

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another”

Vol. 12

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No. 41

Home Missionary Exchange—No. 3

“If Jesus Himself went seeking the lost; if Paul the apostle was in agony because his kinsmen, according to the flesh, knew not Christ,— why should we not consider it worth while to go after the lost until they are found?”—*Chapman.*

General Help from the Institutes

We promised to pass on for general encouragement some of the points gained in the recent series of missionary meetings and institutes in Southern California. Almost without exception, in these meetings time was given for a general exchange of experiences in missionary work. The Spirit of the Lord always draws near when the people tell of how they are praying and working for those about them. “When the reproach of indolence and slothfulness shall have been wiped away from the church, the Spirit of the Lord will be graciously manifested.” (Volume 9, page 46.) Notice further: “Thousands upon thousands, and ten thousand times ten thousand angels are waiting to cooperate with members of our churches in communicating the light that God has generously given, that a people may be prepared for the coming of Christ.” (Volume 9, page 129.) These are precious promises, and those who are throwing themselves heartily into the work of God are receiving blessings, and seeing results. And there are so many ways. One brother in one of the meetings said that he had to work hard for a living, but was sowing the seed along the way. “We have turned our tool chest into a tract chest,” said he, and he told of a number of occasions when he could hand out tracts as he went about his work. We need more “missionary” carpenters.

At the close of a little service at the Loma Linda Sanitarium, we met a young

lady at the tract rack in the rear of the church selecting tracts. Upon inquiry, we learned that she had a patient who had read “Great Controversy,” had purchased “Steps,” and was then reading “Desire of Ages.” Her deep interest had led her to ask many questions, which the nurse expects the tracts to help to answer. Every church ought to have a large tract rack within reach of all the members, constantly at work.

A Second-Hand Bookstore

Whenever the work with our literature comes up, many very interesting experiences are given.

“Soon after I accepted the truth,” said one young man (who, by the way, came into the truth as a result of reading, after he had found one copy of “Waymarks to the Holy City”), “I sent the *Signs* for three months to a friend in Iowa. He afterward subscribed for a year. When I was East last summer I noticed ‘Bible Readings’ in his home, and he told me how he got it. A canvasser came through the country. This man didn’t buy one, but a Catholic neighbor did. When she was told that it was an Adventist book, she sold it to a second-hand bookstore, where it remained on the shelf for months. This man noticed the book one day when he was in that store, and looked it through, and bought it for \$1.50. He has read it, and through adhering to some of its teachings, has become so out of joint with his church that they have disfel-

lowshipped him. We are in hopes he will accept the truth in full.”

The Influence of a Small Missionary Act

In our San Diego missionary institute one lady told of how only a short time before she was visited by one of our house-to-house workers. She didn’t know anything about the truth then, but he was kind, and left a copy of *Our Little Friend*. He took her name, and turned it over to a Bible worker, and the Bible worker found her and studied with her. She with her children and her sister and her children are in the truth as a result. Think of it — a kind word, a little paper, some Bible studies! There are so many just such opportunities on every hand.

Tracts to Flood Sufferers

Surely the first thing needed by persons left destitute by the terrible flood in Ohio was food and clothing. In one of our churches, as a box of clothing was packed, one sister thought of their spiritual welfare as well, and hurried over to the church and got a bunch of tracts, which she distributed nicely through the pockets in the men’s clothing, and fastened some into the ladies’ garments so they will be found. Who knows but this thoughtfulness will bring some one to a knowledge of the truth! We are to sow beside all waters.

Medical Missionary Work

Many interesting experiences were given by our medical workers. In each of our institutes — at Carr Street, Pasadena, and San Diego — a period was given for the study of how all may use the health and temperance principles more than they do in interesting people in the truth. Dr. G. D. Ballou, Dr. B. E. Fullmer, and others gave excellent help at Carr Street. Dr. Fullmer, as a result of a seven-minute temperance talk

in the Methodist church some months ago, has been invited to speak in several schools. Dr. J. F. Balzer at Pasadena kindly offered to give the members of the church a short course in simple treatments and diet. He gave some incidents of how he has gained the confidence of wealthy people, and feels sure more could be done by all in introducing our health principles. We visited Dr. Balzer's beautiful treatment rooms, one of his places now being in the large Maryland Hotel. In every dressing-room on the wall is a small tract holder well filled, and from these the printed pages of truth are quietly going out almost every hour of the day.

In Pasadena Dr. Tindall gave further evidence concerning the wonderful influence of the health and temperance message. One lady whom he had, as opportunity was given, spoken to with reference to temperance, accepted an invitation to take Bible readings. She kept her first Sabbath the week before the institute. He told of others of education and wealth who have thus become interested in the truth.

Bible Work

The subject of the giving of Bible readings was considered in each institute. The study in Carr Street resulted in the organization of a weekly Bible class to be in charge of Miss Jennie L. Ireland and Elder W. H. Saxby, the purpose of this being to train lay members to give Bible readings. There was a hearty response when the idea was suggested, and it is expected that at least eighty persons will become regular members of the class. In San Diego a class had already been started, and some were going out from it and having precious experiences in giving the truth to others. Others will doubtless join.

The Lord's Spirit Is Working

We can not help but repeat that the Lord's Spirit is working in a wonderful way. People are reaching out, so to speak, for a knowledge of the truth. If our lay members do not prepare to give it to them, how are they to receive it? The day we were at the Paradise Valley Sanitarium a gentleman whom Brother Rice, the manager, recognized as a former patient, walked into the office. The gentleman seemed to show a special feeling of happiness as he greeted Brother Rice, which could be understood when he explained that since he had gone away, through the influence of his stay and the books he had taken with him, he had accepted the truth.

This is the kind of greeting many will receive over on the other shore. People will be there as a result of some simple home missionary work that you have long forgotten. Let all be faithful and more alert in studying their opportunities and taking advantage of them. "Let us not be weary in well-doing: for in due season we shall reap, if we faint not."

J. R. Ferren,

Miss. Sec. P. U. Conf.

Methods of Keeping a Church at Work — No. 1

Selection and Education of Leaders

Very definite instruction is given in the Bible as to the selection and training of individuals for service in connection with God's work on earth. Read Ex. 18:13-23.

A great work is herein designated by the Lord to do. Moses, as leader, assumed to do the work alone, when all around him stood the people, willing, who with proper instruction could assist in the heavy undertaking. Verse 13. "Moses sat to judge the people: and the people stood by Moses from the morning unto the evening." The question comes to Moses (verse 14), "What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?"

The experience of Moses is repeated in much of our work. Especially do we find this in many of our local churches. The instruction sent to Moses in the language of the text was (verse 17), "The thing that thou doest is not good." A better way is pointed out to him (verses 20-22): "And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk and the work that they must do. Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens: and let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee."

The Lord over and over again has made it plain that His work is for all the people, and not to be left entirely to the ministry and leaders. Some one

has said, "The world will be convicted not by what the pulpit teaches, but by what the church does."

Jas. Cochran.

The Field

SOUTHERN CALIFORNIA

Reports Received

Paradise Valley Sanitarium

Brother Rice, the business manager, writes as follows: "The workers at the Paradise Valley Sanitarium are very busy and of good courage. The Lord is blessing us with a good patronage. We are striving to be true exponents of the principles of right living, and to be co-laborers with God in His work with the bodies and souls of those whom He sends to us. Our training school now numbers twenty-five, and nine of these nurses are in their senior year. Some good opportunities are presented for studying the truth with our patients, and we are hopeful of results, in the kingdom of God, of these humble efforts. Pray for the work and workers here, that the Lord may use us all to the accomplishment of His divine purpose."

Glendale Sanitarium

The following interesting report has come to us from Dr. D. D. Comstock: "We believe that our sanitarium work is threefold,—the care of our patients as they come to us, the training of the young people in our nurses' training schools, and the education of the people in our churches.

"The educational features of our sanitarium work, it seems, have been neglected to a great degree. We should educate our patients, educate our nurses, educate our people. The sanitarium should be a great educational center, standing at the head of the great system of health reform which the Lord has told us is the right arm of our message.

"We feel that our sanitariums have not been to our people all that they should have been, and there has not been the spirit of cooperation between the medical missionary work and the church work that the Lord would be pleased to see. Because of this, our faculty at Glendale decided some months ago to begin a series of schools of health in our churches in and about Los Angeles.

"Schools of health have been held

from time to time for the people of the world, and the principles of health reform have been presented to them in a pleasing and attractive way; but with our own people it has not been so. We have supposed that they understood these things, and that they knew, and we have simply criticized them for not living out the rules of health reform as they have been presented. We believe that if we had done as much for our own people as we have endeavored to do for people of the world, we would have a greater enthusiasm on their part, a greater love for health principles and for our sanitarium work.

"During the winter, we have held six schools of health at the following churches: Boyle Heights, Pasadena, Edendale, South Side church, East Side church, and Downey. We have been more than pleased with the results. The opportunities given our nurses in helping in the demonstrations and visiting in the homes of the people, have deepened their Christian experience, and given them a love for the great principles that the Lord has taught us, that they never could have received otherwise.

"About thirty of our nurses have had the privilege of helping in this school of health work. It has brought a different spirit into our training school. It has raised the standard of spirituality, and brought in a zeal and enthusiasm greater than we had dared hope for. Our nurses are determined to live out these principles, and rightly represent the great truth that the Lord has given us. It has led to a thorough conversion of some of our nurses whose Christian experience had been at a low ebb; and never in the experience of our institution have we felt so much that our nurses were working shoulder to shoulder to make our work a success and to spread the two-fold message of salvation and healing that the Lord expects us to give to the people.

"Among the people in the churches where we have held our schools of health, we have seen a spirit of love for our sanitarium work come in—a spirit of cooperation that we believe has never been seen before. We have made them feel that the sanitarium work is their own work, and that our sanitariums are great missionary fields; that we need their cooperation in every way to make the work the success that the Lord would have it be.

"These people have also become more interested than ever before in the prin-

ciples of healthful living, that they may have been minds which can grasp the vital truths that the Lord has for us, and strong bodies to do efficiently the work that the Lord has for each one to do.

"It has been a source of rich blessing in a spiritual way to every one who has had a part in this work; and we feel sure that the people in our churches have been inspired to take hold of these principles, live them out in their lives, teach them to their neighbors, and use them as the opening wedge the Lord has told us they should be. We feel that this work should be continued, and we are planning to keep on until we have visited every church in and about Los Angeles, about twenty-five in number.

"Our nurses are getting an excellent experience at the Florence Crittendon Home in Los Angeles, a maternity home. Each nurse in training spends at least one month in the home, receiving special training in obstetrical work and the care of the child. This, we feel, means a very great deal to our training school. The head nurse in charge of the home is also one of our own nurses, so we are kept closely in touch with the work done, and our nurses have the benefit of all the experience that can be obtained there.

"Several patients in the sanitarium are much interested in the third angel's message, and are taking regular Bible readings. Stereopticon lectures in the parlor, on Bible topics, are used to interest and teach our patients Bible truths. Twice a week also a lecture is given on different health subjects.

"The sanitarium has recently taken over the Los Angeles treatment rooms, which we believe will prove of mutual benefit.

"We still continue to enjoy a very good patronage at the sanitarium. Our work is surely progressing; and we, as workers here, are thankful to the Master, who has called us to this work, for His guiding hand."

Long Beach Sanitarium

Dr. Abbie Winegar-Simpson writes as follows of the work in that institution: "The workers at the Long Beach Sanitarium have been very busy during the past few months, and have had many interesting experiences. A number of the patients have taken a great interest in the Bible studies for the workers, and several have ordered yearly subscriptions for the monthly *Signs, Watchman, Life and Health*, and the *Protestant maga-*

zine. Many have been inquiring concerning our faith, especially concerning the Turkish question.

"Among the guests of the past few months have been two prominent ministers, one from Canada and the other from Atlanta, Ga.

"A good spirit prevails in the family, and we are all of good courage."

F. M. Burg,
Pres. S. Cal. Conf.

NORTHERN CALIFORNIA-NEVADA

Conference Items

Elder C. L. Taggart visited Sacramento Wednesday in the interests of the tent work this season.

Brother E. J. Urquhart, who is laboring at Galt, called at the conference office Tuesday. He reports the work onward at that place.

Miss Alice Brayshaw, our Bible worker at Stockton, spent a few hours with relatives in Lodi last Sunday. The work is onward at that place.

Elder C. M. Gardner spent a few hours in Lodi Thursday. He reports the work progressing at Turlock, and many are interested in the truth.

Plans are being laid for the opening of the tent companies in different parts of the conference; and as soon as the weather will permit, our corps of laborers are ready to enter the work with determination and zeal.

Brother and Sister W. P. Dayton, who have been laboring in the northern part of the conference, expect to open meetings at Yuba City in a few days. Other help will be provided later, and we are looking forward to a good work at that place.

At eleven o'clock Sunday, April 27, about 250 people gathered at the new church three miles east of Salida to dedicate it to the Lord and His service. Every seat was filled. The program was given as follows:

After several pieces given by the choir, and a congregational song, Prof. I. C. Colcord gave a Scripture reading from 2 Chronicles 6, after which Brother Jacobson rendered a solo—"The Holy City."

Prayer was offered by Verah MacPherson.

The church history, given by W. E. Tong, of its rapid growth and development, was much appreciated by all.

We were much interested in the original duet which followed.

President C. L. Taggart then delivered the dedicational sermon, outlining God's plan in the dedication of houses for worship to Him, and especially drawing attention to the needs of each individual who composes the church body of so preparing and dedicating the living temple to the service of God that He can work out through them His divine plan.

After another song, Elder C. M. Gardner offered the dedicational prayer. Benediction was offered by C. L. Taggart. Merl Horton.

Church Dedication

The new church built by the Seventh-Day Adventists, located on the Albermerle tract, east of Salida, was dedicated Sunday, April 27, 1913.

Elder C. L. Taggart, of Lodi, president of this conference, in connection with Elder Gardner, of Turlock, Prof. I. C. Colcord, and Verah MacPherson, of Lodi, assisted in the exercises.

Elder Taggart delivered the dedicational sermon. Special music was rendered by the choir, their own home talent.

Their neat, modest building was well filled, which comfortably seats two hundred people, and cost complete with furnishings, \$1,535, not counting labor.

The dedicatory hymn was original, the words being composed by Mrs. W. E. Tong, and set to music by Mr. Tunsen.

The Dedicatory Hymn

O God of heaven, we come to Thee.
All things are Thine. No gift have we;
And what our willing hands have done,
We give to Thee, and to Thy Son.

'Tis God's own work: His help we sought,
With free good will our offerings brought.

We've labored hard, in union sweet,
And built for Him a house complete.

Nothing to pay; the accounts are free.
We give it thus, dear Lord, to Thee;
And as we worship, all of one mind,
Thy peace and sweet communion find.

O Father, deign these walls to bless;
Make this the abode of righteousness;
Be Thou in us and we in Thee,
Through time and in eternity.

Why Retired

Perhaps a few words from my pen would be in place through the RECORDER, to inform my brethren and sisters of my work during the past year, and of my present retirement. About one year ago I was appointed to take charge of the work in Utah. We remained there only six months. While the work there was very difficult, still the Lord blessed our labors. We regretted very much to leave the field; but owing to the high altitude and my overworked condition, it was decided for me to return to the coast.

An invitation was extended me from the California Conference to take charge of Laguna Street church in San Francisco. There I found a loyal people waiting and willing to join in an effort to advance the city work. We remained with them until this present month, conducting Sunday night and Sabbath services. There were many times on Sunday nights that the church was filled. Our Sabbath meetings were well attended. Wednesday night prayer-meeting would average about 45. During my stay there I made 470 missionary visits, baptized 18 persons, received into the church 25 members. In this church, like all other churches where I have labored, I had their hearty cooperation, and as a result the Lord blessed our labors together. To Him be all the glory.

My health did not improve as we hoped, and I decided to take the advice of several physicians concerning my nervous condition, to take a complete rest. I am now located on a small farm at Galt, California, among the beautiful oaks, at which place we have a small company of people just now completing a beautiful church building. I am encouraged to find a royal welcome in Galt. I love the ministry, and I desire your prayers for my complete restoration to health, that I may again take my place on the fighting line of the Lord's army, who are sure to come out victorious, and that very soon. C. E. Ford.

**CENTRAL CALIFORNIA
Conference Notes**

One little girl aged ten years, to whom we had sent fifty May Signs, writes that she sold twenty-two in two hours, that the only trouble was that she did not have but half enough and that she wished she had another fifty to sell while waiting for her next order from

the office. If a ten-year-old girl can do this, what can we who are older both in years and experience do?

A very profitable time was spent by the conference laborers and church elders at Fresno from April 25 to 27 in planning the work of the conference financially and otherwise. Elder E. E. Andross gave valuable counsel, and all felt that the time was well spent, and went to their fields with renewed courage to press the triumphs of the cross in new fields and to bind off interests already begun. Following is the list of the companies and their location at present:

- H. C. Basney and C. W. Fuller, Exeter.
- Richard Breitigam, Waits.
- J. R. Patterson and Geo. Truesdell, New Monterey.
- Paul E. Scoggins, Del Rey.

California Conference

**Comparative Statement of Tithe to
April 30**

	1912	1913
Pacific College	436.70	660.48
Alameda	\$ 262.45	\$ 402.91
Arcata	145.08	36.44
Berkeley	310.26	990.68
Byron	33.00
Calistoga	122.61	56.26
Daly City	146.84	187.96
Eureka	181.56	287.44
Ferndale	63.10	35.90
Fortuna	334.30	172.07
Guerneville	69.00	21.90
Hayward	67.05	54.64
Healdsburg	355.45	366.94
Kelseyville	64.32	22.45
Los Gatos	36.75	90.79
McKinleyville	42.70	40.40
Melrose	637.07	654.58
Morgan Hill	307.14	100.95
Mountain View	1,843.68	2,047.94
Napa	182.08	399.05
Oakland	1,137.11	1,572.72
Pacific College	436.70	660.48
Park, San Francisco	79.67	145.90
Pepperwood	28.55	23.05
Petaluma	106.35	82.40
Richmond	119.46	186.90
St. Helena	292.52	408.48
Sanitarium	1,497.62	1,615.75
San Francisco	1,239.90	3,052.39
San Jose	696.29	416.37
Santa Cruz	92.15	106.85
Santa Rosa	84.20	231.12
Sebastopol	218.30	109.96
Smith River	5.00	2.00
Sonoma	116.33	138.70
Soquel	12.00	33.05
Ukiah	61.40	112.71
Vallejo	44.10	56.45
Watsonville	46.75	66.60
Personal	500.21	434.98
	\$11,986.05	\$15,459.16

Claude Conard, Treasurer.

Obituary

PARROTT.—Henry A. Parrott was born in San Francisco, March 6, 1866. A few years later the family moved to Fruitvale, where, at the age of twenty-two, he was converted under the preaching of Mr. Moody. Two years later he accepted the third angel's message through reading some of our papers and books found in the home of his Methodist friend, whose daughter previous to this, had been at the St. Helena Sanitarium, and who, on returning home, had taken a large supply of such reading-matter. During the years 1891 and 1892 he attended Healdsburg College, after which he took the nurses' course at Sanitarium, California. On July 20, 1897, he was united in marriage to Clara Pratt, who then accompanied him to Texas. After a few year's work there in the ministry, failing health brought them home to St. Helena, California. After a slight stroke of paralysis February 10 of this year, he was taken to his old home in Fruitvale, and there placed in the care of a specialist. Sabbath afternoon, April 12, in company with his wife, he went calling on former friends, but became very weary, and on reaching home laid down to rest. He became unconscious, and after thirty-six hours he passed away.

Brother Parrott was a very conscientious Christian man, and his devoted wife is looking forward to the glad reunion day when Jesus comes. Services were held in the St. Helena Seventh-day Adventist church. Heb. 13:14 was the text of the hour. S. T. HARE.

June "Signs Magazine"

The Decadence of the Church — a sermon by the vice-president;

A Universe of Far Distances — an intensely interesting study on astronomy;

Evolution in Prophecy — Ignoring the Creator;

No Substitute for the Bible in Moral Education;

Turkey's Realization;

The Gospel's Closing Message;

Now and Then;

The Message of Righteousness;

Blaming It on the Fire;

Evolution or Creation;

The Earth Lightened with God's Glory;

Modern Inventions a Sign;

More About Robbers;

The Warning and the Preparation;

MAGAZINE SALES SOUTHERN CALIFORNIA TRACT SOCIETY

	Signs	Life and Health	Watchman	Protestant	Liberty	Japanese	Chinese	Spanish	Temperance Instructor	Total
February, 1913										
Mrs. A. M. Althaus	200		200							400
Miss Helen Huntington	140	75	10						70	295
Miss Flora Hamm	50									50
Mrs. A. C. Jenkins	115	50								165
Miss Lydia Johnson	126	74	172							408
Mrs. E. L. Koenig	150	100	5			36				255
Wm. J. Keele	560								20	580
Mrs. C. Rechli	250								25	275
Mrs. H. E. Robinson	25	25								50
Mrs. Isabelle Richmond	50	50	50	50						200
Will Strickland		25							610	635
Santa Barbara Society								200		200
Mrs. Kate Strickland	6	2	10						10	28
Vegetarian Cafeteria		50								50
Miscellaneous Office Sales	128	296	162	30					5,485	6,101
Total	1,800	747	609	80		36		200	6,220	9,692
March, 1913										
Mrs. A. M. Althaus	200	15	200							415
Mrs. Eliza Allen	50	25	25							100
Mrs. J. E. Bond								50		50
Mrs. D. W. Frazier		50								50
Miss Helen Huntington	165	175	50					50		440
Miss Lydia Johnson		525	330		300	78	75			1,308
Mrs. H. H. Johnson		37		1					35	73
Mrs. E. L. Koenig		350								350
W. J. Keele	350		50							400
Mrs. Walter Owen		25								25
Mrs. C. Rechli	10	10	10						20	50
W. S. Ritchie				208						208
Will Strickland									594	594
Mrs. Isabelle Richmond	25	50	25	25						125
E. W. Snyder								50		50
Vegetarian Cafeteria		50								50
Miscellaneous Office Sales	100	187	10	30					4,309	4,636
Total	900	1,499	700	264	300	78	75	50	5,058	8,924

Bible Reading — Let No Man Judge You in Respect of Sabbath Days.

Another splendid Bible reading for our friends. A well rounded out, message-filled number of the *Signs*. Ready now. Order early from your tract society. 5 to 40 copies, 5 cents each; 50 or more copies, 4 cents each.

The June "Watchman"

We are glad to report that the May *Watchman* enjoyed an unprecedented sale because of the up-to-date flood and cyclone matter that it contained. Early in the month it became necessary to order a second edition, which has been completely exhausted. The people seem to be eager to know the meaning of these disasters. Our June issue will be, if possible, even a better number, especially for our agents and those returning from the General Conference.

The contents are as follows:

- The World's Greatest Revolution Who Changed the Day?
- The Doctrines of the Second Advent
- Making a Universe Without God
- Why were the Prophecies Written?
- The Return of our Lord
- Chaplains in Congress
- Heart Culture
- Scripture Study — Home and Health.

In addition to the above, the Outlook Department will contain current world events in their proper Scripture setting. Let us make the June *Watchman* go ahead of the splendid issue we had for May. Thus far this year our circulation has increased 30,000 over the same period last year, and our subscription list is the largest in our history. Send in your orders early to the tract society. Rates in quantities 10 to 40 at 5 cents each; 50 or more, 4 cents each; on orders from Canada, 5 cents each for any number.

Pacific Union Recorder

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 E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, MAY 8, 1913

Under date of May 1, 1913, Brother M. Serna wrote from Phoenix, Arizona, as follows: "At the close of a series of meetings recently held at Sonora, Pinal County, Arizona, and Kelvin, ten persons (Mexican) have surrendered their lives to the Lord, and decided to keep the Sabbath, and were baptized."

Tuesday evening of this week the delegation to the General Conference from the northern part of California left for Washington, D. C. The following day they were joined in Los Angeles by those going from Southern California. In addition to the list of names published in last week's paper, the following are included in this party: Mrs. J. H. Behrens, Mrs. J. R. Ferren, Augusta Wade, R. W. Munson and wife.

Wanted

Two good men for work in steam laundry. Send your recommendations with application. Address St. Helena Sanitarium, Sanitarium, Cal.

Wanted

Work on a farm or in a dairy, by strong young man having three years' experience. Address Secretary, Southern California Tract Society, 417 West Fifth Street, Los Angeles, Cal.

Wanted

A thoroughly competent hygienic cook for the school cafeteria for next school year. Woman preferred. State experience, wages expected, and give references. San Fernando Academy, San Fernando, Cal.

For Sale

A fine ten acre property for only \$200 per acre. All in wheat now. About 1½ miles from Orland. Irrigated. Terms, \$400 down, balance nine years with six per cent. For further information write to John Fransen, Box 219, Orland, Cal.

The New "King's Pocket League"

Leaflet

Our young people throughout the union conference will be glad to know that the Pocket League idea, with its wonderful possibilities for good, has been taken over by the Missionary Volunteers. The young people have felt the ownership of this means of missionary work, but have been willing that all should join the Pocket League. Hundreds have joined, and by the inspiration of the plan, have given out thousands of pages of truth. The plan orig-

inated in a small way, but has been a success from the start. Young people in many conferences caught the spirit, and filled their pockets. As our California young people led out in this, they will be glad to know that the Missionary Volunteer Department of the General Conference has now taken over the King's Pocket League plan, and has just issued a new leaflet entitled "The King's Pocket League," which in a most interesting way explains the plan, and gives many instances of how it is bringing results. This will be secured through our conference Missionary Volunteer departments. The little pledge card has also been taken over by the general department, and may be secured in the same way. Let all our young people's leaders get copies of this leaflet, and enter enthusiastically into introducing the Pocket League plan of work among all the young people.

J. R. F.

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 4, 1913

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Southern California						
Wm. Keele	P. & P.	34	11	\$6.00	\$17.00	\$32.00
W. O. James	H. & H.	9	8		20.00	
T. E. Williams	B.R.	14	3		11.00	
H. E. Farmer	B.R.	3	2		6.00	
Timothy Martin	P.G.	21	3		10.50	6.00
Mrs. T. Martin	H.W.	7	8		3.25	
E. Beach	H.W.				10.00	
Mrs. H. Wiel	H.W.				6.00	
J. E. Bond (hall effort)	Misc.				27.00	
Miscellaneous					12.20	
				\$6.00	\$122.95	\$38.00

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 25, 1913

Southern California						
Timothy Martin	P.G.	30	7		\$26.50	
C. E. Grey *	B.R.	9	5		18.00	
Wm. Keele **	P. & P.	35	13		40.40	
	B.S. & Signs					
H. E. Farmer	B.R. & G. Ap.	40	18		27.85	
Mrs. Santee	B.R.		4		12.00	
M. M. Earley	H.W.	4	7		3.35	
6 agents			54		\$128.10	

* Two of these orders were for Spanish "Patriarchs and Prophets."

** The magazines were sold right along with the books, or during the same hours that were reported for canvassing, so I have totaled them together.

Northern California-Nevada

M. A. Reese	G.C.	56½	16	\$9.10	\$51.10	\$7.89
G. B. Morrison	B.R.	24	10		39.00	
2 agents		80½	26	\$9.10	\$90.10	\$7.89

Central California

M. C. Ackley	H.			\$2.30	\$25.80	
F. O. Jensen	H.	20	12	6.40	24.00	\$51.20
Mrs. Gontor	B.R.			3.75	27.00	
A. R. Barnes	B.R.	31	15		57.50	
4 agents				\$12.45	\$134.30	\$51.20