

# PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another”

Vol. 12

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No. 48

## Pacific Union Conference S. D. A. Directory

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## The Field

### The General Conference

Another great conference has just closed, and, as viewed by Seventh-day Adventists, the greatest since the one convened at Jerusalem, as recorded in Acts 15. As regards delegation, this was undoubtedly much larger than that one. The delegates came also from much more widely distributed areas, and represented a much larger population.

The motto stretched across the entire length of the large rostrum at this conference—“The Third Angel’s Message to All the World in This Generation”—was expressive of the same earnest purpose that animated the hearts of that faithful, devoted company assembled in Jerusalem. They were not charged with the responsibility of carrying the third angel’s message to all the world, but

Jesus had said to them, “Go ye into all the world, and preach the gospel to every creature.” It was for the purpose of hastening the accomplishment of that tremendous task that the conference was called at Jerusalem. About thirteen years later, when writing to the Colossians, the apostle Paul states that the gospel had already been preached to “every creature which is under heaven.” Col. 1:6, 23. A few more years possibly of earnest, devoted labor and our task will have been finished, every creature will have heard the last message of mercy, probation’s hour will close, and the Saviour will return in power and glory.

Day after day as the delegates sat in the conference listening to reports of progress from the farthest corners of the earth, the day of final triumph seemed to be brought very, very near. And yet as we were told of the magnitude of the work still to be accomplished, an earnest petition ascended from many a heart for the descent of the latter rain, for power from on high to quickly finish the work committed to us.

The business of the conference was undertaken with great earnestness and with but one purpose—the speedy accomplishment of our great work. Oftentimes there were differences of opinion as to the best method of accomplishing our purpose, but in every instance, after due consideration was given to the matter, a unanimous decision was reached.

As we approached the end of the conference the spirit of consecration deepened and the spirit of heaviness was exchanged for the garment of praise. The last Sabbath was truly the great day of the feast, when many a thirsty one drank more freely from the well of salvation. In the morning Elder A. G. Daniells spoke, and in the afternoon the mission-

aries, assembled on the rostrum, bore their testimonies. As they told of their earnest desire to get back to their fields of labor among the heathen people of China, India, Africa, and the islands of the seas, our hearts burned within us, and we all earnestly prayed that the Lord would hasten the time when the darkness would be dispelled and the light of eternal day would break.

Let us unitedly labor more earnestly than we have ever done before; let us give our sons and our daughters to this glorious cause; let us devote our means to God and His work in all the earth, that the day of deliverance may quickly come. Let us individually prepare our hearts for the final test, that we may stand before the King and hear the words, “Well done, thou good and faithful servant.”

E. E. Andross.

### Midsummer Offering

Sabbath, July 5, is the time set for the midsummer offering. This is one of the regular offerings designed to raise the weekly offerings for missions to the required sum of fifteen cents per week per member. All who were present at the recent General Conference at Washington, D. C., or who have read the *Bulletin*, must recognize the necessity of vigorously pushing forward the work of this message in every part of the world.

To-day God is at work in a most marvellous way through our faithful missionaries in all the mission fields, and it would be a grievous breach of faith on our part to fail to provide the necessary funds to continue the work so well begun. The Lord is just as truly leading His people at this time as they hasten on with the last message of mercy—bearing aloft the pure, white banner

upon which is written "the commandments of God and the faith of Jesus"—as He was when the cloudy pillar moved on before the camp of ancient Israel as they journeyed from Egypt to Canaan.

For years our missionaries in India, China, Japan, Africa, and other countries, to gain a foothold among the people of these lands, have had to contend against fearful odds; but at last they have become thoroughly established, and they now have every reason to believe that an abundant harvest of souls is about to be reaped. They were able at the conference to present some of the first-fruits of their labors, and they brought greetings from scores and hundreds of others who have recently been brought from the darkness of heathenism to the glorious light of this message, and who earnestly beseech us to send more help to their people to assist in gathering in the already overripened sheaves.

The storm is fast gathering and will soon break upon the world. It is therefore necessary that we use all possible haste in finishing the work committed to us. This can not be done without funds, and they must come from our dear people. The fifteen-cent-a-week fund has been established for this very purpose.

The General Conference approved the plan proposed by the General Conference Committee last fall to raise twenty cents per week per member, twenty-five per cent of which, or five cents per week per member, is to be used for the liquidation of the indebtedness on our various institutions. This will produce a sum aggregating about \$180,000 annually, and would result in freeing these splendid institutions—including our schools and sanitariums—of all indebtedness in about eight years. This must be accomplished, and no better plan has yet been proposed. Let every believer therefore take hold of this plan earnestly and courageously. It will be necessary that every one should do his part or we shall not succeed. This means that some must give much more than twenty cents per week. Let the offering on July 5 be the largest we have ever taken, or we shall fall far short of the required amount.

Soon our offerings of silver and gold will be of no avail. Now, however, they will be of great value to this work in every way. We shall await with deep interest the results of this ingathering.

E. E. Andross,  
*Pres. Pacific Union Conf.*

### Our Camp-Meetings

The camp-meeting season is once more approaching, and it is necessary that we should begin to plan definitely for the meeting in each of the conferences of this union. Notice has already appeared in these columns of the meeting for the Northern California-Nevada Conference to be held at Stockton, July 9 to 20. The California camp-meeting will be held at San Jose, July 23 to August 3, and the Southern California camp-meeting at Los Angeles, August 4 to 17. Others will be announced later.

We are drawing close to the end of earth's history, and the injunction of the great apostle Paul is of special import: "Let us hold fast the profession of our faith without wavering; (for He is faithful that promised;) and let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Heb. 10:23-25.

We have arranged for efficient help at each meeting. Elder W. A. Spicer, secretary of the General Conference, is expected to attend the meetings at Stockton and San Jose, and Elder I. H. Evans, president of the North American Division Conference, will attend the Los Angeles meeting. Besides this we hope to have some of our missionaries present who have attended the General Conference. It is quite probable that Elder James, of India, will attend each of the meetings, and Elders Finster, of the Philippines, Butterfield, of Korea, Okahira, of Japan, and possibly others, at least part of the time. Elder C. W. Flaiz, president of the North Pacific Union Conference, may attend some of our meetings. Besides this we will have efficient help from our union and local conferences. Best of all we are assured of the presence and blessing of the Saviour. Jesus will be at the feast, and no one can afford to remain away if it is possible to attend. Read the instruction found in Volume 6 of the Testimonies regarding the importance of our camp-meetings.

All will want to know more about the important changes made at the recent General Conference in the organization of our work in all the great divisions of the world, than could be obtained from reading the *Bulletin*. Instruction regarding the further development of our system of organization and plans for the future will be given.

Every reasonable effort will be made for the comfort and convenience of all who come, and we expect to see the largest attendance of our people we have ever had.

"Pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls, and prosperity within thy palaces." Ps. 122:6, 7.

E. E. Andross,  
*Pres. Pacific Union Conf.*

### NORTHERN CALIFORNIA-NEVADA

#### Stockton Camp-Meeting

It is only a little while until we will be assembled in Oak Park in one of the most important meetings we have ever held. There is no reason why this should not be not only one of the best meetings, but the very best we have ever experienced in our lives.

As the days are so filled with activities with us all, corresponding with the fast age in which we are living, it seems that time is simply flying, and the nearer we come to the end, the more rapidly we are traveling. A little way from this, camp-meetings will be a thing of the past. It is our privilege to make this little moment of time—July 9 to 20—such that we can look back with comfort in the thought of the blessing it has been to us.

While many have been praying for this coming annual convention, we trust they will continue the same attitude throughout this time. Come onto the grounds praying, and let such a spirit of intercession characterize us that the very air will seem laden with the presence of the Holy Spirit.

The work has progressed in our conference encouragingly the past year, but we must see a greater work done. We have a right to expect great things of the Lord, and through His name, we shall undertake great things for Him.

We will have men in attendance fresh from the General Conference, fresh from the heathen lands. You know without any comment what this will mean to us.

In view of the momentous times in which we are living, it will go without saying we all need the help we will obtain at this yearly gathering.

C. L. Taggart,  
*Pres. N. Cal.-Nev. Conf.*

"Our life is what our thoughts make it."

### Conference Items

Brother E. J. Urquhart reports a good interest at Yuba City.

Elder C. M. Gardner spoke to a large congregation in the Lodi church last Sabbath.

Elder Henry Shultz left Thursday morning to assist in the German work at the Portland camp-meeting.

Miss Louise Eib, who has been teaching school at Arbuckle, is spending her summer vacation with her mother at Lodi.

Watch the next issue of the RECORDER for the rates on tents, and let all place their orders early. Remember the date of the camp-meeting—July 9 to 20.

Mrs. M. Osborne, who has been spending a few weeks in Lodi, left last Sunday morning for St. Helena, where she will enter the nurses' class in the near future.

We learn that in the near future a church will be organized at Camino where Elder and Sister A. J. Osborne have been laboring the past year. There will be some twenty members.

The Young Peoples' Missionary Volunteer Society of Lodi are planning some good work for the summer months. They are enlisting new members, and many are taking up the reading course at once.

Brother and Sister W. B. Taylor, of the Lodi Normal, left Monday afternoon for Berkeley, where they will spend their summer vacation, returning to Lodi in time for the opening of the school year.

Sister Mina Mann was called to Modesto last Wednesday afternoon on account of the serious illness of her father. She returned last evening and will leave for Woodland, where she will meet with the young people of that place.

Good reports are coming in from our canvassers in the different parts of the field, and the work is going ahead with a determination that means success. May the Lord bless the canvassers as they go out to meet the people day by day, scattering the seeds of truth.

We are just in receipt of information from the Southern Pacific, Western Pacific, and Atchison, Topeka and Santa

Fe railroads, that they will give one and one third round trip rates on the certificate plan over their roads to and from the Stockton camp-meeting to be held July 9 to 20.

The laborers at Los Molinos report the work onward in that section of the field. A number are interested in the truth, and we look for some to take a stand for the Master before long. A number of the prominent business men of the town are regular attendants, and the interests are increasing.

We take this opportunity of calling the attention of our brethren and friends of the Northern California-Nevada Conference to our annual camp-meeting and conference to be held at Stockton, July 9 to 20. Please do not forget the date. We trust that all who possibly can will take advantage of the early part of the meeting and remain till the close. We have every reason to believe that the Lord is going to meet with His people on this occasion, and we feel sure that all who come desiring and seeking a more thorough consecration, will receive a great blessing. Come and bring your children with you. No efforts will be spared to make this the best meeting ever held by us as a denomination.

Merl Horton.

### Missionary Volunteers

We are nearing the time of another camp-meeting, and we are wondering how many of our youth and young people are preparing to attend, and to receive the blessing that is in these yearly gatherings for each one who opens his heart to it. God has promised to meet with His people. Now it is for us to accept the invitation.

Some long for a wider sphere of usefulness, a reaching out into the "regions beyond." This is a commendable ambition, but we sometimes forget that the road commences right where we are. Our call to the wider field comes as a result of our faithfulness in the work at hand. "Whatsoever thy hand findeth to do" shows that we are to do first and always the work within reach of our hands.

There is no better field for labor than the camp-meeting. Many unconverted will be there. Will you help to lead them to Christ? Parents, will you help to answer your own prayers for your children by bringing or sending them where God has especially promised to meet them, and

where faithful workers will unite their prayers and labors with yours that the dear young people may give themselves unreservedly to Him? Let all unite to make this meeting a larger gathering of the young than we have ever had. Let all come, not to have a good time socially and to see the sights in the city, but to receive all the benefit possible from the meetings.

We are planning a feast of good things, and expect to have some good workers with us. Would it be asking too much to ask every young person in this conference, who is planning to attend the meeting to drop me a card to that effect? It would assist me very much in my plans for the work. Alice Mina Mann,

*Sec. Missionary Volunteer Soc.*

### Chico, Reno, and Fallon

According to appointment, we spent Sabbath, May 31, with the Chico church. Wishing to meet the people in their homes, we went up several days early, and enjoyed the privilege of the visits we were able to make. Owing to the very warm weather at that time we were not able to get around as much as we desired. But we found all of good courage, and Miss Wilma Landis carrying on the young people's work. New plans were laid which Brother Stone promised to help carry out, and which we feel sure will result in more interest and more work being done.

We were home only one day when we left for Reno, stopping one day at Colfax with Brother and Sister Wolfsen, whom we found, as usual, full of missionary zeal. In Reno we stopped at Sister Lashier's and found this dear family earnestly at work helping in church work, and faithfully sowing seeds of truth wherever they go. Several outsiders attended the meetings as a result of their work and invitations. We spoke twice on Sabbath and again on Sunday night. The subject Sabbath forenoon was "Knowing the time, that now it is high time to awake out of sleep," and Sunday evening, "How long halt ye between two opinions."

We spent a day at Brother McCart's and were much pleased to hear of some of the results of Miss Emma's faithful work with her neighbors.

Another day at Brother and Sister Guthrie's renewed old friendship and recalled to mind many incidents of past associations. Nearly all the members were met in their homes, and this, to-

gether with a good rest, will long be remembered as a very pleasant trip.

Several days were spent at Fallon where we were entertained at the home of Brother J. S. Harmon.

Alice Mina Mann.

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### Appointments

#### LODI —

June 28, D. T. Fero.

#### STOCKTON —

June 28, C. M. Gardner.

#### MANTECA —

June 28, I. C. Coleord.

#### SALIDA —

June 28, F. Gauteraun.

#### TURLOCK —

June 28, N. W. Kauble.

#### SACRAMENTO —

June 28, Mina Mann.

#### WOODLAND —

June 28, E. Urquhart.

#### LOS MOLINOS —

June 28, F. Brink.

#### GALT —

June 28, E. D. Sharpe.

#### PLACERVILLE —

June 28, A. J. Osborne.

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## CALIFORNIA

### Camp-Meeting at San Jose

The California conference and camp-meeting will be held in San Jose, July 23 to August 3, 1913. The location of the camp is on First Street near the south end of the street on the outskirts of the city. A beautiful plot of land has been secured.

The first three days of the appointed time will be devoted to the session of the conference. Wednesday, July 23, at ten o'clock in the morning the first meeting of the conference will be called. Every delegate should be in his place to answer to the roll-call.

Permit me to suggest to the churches that you send the most reliable members you have as delegates to this conference. Do not appoint any one as delegate simply because he expects to attend the camp-meeting, and do not elect as delegates those who do not expect to attend the conference. Use as much care and prudence in the choice of delegates as you would in selecting some one to look after your own personal interests in your absence. "Wherefore, brethren, look ye out among you men [or women] of honest report, full of the Holy Ghost and wisdom, whom ye may appoint over this business." This is good, inspired counsel. Follow it.

#### Help Expected

We have the assurance that Elders W.

A. Spicer and E. E. Andross will attend the meeting all the time. We think Elder I. H. Evans will be with us a few days. We expect some of the missionaries returning to their fields of labor will be with us a portion of the time. Of course all our conference laborers will be present. We are sure the One who promised, "I am with you always, even unto the end of the world," will be there.

Is it necessary for me to urge that, as far as possible, all our people attend this meeting? I am sure we shall have a rich feast, and we all need the help and inspiration that this opportunity will bring. We shall make every reasonable effort for the comfort of the people. We sincerely hope there will be the largest attendance we have ever had at any camp-meeting.

The times are propitious, the work is moving on, the end of all earthly things approaches. Let not the world deprive us of the blessings the Lord designs to give. Make preparations at once to attend this annual feast.

E. W. Farnsworth,  
*Pres. Cal. Conf.*

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## SOUTHERN CALIFORNIA

### More About Our Camp-Meeting

In my last article to the RECORDER concerning the Southern California camp-meeting I promised to write again giving further information.

I wish to say first that I sincerely hope every believer in the third angel's message within the limits of our conference will begin at once to plan so that he can be at our camp-meeting. We expect the best meeting that Southern California has ever enjoyed. There is every reason why this should be true. I wish to say also that it would help very much to make the meeting what it should be if every one will plan to be there early, so that he is ready for the very first conference meeting. We will do our utmost to have the camp ground in readiness by the time announced for the opening of the meeting. We are expecting Elder I. H. Evans, president of the North American Division, to be with us. Besides his valuable help, we will be favored with the presence of Elder E. E. Andross and Elder J. O. Corliss, and I think also some of our returned missionaries. The times in which we are living, and the work to be done, call for the best conference session and camp-meeting we have yet enjoyed.

#### Tents

Orders for tents should be placed with

the conference secretary, Frank Lane, 417 West 5th St., Los Angeles, Cal., at once. The rent of the tents 12x17 will be as heretofore, \$5.00; and for the 10x12 tents, \$3.50. This includes the tent and fly and burlap floor. Furnishings for the tent will be extra of course, and we will endeavor to make ample provision for the furniture that may be required for the comfort and convenience of the campers. It would help us in this feature if those who are coming will write to us and say what they will want in furnishings. Information as to way of reaching grounds and cost of renting furniture will be given at a later date.

Begin to pray earnestly for the success of this conference session and camp-meeting.

F. M. Burg, *President.*  
Frank Lane, *Secretary.*

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## Annual Meeting of Southern California Conference

The fourteenth annual session of the Southern California Conference of Seventh-day Adventists will be held on the camp ground in Los Angeles, California, August 4 to 17. Commencing with the evening of the 4th, at 7:30, and continuing daily until the evening of the 7th, these meetings will be devoted entirely to the transaction of conference business. The session is called for the purpose of electing the officers of the conference for the ensuing year, and for transacting such other business as may properly come before the meeting.

All churches in this conference are entitled to a delegate representation at this session on the following basis: one delegate to represent the church organization, and one additional delegate for each twenty-five members or fraction thereof.

The camp-meeting proper will commence August 7, at 7:30 P.M.

F. M. Burg, *President.*  
Frank Lane, *Secretary.*

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## Annual Meeting of Southern California Conference Association

The fourteenth annual session of the Southern California Association of Seventh-day Adventists will be held on the camp ground in Los Angeles, California, August 4 to 17, in connection with the annual meeting of the Southern California Conference of Seventh-day Adventists.

The first meeting of the session will

convene August 5, at 7:30 P.M. At this time officers will be elected, and all other business pertaining to the annual session will be transacted.

F. M. Burg, *President*.  
Frank Lane, *Secretary*.

### Annual Meeting of Southern California Sanitarium Association

The sixth annual session of the Sanitarium Association of Seventh-day Adventists of Southern California will be held in connection with the annual session of the Southern California Conference of Seventh-day Adventists in Los Angeles, California, for the purpose of electing the officers of the corporation, and transacting such other business as may come before the body. The first meeting will be held at 10 A.M. Tuesday, August 5, 1913.

E. E. Andross, *President*.  
Frank Lane, *Secretary*.

### CENTRAL CALIFORNIA Conference Notes

Paul E. Scoggins reports from thirty-five to sixty in attendance at the tent in Del Rey.

Elder H. C. Basney reports from Laton that the interest continues good, and that several have publicly announced that they will obey the commandments.

Although this is a dry year and the crops are short, the tithes for the first five months of this year is about the same as during the same months of 1912, while the missions and Sabbath-school offerings are \$592.52 more this year than last.

G. A. Wheeler.

### ARIZONA Conference Items

Elders I. P. Dillon and W. L. Sims are holding a series of meetings at Safford. They report as high as ninety in attendance. Some are deeply interested.

As a result of the series of meetings begun by Elder W. L. Sims and Brother Hollister at Buckeye, and completed by the latter, several began the observance of the Sabbath. At the request of Brother Hollister the writer went to Buckeye, recently and baptized two adults, who are rejoicing in the truth. After completing the work at Buckeye, Brother Hollister went with his family

to Flagstaff, where he is now holding meetings. He reports above sixty people who are more or less interested. One has already begun the observance of the Sabbath. The writer recently held quarterly meeting with the church at Tucson. Our people there are of good courage in the Lord.

G. W. Reaser,  
*Pres. Arizona Conf.*

### OBITUARIES

HICKS.—Died recently at his home near Sanitarium, California, Dr. William T. Hicks, at the age of fifty-six. He spent his boyhood days in Napa Valley. At the age of twenty-one he identified himself with the Seventh-day Adventists and was a believer in the faith till the time of his death. He was a member of the first nurses' class at the St. Helena Sanitarium and was graduated in 1894 as a physician from the California Medical College of San Francisco. He has practised in California till the beginning of his last sickness, six months ago.

He leaves to mourn his loss a mother, wife, two brothers, one daughter, one sister and two sons. Words of comfort were spoken by the writer, the funeral being held in the St. Helena church.

S. T. Hare.

ZINN.—Robert Sigel Zinn was born in Lawrence, Missouri, November 17, 1861, and died at Redding, California, May 26, 1913, of tuberculosis of the lungs.

He came with his parents to California when about fifteen years of age, and has lived since in Shasta County, near Buckeye. In 1894 he united in marriage with Miss Flora Cruthfield at Eureka. This happy union was blessed with two daughters. His Christian experience began in 1901, when he first learned the truth of the third angel's message through the labors of Brother A. L. Simms. His life since has been that of a Christian, and he was held in high esteem by all those who knew him. Besides his wife and two daughters, an aged mother and one brother remain to mourn their loss. The services were held by the writer in the Baptist church in Redding.

Fred Brink.

"If you allow yourself to rest satisfied with present attainments, however respectable they may be, your mental garments will soon look threadbare."

## Miscellany

### A Bad Indian Once

Following is an extract from a letter received by a member of the Mountain View Missionary Volunteer Society in reply to one she had written. The person writing is one who had sent in a request for literature to the office of the *Signs*.

"Your letter to hand, and will say that I appreciate your kindness. I am not a member of any church. For over a year I have been trying to learn more about your church, because your views are more in accord with my own. I have often wondered if there was not some church whose creed was consistent with the holy Book. I was for a time sadly puzzled about a good many things. A book I read, which no doubt was written by some member of your creed, explained those things which were not understood by me, and now I am desirous of learning more of your church, so if you will please tell me all about it, I certainly will do all I can towards helping others toward its light. Perhaps you know that this is an Indian country, and we need a church that will speak the truth in a consistent manner. My husband is a full-blood Indian. He used to be a pretty bad Indian, but he is trying hard now to be a Christian. We have kept the Sabbath now for a year. We are farmers. I wish that some preacher of your doctrine would come here. Know you of any who is in Oklahoma? If so, could you forward me the address? Does your church baptize? Are there any who keep the seventh day of the week as the Sabbath?"

This family has now subscribed for the weekly *Signs* and *Signs Magazine* for a year.

Several members of the Mountain View Missionary Volunteer Society are carrying on missionary correspondence and using the *Signs* weekly and tracts, and many encouraging experiences are met with. This is one that was thought would be of interest to *Recorder* readers. Can not we hear from other societies?

G. C. Hoskin.

### For Sale

Will sell, or may trade for property near church school—modern seven room house near Lodi Normal. Address owner, B. T. Myers, 337 East Walnut St., Lodi, Cal.



Utah					
Paul Moore	Heralds	42	13		\$40.00
A. R. Robinson	B. R., P. G.	20	12	\$6.70	50.70
A. C. Walgamott & wife	B. R.	36	40		155.00
L. R. Ackerman	B. R.	10	3	4.00	18.00
4 Agents		108	68	\$10.70	\$263.70
Arizona					
G. H. Reese		20			\$130.00
C. F. Innis	H. & H., Spanish	3	5		\$12.50

## Sabbatarianism Masked by "Day of Rest" Measures

The Jews and the Seventh-day Adventists are entirely right in their opposition to all proposed legislation to enforce the observance of Sunday as a day of rest.

A bill to this end has been introduced in the Legislature of California, and another of like tenor is before the Senate of the United States, with relation to the District of Columbia and the territories.

No such measures should be passed. They are sectarian in character, and an interference with civil and religious liberty.

The Seventh-day Adventists, the Jews, and other denominations not observing Sunday as their day of worship, are by no means the only opponents of such lawmaking. Probably a majority of the citizens of the state, and of the nation, are against any law to make it a crime to work on Sunday, or, on the other hand, to prevent or punish its enjoyment as a holiday by indulgence in harmless outdoor sports or recreations, such as baseball, cycling, swimming, and other pleasurable diversions.

And yet it is not a question of majority rule, but of principle.

It is well and good to have laws insuring to all wage-workers one day of rest in seven; that is to say, to protect every such worker from being obliged, against his will, to labor more than six days in each week. But such laws should not fix any particular day for rest; the choice should be left to the option of the wage-earners themselves, either severally or by majority vote in large establishments, or to agreement between employers and employed.

In California and elsewhere, Sunday laws are urged on the specious ground that they are designed for no other purpose than rest; but in reality they are Sabbatarian in design, and so sectarian. Their support comes mainly from zealots among those religious denominations which regard the pious observance of Sunday as a law of God, and who accordingly are bent on preventing all work on that day in order that the churches may be better filled.—*Sacramento Bee*, March 5, 1913.

Do nothing from a sense of duty. Regard every opportunity as a privilege, if you would serve well and be happy in the serving.—*Selected*.

sure they would be more willing to enter the Lord's work!"

Friends, this is real evangelistic canvassing, and that is the kind of work we must have if we ever give this message in word and in deed.

We are trying to give spiritual canvasses this year, and we are seeing results. One of our canvassers here in the city told of an experience he had last week, which is something as follows: Upon introducing himself at the door, as a Christian worker, the man of the house told him that he was not a Christian, and was not interested in anything like that, and went on to tell what a "tough" fellow he was. But as the young man is one of those kind who do not give up as long as there is hope, he succeeded in getting into the home, and gave the man a strong spiritual canvass for "Bible Readings." The man broke down and wept, and continued to weep until the canvasser left the house. He gave his order for the book in the best binding, and clasped the hand of our faithful worker, telling him that he "wanted to be a Christian." Dear reader, let us pray for these faithful workers, and for the souls who are seeking for light.

Many others are having rich experiences such as these, and many souls are brought to the light of present truth through the efforts of our faithful workers. Reader, are you having a part in this work?

Word comes to us from one of the Bible workers, of a family who have had "Great Controversy," "Bible Readings," "Coming King," and "Story of the Seer of Patmos" in their home for a number of years, and have read them, and believe their teaching; but it seems that they have never come in touch with our people before. They are now attending tent meetings held here in the city, and have shown a marked interest. The Lord is surely working upon the hearts of the people. Let us get more of the good books into the homes, thus getting the people started to studying the Scriptures,

then it will not take so long for the minister when he begins his work.

Friends, let us seek God most earnestly in behalf of this branch of the work, and for those who are giving the message in this way.

C. C. Morlan,  
Field Agent S. Cal. Conf.

### The Better Way

Of the ruts in the road are you telling,—  
The thistles beside the way,  
The weeds that contend for the garden,  
And the clouds that obscure the day?

If the road can be traveled, be thankful;  
Thorns and briars soon vanish for aye;  
The weeds we may banish with labor,  
And the clouds veil the heat of the day.

Each life that we meet hath its highway,—  
Hath its thorn-griefs and briars of pain;  
There are flowers 'mong the weeds in the garden,  
And its clouds are not sun-kissed in vain.

Could we joy in the good of our pathways,  
Could we know for each thorn there's a rose,  
How much sweeter the toil in life's garden!  
How much blessing our clouds would disclose!

In the paths that we cross on life's journey,  
We may see more to charm and delight;  
For we find what we seek as we travel,  
And the mind holds the key of our sight.

Not a highway nor trail on life's mountain,  
Not a dark day unknown to our God;  
And no labor that's wrought for the Master  
Will fail of its harvest reward.

—*Worthie Harris Holden*.

Be not ashamed of the fact that you think and feel. Good thoughts are angels in disguise, and to be tender is to be true.

# Pacific Union Recorder

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EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, JUNE 26, 1913

Elder E. E. Andross left the northern part of the state the first of the week to spend a short time in Arizona.

Notice the good book report from the Southern California field this week, and particularly the number who reached the forty-hour mark.

Prof. J. W. Rich, who is canvassing in the Northern California-Nevada Conference, writes that three days' work last week yielded him \$62.75 in sales.

Mr. Vernon Langdon, of Walla Walla College (Washington), spent about one week in Mountain View on his way to Arizona. Mr. Langdon is to take the office work in the Arizona Conference.

Brethren A. A. Cone and J. T. Thompson finished the canvassers' institute at Pacific Union College last week. As the result of this, ten expect to go into the field. Two of the students are to go to Southern California to work, two to Central California, one to Northern California-Nevada, while the others are to remain in the California territory.

The commencement exercises of the Pacific Union College were held last Sunday evening, June 22. The address was delivered by Prof. C. C. Lewis. Following are the names of the graduates:

- Ministerial: Celian E. Andross.
- Preparatory Medical: Ray E. Barnett.
- Academic: Charles Harold Lewis, Charles D. Utt, John M. Bulpitt, Alonzo L. Baker, Roy A. Falconer, Ralph W. Maker, Lee Parnham, T. Beatrice Haines, Amy Ethel Parker, Ethyl C. Greer.
- Music: Anita Hilda Paap, Ethel May Osborne.

Many of the delegates from our union to the General Conference have returned to their respective fields, and are already hard at work. Others are expected in a short time. Elders E. E. Andross, J. O. Corliss, M. C. Wilcox, G. W. Reaser, and E. W. Farnsworth, Brethren J. J. Ireland, C. C. Lewis, C. H. Jones, H. G. Childs, and Frank Lane are some of the first to arrive home.

## An Appeal to the Members of the California Conference

Dear Friends: We are fast approaching our annual camp-meeting and conference session, which as you know is to be held at San Jose from July 23 to August 3. We are expecting an unusually large number of visiting ministers this year, foreign missionaries returning to their fields, etc. The condition of the bedding which we have for furnishing the tents of these brethren is such that it is unfit to be used. We are therefore appealing to our friends throughout the conference for help. It is possible that the ladies' aid society of your church, and our sisters in general, will enjoy doing some missionary work along this line — supplying the conference with some new quilts, blankets, sheets, pillows, cases, etc., to minister to the comfort of our visiting brethren. Send all supplies to the warehouse, care of Elder A. Brorsen, 844 — 34th Street, Oakland, Cal.

Assuring you that any help you may be able to give will be very much appreciated, I am,

Yours in the work,  
Claude Conard, Sec.

## California Conference Association of the Seventh-Day Adventists

### Legal Meeting

The seventeenth annual meeting of the California Conference Association of the Seventh-day Adventists will be held in connection with the forty-second session of the California Conference of Seventh-day Adventists at San Jose, California, July 23 to August 3, 1913, for the election of a board of seven trustees for the ensuing year, and the transaction of such other business as may come before the meeting. The first meeting will be called at 3 P.M., Thursday, July 24, 1913.

E. E. Andross, *President*.  
J. J. Ireland, *Secretary*.

## California Conference Seventh-Day Adventists

The forty-second annual session of the California Conference of Seventh-day Adventists will be held at San Jose, California, July 23 to August 3, 1913, for the election of officers for the ensuing year, and the transaction of such other business as shall come before the meeting. The first meeting will be called at 10 A.M., Wednesday, July 23, 1913.

E. W. Farnsworth, *President*.  
Claude Conard, *Secretary*.

## Northern California-Nevada Conference

The fourth annual session of the Northern California-Nevada Conference of the Seventh-day Adventists will convene on the camp ground in Stockton, California, July 9, 1913, at 9:00 A.M., for the purpose of electing officers for the ensuing year, and of transacting such other business as may properly come before the delegates. Each church is entitled to one delegate for its organization, and one additional delegate for each twenty members. The executive committee, ordained ministers, and representatives of the Pacific Union Conference, North American Division Conference, and of the General Conference are delegates at large.

C. L. Taggart, *President*.  
Verah MacPherson, *Secretary*.

## Northern California Conference Association of the Seventh-Day Adventists

The annual meeting of the constituents of the Northern California Conference Association of the Seventh-day Adventists, incorporated under the law of the state of California, will convene on the camp ground at Stockton, California, Monday, July 14, 1913, at 9:00 A.M., for the election of the board of trustees for the ensuing year, and for the transaction of such other business as may come before the session.

C. L. Taggart, *President*.  
Verah MacPherson, *Secretary*.

## Wanted

Men who are willing to work on the Loma Linda hospital at a reasonable wage. State experience with application. Apply to Manager, College of Medical Evangelists, Loma Linda, California.