurelwood Academy, presented a thoughtful paper on "The Objects of the Sabbath-School." The Sabbath-school is our largest training school. While not all who take the course in this school could pass an examination, yet more workers have gone out from it than from any other of our schools. Many are called to the work of the Sabbath-school, and all such should feel that they are doing a part of God's work if they are faithful. Their faithfulness will unseal springs of blessings that will never cease to flow. The teachers may not know of the results, but there must be results from faithful effort.

"The Relation of the Church School Teacher to the Sabbath-School" was discussed by Max Hill, of Sanitarium, California. It is the duty, as well as the privilege, of the schoolteacher, to have a part in the Sabbath-school work, though the teacher should not be expected to carry duties too heavy or too numerous. Discussion brought out the thought that the teacher may help the day-school by taking active part in the Sabbath-school, that the children may be encouraged to study their lessons for the Sabbath, and that the conduct of the children in the Sabbath-school may be greatly influenced by the faithful and watchful teacher.

The afternoon session opened with a paper by James I. Robison, principal of the school at Loma Linda, California, "What I Would Do Were I Superintendent"—be prompt, welcome strangers, keep up the interest in the school and in missions, attend to the order of the school, plan for and conduct teachers' meetings.

"What I Would Do Were I Teacher," was read by A. W. Russell, of Los Angeles, California. He would study the lesson early and carefully, attend prayer-meeting—for his own character building and to encourage and help his pupils—be up early on Sabbath morning, be early in place at Sabbath-school to welcome his class, of which there should be if possible no more than six or eight, wear a smile and not a frown or worried

look, would teach and not preach. What would we not give for an army of such teachers! One suggested to have the first question or statement of the lesson definitely in mind, something that will instantly claim and hold attention. Above all, there must be a real love of teaching. No one succeeds without it.

"The Teachers' Meeting" was presented by C. A. Shull, of Walla Walla College, under the following headings:

1. Stimulate lesson study.
2. A training school for teachers.
3. Unify and plan the lesson study.
4. Keep the interest of the teachers up.
5. A business council.
6. A special prayer service.

It was agreed by all that there is a decided need of a teachers' meeting, a need that demands great enthusiasm and energy on the part of the leaders to meet.

Mrs. V. J. Farnsworth, who spent several days with the teachers in the interests of missionary work and "Our Little Friend," of which she is associate editor, read a paper on "The Qualifications of the Teacher." A spiritual teacher is needed to impart spiritual truth. All must have the mind of Christ; all must be teachers of righteousness and work with the judgment in view. Prayerful, faithful, personal workers for souls are needed.

Miss Olive Adams and C. A. Shull sang a duet, "Then I Shall Understand."

The discussion of all the topics was full and thoughtful. A love for the Sabbath-school was deepened, we are sure, and new and helpful seeds of thought were planted, seeds which will grow and bear fruit in the work of the teachers in their schools.

Max Hill.

SOUTHERN CALIFORNIA

Loma Linda News Brevities

Dr. W. A. George is home-building at this place.

The sanitarium is enjoying a splendid summer patronage. There are new arrivals daily.

Elder G. A. Irwin is attending a general meeting of the board of Union College, College View, Nebraska.

Dr. A. W. Truman, instructor in physiology and neurology, is taking postgraduate work in physiology at the University of Chicago.

A number of the physicians at Loma Linda are taking a summer course in the Spanish language under the tutorship of Dr. Lillis Wood-Starr.

Dr. C. A. Burrows, specialist in eye, ear, nose, and throat diseases, is spending his summer vacation in Seattle, Washington, in medical evangelistic work.

Dr. W. W. Worster, of Chamberlain, South Dakota, has been secured for the chair of chemistry and materia medica in the College of Medical Evangelists.

Elder V. H. Lucas has just returned from an extended and successful tour through the Eastern and middle states in the interests of the sanitarium and hospital.

The calendar for 1912-13 is off the press, and can be had by addressing a request for the same to the dean of the College of Medical Evangelists, Loma Linda, California.

Elder J. A. Burden and Dr. Alfred Shryock are conducting a lecture tour among the churches of Southern California in the interests of the institutions located at Loma Linda.

Dr. W. A. Ruble, president of College of Medical Evangelists, is spending the summer months in Boston, Massachusetts, taking postgraduate work at Harvard University in pathology, bacteriology, and serum-therapy.

NORTHERN CALIFORNIA-NEVADA

Conference Items

Sabbath, July 20, Elder Fero baptized three, and five were added to the Lodi church.

Brother R. H. Miller is spending a few days in the northern part of the conference in the interest of the canvassing work.

Elder D. T. Fero spent Sabbath, July 27, with the Galt church. He reports the work progressing at that place, and all seem filled with courage and enthusiasm for the advancement of the work.

Elder Henry Shultz met with the Stockton church Sabbath, July 27. The work is onward in Stockton and we pray that the blessing of God will be with the efforts that are being put forth at that place.

We are glad to report that our isolated members are faithful in sending in their midsummer offerings. Quite a number of donations are coming in, and we thank our brethren and sisters for their cooperation and assistance in carrying on the work of the Lord.

In a letter just received from Elder C. M. Gardner we read: "We have not been able to get away from Turlock yet. We have baptized twelve more souls since last we wrote you, and more are to follow next Wednesday evening. This makes thirty-nine we have baptized in Turlock this year. The Lord is so good to us, and blesses us every day. With a little more work, there will surely be a dozen more baptized in a short time. We have two who were received on profession of faith, one a Dunkard lady who thinks that three times immersed ought to be enough."

Merl Horton.

CALIFORNIA

Conference Current

Starting at a very low ebb, the interest and attendance at Concord are on the increase. The brethren there find a very hard class of people to work among.

Recent word from Los Gatos tells of an interest there on the part of some to hear the truth. The brethren are working hard to strengthen the church at that place.

Plans are being laid by Elders G. A. Snyder and S. T. Hare to hold a series of meetings in Alameda. A hall in a central location will doubtless be secured.

Elder Farnsworth is attending the Southern California Conference at Glendale. He spent several days visiting churches in the lower end of the conference on his way south.

At the request of the conference committee, Elder S. T. Hare, who has been

laboring in Humboldt County for the past two years, has located in Oakland and will engage in work about the bay. His family has settled in Melrose.

A special effort is being made this week by many churches in the conference in the distribution of religious liberty literature dealing with the proposed Sunday law. A large quantity of tracts and leaflets have been sent out from the conference office.

An effort has been made by the conference committee to secure a good tract society man to have charge of that work in our Oakland office. Arrangements have been finally made with Brother Frank A. Coffin, of Portland, Oregon, whom we expect to be able to connect with the office about the middle of August.

In planning for the year's work since the Santa Rosa conference, the executive committee has appointed the following-named persons as department officers: educational superintendent, Miss Katherine B. Hale; young people's director, Elder C. L. Taylor; field secretary Sabbath-school and missionary work, H. B. Thomas; corresponding secretary Sabbath-school and Young People's Missionary Volunteer department, Miss Rosamond D. Ginther; canvassing agent, J. T. Thompson.

Claude Conard.

August 2.

St. Helena Sanitarium Sittings

Miss Bessie Young, who returned from Honolulu bringing a patient to Loma Linda, is visiting friends at Sanitarium. She expects to return to Honolulu shortly.

The treatment rooms in Laguna Street, San Francisco, have been closed. It is planned to open medical offices in some favorable location in the city soon, and large representative treatment rooms at a later date.

Miss Aheine Smith and Mr. Carl Thelin were united in marriage Tuesday, July 30. The ceremony was performed by Chaplain C. L. Taylor at his home at Pacific Union College. The bride graduated from the nurses' course last April,

REPORT OF BOOK WORK FOR WEEK ENDING JULY 19, 1912

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Central California						
M. K. Dymot	P. P. F.	30	3	\$.50	\$5.75	\$ 22.50
Tressa Belvail						350.00
Miscellaneous					3.50	
				\$.50	\$9.25	\$372.50

REPORT OF BOOK WORK FOR WEEK ENDING JULY 26, 1912

Southern California						
H. C. Nelson	P. G.	46	16		\$62.00	\$3.50
J. N. Andrews	P. G.	37½	9		34.50	
E. J. Crawford	P. G.	27	3		11.50	
Luella Ashbaugh	Heralds	44½	22	\$1.00	58.00	
Reathel Jenkins	Heralds	45	26	3.50	68.50	
G. J. Oliver	Heralds	28	12		26.50	
Harry McWhinney	D. & E.	40	8	1.60	27.60	
Darling Nesty	B. E.	24	16		63.00	
Nellie Adams	C. O. L.		10		12.50	
9 Agents			122	\$6.10	\$364.10	\$3.50

Northern California-Nevada						
H. R. Miller	P. G.	35	27		\$102.50	
Geo. Wilkinson	P. G.	39	16		67.00	
W. R. Nelson	P. G.	36½	10		35.00	
Hazel Mack	Heralds	18	16		45.50	
B. E. Baker	G. C.	35	5		20.00	
W. S. Brown	G. C.	36	6		20.00	
6 Agents			199½		\$290.00	

Arizona						
E. C. Hackett *	P. G.	15	19		\$93.50	
J. A. Kindsman	C. K.					
	C. O. S. (Spanish)	5	13		11.50	
2 Agents			20	32	\$105.00	

* \$21.50 of this should have been reported last week.

Central California						
Tressa Belvail	H. M. & G. C.	38	71	\$2.50	\$200.00	
Milton Dymot	P. P. F.	34	7	2.50	11.00	\$13.25
E. L. Spencer	H. M.	20	6		12.00	
3 Agents			92	84	\$5.00	\$223.00

the bridegroom in 1910. After the ceremony, Mr. and Mrs. Thelin left for their new home in the Blue Mountain district of Napa County.

Delivery 100%. Note that Miss Belvail delivered \$350 worth of books last week. She did not lose an order.

Dr. George Thomason delivered an interesting stereopticon lecture on South Africa, Saturday evening, July 27. Some excellent views of Cape Town, native life, wild animals, and the Cape-to-Cairo railway, were shown. The latter part of the lecture dealt with mission work among the various native races. In closing, the speaker made an earnest appeal to the members of the training school to consider the needs of the dark continent when planning their life-work.

Two more men are joining the book work in Utah. One of these is Brother Monrey, whose sales for the first week were more than \$30.00. He reports that he likes the work, and is of excellent courage. Brother A. L. McCoy is training his son for the book work. We are glad to see this increase in Utah's force.

Brother James Harvey, at 1729 Grove Street, Oakland, California, wants a continuous supply of the *Signs* and other current missionary papers to use in his city missionary work.

A. D. F.

Pacific Union Recorder

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EDITORIAL COMMITTEE

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THURSDAY, AUGUST 8, 1912

The thirteenth annual meeting of the Southern California Conference of Seventh-day Adventists opened in Glendale, a suburb of Los Angeles, Monday, August 5. A large delegation from the Southern California churches were present at the very first meeting, and the business of the conference was carried forward with strength and enthusiasm, and with a feeling of thankfulness to God for the prosperity which has attended all branches of the work in Southern California. A full report of the conference proceedings will appear in a later number of the RECORDER. The camp-meeting opens the 8th. Upwards of 2,000 persons are encamped.

Up to August 2 there had been ordered 30,490 copies of the Ingathering for Missions Number of the *Signs of the Times Magazine*. This year a special number of the magazine is being prepared for the Ingathering campaign, which the General Conference has planned to open September 30. The work on this number, which is dated October, is being pushed rapidly. It will be a beautiful sixty-four page issue, with three-color cover. There promises to be greater enthusiasm in this work in behalf of missions this year than ever. The Lord has blessed the plan, and over \$30,000 was passed on last year as a result of the campaign. The conferences are taking hold of plans for the work early this year. About eight conferences have already ordered supplies.

One of the strongest religious liberty documents recently published is the *Signs of the Times* weekly of August 6. The Rev. G. L. Tufts sent to the editors of the *Signs* an article by himself in which he presents arguments against some of the positions taken in the articles during the six-week Religious Liberty Series.

He really demanded that this be published. The editors granted the courtesy, and printed his article in full. In addition, however, Elder Wilcox reviews his article, and opportunity was given Elder J. O. Corliss to answer certain of Mr. Tufts's attacks on his series of articles. This is done in a clear, strong way. This material, together with a picture of a group of our brethren working on a rock pile as a penalty for Sunday labor, and an excellent article telling why Seventh-day Adventists keep the Sabbath, makes this a most valuable paper, and one that will have a strong influence in the campaign. The number (August 6) may be secured for \$2.50 a hundred.

A Most Opportune Time for Religious Liberty Work

In His providence, God is shaping events to make most effective the teaching of the truth for this time. Much has been said and written during the year about the agitation in favor of religious legislation, and the opportunities it gives to make known the truth. Strong efforts to educate the people have been made, and the Lord has surely blessed them. But now, just now, and through August — during the time when throughout the state the proponents of the Sunday law are making their desperate rally to gain the required number of names for supplemental petitions — is an opportunity we have not had before to accomplish definite things for liberty and for the truth. Up to this time, many have had their attention called to the Sunday law in only a general way. You take to them now the bill itself, with the analysis of it — as given by Elder Wm. M. Healey, in the tract now ready for wide distribution — and they will investigate the matter. And this education now is going to lead many to inquire about the Sabbath question. No effort should be spared in taking advantage of this opportunity. Every church, company, and isolated family should get a supply of these leaflets and get them out at once. In leaflet form, the price is fifty cents a hundred post-paid; in large sheet form, unfolded, in quantities of 20,000 and over, \$2.50 a thousand (not post-paid); on smaller quantities, \$3.50 a thousand. Order of your tract society.

J. R. F.

Obituary

REYNOLDS.—Reuben E. Reynolds was instantly killed by being thrown from

a buggy in a runaway, near his home in Sebastopol, July 15, 1912. His wife and brother were also seriously injured in the sad accident. Brother Reynolds accepted the truth about twenty years ago, under the labors of Elder W. M. Healey, and was a charter member of the Sebastopol church, where he has since been a consistent member. He was born in Chautauqua County, New York, October 26, 1835. He was in active service during the Civil War. In 1868 he was married to Sarah Flesher, and the union was blessed with four children, one daughter, Leila, being the only survivor. Another adopted daughter, Mrs. Hudson, is also left to mourn the sudden bereavement. The funeral was largely attended, conducted by the writer, following a memorial service by the G. A. R.

D. E. Robinson.

Wanted

By the Paradise Valley Sanitarium Training School for Missionary Nurses, twenty consecrated young men and women who are willing to devote their lives to the Master's service.

This school affords a most thorough and up-to-date training in all departments. Its location is ideal. Its climate is the very best, warm and sunny in winter, and cool in summer. New commodious home for nurses just completed. Class begins October 1, 1912. Write at once for illustrated booklet.

Superintendent of Training School,
Paradise Valley Sanitarium,
National City, California.

Utah Conference Corporation Notice

The eighth annual meeting of the Utah Conference Corporation of Seventh-day Adventists is appointed to convene in connection with the twelfth annual session of the Utah Conference of Seventh-day Adventists, in the Seventh-day Adventist church at Salt Lake City, Utah, September 3-8, 1912, for the purpose of electing officers for the ensuing year and transacting such other business as may come before the meeting. The first meeting is hereby called for Friday, September 6, 1912, at 2:30 p. m. All accredited delegates to the conference are members of this association.

C. E. Ford, *President*.

C. H. Castle, *Secretary*.