

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another”

Vol. 12

Mountain View, California, October 3, 1912

No. 10

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—E. E. Andross, 417 W. 5th St., Los Angeles, Cal.

Vice-president.—G. A. Irwin, Loma Linda, Cal.

Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. F. Blunt, 149 N. Kern Street, Los Angeles, Cal.

Medical Secretary.—D. H. Kress, M.D., Loma Linda, Cal.

General Field Missionary.—A. A. Cone, office address.

Executive Committee: E. E. Andross, G. A. Irwin, J. J. Ireland, E. W. Farnsworth, C. L. Taggart, J. H. Behrens, G. W. Reaser, C. E. Ford, C. W. Irwin, H. G. Lucas, C. H. Jones, W. C. White, D. H. Kress.

The Field

THE UTAH CONFERENCE

The twelfth annual session of the Utah Conference convened in Salt Lake City, Utah, September 10 to 15, 1912. The five churches in the conference were well represented by their delegates, and a few of the isolated brethren and sisters were present.

We were pleased to be favored with the help of Elders E. E. Andross, G. A. Irwin, and E. W. Farnsworth, and Brethren J. J. Ireland and A. A. Cone, from outside the conference. The counsel and help these brethren gave were much appreciated. The president's address, which appears below, shows that we have much to encourage amid the discouraging features of the work in this field.

President's Address

We meet for the first time in this the twelfth session of the Utah Conference. We extend to the delegates and visiting brethren our most hearty greeting, and we have prayed that our meeting together will be pleasant and profitable to all concerned. We arrived in this field April 19 of this year. It is not necessary for me to relate the condition we found in this conference; for our motto is, to press forward, forgetting those things that are behind.

While the work has been very difficult and trying, still the Lord has blessed us in spite of the opposition. I have been very deeply impressed, since coming among you, and studying very carefully the conditions in Utah, that we have the most difficult field in the world; therefore we should plan our work for the coming year with this in mind. In the selection of officers for the coming term, great care should be taken to secure just the right kind of men, who will meet the peculiar conditions that must be met here.

I fear that in the past, much has been lost by the bitter opposition waged against the faith of the Mormon people who very largely make up the population of the state. These people, I have found, have hearts that can be reached by love and tenderness, and we can always get their ears when we approach them in this way. This has been tested in the meeting conducted at Midvale, about fifteen miles south of Salt Lake, by Brethren Alder and Johnson, who have just recently come to our conference. The interest and attention have been good from the beginning, and it is quite evident that they have won the confidence of the people, and in time we expect to see results. The only thing that will reach

sculs and convert men and women to Christ is the message, and that presented in the spirit of the Master. Any other method will only harden the people and turn them from us.

The Bible work has been conducted by Sisters F. E. Merrill and Hylda Jensen. They have at present twenty-six readers. We have been surprised at the success these sisters have had in getting into the homes of the people after what has occurred so recently in our church here in Salt Lake. The Lord has surely covered by his hand the awful things done.

In the absence of a field agent, the book work has been carried on by Brethren McCoy, Robinson, Mowrey, Leon, and Osman McCoy. I would recommend that as far as possible, our canvassers be requested to sell our denominational books, thereby getting the message before the people; for I am deeply impressed that in this state we will accomplish more with the printed page and personal work than in any other way, owing to the prejudice of the people.

There are five Sabbath-schools in the conference, and according to their reports they are doing excellent work. Sister F. E. Merrill has charge of this branch.

We have two young people's societies in the conference: one at Provo, the other at Salt Lake. Brother C. H. Castle is the secretary of this department.

We desire to express our appreciation to the Pacific Union Conference for their hearty cooperation extended us since arriving in this field, and especially for the earnest labors of Elder E. E. Andross, also the California-Nevada Conference in releasing two valuable laborers to join our forces here; and the Southern California and Pacific Union conferences in donating a new field tent just suited to our needs.

We have been here only about five months, consequently our report is brief; but I do want to say further that if we ever expect to succeed in the Utah Conference, there must be cooperation and confidence on the part of the workers and the people.

The Lord is coming soon, for we see on every hand the storm-clouds gathering. Everything seems to be ready for the final crisis except the people of God. We should now press together, and love as brethren, for we all know that in unity of action is success.

"Upon us rests a weighty responsibility of warning the world of its coming doom. From every direction, from far and near, are coming calls for help. God calls upon His church to arise and clothe herself with power. Immortal crowns are to be won, the kingdom of heaven to be gained, the world perishing in ignorance is to be enlightened."

"May God help His people to arouse and walk and work as men on the borders of the eternal world. Soon an awful surprise is coming upon the inhabitants of the world. Suddenly with power and great glory Christ will come, then there will be no time to prepare to meet Him. Now is the time for us to give the warning message."

In view of these solemn appeals from the servant of the Lord, shall we not consecrate ourselves to more active and aggressive work for the saving of the lost than ever before? May the Spirit of the Lord direct you in all your deliberations as delegates of this conference, and may such plans be devised as will tend to encourage and restore confidence in this part of the Lord's work.

Resolutions

The resolutions adopted, while not numerous, are to the point, and we believe if adopted literally as well as officially will prove helpful in building up the work in Utah. They are as follows:

1. *Resolved*, That we express our thanks to God for the prosperity that has attended the work of the third angel's message in this field the past year, especially in the increase of tithe, and the spirit of union and brotherly love that prevails throughout the conference, and that we pledge ourselves to a deeper consecration to His service during the coming year.

Whereas, The open saloon is a continual menace to society as a pitfall to

the unwary, having in all ages wrought the ruin of mankind, both physically and spiritually; and —

Whereas, The organized traffic in harmful beverages and intoxicating liquors has received the protection and unmerited recognition of the state through the system of license; therefore,

2. *Resolved*, That we renew our declaration of unyielding opposition to the saloon business, and that we pledge our most earnest efforts to the abolition of the liquor traffic.

Whereas, The canvassing work is ordained of God for the purpose of getting our truth-laden books into the hands of the people, thus leading them to search the Scriptures; and —

Whereas, The Lord has told us that our literature will reach a class of people that can be reached in no other way; therefore,

3. *Resolved*, That our people be encouraged to engage in canvassing as a life missionary work; and that by lending books to our neighbors, carrying with us tracts, pamphlets, and papers, to be left in street-cars, in public buildings, and handed to individuals, we learn the lesson of habitual seed sowing.

Whereas, By taking an active part in the Harvest Ingathering for missions our people have gained rich and valuable experiences, large sums have been collected for missions, and the world has learned more about the work of Seventh-day Adventists; therefore,

4. *We Recommend*, That the officers and workers lead out in the campaign, and that our people everywhere join heartily in the endeavor to raise funds for the great fields beyond.

5. *We Further Recommend*, That the delegates here assembled decide upon and set apart a certain week in which all the churches in the conference will unite in this campaign.

Whereas, The *Review and Herald* is our regular church paper, printed for the purpose of unifying our work and keeping the believers of this message in touch with its progress in all the world; and —

Whereas, The PACIFIC UNION RECORDER is our union conference paper, and contains each week reports of the progress of the work in this field; therefore,

6. *We Recommend*, That every Sabbath-keeping family in this conference become a regular subscriber to these papers.

Treasurer's Report

The finances of the conference are represented in the treasurer's report, which follows:

REVENUE STATEMENT UTAH CONFERENCE OF S. D. A. Thirteen Months Ending August 31, 1912

Income		
Tithe		\$2,575.25
Salt Lake	\$1,346.33	
Brigham	239.32	
Provo	214.46	
Ogden	306.00	
Logan	316.20	
Individual	156.95	
Donations to laborers		86.40
Appropriations from		
P. U. Conf.		6,810.38
		<hr/>
		\$9,472.04
Expense		
Tithe to P. U. Conf. ...	\$ 257.52	
Second tithe to		
P. U. Conf.	152.48	
Sustentation fund ..	128.25	
Mission Board fund ..	128.25	
		<hr/>
		\$ 666.50
Laborers' salary	\$5,386.09	5,378.51
Less	7.58	
Laborers' expense		2,522.20
Expense		362.68
Rent		101.90
Tent furnishings		8.74
Office furnishings		41.50
		<hr/>
		\$9,082.03
Net gain		390.01
		<hr/>
		\$9,472.04

BALANCE SHEET Utah Conference, August 31, 1912

Assets		
Cash on hand and		
in bank		\$1,034.15
Bills receivable		81.50
Personal accounts		222.60
Utah Tract Society		263.71
Worthy poor fund		27.20
Tents and furnishings		257.50
Office furnishings		211.00
		<hr/>
		\$2,097.66
Liabilities		
Pacific Union Conf.		
appropriation		\$ 791.00
Second tithe due		
P. U. Conf.		59.03
Personal accounts ..		440.71
Educational fund		14.72
Special collection .....		.95
		<hr/>
		\$1,306.41
Surplus Aug. 1, 1911..	\$401.24	
Net gain	390.01	
		<hr/>
		791.25
Surplus Sept. 1, 1912..		<hr/>
		\$2,097.66

REVENUE STATEMENT Utah Tract Society, August 31, 1912

Gains		
Merchandise		\$ 68.31
Net loss		152.30
		<hr/>
		\$220.61
Losses		
Office expense		\$155.73
Periodicals		56.63
Office furnishings		8.25
		<hr/>
		\$220.61

BALANCE SHEET Utah Tract Society, August 31, 1912

Assets		
Cash		\$ 121.44
Merchandise		361.65
Office expense inventory		7.50
Office furnishings inventory ..		8.50
Bills receivable		18.41
Society accounts		5.47
Personal accounts		578.35
Insolvency		39.18
		<hr/>
		\$1,140.50

Liabilities

Periodicals	\$ 18.21
Utah Conference Corporation	852.25
Literature fund	4.49
Utah Conference	263.71
Local societies	1.84
	<hr/>
	\$1,140.50

Memorandum of Trust Funds Received for 13 Months Ending Aug. 31, 1912

Sabbath-school	\$320.34
\$300,000 fund	134.35
Harvest Ingathering	105.99
Worthy poor fund	23.15
Religious liberty	4.25
Educational fund	30.91
First-day offerings	3.45
Foreign missions	51.55
Midsummer	51.80
China mission	5.00
	<hr/>
	\$729.79

The report of the nominating committee is as follows: President, W. M. Adams; secretary and treasurer, C. H. Castle; executive committee, W. M. Adams, C. H. Castle, J. D. Alder, Charles Nelson, and W. O. Willard.

The sweet and tender Spirit of the Lord brooded over the meeting during its entire session, and several stated that it was the best conference ever held in the state.

The outlook for the work is very good for the coming year. The field is a hard one, but the Spirit of God can surmount any difficulty we may meet. There are many interested ones now studying the truth as a result of the work done by the Bible workers and of the tent effort that has been held near Midvale by Brethren Alder and Johnson. Another tent effort at this writing is in progress a short distance from the place where the first effort was just closed.

Brethren and sisters, pray for the work in Utah.

C. E. Ford.

Auditor's Statement

To Whom It May Concern:

This is to certify that I have made a careful examination of the books of account, with the vouchers produced, of the Utah Conference of Seventh-day Adventists, with its missionary department, the Utah Tract Society, for the fiscal year ending August 31, 1912, and find that the revenue statements, and balance sheets are correct reports of the present condition of the business as on the 31st day of August, 1912, as disclosed by said books of account.

J. J. Ireland, Auditor.

Dated September 15, 1912.

"In a polite age, almost every person becomes a reader, and receives more instruction from the press than the pulpit."—Goldsmith.

CALIFORNIA

Conference Current

Last Sabbath Elder A. Brorsen met with the church at Petaluma and administered baptism to one sister.

In the interest of the Harvest Ingathering campaign, Brother H. B. Thomas visited the church at Santa Cruz last Sabbath.

Elder Farnsworth spent several days at the college last week, assisting in the opening of school. He reports a very good opening, with more students in attendance than at the beginning of the previous term. Some excellent revival meetings were held with the students the first few days.

Brother Merritt C. Warren, who has been in attendance at Pacific Union College for the past two years, and has been assisting in tent work in Los Gatos and San Jose during the summer, has been called to the Foreign Mission Seminary at Washington, D. C., for a year's training preparatory to entering a foreign field. Brother Warren has already left for Washington.

The meetings at Allendale conducted by Elder B. E. Beddoe and Brother L. K. Dickson, and those in Alameda in charge of Elder S. T. Hare and Brother and Sister G. A. Kuhns, closed Sunday night of this week. The service at the Alameda hall night after the Sabbath was a temperance rally. Several took part in the program, among them Dr. A. J. Sanderson of Berkeley. A good company was in attendance.

Miss Rosamond Ginther, who has been connected with the work of the California Conference for the past three years, left last Sunday night for Portland and College Place, where she will spend the coming winter. Miss Ginther was first connected with the conference as office assistant, and later took up work as secretary of the Sabbath-school and Young People's Missionary Volunteer departments, in all of which places she has done faithful, untiring service. Her help in the conference work will be greatly missed.

Claude Conard.

September 29.

NORTHERN CALIFORNIA-NEVADA

Conference Items

Elder N. W. Kauble met with the Manteca church Sabbath, September 28, to assist in the quarterly service.

Mrs. Mina Mann spent Friday and Sabbath with the brethren and sisters of the Hughson church in the interest of the church school work at that place.

Brother B. E. Baldwin is binding off the work in Nevada and spending a few days with the Reno and Fallon brethren and sisters before returning home for the winter.

Elder A. J. Osborne is continuing the work at Camino. The brethren and sisters of the Placerville church met with the little company at Camino Sabbath, September 28, for quarterly service.

From a letter received from Elder J. D. Alder, who is now laboring in the Utah Conference, we are pleased to learn that he is much improved in health and that he is enjoying his work at that place.

Brother E. J. Urquhart opened tent meetings at Winton Sunday night, September 22. Brother B. T. Myers, who has been assisting Elder Gauterau in Sacramento, will join him in the near future, and assist in the work at that place.

Elder C. L. Taggart met with the Woodland church Sabbath, September 28, and conducted the communion service at that place. He returned Sunday and joined Brother E. J. Urquhart at Winton to assist in opening the tent meetings at that place.

Elder F. De Witt Gauterau is binding off the work in Sacramento, and as soon as the tent effort closes, he will open meetings down in the city for a while. The Lord has certainly blessed the efforts of Elder Gauterau in that place the past summer, and much good has resulted from his labors.

Merl Horton.

Lodi Normal Institute

The Lodi Normal Institute opened September 23, with an enrolment of 167 in all grades. Quite a number have come in during the week, while many more

SUMMARY OF STATISTICAL REPORTS OF THE SEVENTH-DAY ADVENTIST DENOMINATION

have applied to enter Monday or a week from Monday.

Among the many interesting and instructive talks given on the opening day, was one by Elder J. N. Loughborough, and also one by Elder Brown. Elder Brown has moved his family from Hanford to Lodi, so that they may have the benefits of the school.

Improvements have been made during the summer months in the school building, the ladies' dormitory, and also the grounds. The newly tinted walls and repainted woodwork give both school and dormitory a pleasant appearance. New bed mattresses have been provided for the students' homes.

Mrs. Falkner, the matron, is much appreciated in giving her undivided attention to the well ordering of both the dining-room service and the domestic work.

Many of the former students are back again, and there were more new students than have been seen here before on an opening day.

The boys are now picking the famous flaming tokays. ***

McKibbin's "Bible Lessons," Book 4 and "Bible Nature Series," No. 3

In harmony with a special request of the teachers in convention at Portland, Oregon, recently, we have bound advance pages from Part One in McKibbin's "Bible Lessons," Book 4, in temporary form, for use during the first part of the school year. This makes ninety-six pages, and covers the printed questions, readings, and memory verses of the first eighty lessons. Price in this form, 25 cents.

They also requested that about one hundred advance pages of "Bible Nature Series," No. 3, be made into a pamphlet for use at once. This is ready. The price is 25 cents.

While these text-books complete will not be ready before the first of the year, this provides for the sixth and seventh grade students to go forward with their Bible and Bible nature classes, as outlined in the regular course of study, which plan will be greatly appreciated by both students and teachers.

Order of your tract society.

Pacific Press Pub. Assn.

CHURCH WORK

Year	Membership	Annual Tithe	Mission Offerings	All Other Funds	Per Capita of Total Funds
1863	3,500	\$ 8,000.00	.....	.....	\$ 2.29
1865	4,000	12,000.00	.....	.....	3.00
1870	5,440	21,822.46	.....	.....	4.01
1875	8,022	32,618.62	\$ 7,000.00	.....	4.94
1880	15,570	61,856.88	22,000.00	.....	5.39
1885	20,547	122,641.69	38,000.00	.....	7.81
1890	29,711	225,433.98	50,726.61	\$10,935.36	9.66
1895	47,680	309,142.76	73,322.54	17,535.59	8.39
1900	75,767	510,258.97	95,615.24	21,558.93	8.28
1905	87,311	858,014.91	169,335.11	153,567.62	13.52
1906	91,531	998,275.82	193,005.86	203,080.25	15.23
1907	94,048	1,064,753.43	264,323.16	375,641.53	18.13
1908	97,579	1,101,396.47	308,045.68	361,206.92	18.14
1909	100,931	1,218,243.46	383,084.93	383,228.76	19.66
1910	104,526	1,338,689.65	458,943.70	426,134.17	21.27
1911	108,975	1,477,590.26	485,245.43	400,252.60	21.68

PUBLISHING DEPARTMENT

Year	Publishing Houses	Employees	Periodicals	Languages - all publications	Total Sales	Total Value one copy each publication
1850	..	..	1	1	.....	(1846) .06
1855	1	7	2	1	\$ 2,000.00	(1854) .35
1860	1	17	2	1	3,000.00	(1862) 7.50
1865	1	20	2	1	4,000.00	8.33
1870	1	30	3	1	7,000.00	12.49
1875	3	71	8	2	18,000.00	29.57
1880	4	128	10	7	40,000.00	53.30
1885	6	232	21	9	141,692.36	96.60
1890	7	412	24	12	734,397.00	171.55
1895	11	585	40	23	250,000.00	243.60
1900	13	600	96	39	250,000.00	267.84
1905	20	400	89	46	548,067.03	300.00
1906	22	425	92	52	824,027.69	375.00
1907	23	466	96	54	1,035,565.62	420.00
1908	26	515	109	57	1,286,981.24	488.00
1909	27	605	124	65	1,402,444.00	500.00
1910	28	610	126	67	1,560,510.58	525.00
1911	37	645	125	71	1,627,657.83	525.00

SANITARIUMS

Year	No. of Sanitariums	No. of Physicians	Total Employees	Assets
1866	1	2	14	\$ 24,800.60
1870	1	6	35	44,221.54
1875	1	7	125	70,189.22
1880	2	10	165	190,956.74
1885	2	13	225	310,808.81
1890	3	15	315	548,923.45
1895	7	33	477	800,786.99
1900	27	74	1,216	1,294,474.73
1905	55	80	1,300	1,600,000.00
1906	66	90	1,400	2,000,000.00
1907	64	95	1,596	2,344,283.65
1908	80	111	1,843	2,765,346.50
1909	78	110	1,834	3,261,181.14
1910	74	116	1,989	3,368,041.46
1911	69	134	2,404	3,792,421.35

EDUCATIONAL DEPARTMENT

Year	No. Primary Schools	Teachers	Enrollment	No. Colleges Acad., etc.	Teachers	Enrollment
1872	...	...	.....	1	3	90
1875	...	...	.....	1	13	289
1880	1	1	15	1	20	490
1885	3	5	125	3	38	761
1890	9	15	350	7	56	979
1895	18	35	895	11	157	1,974
1900	220	250	5,000	25	199	2,357
1905	417	466	7,345	51	257	3,308
1906	434	498	7,784	55	358	3,697
1907	458	506	8,007	67	415	5,455
1908	535	625	10,487	83	476	6,521
1909	579	668	11,835	83	504	6,535
1910	594	758	13,357	86	561	7,169
1911	613	790	15,498	89	640	8,043

MISSIONARY VOLUNTEER DEPARTMENT

Year	No. Societies	Members	Total Contributions
1902	186	3,478	.....
1905	196	3,741	.....
1906	400	5,400	\$ 5,744.40
1907	461	8,933	11,122.60
1908	539	10,148	16,282.52
1909	576	10,858	18,636.60
1910	647	12,408	18,807.03
1911	615	14,013	17,989.72

SABBATH-SCHOOL DEPARTMENT

Year	No. Schools	Membership	Contributions	Donations to Missions	Per Cent to Missions
1872	177	5,851	.....	.....	.....
1880	425	12,200	\$ 2,000.00	.....	.....
1885	662	18,400	6,898.74	.....	.....
1890	1,345	32,000	28,642.75	\$ 17,707.39	61.83
1895	2,210	50,266	37,336.35	19,800.76	53.03
1900	2,452	55,255	46,794.40	25,235.47	53.94
1905	3,170	75,305	68,613.71	49,894.97	72.72
1906	3,378	79,090	75,068.55	58,866.14	76.69
1907	3,573	84,744	85,105.89	71,475.59	83.98
1908	3,825	91,230	104,620.77	95,280.90	91.07
1909	3,967	96,673	120,682.80	114,213.88	94.64
1910	4,151	101,161	138,037.72	134,830.48	97.67
1911	4,267	106,000	160,762.39	160,091.50	99.58

GENERAL SUMMARY

Year	Conferences	Missions	Institutions	Total Denominational Investment	Per Cent of Gain
1865	7	1	1	\$ 38,712.53	.....
1875	13	2	5	282,179.55	628.92
1885	28	3	11	885,382.97	213.79
1895	36	22	29	2,858,725.82	222.89
1905	80	56	126	a 4,799,419.51	67.88
1911	116	93	244	a 12,399,004.71	b 158.35

a Including value of church buildings; not included for previous years.

b Gain for six years, instead of for ten, as above.

Laborers—4,877 evangelistic, 4,779 institutional, a total of 9,656,—related to active communicants as 1 to 11.

All Religious Bodies in United States
Census Report of 1906

S. D. Adventists in United States
Statistical Report of 1911

	Per Member	Per Member
Salaries of ministers \$ 69,667,587	\$2.11	\$ 848,833.45
Home missions 12,762,271	.39	207,944.91
Education 17,665,445	.53	504,895.87
Hospitals and asylums 8,248,203	.25	77,126.89
Foreign missions 8,744,627	.27	510,429.84
Grand Totals .....\$117,088,133	\$3.55	\$2,149,230.96

Protestant membership 20,287,742
Roman Catholic membership 12,079,142
Latter-day Saints 256,647
All others 312,914

Grand totals 32,936,445

S. D. A. communicants in United States 65,284

If the total contributions (\$117,088,133) be divided into 70 parts Seventh-day Adventists contribute 1 part.

If the total membership in the United States, (32,936,445) be divided into 155 parts, Seventh-day Adventists constitute 1 part.

If the total population in the United States (91,972,266—1910 census) be divided into 1,439 parts, Seventh-day Adventists constitute 1 part.

Compiled by H. E. ROGERS,
Statistical Sec. Gen. Conf.



The Church

Sketches of the Past — No. 130

During the winter of 1863-64, while I was laboring in Southern New England, Elder Cornell held meetings in Portland and Augusta, Maine, which resulted in some additions to the faith.

There was an experience connected with my labors in Massachusetts, that may be of interest to the readers. It occurred in the month of April, when I was holding meetings in Dartmouth. The older portion of the church were those who had the Advent experience of 1844. Among them was a Sister Russell, who in health had been a most earnest, devoted Christian. When her health failed, the enemy took advantage of her "bad feelings." She was in despair—claimed

she had "committed the unpardonable sin," yet she could not tell how, when, or where. At the time of my visit at Dartmouth, Sister Russell's health was failing rapidly, and it was evident her days on earth would soon be accomplished. The brethren and sisters were anxious that I should labor for her, and if possible get her out of this despair. They said, "It is sad to have one who in health was so devoted, die in despair."

I found she had been visited and prayed for by Brother Bates, and many of our ministers, and that even Sister White had a special testimony for her, "that the Lord loved her, and that she was not lost." With all these facts before me, I thought, "What can I do, if all else has failed?" We appointed April 12 as a day of fasting and prayer by the Dartmouth church, in behalf of the case of Sister Russell. That night the Lord gave me a most wonderful dream. I saw fifty angels coming down

from heaven in two rows, in such form, one above the other, that I could see the faces of every one of them. O, such beauty! Never did I see a wax figure, prepared with all French skill, that would compare with the lovely countenances of these angels. Their garments waved like thin muslin, yet seemed to be of threads of silver and gold. As they neared the earth, the foremost one in each row pointed to the earth, and I said, "Uncover, and we will take it." I thought, and expressed it, "O, the resurrection has come." A thrill of glory was in my whole being. As I said, "The resurrection has come," the two leading angels shook their heads, which I understood was a disapproval of my interpretation. Then the thought came to me: "This relates to Sister Russell's case. If I do my duty, they will take the case in their hands." They nodded assent to this interpretation. With this I awoke, but with thrills of the Spirit of God in my body, which none can know but those who have experienced His presence.

On the afternoon of April 14, while the church were praying, I called on Sister Russell. She was not inclined to accept my help. She expressed herself as positively knowing that the Lord had rejected her, and that she was "lost, lost, LOST." I told her Brother Bates and many of the brethren and sisters had prayed for her, and had had evidence that the Lord loved her. All this was of no avail. It was met with "They don't know; but I do." Finally I mentioned Sister White's testimony to her. She said, "Yes, but that was some time ago," and turned her face from me, a token to me that she wanted to hear no more.

It was a trying moment for me. I thought: "Is this to be a failure too? Is there no way to reach her case? O Lord, help!" It came to me as sensibly as if spoken in an audible voice, "Tell her your night's dream." This I did; but as I began to relate it, the power of God filled the room, and most sensibly, affected the few in the room, and also the body of Sister Russell. As I came to the finale, when the angels said, "Uncover, and we will take it," and the interpretation, that if I did my duty, the angels would take her case, she turned over in the bed, and with a heavenly smile, asserted her liberty in the Lord. Her despairing feelings were gone, and

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THURSDAY, OCTOBER 3, 1912

Word is just received from the California Bible House to the effect that Professor Bunch's "United States History in the Light of Prophecy," with map outlines, as advertised in our last issue, can be supplied from their office at 2201 Telegraph Avenue, Oakland, California. Those in our union conference desiring this text-book can be supplied much quicker by securing them from Oakland.

All orders for the fourth quarter Memory Verse Cards should be sent in just as soon as possible. The *Sabbath School Worker* has printed an edition of 7,000 sets. When these are gone, no more can be secured. Those who order late may not be able to get cards at all. If your order has not been sent, do not delay longer. Remember the prices are, 6 cents a set in lots of less than five sets; five or more sets, 5 cents a set.

Wanted

A young woman, a trained nurse, killed in hydrotherapy and massage. Address 410 28th St., Oakland, California.

Wanted

Place for fifteen-year-old boy with Sabbath-keepers, ranch preferred. Write W. B. Cook, 1012 Delmonte Avenue, Monterey, California.

For Sale

Ten or fifteen acres in alfalfa one eighth mile from Seventh-day Adventist church and school. \$250 an acre. Address S. F. Potts, R. F. D. 4, Box 101, Modesto, California.

REPORT OF BOOK WORK FOR WEEK ENDING SEPTEMBER 13, 1912

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
California						
Harold Lewis	P. G.	38	12		\$52.00	
H. Bonde	P. G.	41	8		29.00	
B. E. Rice	G. C.	27	6		23.00	
C. O. Blincoe	P. G.	21	12		45.00	
R. W. Paul	P. G.	15	5	\$.60	19.10	
Mrs. H. Bonde	P. G.	18	4		15.00	
O. H. Shrewsbury	Heralds	11	4		4.00	
7 Agents		171	51	\$.60	\$187.10	

REPORT OF BOOK WORK FOR WEEK ENDING SEPTEMBER 20, 1912

Southern California						
E. F. Mathis	B. R.	35	17		\$46.00	
Darling Nesty	B. R.	24	6		22.00	\$55.25
George Oliver	Heralds	23	2		4.00	
Lloyd Laurence	G. C.	17	5		11.00	
T. E. Williams	D. & R.	15	4		14.00	
5 Agents		114	34		\$97.00	\$55.25

General Meetings in Humboldt County

Instead of holding a camp-meeting this year in Humboldt County as usual, the California Conference Committee thought it preferable to hold several general meetings in such localities as will best accommodate the Sabbath-keepers in that county.

We have therefore appointed the following meetings to be held on the dates mentioned:

Eureka, October 11-14.

Ferndale, October 15, 16.

Pepperwood, October 18-21.

It is expected that Elders C. L. Taylor and Stephen Hare will attend these meetings with me. We hope there will be a general rally of the brethren from all parts of the county, and we anticipate a real refreshing from the Lord at all these meetings. E. W. Farnsworth.

Obituary

URQUHART.—Wallace Edgar Urquhart, infant son of Brother and Sister E. J. Urquhart, died at Camino, California, September 8, 1912, age 8 months and 17 days. Brother and Sister Urquhart were engaged in a tent effort at Camino at the time of his death. As they are giving their lives and all that they have for the spreading of the third angel's message, they are comforted with the thought that little Edgar will soon be given to them at the return of the Saviour. The funeral service was conducted by the writer at their home in Chico.

C. L. Taggart.

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returned no more. She lived only a few days, but they were peaceful days. The angels had her case. She died nappy in the Lord.

In the spring of 1864, I returned to Michigan to attend the General and Michigan conferences, the Publishing Association, and other meetings in that state. On August 19 I joined Brother Cornell in the closing days of a tent meeting in China, Maine. Then, from August 24 to September 25, with W. C. Gage as tent master, we held a tent meeting in Brunswick, Maine, just across the river from Topsham. Several were united to the Topsham church as the result of this effort.

In October Brother and Sister White came again to New England, and from October 20 to November 19 I was with them in general meetings in Cornville, Maine; Irasburg, Richford, Enosburg, Roxbury, Vermont; and Peacedale, Rhode Island.

The remainder of that winter season I still labored in New England. On April 15, 1865, while I was holding meetings at Vernon, Vermont, the sad news came: "Lincoln has been shot. He is dead." This only a week after the Confederate general Lee had surrendered, and the war closed! Shortly after this my two years' labor in the New England field closed, and I returned to my home in Battle Creek, to attend the meetings of the General Conference.

J. N. Loughborough.