

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

Vol. 12

Mountain View, California, November 7, 1912

No. 15

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.
President.—E. E. Andross, office address.
Vice-president.—G. A. Irwin, Loma Linda, Cal.
Secretary and Treasurer.—J. J. Ireland, office address.
Missionary Secretary.—J. R. Ferren, office address.
Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.
Religious Liberty Secretary.—J. F. Blunt, 149 N. Kern Street, Los Angeles, Cal.
General Field Missionary.—A. A. Cone, office address.
Executive Committee: E. E. Andross, G. A. Irwin, J. J. Ireland, E. W. Farnsworth, C. L. Taggart, J. H. Behrens, G. W. Reaser, F. M. Burg, W. M. Adams, C. W. Irwin, H. G. Lucas, C. H. Jones, W. C. White.

The Field

THE ARIZONA CAMP-MEETING AND CONFERENCE

Synopsis of Proceedings

The eleventh annual meeting of the Arizona Conference was held in Phoenix, the capital city, in connection with the first annual camp-meeting, October 24 to November 3.

This session of the conference consisted of five meetings. The churches at Phoenix, Globe, Buckeye, Flagstaff, Sanchez, and Tucson, Spanish, were represented by twenty-five delegates.

The first meeting of the conference was held Friday morning, October 25, for the purpose of organizing, and appointing the committees to prepare the business for the conference. The committees named are as follows:

On Nominations: E. E. Andross, R. H. Campbell, H. H. Cole, W. D. Frazee, and Adiel Sanchez.

On Plans and Suggestions: F. M. Burg, T. J. Evans, G. G. Sims, A. A. Cone, C. C. Morlan, G. A. Roberts, and D. E. Pettis.

On Credentials and Licenses: G. A. Irwin, F. W. Wheeler, and Clem Stump.

On Auditing: In addition to the conference committee, H. H. Cole, D. E. Pettis, A. E. Earll, R. H. Campbell, E. C. Bond, and R. E. Kalfus.

The second meeting of the conference was held on Monday, when many more of the brethren and sisters from the churches were present. At this time the president's address was read. See RECORDER No. 13.)

The treasurer's report was presented at the third meeting, and is as follows:

ARIZONA CONFERENCE S. D. A. Revenue Statement for Eleven Months Ending September 30, 1912

Expense	
Laborers' Salary	\$5,749.54
Laborers' Expense	1,109.60
Office and General Expense	239.41
Tithe to Union Conference	\$522.58 (first tithe)
	271.80 (second tithe) ...
Tithe to Mission Board	261.29
Tithe to Sustentation Fund	261.29
Office Furnishings Depreciation	1.05
Property Depreciation	99.19
	\$8,515.75

Income	
Tithe	\$5,225.82
Phoenix	\$3,662.26
Globe	320.89
Bisbee	49.85
Buckeye	195.19
Flagstaff	272.79
Sanchez	160.85
Rodeo	33.25
Prescott	112.15
Tucson	158.79
Safford	156.20
Cottonwood	63.90
Personal	29.70
Donations	67.80
Interest	9.50
Tent Fund	75.75
Pacific Union Conference Appropriation	2,845.33
	\$8,224.20

Expense exceeds income by ... 291.55

Balance-Sheet Arizona Conference S. D. A., September 30, 1912

Assets	
Cash on Hand and in Bank	\$ 871.79
Personal Accounts	79.34
Real Estate and Building	1,195.40
Newsome Property	221.25
Tents and Furnishings	935.84
Office Furniture	14.00
Laborers' Expense Provision	53.11
Trust Fund	10.73
	\$3,281.46

Liabilities and Surplus	
Laborers' Accounts	\$ 91.96
Arizona Tract Society	398.40
First Presbyterian Church	550.00
Newsome Fund	221.25
General Trust Funds	289.23
Pacific Union Conference	192.42
Local Trust Funds	436.33
	\$2,179.59

Surplus Nov. 1, 1911	\$1,393.42
Less Loss for Year	291.55
	1,101.87

Surplus Sept. 30, 1912	1,101.87
Total Liabilities and Surplus	\$3,281.46

Memorandum of Offerings Received for General Work for Eleven Months Ending September 30, 1912

Sabbath-school	\$ 816.64
\$300,000 Fund	29.50
Harvest Ingathering	133.88
Weekly	143.31
Midsummer	65.04
Special	57.43
Foreign Missions	50.29
Annual	271.46
	\$1,567.65

Total for 1911 to 1912	\$1,567.65
Receipts for Local Work	69.00
Second Tithe	26.60
Religious Liberty Work	7.11
	\$102.71

Revenue Statement Arizona Tract Society for Eleven Months Ending September 30, 1912

Gain	
Merchandise	\$ 349.85
	\$ 349.85
Losses	
S. S. Department	\$ 2.40
Expense	55.59
Phoenix Church School	31.25
Donations	15.00
Doubtful Accounts	19.60
	123.84

Net Gain	\$226.01
----------	-----------------

Balance-Sheet Arizona Tract Society September 30, 1912

Assets	
Cash on Hand and in Bank	\$ 448.97
Personal and Church Accounts	369.95
Arizona Conference	396.06
Southern Publishing Assn.	17
	\$1,232.95

Inventories		
Merchandise	\$64.37	
Expense	26.25	
		\$1,605.77
Liabilities and Surplus		
Pacific Press Pub. Assn.	\$ 196.71	
Review and Herald	10.91	
Christ's Object Lessons	1.75	
Ministry of Healing	1.05	
Local Tract Fund	1.00	
Personal Accounts	4.37	
		\$ 215.79
Surplus Nov. 1, 1911	\$1,163.97	
Plus Net Gain to		
Sept. 30, 1912	262.01	
		1,389.98
Total Liabilities and Surplus		\$1,605.77

Auditor's Certificate

To Whom It May Concern:

This is to certify that I have made a careful examination of the books of account, with the vouchers produced, of the Arizona Conference of Seventh-day Adventists, and of its missionary department, the Arizona Tract Society, for the past fiscal year, and I find the revenue statements and balance-sheets submitted to be correct reports of the present condition of the business as on the 30th day of September, 1912, as disclosed by said books of account.

J. J. Ireland,
Auditor.

Dated this 23th day of October, 1912.

Resolutions Adopted

Whereas, The prospering hand of God has been upon the work of the Arizona Conference during the past year, giving a reasonable degree of success to our ministers and other evangelical workers, and also a good degree of success to our churches in their efforts to maintain their work locally and at the same time to assist in the spread of the message throughout our conference and in the fields far away; and—

Whereas, The Lord has blessed in the administration of the conference and its departments, the work having been financially maintained, besides being extended and strengthened; and—

Whereas, The health of the workers in the conference and of our people generally has been preserved to a good extent, so that death has entered our ranks in so few cases; therefore,

1. *Resolved*, That we hereby express our sincere gratitude to the Lord of the harvest for these tokens of His unmerited favor; and in acknowledgment of God's blessings and His claims upon us, we give ourselves anew to Him for unre-served service for the finishing of His work.

Whereas, The licensing of and traffic in spirituous liquors and harmful beverages have laid the foundation for crime and much suffering among all classes; therefore,

2. *Resolved*, That we continue our opposition to the use and sale of alcoholic beverages in any form or quantity.

Whereas, The forces destructive to religious freedom are becoming more aggressive, and the question of liberty of conscience is one on which the public mind should be enlightened; therefore,

3. *Resolved*, That we urge our people to make a liberal use of our religious liberty literature, and we recommend for distribution and careful study the recent religious liberty series of the weekly *Signs*.

Whereas, The time has come when a large work should be done in the circulation of our literature; and—

Whereas, This is a line of work in which all can engage; therefore,

4. *Resolved*, That all our laborers encourage and instruct our people in systematic missionary endeavor, which shall include selling and loaning our small books and magazines, and a liberal general circulation of tracts, pamphlets, and periodicals; and further,

5. *Resolved*, That we seek out suitable persons who may be trained as permanent workers in the sale of our large subscription books and magazines.

Whereas, It is essential to the spiritual growth of our members that they keep in touch with the progress of the message at home and abroad; therefore,

6. *We Recommend*, That our conference laborers and church officers make constant effort to influence all our people to become regular subscribers for the *Review and Herald*, and that where there are families too poor to pay for it, a fund be supplied to furnish the paper; and further,

7. *We Recommend*, That a similar effort be made in behalf of the circulation of the PACIFIC UNION RECORDER, the organ for the reporting of our work in this union conference, and the promotion of its various departments.

8. *Resolved*, That we cheerfully accept and heartily endorse the plan of the General Conference for the support and rapid extension of the gospel message in regions beyond, in calling upon our membership for an average annual donation equal to fifteen cents a week per member.

Whereas, The General Conference Committee has recommended a set time for the annual Harvest Ingathering campaign this year; therefore,

9. *Resolved*, That we approve of this recommendation, and that all of our churches and isolated brethren and sisters be urged to engage in this campaign with energy and zeal, to the end that the truth may be brought before the people, and liberal donations secured for the purpose of carrying on and extending our work in foreign mission fields.

Whereas, The tendency of the majority of the people of the present age is toward the world and all its glittering pleasures; and—

Whereas, There is nothing more detrimental to spiritual growth than the theater, the vaudeville, and moving picture shows, the dance hall and ballroom, and many of the forms of so-called pleasure parties, besides the constant reading of novels and other light literature, all of which fill the minds of those who indulge in these things with that which is not upbuilding or elevating toward God; therefore,

10. We urge our people everywhere to lift up their voice in protest against all these forms of amusement wherever found.

Officers

The following officers were chosen: president, G. W. Reaser; secretary and treasurer, Mabelle H. Kalfus; conference committee, G. W. Reaser, F. W. Wheeler, Clem Stump, George G. Sims, A. E. Earll.

The following nomination was approved for the corporation board: G. W. Reaser, F. W. Wheeler, Clem Stump, George G. Sims, A. E. Earll.

Credentials and Licenses

Credentials and licenses were voted as follows:

Ministerial credentials, G. W. Reaser, F. W. Wheeler, George G. Sims, W. L. Sims, M. Serna; ministerial licenses, Juan Garcia Orozco; missionary licenses, Mrs. M. T. Poston, Dwight E. Pettis, Mrs. Emma Wheeler, C. W. Pennock, Mabelle H. Kalfus.

As more than half of the membership of the conference is represented in the Phoenix church, the idea of having a camp-meeting with such small prospects for an attendance was adopted with some fears. However, there were pitched on the ground at Tenth and Pierce streets fifteen family tents. The services were held in a new 32 x 70 tent, which was carpeted and comfortably seated. The

church school building, which was close by, furnished rooms for the children's meetings and the primary divisions of the Sabbath-school. The conference office building furnished rooming and boarding accommodations for the visiting brethren. At the last meeting of the conference, the delegates voted unanimously for the holding of a camp-meeting next year, for all felt this a most profitable gathering.

The laborers present from without the conference were Elders E. E. Andross, G. A. Irwin, and F. M. Burg, Brethren A. A. Cone, J. R. Ferren, C. C. Morlan, and J. J. Ireland, and Dr. T. J. Evans.

The services during each day were devoted largely to themes pertaining to practical Christianity, while at the evening meetings the cardinal points of Bible truth were presented to interested audiences.

Besides the regular preaching services, instruction was given in the various methods of doing missionary work by using our small tract and periodical publications. More than \$40 worth of our packages of tracts besides \$35 worth of other publications, were disposed of, and there was manifested a determination on the part of the brethren to do more laboring for others than ever before. We have all been placed in the world as stewards in the Master's vineyard, and we all have a duty to perform in imparting to those who are in darkness a knowledge of the truths that pertain to their eternal welfare.

A good degree of interest was awakened in the circulation of our large subscription publications, and several workers are planning to enter the field at once. Brother C. C. Morlan remained a few days after the close of the meeting, to give these workers the necessary instruction.

As a result of the revival services that were held, thirty persons, mostly young people, were baptized. It is truly encouraging to see our young people taking hold of the truth and preparing for service. There is no higher or more honorable calling than a membership in the heavenly family; and the young man or young woman who, after consecrating all to God, will prepare himself or herself for service, by securing a good education, will find many open doors where the talents that have been bestowed upon him or her may be used to the honor and glory of the Master.

We look for the work in Arizona to

advance from this time onward more rapidly than heretofore, and for this we pray.

SOUTHERN CALIFORNIA

Here and There

The writer, at the time of making this report, is attending the annual meeting of the Arizona Conference in connection with the first camp-meeting ever held by our people in this state. This camp-meeting, held in the city of Phoenix, will be reported fully by others to the readers of the RECORDER. I wish to say, however, that it is a great privilege to attend this first camp-meeting in Arizona, and to mingle with the believers in this field. Here, as in every other place, the people in whose heart the truth of God is enshrined are one in faith, love, and hope, and have the characteristics of that great family of God which in the whole world cherish the hope of all the ages—the hope of soon seeing the “glorious appearing of . . . our Saviour Jesus Christ.”

Since the close of the Southern California camp-meeting held at Glendale, I have visited the following places and interests in the conference: the churches in Glendale, Los Angeles (Carr Street), Long Beach, San Fernando, Santa Ana, Garden Grove, Pasadena, San Pasqual, Escondido, San Diego, and University Heights, in the same city; the tent meetings at Boyle Heights, Los Angeles, Glendale, Tropic, Santa Monica, and Downey; the church schools at Santa Ana, Garden Grove, San Diego, and Escondido; the Fernando Academy; Loma Linda, Paradise Valley, Glendale, and Long Beach sanitariums; besides other places in the conference, to conduct funeral services and to meet with and pray for the sick.

Detailed mention can be made, in this short report, of only a few of these places and my visits to them.

Fernando Academy

It was surely an inspiring sight to see the chapel filled at the opening of the school. I do not think the prospects for success and for the work to be done that God designed in planting this school have ever been better in its history than they are this year. The excellent spirit prevailing in the school, and the exceptionally good class of students there, give a splendid promise for this year's work. A most encouraging feature is the large number of these young men and women

who are in training with a definite purpose to enter the work of God.

I will reserve fuller mention of various items in connection with the Fernando school till a later and more complete report.

Our Sanitariums

Having visited all these institutions, I am glad to report that a good patronage is enjoyed by each of them. And I am convinced more and more, by coming in contact with these retreats for the sick, that the possibilities for reaching the people with our message through this avenue is hardly appreciated as it should be by us. May the spirit of the third angels' message pervade these institutions, and find its lodgment in the hearts of many who are sick in body and soul.

The Churches

The good spirit of devotion to God and of interest in the advancement of the work to be done at this time, as found in these churches, certainly promises advancement in the work of God in Southern California. While perfection can not be reported in any case, yet the faithful have their faces set steadfastly toward Zion, and are pressing the conflict to victory. There is no object in all the world so dear to the heart of God as is His church, with all of its failures and faults. He has set His hand to perfect His work for His people, and will present His church at last perfect in His presence, without “spot, or wrinkle, or any such thing.”

This report is now too long to be extended. I shall try to get others to report their work to the readers of the RECORDER. Our laborers who have been holding tent meetings, and the workers in our institutions, and also our departmental workers, no doubt have good reports to make of their work; and these reports will be read with interest by our people.

The Lord is blessing His work. We are encouraged to increase our diligence, and by faith and devotion to this cause, help to hasten the day when the message shall have been given to all the world.

F. M. Burg,
Pres. S. Cal. Conf.

Good habits are not made on birth-days, nor Christian character at the New Year. The workshop of character is every-day life. The uneventful and commonplace hour is where the battle is lost or won.—*Maltbie B. Babcock.*

CALIFORNIA

Pacific Press Notes

Brother Borle orders 232 more copies of "Home and Health" Spanish to be mailed to one of our workers in the Canary Islands.

During the first nine months of this year, our sales of subscription and trade books has amounted to \$226,086.50, which is \$51,808.27 more than the same nine months of 1911.

The interest in our Pacific Press Training School continues good. We have an enrolment of 68 in all, who are taking 150 periods of study, as follows:

44 Bible	9 Physics
41 Penmanship	8 English
32 Business	4 Arithmetic
12 History	

These classes are conducted Monday and Thursday nights, 6:45 to 9:00.



Pacific Press Publishing Association's
Branch Office, Calgary, Alberta, Canada

As an indication of how our work is increasing in Canada, the RECORDER readers will be glad to know that Saskatchewan, with a church-membership of about 125, leads every conference in the entire Pacific Press territory in the amount of subscription books actually delivered during the first ten months of 1912. Their record is \$12,123.60. Our work there has a home of its own, as will be noticed from the view here shown. Our office occupies the first floor, and Brother Sample, our manager, with his family, lives in the rooms above.

Nearly three tons of books were forwarded to Buenos Aires last week. The shipment consisted of the following:

1,000 "Patriarchs and Prophets," cloth, Spanish;
100 "Patriarchs and Prophets," full leather, Spanish;
240 "Coming King," Spanish.

We could not secure a steamer direct for Buenos Aires, but found one stopping at Montevideo, across the La Plata River, which is 176 miles wide at that point. It will take this shipment about ninety days to make the trip, although the steamer makes but two stops en route.

H. H. Hall.

November 4.

Sabbath-School Convention

In connection with the general meeting for Mendocino County held at Ukiah, one day was devoted to a Sabbath-school convention. The forenoon was given to the regular Sabbath-school exercises, followed by a stirring foreign missionary talk by Sister Farnsworth, after which there was a large offering taken for that cause.

In the afternoon, the following program, arranged by Miss Daisy Nesten, superintendent of the Ukiah school, was rendered with profit to all:

Opening song: "Tread Softly," page 196 "Christ in Song."

Payer by E. W. Farnsworth. Song, "Work for the School," page 607 "Christ in Song."

"The Object of the Sabbath-school," by Jeannetta Boyd.

Scripture text exercise, by all the children.

"The Kind of Teacher I Like," led by Peter Rudd.

Song, by Stella Star.

"The Kind of Pupil I Like," by Brother Eddy and Miss Burnham.

"Relation of the Home to the Church and Sabbath-school," by Daisy Nesten. Song, "Forward," page 530 "Christ in Song."

"The Important Calling of the Sabbath-school Teacher," by H. B. Thomas.

"Conversion of Children and Youth in Our Sabbath-school," by Mrs. Vesta J. Farnsworth.

"Under His Wings," was sung to close.

The Lord came near and blessed in this convention, and we trust there will be many like gatherings all through the conference in the following months.

H. B. Thomas,

Field Sec. S. S. Work.

"We should pray in the family circle; and above all we must not neglect secret prayer; for this is the life of the soul."

CALIFORNIA CONFERENCE S. D. A.

Comparative Statement of Tithe Received up to October 31, 1912

	1911	1912
Alameda	\$ 655.58	\$ 887.19
Alcatraz	.....	227.40
Arcata	314.50	293.07
Berkeley	506.62	1,582.25
Calistoga	222.09	248.43
Daly City	.....	410.65
Eureka	655.55	650.89
Ferndale	151.00	137.90
Fortuna	355.13	657.45
Guerneville	92.55	133.55
Haywards	134.35	146.75
Healdsburg	1,286.78	905.25
Kelseyville	157.20	112.67
Los Gatos	215.30	190.58
McKinleyville	.....	42.70
Melrose	1,200.10	1,765.49
Morgan Hill	233.10	467.09
Mountain View	4,300.14	4,661.66
Napa	597.46	608.21
Oakland	3,265.57	3,764.37
Pacific College	954.11	1,556.72
Park St., S. F.	306.57	322.06
Pepperwood	100.00	110.90
Petaluma	131.53	310.81
Richmond	326.55	303.91
St. Helena	1,072.69	1,590.00
San Francisco, Special	3,100.00	.....
San Francisco Sanitarium	2,972.63	2,640.28
San Jose	4,638.89	5,789.76
Santa Cruz	934.16	2,027.44
Santa Rosa	630.85	448.92
Sebastopol	206.35	371.72
Smith River	468.75	500.83
Sonoma	10.00	19.10
Soquel	133.18	294.37
Ukiah	16.90	75.32
Union	207.85	218.25
Vacaville	375.43	39.54
Vallejo	5.00	10.90
Watsonville	235.95	31.03
Personal	504.68	171.63
	1,098.01	909.69
Totals	\$32,768.10	\$35,696.73

Claude Conard,
Treasurer.

NORTHERN CALIFORNIA-NEVADA

Conference Items

Elder N. W. Kauble spent Sabbath, October 26, with the brethren at Manteca.

A good work is done with the home workers' books, and orders are coming in rapidly from various workers.

Elder W. S. Holbrook and Brother Dayton write us that the work is progressing very encouragingly at New Pine Creek. They now have their new church building enclosed, and expect soon to have it ready for services.

Elder C. L. Taggart spent a few days with the tent company at Winton. The interest is continuing. Some have expressed themselves as desiring to connect with the church. Brother Urquhart and Brother Myers will probably continue the work for some time yet.

Elder A. J. Osborne is binding off the work at Camino. Several at that place are deeply interested, and we hope to see them accept the truth, in the near fu-

ture, as a result of this effort. The results have been good the past summer where efforts have been held.

A meeting of the directors of the Northern California Conference Association was held at the conference office November 1, at which time careful consideration was given to the financial status of the conference and of Lodi Normal. The conference committee met the evening after Sabbath, November 2.

As previously stated, it is hoped that at each convention to be held, a good work will be done with the Harvest Ingathering *Signs* and in the circulation of much literature. At each place, it is planned to try to leave some reading-matter with every family. Let all remember the dates of these conventions:

Stockton, November 9, 10;
Merced, November 16, 17;
Turlock, November 23, 24;
Sacramento, December 7, 8.

Elder F. De Witt Gauterau met with the Woodland church Sabbath, October 26. He will probably spend one Sabbath each month with the brethren and sisters of that place. P. of E. D. Sharpe spoke to the brethren and sisters of the Sacramento church in the absence of Elder Gauterau. A report will be given later of the result of the last tent effort held at that place. A number are deeply interested in the truth, and we are hoping and praying that others there will yet take a stand for the Master.

Merl Horton.

The Church

The Gospel and the Foreigner

"What can we do to bring the message of salvation to the foreigner in our midst?" is a question of much interest to all.

We feel very keenly the lack of properly fitted workers who can speak the language of these many nationalities. But while this is a serious lack, still I am glad that there are ways and means by which we can work, and be a blessing and help to many in need.

One of the first things to be done is to form a friendly acquaintance with these people. We should remember that they are strangers in a country new and

strange to them. They meet with strange customs, and people whose language they can not understand. Thus they will be rather shy and distant, and somewhat suspicious.

Therefore it becomes evident that the first thing to do is to show ourselves friendly and appreciative of their situation. This is often best done by watching for an opportunity to be of some help to them where help may be needed.

The first and most important qualification for a person to have for successful soul-winning work, whether they be foreigners or natives, is a heart filled with the love of Christ. A heart that is filled with sympathy and love for the unfortunate, and like the Master, ready to go out of his way to give help and comfort to the needy and those in trouble, at any and every time, will always find an opportunity for doing good. With such a one it is the love of Christ constraining him; and it is wonderful what a winning power there is with an individual whose soul is filled with this love of Christ.

Another important qualification is that of tact, but this is largely supplied if we possess the first. To know how to make our approach acceptable, to say the right thing at the right time, is very important. It is always out of place to enter into any kind of argument. That must always be avoided, as no good, but much harm, will result.

The immigrant and foreigner, being generally timid and shy, longs for some one to speak kindly and show an interest in his welfare. To a gentle, kind approach he is very responsive.

In a general way, the plan that has proved the most successful is that of a mission training school, with some one of experience to take charge and superintend the work. In connection with such a mission, various lines of work can be carried on. While the workers may not know the native languages of these foreigners, they must, nevertheless, make it a point to become acquainted with their habits and customs, in order to know how to deal with them and to render the service so much needed.

A trained missionary nurse should be connected with such a mission, prepared to minister to those in need, looking after the sick, whether they be children or adults. There is a wide field for this kind of work. Another line of work is the holding of evening classes teaching English. These foreigners are very de-

sirous of learning English. Such classes give an excellent opportunity, too, for acquaintances with many under most favorable conditions.

In connection with such a mission, we should have a liberal supply of literature in these various foreign languages. We find these foreigners eager to read something in their own tongue.

Such a mission need not be confined to one nation or language, but rather can work for several at the same time. This plan has proved to be successful where it has been tried. That which is of first importance in such a work is to find the right class of individuals to head the mission—persons with the needed experience and tact to know how to deal with all these different elements and temperaments, large-hearted, and generous, filled with love and sympathy for these people, and at the same time using good judgment and discretion.

This foreign field in our own country is a large and needy one—yes, a neglected field. Are there not those on whom the Lord is laying a special burden for this line of work? There certainly must be, for it can not be that this class of people shall continue to be neglected.

This is by no means a barren field. It has been demonstrated that where earnest and well-directed efforts have been put forth, they have been very successful. We plead that this line of missionary effort be made a subject of prayer, that God will lay the burden upon such as He would have engaged in this work. We invite correspondence, and will be glad to render any assistance we can. Our address is 3645 Ogden Avenue, Chicago, Illinois. O. A. Olsen.

Missionary Work

Not Yet Too Late

As the time for the Harvest Ingathering for missions was placed earlier this year than usual, it is not too late for those to go out still who for any reason have not yet been able to do so. Splendid reports are given by those who have been among the first to reap the fruits of joy and blessing bound up in this opportunity. Perhaps one or two of several that might be given, may be of encouragement to all.

The missionary secretary of South Dakota writes:

"In a small town of only a few hundred people, where a series of meetings had been held last year, with only one person accepting the message, the writer spent one hour visiting eight persons with the Harvest Ingathering missions *Signs*, and received \$9.75. Every one of those called upon gave something, the smallest donation being twenty-five cents, and the largest, \$3.00.

"In another town, in about three hours' time, \$15.65 was obtained from a portion of the business district. One person, a physician, who had been interviewed a year ago for the same purpose, contributed \$5 immediately. It is believed that he, having read the missions paper of the previous year, had become informed of the great need of means for the foreign work, and needed no explanation this year when the journal was presented. Another business man gives \$5 each year as he is interviewed with the missions number.

"In about six hours, I secured \$32 from business sections in three small adjoining towns. As my stay in each of these places was necessarily short, the resident sisters promised to continue and finish the work of calling upon the rest of the people in the town with the missions *Signs*. By the Lord's going before to open the hearts of the people, and sending His angels with the solicitors to strengthen them and give them words to speak, there will surely be a rich Harvest Ingathering this year. I expect to go out again in a few days."

The Pacific Press office closed one day, giving all an opportunity to go out in near-by towns with the journals.

Concerning it they say:

"The success of the local campaign this year is better than any previous. Not nearly as many papers were used, but there was more careful distribution, and very few papers were given away without securing some offerings to missions. All feel that this is the better way to do. About \$200 has been reported so far, and there is assurance that much more will come in."

Since writing the above, Brother W. T. Knox brought in a letter just received from the bank here in Washington through which the greater portion of the funds pass on their way to the fields, containing a check for \$250 as their gift to missions. This is in response to a letter and a copy of the missions *Signs*.

So far there is every prospect of a

very successful effort this year among the people in behalf of missions. Surely all will want a part in it, and still it is not too late to share in the good experiences to be enjoyed.

T. E. Bowen.

Perseverance in Missionary Endeavor

Occasionally I hear from a brave little woman isolated away up in the desert country. In every letter, she mentions the work she is doing with our message-filled literature, and her letters always carry a note of victory and encouragement. Out there in that lonely spot, she is holding up the light of truth for those about her.

This little sister reminds me of the wife of the lighthouse keeper about whom I read the other day. The breaking ice-floes swept away the lighthouse keeper, with both his assistants. The poor widow was left alone through a long, dreary winter. When the supply ship reached the island on its semiannual visit, the captain, in utter astonishment, asked her how she ever managed to live through the winter. "I don't know," she replied with a sob. "I only know I kept the lights burning."

Faltering and hesitating Christian in the midst of the fies of temptation, do not give up. Some sin-tossed brother is depending upon your light, though feeble it may be. Let it shine just where you are. *Just where you are* there is some one who needs it. One light may kindle many. That cottage meeting you are holding may be the nucleus for a church. The little tract you gave away yesterday may start a revival in some home. Or the papers you distributed last Sabbath afternoon among those homes may awaken sufficient interest for a public effort.

Who knows? Just those things have been accomplished by just those little agencies.

A young Negro preacher, who was asked to define Christian perseverance, answered: "It means, firstly, to *take hold*; secondly, to *hold on*; thirdly and lastly, to *nebbber leave go*." We need that sort of perseverance in our missionary endeavors. "Be ye *stedfast*, unmovable, always abounding in the work of the Lord." 1 Cor. 15:58.

And that splendid verse closes with this assurance: "Forasmuch as ye know that your labor is not in vain in the Lord." There is no such thing as waste labor in the service of the Lord.

Ernest Lloyd.

Suggestive Letter

The following letter was prepared by Brother J. R. Ferren for those who are unable to leave their homes or labor to engage in field work in the Harvest Ingathering campaign. Considerable good may be accomplished by sending such a letter to friends or relatives.

"Dear Friend:

"I am taking pleasure in mailing to a few of my friends and acquaintances one of the most wonderful magazines ever published. A half million copies of it are being distributed in the interests of missions. You will recognize it at once when it is received, as the cover represents Christ giving the commission. The magazine itself is filled with pictures, stories, and reports, from missionaries who are right in the field.

"You will notice, by the first article, that this represents a world-wide work that is providing hospitals, building schools, establishing Christian publishing houses, and sending the living preacher out into dark lands. This number brings to you something of what this is accomplishing, and speaks of the rapidity with which the gospel is going to the world.

"About 20,000 people are giving time to the distribution of this number. I couldn't go out, but decided to mail copies, and felt sure that you would be interested in the work it reports, and that you might like a part in it during the year to come. With this number, we are gathering a special offering—similar to the one mentioned in the second article, by our treasurer—with which, if possible, to build a hospital in China, enlarge that school in Korea, and meet many urgent needs.

"You can use your own judgment as to the amount you should send me, if you would like to contribute. Any amount, large or small, will be acceptable, and every cent of it goes for the purpose given.

"Yours very truly."

Church Missionary Work

The brethren and sisters of Ukiah, at the recent general meeting held there, gave a hearty response to this phase of the work by ordering two \$5.00 packages of tracts for distribution among their neighbors and friends, and other literature to the total amount of \$13.85.

Among other things, they took two copies of the Home Workers' Prospectus. We look for good results, and expect some large orders from Ukiah.

Sister Ellen M. Flint writes from Kelseyville: "I prayed that the Lord would help me in this work, and He has answered my prayers. The first ten hours, I took orders to the amount of \$15.50. I am of good courage in the Lord."

There were twenty-three books in her

order, five of which were "Steps to Christ." Let those who read this, be inspired to take up this work now. NOW, before the holidays, is the golden opportunity to get the truth into the homes of the people.

Will you join these faithful workers?

H. B. Thomas,
Miss. Sec. Cal. Conf.

The Blessings of the Reception Tent

Now that the camp-meeting season is over, we are all busy "counting our blessings," and rendering praise to the Giver.

The reception tent truly had its share. Courtesy as an expression of Christian kindness and charity certainly finds a rich field for exercise here. The soil is all prepared, the atmospheric conditions perfect, and the only need is laborers, to insure a rich harvest.

Could all the blessed experiences of this seemingly unimportant place be noted and reported, what an interesting book it would make! Could they each be followed up, what sweet stories of soul winning there would be to tell!

The caretakers whose temporary home it has been, have kept it tidy and clean, giving it an air of restfulness and welcome. They have acted as guides to those who were too timid to go to the information tent. They have relieved the owners of lunch baskets, hats, and coats, of the care of these articles, during the hours of service, and restored them without loss or damage, when they were needed.

The reception tent provided a quiet resting-place for strangers weary with the new experience of a visit to a camp.

The spoken or unspoken question, "Where can I get a drink of water?" was answered and reanswered again and again, and a cozy corner was found in the back room for the sleeping baby, while the mother went unnumbered to enjoy the afternoon service. There was a bed there, too, for the worn out mother who did not know that she was too tired to sit up, until she came to camp-meeting and laid aside her home burdens. The little girl whose stomach could not bear the change of food, with no exercise, found a ready relief in the hot water from the little camp stove.

Visitors came freely to the open door, both during and between services.

A "free literature" table invited and found many interested readers. Strangers leaving the grounds were supplied with tracts or other reading on the subjects

REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 26, 1912

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Central California						
Mrs. Keith	H. W.	38	110		\$82.90	
Mrs. Odle						\$32.75
Mrs. Rudolph			30		57.25	
					\$140.15	\$32.75

given from the pulpit on Sabbaths and Sundays.

Questions without stint were asked and answered. "What is the difference between tithes and offerings?" "How can a person pay tithes who has no income?" "Could you find some one who would give my daughter Bible readings? She has heard but little of this truth, and as I am only a beginner myself, I can not help her much." "If you keep Saturday for Sunday, why don't you call it Sunday?" "Since I can not take both, which would you advise, the *Signs* or the *Review*?" "Do you really think it makes any difference to God, what we eat?" "Is Mrs. White really a prophet?" "Since you call Saturday 'Sunday,' what do you call the time between Saturday night and Monday morning?" "What shall I ask for at the book tent that will help me to understand this Sunday law question?"

Some of these questions could be answered at once, others required a Bible reading, a leaflet, or even a course of study; and thus the door was opened to shed more light on the pathway of the willing and obedient.

This tent gives an opportunity for sisters to do good service, many of whom feel they are of little use on the camp-ground; and these experiences fill the heart of the worker with praise to Him who will use every instrument that is unreservedly laid in His hand.

Augusta C. Bainbridge.

An Important Change

Beginning with the November number, just out, *Christian Education* will be issued monthly each year from September to June. For this year only it will run until July. Each year after this year it will be run from September to June, the June issue being the regular campaign number for the summer.

This change has been made in response to repeated and urgent requests of the readers of *Christian Education* ever since it was first issued. While it has been reduced to thirty-two pages, the more fre-

quent issues make possible much better service to the schools, and open the way for fuller entrance into the homes of our people.

Our homes and schools must work hand in hand. They are inseparable. The interest of one is the interest of the other. We can not talk about education without including the home. The "Home Education" department has been strengthened, and every issue of *Christian Education* will be from this time forward of much value to all parents. Every parent, even every occupant of the home, should join in upbuilding the interests of education by making *Christian Education* a monthly visitor to as many of our homes as possible.

New Subscription Rates

One-term subscriptions (10 numbers)	\$1.00
Half-term subscriptions (5 numbers)	.50
Five new subscriptions from one person one term to one or more addresses	3.00
Single copy	.10

Long-Term Subscription

Two-term subscriptions (20 numbers), one person	\$1.75
Three-term subscriptions (30 numbers), one person	2.00
Five-term subscriptions (50 numbers), one person	3.00

For Old Subscribers

Those who are now subscribers will receive as many copies of the monthly as they are entitled to on their bimonthly subscription, and two copies extra.

Until February 1, 1913, present subscribers' time will be extended four months for every two new subscriptions sent in at \$1.00 each. Through this plan one may extend his subscription as far as he may choose.

All orders for *Christian Education* should be sent through the conference tract societies.

Hope and keep busy.—*Abigail May Alcott.*

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Mountain View - - - - California

Subscription Price - - - Fifty Cents a Year

EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, NOVEMBER 7, 1912

The total returns to date for the Mountain View church in the Harvest Ingathering campaign have amounted to \$245, which is about \$40 more than in 1911.

Brother James Harvey, of 1729 Grove Street, Oakland, California, desires a continuous supply of all kinds of our denominational papers for missionary endeavors.

Brother Milton P. Robison, superintendent of the church schools in Southern California, says: "The school work is going nicely. I have so many schools that I have not been able to make one round yet."

Our Sabbath-school workers should bear in mind that Memory Verse Cards should be ordered for the forthcoming quarter in time for the cards to be received before the beginning of the new quarter. The *Worker* bases its estimate of cards needed for the new quarter upon the orders received before the close of the old quarter. No new edition will be printed after the beginning of the new quarter. Orders made after the close of the old quarter may not be filled, on account of the edition's being out. Bear in mind to order *Memory Verse Cards* early.

Concerning the Japanese paper, *Owari no Fukuin*, Brother C. N. Lake, of the office in Tokyo, Japan, writes the following note: "This is to advise you of a change in our paper to a publication of twenty-four pages and colored cover. Hereafter it will be a monthly periodical. We expect to make it a quick seller among our Japanese friends in California. Prices as heretofore: for single copy, 50 cents a year; 30 cents for six months; clubs at 35 cents. Mr. Nozaki has se-

cured over 500 subscriptions in California this year." A copy of the October issue is upon our table, and the paper is neatly prepared, and contains about one dozen illustrations.

A Good Beginning

Of the man or woman, boy or girl, who has an ambition to improve his mind, and has set himself at some effectual means of doing so, it can be truthfully said that he has made a good beginning. An unusually large number have gone away from home this fall to make a business of building up their education. But a still larger number are kept at home for good reasons, who ought to be making it a part of their business to increase their personal efficiency by studying through the well-organized and thorough means provided by the Fireside Correspondence School, of Takoma Park, D. C. A large number have already begun this enjoyable work, but it is not too late yet to begin, as this school admits students the year round. Reader, are you not ready to make such a good beginning at once, while the season is favorable? If so, write to the school, and it will help you through to a good ending.

Fifteen-Cent-a-Week Fund

A few weeks ago, there appeared in these columns a report on the fifteen-cent-a-week fund for the eight months ending August 31, 1912. Another month's record has been made up, and the report for nine months is presented, for we know that many of our people are waiting for it.

The following statement shows the amount that has been asked for on the basis of fifteen cents a week, as well as the amount that has been paid. By conferences the report is as follows:

Conference	Amount Required	Amount Received
Arizona	\$1,602.90	\$1,231.00
California	15,052.05	9,183.95
Central California	6,376.50	5,309.24
California-Nevada	6,686.55	4,801.06
So. California	19,305.00	15,758.20
Utah	1,199.25	432.74
Total	\$50,222.25	\$36,716.19

It will be noticed, from these figures, that the shortage on this fund from this union conference for the nine months ending September 30 is \$13,506.06, and it is divided among the local conferences as follows:

Arizona, \$371.90; California, \$5,868.10; Central California, \$1,067.26; California-

Nevada, \$1,885.49; Southern California, \$3,546.80; Utah, \$766.51.

The amount that has been contributed during these first nine months or thirty-nine weeks of the present year averages nearly eleven cents a member a week for the 8,585 members in this union conference. The weekly average by conferences for each member is as follows:

Arizona	.....\$ .115
California	..... .098
Central California	..... .124
California-Nevada	..... .107
Southern California	..... .122
Utah	..... .054

To answer the call for fifteen cents a week per member from the 8,585 members in this union conference means that \$1,287.75 should be contributed each week; but since there are only thirteen weeks remaining in this year, and our shortage is \$13,506.06, it is quite evident that our donations from now on to the close of the year should average \$2,326.68 for each week during the months of October, November, and December. We sincerely hope that this may be the case, and thus the Mission Board be enabled to hasten forward the work of answering these calls for "more laborers." And when the gospel of the kingdom has been preached in all the world, then will the Master say, "It is finished."

Recreation, Enlarged Edition

As has been announced, the pamphlet on Recreation, by Mrs. E. G. White, has recently been issued. The second edition is enlarged to 52 pages, and sells at 10 cents, post-paid. The first edition is entirely exhausted, and all orders are being filled with this larger booklet at 10 cents. H. H. Hall.

For Sale at a Sacrifice

Six-room modern bungalow, with bungalow barn, well, windmill, berries, flowers, lawn, etc. Nearly new, and in first-class order. One half mile from the Lodi Normal Institute, Lodi, California. For price and terms, address owner, C. P. Moon, 1241 Third Avenue North, Seattle, Washington, or George E. Henton, Lodi, California.

Stanza from "Life's Scars"

The choicest garb, the sweetest grace,
Are oft to strangers shown;
The careless mien, the frowning face,
Are given to our own.
We flatter those we scarcely know,
We please the fleeting guest,
And deal full many a thoughtless blow
To those we love the best.