

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

VOL. 13

MOUNTAIN VIEW, CALIFORNIA, NOVEMBER 20, 1913

No. 16

## Pacific Union Conference S. D. A. Directory

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## Young People's Corner

### Our Young People

We have a large constituency of young people in our denomination, and we certainly are anxious to hold these young people in our denominational work. We are spending hundreds of thousands of dollars in this country yearly to bring people who are not Adventists into the faith. Possibly we are spending in this country alone a million and a half dollars to make converts to our faith. This has been going on for a long time. Yet we are making little progress. It is like pouring in all the time, but there is a leak somewhere. We do not get ahead. One of the greatest losses that comes to us as a people is in our young men and women leaving our truth when they come to the age of maturity. If there is one thing that ought to command our

attention, it is this: What can we do to save these young people to this work?

I remember the day that Brother Luther Warren came before the General Conference Committee and suggested the creation of a young people's department. From that day to this, my heart has beat in sympathy with having something in our midst that would save our young people. I believe as we study other churches, and as we study the organizations within other churches, we can see that they have done a great and mighty work by having these young people's organizations.

Now we have a young people's organization, and I believe one of the greatest blessings and one of the strongest agencies that we have for saving our youth is this young people's work. I do not believe there is any other investment that will bring us better returns. We must work for trained leaders. We must have young men and women that can step to the front and take conferences, and that can take schools, or come in as secretaries of departments. We can not get these young people from the world. We must have them in our denomination. So I think the best investment we can make is to save our young people.

I have always believed, and I still believe, in men and women setting themselves apart to make a success of this work. We must have trained and continuous leadership in the union and local conferences, and we also want it in the General Conference. We want it in the North American Division. And then we want every leader in these various fields to second the efforts of these people that this work may be made a success.

I can see tremendous possibilities in this work,—remarkable gains. I can see a great saving in finances and in young people, if we can have an organization that will rally all our young people. I believe that presidents of conferences and preachers and all classes ought to help save our young people by pushing this organization, encouraging our young people to take hold of it and to join it; also by encouraging them to take the reading courses, and follow out the morning watch. There are a hundred little things being devised that have within them possibilities, and that would each appeal to some. I believe we have struck the right trail, brethren, if we carry out this young people's Missionary Volunteer movement, making it strong and efficient. I believe the result will be that many of our young people will become workers in the cause of God who otherwise would drift into the world.

I. H. Evans,

*Pres. North American Div. Conf.*

## The Field

### CENTRAL CALIFORNIA

#### Central California Camp-Meeting and Special Conference

The special session of the Central California Conference and the annual camp-meeting at Laton, October 30 to November 9, was better in every way than we had dared to hope. The weather was ideal, the grounds were carpeted with grass, and the whole camp presented a pleasing appearance.

More than four hundred of our people were in the encampment.

From the first meeting a deep spirit of earnestness was manifested. The messages presented by the servants of the Lord were timely and spoken with power. The work in India was presented by Elder J. S. James, whose effort met a hearty response in offerings in cash and pledges, amounting to more than seven hundred dollars.

The book tent sales were \$755. The success in the book sales was due very largely to the efficient services of Brethren James Cochran and G. C. Hoskin from the Pacific Press.

Fourteen persons were baptized. Several others decided to be baptized in their home churches.

The special conference session was called to consider the conference school question. It seemed to be the mind of a large majority of the delegates that this conference should equip and maintain a conference school of ten grades. A large committee was appointed to investigate thoroughly, to ascertain the wish of the people, and to look out the most desirable location for a school. This committee is to render its report at the next annual conference, to be held in the spring of 1914.

Very few left the ground before the close of the meeting. Expressions of gratitude to God for His manifold blessings were often heard.

The earnest labors of Elders E. E. Andross, E. W. Farnsworth, F. M. Burg, and H. Shultz were greatly appreciated.

The following resolutions were adopted by the conference:

*Resolved*, That we hold our camp-meeting at a time when it will not interfere with the field work, preferably the latter part of April or the first part of May.

*Resolved*, That our annual conference be held in connection with the spring camp-meeting, the entire meeting to occupy fourteen days, and the first three days to be devoted to the business of the conference.

*Whereas*, Our beloved brother, Ruben Gray, has been removed from our midst by death; therefore,

*Resolved*, That we express our sincere sympathy to his companion and the children who mourn the loss of their father, and while we deeply feel the loss to our conference, we feel confident that our brother is among those of whom it is said, "Blessed are the dead which die in the Lord"; and

*Further Resolved*, That a copy of this resolution be sent to the family, and

that it become a part of the records of this conference.

In harmony with the counsel given to us through the spirit of prophecy regarding the importance of establishing and maintaining intermediate schools; and, believing that such a school is needed in this conference; therefore,

*Resolved*, That we favor the plan of thoroughly equipping and maintaining an intermediate school in this conference, in harmony with the plans of the North American Division and union conference educational departments.

*Resolved*, That a committee of nine be selected from the various parts of the conference, whose duty it shall be to consider the matter of a permanent location in harmony with the counsel given us, also to formulate plans and to outline the future policy of the school, this committee to lay its report before the next annual conference, to be held in the spring of 1914.

[The following are the committee appointed to act in connection with the conference committee: Dr. R. H. Schwartz, G. A. Grauer, Thorly G. Cody, J. W. Rogers, Ebenezer Bond, Judah Myers, N. P. Neilsen, G. S. Reichard, C. W. Fuller.]

*Resolved, further*, That in the development of these plans no debt shall be created.

G. A. Wheeler.

Secretary.

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### The Central California Camp-Meeting

This meeting, the third since the organization of the conference, was held at Laton, California, a small town located in the San Joaquin Valley twenty-two miles south of Fresno, from October 30 to November 9, 1913. In former years this conference had held its camp-meeting in the early spring, but on account of the General Conference session and the fall council both coming in this year, it was thought advisable to defer the camp-meeting this year until these were out of the way.

It is rare indeed to find a location, camp conveniences, weather, and other material conditions so agreeably harmonized together as were enjoyed by the campers on this occasion, all of which paved the way and made more certain the spiritual feast which followed. The location was the picnic grounds of Laton, the use of which, together with good pipe water, was given free by the citizens. On these grounds, covered by a carpet of soft grass beneath a number of giant oaks, were pitched one hundred and ten family tents, besides four large tents for public services. A good selection of

well-prepared food was served on the cafeteria plan in the club house belonging to the grounds. From four hundred to five hundred people occupied tents during the greater part of the meeting. On the last Sabbath it was estimated that eight hundred of the twelve hundred members of the conference were present. The residents of Laton, including the business men of all classes, manifested a deep interest in the meetings by their attendance.

From the very first day the blessing of the Lord began to come in, which flowed in richer and fuller streams as the meetings continued. There was no excitement, but a deep, gentle moving of the Spirit of God upon hearts, pointing out sin and wrong, leading to repentance and confession, and a determination to live more in harmony with God's message for this time. Considerable instruction and exhortation were given by various laborers in view of the many snares which Satan has set for the destruction of this generation more than any other, more particularly as relates to the prevailing fashions in dress and adornment, evil associations, unwholesome reading, desire for worldly gain, and unfaithfulness in the home life.

It was encouraging to greet such a large number of young people at the meeting. Earnest efforts were made by Elder Neilsen and others in their behalf, and not without success. The conference felt that they were under sacred obligations to provide better educational facilities for the youth within their boundaries, and to discharge these obligations a committee of nine persons was chosen to act in connection with the conference committee in choosing a location for an intermediate school, to furnish plans and specifications for building and equipment, and to outline a working policy, the same to be presented at the spring conference in regular session in May, 1914, for ratification.

In addition to the regular conference laborers, the following ministers were present to assist in the meetings: Elders E. E. Andross, E. W. Farnsworth, F. M. Burg, C. L. Taggart, Henry Shultz, and the writer. Brethren James Cochran and G. C. Hoskin represented the Pacific Press at the book tent, and the home missionary work and canvassing work were represented by Brethren

J. R. Ferren and A. A. Cone. It was a privilege and pleasure for the writer to present various phases of the needs of the foreign work, to which there was a hearty response on the part of all.

On the last Sabbath, at the eleven o'clock hour Elders Andross and Farnsworth led in a consecration service, which resulted in almost the entire camp dedicating themselves anew to God. Many among the children and youth made their first start in Christian service, backsliders were reclaimed, and strangers in the camp decided to cast their lot with God's people. Fourteen on the grounds were baptized, while others preferred to be baptized in the churches where they lived.

The attendance at the Sabbath-school the last Sabbath was 552, and the collection for the two Sabbaths amounted to \$266.19. Sales at the book tent reached nearly eight hundred dollars. About seven hundred dollars was raised for the work in India. The entire expense of the meeting was made up from the public collections.

Truly the Lord's blessing is being poured out on those who are prepared to receive it. The foes that confront this cause from without are to be little feared as compared to the conflict that Satan desires to wage within the human heart for the deadening of spiritual life and blasting of eternal hopes.

On the last morning of the meeting the whole camp assembled for a praise and farewell service. The entire meeting was declared by many to be the best in their experience. May it result in gathering much fruit for the final harvest which is so soon to come.

J. S. James.

**SOUTHERN CALIFORNIA**

**A Word from the President's Desk**

Quite an array of figures is before me. Some of them are very encouraging, and some not so cheering.

**Twenty-Cent-a-Week Fund**

First, I note the following on the twenty-cent-a-week fund for the three months of July, August, and September. Running down the list in alphabetical order the figures stand as follows (I will not give the names of the churches):

Quota	Received	Deficit	Surplus
\$ 57.20	\$ 38.06	\$ 18.24	
26.00	58.80		\$32.80
260.00	15.18	244.82	

28.60	40.01	11.41
52.00	61.20	9.20
769.60	451.80	317.80
75.40	15.49	59.91
46.80	53.61	6.81
52.00	26.44	25.56
148.20	29.16	119.04
187.20	57.01	130.19
49.40	13.55	35.85
197.60	92.28	105.32
153.40		153.40
639.60	159.91	479.69
208.00	35.50	172.50
202.80	96.26	106.54
28.60	5.50	23.10
163.80	34.99	128.81
455.00	362.40	92.60
41.60	45.28	3.68
85.80	7.03	78.77
119.60	32.48	87.12
41.60		41.60
20.80	14.43	6.37
26.00	20.17	5.83
33.80	9.46	24.34
1,037.40	360.47	676.93
304.20	100.67	203.53
59.80	44.23	15.57
67.60	11.06	56.54
65.00	26.73	38.27
184.60		184.60
111.80	89.92	21.88
358.80	173.45	185.35
260.00	231.91	28.09
234.00	57.18	176.82
137.80	117.70	20.10
62.40	20.37	42.03
267.80	16.48	251.32
140.40	41.54	98.86
686.40	351.23	335.17
130.00	74.87	55.13
44.20	35.59	8.61
208.00	84.99	123.01
145.60	10.07	135.53
114.40	34.45	79.95
111.80	55.25	56.55
332.80	118.50	214.30
122.20	67.67	54.53
	2,195.12	2,195.12
\$9,357.40	\$6,096.35	\$5,520.07
		\$2,259.02
		Net deficit.

In the average this showing is not as encouraging as I wish it were. I appeal to our church elders and to our Sabbath-school superintendents to give the attention to the matter of mission offerings that its great importance demands. The work in the great fields must languish unless we supply the funds. We must not let December 31 come with our mission offerings under the full twenty cents a week.

**Tithes**

The following from the treasurer's office relative to tithe receipts is encouraging. Comparative figures for four months, July, August, September, and October, 1912 and 1913, are as follows:

	1912	1913
July	\$3,326.00	\$4,254.63
August	4,616.03	4,914.21

September	6,361.99	7,545.31
October	6,872.52	5,356.55
	\$21,176.54	\$22,070.70
Gain		\$894.16

Let us be faithful in returning to God His own in tithes, and prove Him who has promised unmeasured blessings to those who in this way show their loyalty.

**Tract Society**

The tract society passes some interesting figures to us. Comparing 1912 and 1913 from July to October, the following figures are before us:

	1913	1912
Actual cash received from sales and on account	\$8,798.90	\$6,973.76
Total gains for the four months		\$1,825.14
Merchandise sales	8,238.20	7,181.06
Total gains in sales for four months		1,047.14
Magazine sales	20,211	9,532
Net increase in magazines for the four months		10,679

This means that some one is busy. Our churches are lining up more and more for activity in spreading the truth among their neighbors and friends. Let this continue. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Ps. 126:6.

This report is as long now as it should be. I will soon give our readers some figures on other lines of our work—the Harvest Ingathering, the book work, church schools, etc. I have some inspiring testimonials from Harvest Ingathering workers that are very interesting. Look for them in a later report. This is a great work we are doing. Let us give our best services for the spread of the third angel's message.

F. M. Burg.

**NORTHERN CALIFORNIA**

**Conference Items**

Elder Fred Brink is binding off the work at Live Oak.

The brethren of Lodi are making good use of their automobiles in taking Ingathering solicitors to various places.

A sister has started to canvass every one who calls on her. She is encouraged to do this since the first person gave her fifty cents.

One little girl handed me a draft for one dollar for missions. When asked how she came to secure it, she said she had mailed out a paper.

The Bible worker in Stockton spends the forenoons in the Harvest Ingathering campaign work, giving her readings in the afternoons, as usual.

Special attention is being given the *Signs* series, and we hope orders will continue to come, giving evidence of the good missionary spirit in the churches.

Elder F. DeWitt Gauterau is with the Dos Palos church, and at the same time is soliciting with the *Reviews*. He writes that the people are responding cheerfully.

We have received over two hundred dollars more than we had last year at this time on the Harvest Ingathering campaign. We hope to more than double the returns of 1912.

One gentleman who received one of the Harvest Ingathering *Reviews*, and made a donation, said that it had been some time since he had prayed, but promised to begin again that night.

Our people are looking forward to the week of prayer, December 13 to 20, for a great spiritual feast. There is no reason why we should not receive a special blessing at this time, so let us get ready for it.

Elder A. J. Osborne, although visiting the Woodland church the first Sabbath of the month, and also having a special watch-care over the church he recently organized at Camino, is finding time to devote to gathering means for foreign missions.

Mrs. A. J. Osborne, while having a number of interested Bible readers, and teaching a class of our people to give readings, is not content not to devote some time to the *Missions Review*. We expect every worker is going to have a nice purse to pass in to help on the work abroad.

We are glad to report that the spiritual condition of our churches is good. In past years there have been a few days given to the *Review* work, and it was dropped. This year we believe it will be kept before our people to the end of the year. At present we have a little over 2,500 papers at the office, but we hope to need more.

Brother W. C. Baldwin was with the Manteca church Sabbath, November 8. He reports having a good visit with this church. Sabbath, November 15, Brother J. W. Rich was with the Stockton church; Elder C. M. Gardner, Oakdale; Elder C. E. Ford, Lodi; Elder A. J. Osborne, Sacramento; Elder N. W. Kauble, Galt; Elder Fred Brink, Live Oak; Elder F. D. Gauterau, Dos Palos; and Elder C. L. Taggart, Salida.

C. L. Taggart.

## CALIFORNIA

### A Tent Series in San Jose

Five weeks before the San Jose camp-meeting, Evangelists A. S. Marchus and A. Nelson, Professor Rine and L. K. Dickson began a short series of meetings in order to prepare for the camp-meeting. These meetings created considerable interest, and not only produced fruit, but also contributed to the success of the camp-meeting and the series that followed. At the close of the camp-meeting, Evangelist Marchus and the writer, assisted by Sisters Morrison, Green, Clark, and LaFrance, with Brother Munson in charge of the music and as Bible worker, began a series of meetings in a large tent in the center of San Jose, and about a mile and a half from the camp grounds.

The manner in which we secured the tent site proved beyond a doubt that the Lord had gone before us. This fine lot was in fire district number one, and when we applied for it the owners were willing enough to rent it, but the city officials would not permit us to use it. At the close of the camp-meeting Elder Andross and the writer had an interview with the mayor with reference to securing this lot, but to no avail. To make matters worse, the papers reported the fact that the mayor had refused his permission for us to erect a tent there. The third time,

however, we enlisted the help of influential friends, and through their advocacy we at last prevailed.

Before the camp-meeting the workers felt impressed with the possibilities of the tent site, and the results have more than justified our expectations.

This series has lasted twelve weeks, and has been the longest and the most successful in the ministry of the workers. Up to date, sixty-five have taken their stand for the Lord and His Sabbath, and the harvest is not yet finished. Each week new Sabbath-keepers are added to our number, and the prospect is still bright that a number more will be added as a result of this series. We have had two baptismal services thus far, and expect to hold another this week.

While our Sunday night attendance varied from five hundred to six hundred, the general average for the eighty-five meetings of the series amounted to above three hundred a night. The offerings also have been good, and while our expenses have been heavy, the nightly donations more than covered them. The expenses for the twelve weeks amounted to \$541.28, and the donations for the same period totaled \$578.97, leaving a balance of \$37.69.

Last, but surely not least, we wish to speak of the perfect unity that has prevailed among the workers. This blessed unity,—coupled with hard work,—and the faithful attendance of the local church and its pastor, Elder Place, the help of the papers so readily given in publishing a daily synopsis of the sermons, and the all-sufficient grace of the Holy Spirit, have united to make this success possible. Truly the Lord is good to His people in these last days.

Sin abounds on every hand, but His grace more abundantly abounds. Sickness and death are ever near, but the Lord graciously protects His children. Most gladly and reverently the workers in San Jose lay these summer sheaves at His feet, and while thanking Him for the privilege of service, with grateful hearts we acknowledge the Lord as the Source of all power; and for whatever good may have been accomplished by these meetings in San Jose, we joyfully return to the chief Shepherd of the sheep all the glory.

J. W. McCord.

**REPORT OF SABBATH-SCHOOLS IN CALIFORNIA CONFERENCE  
FOR QUARTER ENDING SEPTEMBER 30, 1913**

School	Mem.	Attend.	Regular Offerings	13th Sab.	Total	Av. a Mem. a Sab.
Alameda	50	47	\$ 68.82	\$34.50	\$103.32	\$.16
Arcata	20	17	13.07	6.95	20.02	.08
Banner	26	20	9.04		9.04	.03
Berkeley	135	103	157.44	44.31	201.75	.11
Byron	20	19	72.88	40.00	112.88	.43
Calistoga	21	17	13.06	4.00	17.06	.06
Eureka	71	62	44.56	16.30	60.86	.07
Ferndale	6	6	6.60	3.60	10.20	.13
Finley	11	11	5.44	1.91	7.35	.05
Fort Bragg	17	17	17.40	4.40	21.80	.11
Fortuna	11	8	10.40	3.50	13.90	.10
Guerneville	4	4	9.91	1.61	11.52	.22
Hayward	20	15	10.95	2.80	13.75	.05
Healdsburg	116	70	76.32	9.10	85.42	.06
Kelseyville	3	3	4.36	3.00	7.36	.19
Lakeport	4	1	1.65	1.00	2.65	.05
Los Gatos	29		48.71	10.00	58.71	.15
McKinleyville	20	17	7.67	2.17	9.84	.04
Melrose	133	104	100.07	21.97	122.04	.07
Morgan Hill	25	20	17.96	7.80	25.76	.08
Mountain View	217	178	248.79	70.00	318.79	.11
Napa	65	51	47.19	17.98	65.17	.08
Oakland	239	174	270.17	57.33	327.50	.10
Oakville	10	10	5.60	4.32	9.92	.08
Pacific Union College	90	78	81.38	28.70	110.08	.09
Park, San Francisco	46	31	60.70	20.00	80.70	.13
Pepperwood	17	12	5.48	1.30	6.78	.03
Petaluma	15	15	22.45	4.00	26.45	.13
Petrolia	11		22.79	3.00	25.79	.18
Punta Gorda	5	5	3.20	1.50	4.70	.07
Richmond	20	15	45.41	31.45	76.86	.29
St. Helena	100	76	52.57	16.77	69.34	.05
San Francisco	97	64	135.32	32.44	167.76	.13
Sanitarium	179	109	197.73	47.03	244.76	.10
San Jose	87	61	56.48	21.16	77.64	.07
San Rafael	7	6	14.38	5.25	19.63	.21
Santa Cruz	36	28	22.74	14.89	37.63	.08
Santa Rosa	52	40	41.80	6.54	48.34	.07
Sebastopol	74	55	65.28	12.75	78.03	.08
Shively	10	8	2.40		2.40	.02
Skaggs (No report)						
Sonoma	60	50	57.30	18.33	75.63	.10
Soquel	7	5	7.11	2.60	9.71	.11
Vacaville	9	7	8.54	2.00	10.54	.09
Vallejo	25	17	9.44	1.99	11.43	.03
Vista Grande	35	32	44.40	12.20	56.60	.12
Ukiah	29	24	36.87	13.67	50.54	.13
Willits	8	6	9.24	2.05	11.29	.12
Home Department	33		28.73	27.60	56.33	.17
Sale of Jewelry					52.93	
<b>Totals</b>	<b>2,293</b>	<b>1,749</b>	<b>\$2,299.80</b>	<b>\$695.77</b>	<b>\$3,048.50</b>	<b>\$.10</b>

A gentleman not keeping the Sabbath became so interested in the thirteenth Sabbath offering that he sent a check for \$10 to help pay the passage of missionaries.

The offerings taken at the San Jose camp-meeting have been apportioned to the different schools, and thus credited to them. This amount so apportioned was \$475.10.

At the camp-meeting quite a quantity of jewelry was given as a Sabbath-school offering. We received \$52.93 for it, and this amount is included in the

total amount of offerings for the quarter.

The thirteenth Sabbath offering shows an increase of about \$150 over last quarter. We had hoped it would be still greater, considering the object to which it was devoted.

Half the schools now begin their average a week a member with another figure than the cipher. This is nearly twice as many as last quarter. Twenty-two schools gave over ten cents a member each Sabbath; four gave over twenty cents. You may study the table

to find the school that has the highest average of all. We have heard from it before.

Our offerings are almost twice as much as for the corresponding quarter one year ago, there being a gain of \$1,474.46.

Eleven are reported converted, and twenty-two baptized, during the quarter. Excellent reports have been received of the consecration service held October 11.

Vesta J. Farnsworth,  
Cor. Sec. Cal. Conf. S. S. Dept.

## Educational

### Our Church Schools

[This paper is one that was read in the churches in Southern California on Educational Day, November 1.]

We are living in the last days of this world's history. Great and momentous events are shortly to transpire. But in these days a message of solemn warning is to be sounded. The third angel's message is a message of mercy, and God has a people who in simplicity of heart and depth of soul are to give this message to the world. The eleventh hour has struck, and there shall be delay no longer. We are told to "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." These are the days in which we are living, as brought to view in the scriptures read. The days remaining must be few as compared with those that have already passed since 1844. The admonition of the Lord to His people is: "Gather your children into your own houses [away from worldly instructors and evil associations]: gather them away from those who are disregarding the commandments of God, who are teaching and practising evil. Get you out of the large cities as fast as possible. *Establish church schools.*"

Since 1890, when the church school began to be formed along systematic lines, we have been endeavoring to carry out this instruction, and while it has grown until we have 613 church

schools with 790 teachers, and an enrollment of over 15,498 children in grades one to eight, much still remains to be accomplished and achieved. God first established an ideal school where the "Garden of Eden was the school-room, nature was the lesson-book, and the Creator Himself was the instructor, and the parents of the human family were the students." While that was *then* and not *now*, God has it in mind, as indicated through His Spirit, for that people who are to give a message of salvation to a dying world, to have schools where the Bible is the chief text-book, and where the children are to be instructed in the special truths for this time.

"The education that is generally given in the schools of the world is not that which can be accepted as true education." Why not?—Because Christ is not taught in every lesson. Many of the instructors employed by the state are agnostics, skeptics, and infidels. "Bible rules are to be the guide of the daily life. The cross of Christ is to be the theme revealing the lesson we must learn and practise. *Christ must be brought into all the studies.*" Thus the learners drink in the knowledge of God that they may rightly represent Him in character. We want to have incorporated into the character-building of our children and young people, sound principles, unswerving integrity, pure sentiments and a real love for the truth; a missionary fire kindled which the miasmatic vapors of worldliness can not smother.

Little ones may at first trample upon our feet, and we think little of it, but in the course of a few brief years, if wrongly educated, they may trample upon our hearts, and this *hurts*. What a pathetic utterance did Jacob make, when he said, "Then shall ye bring down my gray hairs with sorrow to the grave." Although Jacob had a large family and some unruly children, still by his loyalty and unyielding hold to the right, by faithful and untiring effort for his children, and through parental, sanctifying influence, the lineage of Christ was preserved in his family. "The scepter shall not depart from Judah . . . until Shiloh come."

There is a father living in California whose gray hairs are bowed down with much sorrow because his son, who was once a respected citizen and of high

standing socially and financially, is now serving a number of years in San Quentin for embezzlement. The father spends sleepless nights, the meal-time has no joys, the eventide brings but gloominess. The home life with its pleasures and heartbeats of warmth is chilled and broken; the aged head is bowed with grief. *Wrong education leads to wrong living.* "Every child born in the home is a sacred trust. God says to the parents, 'Take this child and bring it up for Me, that it may be an honor to My name, and a channel through which My blessing shall flow to the world.'" Herein is the object of our church schools stated, for these schools are ordained of God to prepare the children in practical missionary work,—*blessings* that *flow* out to the world.

"As we meet and touch, each day,  
The many travelers on our way,  
Let every such brief contact be  
A glorious, helpful ministry."

Christian education "is the harmonious development of the physical, the mental, and the spiritual powers. It prepares the student for the joy of service in this world, and for the higher joy of wider service in the world to come." To obtain an education worthy of the name, we must receive a knowledge of God the Creator and of Christ the Redeemer, as revealed in the sacred Word; such an education can not be completed in this life, but will be continued in the life to come. The probationary period is a preparatory school for the higher grades in the school of the hereafter.

How essential it is then to start right! As Mr. Roosevelt has said, "If you expect to do anything for the average man, you must do it before he is a man." Froebel says, "At three the boy's religious nature should be so far developed that he can compose himself at prayers." Without doubt several of the readers of this paper well know that one of the distinctive traits of a normal, healthy child is being a never-tiring, animated question mark. This reminds me of a want advertisement which read, "I need a man for the information bureau. He must be one who can answer questions, even the most unexpected, without losing his head." "I'm just the man you want," said the applicant, "for I am the father of eight children."

Of the directing of the child-mind with all its possibilities, we are told: "This work is the nicest, the most difficult, ever committed to human beings. It requires the most delicate tact, the finest susceptibility, a knowledge of human nature, and a heaven-born faith and patience, willing to work and watch and wait. It is a work than which nothing can be more important."—"Education," page 292. Here let us enumerate ten effects of the worldly system of education upon the Christian child:

1. Seeds of doubt and unbelief are sown in the heart.
  2. Sin loses its exceeding sinfulness.
  3. Lessons of disobedience are learned.
  4. Respect for the word of God is lost.
  5. Spiritual powers are dwarfed.
  6. They are cowed by the finger of scorn.
  7. Ambition is aroused to engage in worldly pursuits.
  8. It unfits the student to receive the message for this time.
  9. Ultimately it will result in the loss of our sons and daughters to the cause of God.
  10. It combines church and state, which means eventually persecution.
- To anchor these young hearts to that which is sure, serviceable, and enduring—the Rock of Ages—is the work that should lie nearest to our hearts.

I. C. Colcord,  
*Edu. Supt. S. Cal. Conf.*

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### For Sale

Home bakery and delicatessen. First-class fixtures, machinery for mixing. Average cash sales, \$40 per day. Closed Sabbaths, big Sunday trade. Just the business for man and wife; experience not necessary, will teach them. Will sell for money invested, as two cafeterias need all our time. Part cash or exchange for country property near church school. Address Mr. and Mrs. A. C. Giddings, 2435 Bancroft Way, Berkeley, Cal.

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### For Sale

Being desirous of attending college, I offer my plumbing business, stock, tools, and auto truck at a bargain. Plenty of work throughout the year. Near normal, church school, and church. Address with stamp W. S. Reese, Lodi, Cal.

**Words of Cheer for Those Canvassing for Home Workers' Books**

I am now busy at work filling orders. The Master certainly does send favor and prosperity. When I am busy placing the books, notably "Ministry of Healing," I tell some of my purchasers, especially the ladies, about the home workers' books, what a desirable class of reading-matter these books are, and that I will guarantee to have any of these works they may order, in time for the holidays.

In this manner I work up an interest and enthusiasm in behalf of these books; and I say if I get time, in a few days or next week, I will call with the Home Workers' Prospectus and let them examine the books and place their orders. Nearly all desire to see them.

To-day I got around to see a few only, that I had promised. One lady who had just taken "Ministry of Healing" gave an order for \$4.00 worth, or five assorted home workers' books. Another party, a former customer, gave \$1.00 in orders. Another, last evening, who just received "Ministry," placed a home workers' order for \$1.00. This is my first experience with home workers' books. I am sure there are a host of others I could get orders from, by the Master's help, for a holiday delivery, if I only had the time.

If our dear people will only take these pure, high class, uplifting, refining, educating works to the public at once, they will sell on sight.

Walter Harper.

**A Way to Help**

If you have nothing to give to missions, get something. If some one else is trying to increase his offerings, and you can help him just as well as not, do so.

Send your hair combings to Mrs. J. M. Stansbury, New Decatur, Alabama, Rural Route 3, Box 77. She is letting her light shine by being a real missionary among a people who need help. If you wish a switch made, I can assure you she will return the same hair you send her. If you do not need a switch, please send her your combings with the privilege of making them up and selling them. Little things count.

Mrs. M. A. Loper.

Dinuba, Cal.

**REPORT OF BOOK WORK FOR TWO WEEKS ENDING OCT. 24, 1913**

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
<b>Central California</b>						
D. A. Morton	P. G.	16	1	\$1.00	\$ 4.50	
F. O. Jensen	P. G.	35	18	2.25	78.00	
Bessie Doty	H. W.	23			23.90	
Lela Daughters	H. W.	3	7		5.50	
4 Agents		77		\$3.25	\$111.90	

**REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 24, 1913**

<b>California</b>						
Mrs. C. E. Bornecke	H. W.	8	4		\$ 2.25	
Mrs. L. E. Charlton	H. W.	4½	6		6.25	
Wm. Gerrans	P. G.	29	2		9.00	
C. L. Harrell	P. G.	28½	4	\$1.75	19.75	
Rose Lull	H. W.	14	7		3.55	
Ruth M. Reid	P. G.	2	1			
Mrs. Phebe Tyler	H. W.	18½	23		14.00	
Mrs. A. M. Gonter	P. G.	15	5		21.50	
8 Agents		119½	52	\$1.75	\$76.30	

**Northern California (Supplemental)**

G. B. Morrison	B. R.	18	2	\$ .50	\$7.50	\$94.50
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**REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 31, 1913**

<b>California</b>						
Mrs. C. E. Bornecke	H. W.	4	3		\$ 2.25	
Charles Berg	H. W.		8		5.25	
T. E. Brewster	H. W.	23	7		4.50	
L. E. Charlton	H. W.	9½	5		6.50	
Mrs. E. M. Flint	H. W.	3	9		7.25	
Mrs. A. M. Gonter	P. G.	25	7		25.50	
Wm. Gerrans	P. G.	33	5		19.50	
Mrs. W. P. Holmes	H. W.	15	9		7.25	
Rose Lull	H. W.	18	13		6.35	
Mrs. J. F. Massey	H. W.	8	12		8.25	
Mrs. E. D. Mills	P. G.	10	4		26.00	
Mrs. Phebe Tyler		6½	7		2.85	
Miscellaneous					52.55	
						\$174.00

**Northern California**

Walter Harper	D. R. & P. G.	40			\$200.00	
G. B. Morrison	B. R.	29	10	\$3.00	41.50	\$5.00
M. A. Reese	B. R.	35	10	1.00	36.25	1.00
3 Agents		105		\$4.00	\$277.75	\$6.00

**REPORT OF BOOK WORK FOR WEEK ENDING NOVEMBER 7, 1913**

<b>Northern California</b>						
G. B. Morrison	B. R.	35	7	\$1.00	\$27.00	\$41.00
M. A. Reese	B. R.	39	5	6.50	26.50	46.00
2 Agents		74	12	\$7.50	\$53.50	\$87.00

**Southern California**

W. O. James	H. & H.	12	9		\$23.50	
H. Bonde	P. G.		4		14.00	
C. Egner	P. G.	12	5		20.75	
L. H. Johnson	B. F. L.	22	10		14.50	
Wm. Keele	B. S.	19	36		26.25	\$46.10
Henry Bundy	H. W.	12	11		7.50	
Hattie Williams	H. W.		8		8.00	
Mrs. G. M. Price	H. W.	9	13		7.00	
T. J. Southerland	H. W.	12	5		4.25	
Benjamin Cotton	H. W.	14	12		7.50	
E. Hilliard	H. W.		41		19.50	
Miscellaneous	H. W.	15	23		15.50	

157 177 \$168.25 \$46.10

# Pacific Union Recorder

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## EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Rehrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, NOVEMBER 20, 1913

The Morning Watch calendar for 1914 outlines a study of the New Testament. Be sure to get yours early.

Some indication of the appreciation of the new series of the *Signs* is seen in the 856 new subscriptions that were received at the office the first week of the listing. Arrangements are being made by the publishers to print additional editions to supply late orders. But all names should be sent in at once, so there will be no serious delay.

The Missionary Volunteer reading courses began October 1. It is late, but if you have not already enrolled, do so without further delay. Each year more children, more young people, more fathers, mothers, and grandparents press into the reading circle to read together the splendid, helpful books in the courses. Last year about ten times as many completed the work as in 1908. This year's records are better still.

From copies of the *Artesia News* received through the kindness of friends, we infer that there must be quite a general interest in the Sabbath question in that section of Los Angeles County, as a result of tent meetings conducted by Brethren D. D. Fitch and P. L. Knox. The issue of the *News* of October 31 contains about thirteen columns of matter devoted to the Sabbath question, a portion of which is a review of an article on Sunday observance that appeared in the same paper the previous week. We are pleased to notice the liberal space that has been devoted to this important subject by the publishers.

Under date of November 7 the Pacific still led all unions in the number of Harvest Ingathering *Reviews* ordered this year, the total number being 78,020. The Columbia Union and Lake Union come next, and they have ordered 74,867 and 73,078 respectively. The papers are distributed throughout our union in the following conferences:

	1913	1912	1911
Arizona	4,655	1,185	2,053
California	19,695	15,022	22,298
California-Nevada	15,020	8,485	8,031
Central California	5,345	6,925	6,890
Southern California	29,525	32,215	27,320
Utah	3,780	1,515	1,070
Total	78,020	65,347	67,662

The annual meeting of the Arizona Conference convened in Phoenix, according to appointment, Friday morning, November 14, with a good representation of delegates present. After the organization of the conference, the usual committees were appointed. The laborers present from without the conference are Elders E. E. Andross, E. W. Farnsworth, and A. S. Booth, and Dr. H. F. Rand, J. J. Ireland, and J. R. Ferren. Following the close of the camp-meeting, Elder Booth is to conduct a series of meetings in a hall in the central portion of the city of Phoenix. He will be assisted by a company of workers.

The workers of the Southern California Conference were called together last Wednesday for the purpose of laying plans for the winter work. On account of the great need of our foreign work, it was decided that the Harvest Ingathering campaign should be opened again to provide funds for the rapidly growing work. In this revived campaign all the conference workers are to take an active part for quite a period of time. Elder A. O. Tait, the editor of the *Signs of the Times*, was present, and outlined the plans of the publishers in the present special series of the *Signs*. It was voted that special efforts to extend the circulation of this valuable paper should be made in all the churches at once.

## Wanted

Work by man and wife where they can keep the Sabbath. Not afraid of hard work. Farm preferred. Address H. N. Lieberthal, 519 S. 5th East, Salt Lake City, Utah.

## For Sale

Choice home on Fruitvale Avenue, Chico, California. Consists of two lots, six-room house, barn, chicken house, and windmill. Buildings alone worth the price asked. Seventh-day Adventist church and church school privileges. Pacific telephone No. 421 J. Address S. Heathcote, Orland, Cal.

## Dried Fruit for India

Some weeks ago, a call appeared in the columns of this paper and in the *Signs of the Times* for dried fruits of various kinds to be sent to our European workers laboring in India. Those who did not have fruit they could send, but who could send money instead, were invited to send in a contribution to assist us in buying tins and boxes for packing the fruit for shipment, and for paying the freight to India.

A number have responded very generously to this call, but there are many others who would like to have a part in this work. Some fruit has been sent to the conference headquarters to be sent on to me for shipment to India, while others who wish to give fruit are still holding it, not understanding what they should do with it.

I will repeat again: All dried fruit intended to go forward in this India shipment should be collected in as large a shipment as possible in one community, packed in strong boxes, and sent to me in care of the Sanitarium Food Company, St. Helena, California, charges prepaid. Fruit or money sent to the conference offices, intended for this enterprise, should be distinctly labeled so the respective treasurers will know what to do with it. We will be needing some ready money to buy tins and boxes for shipping, and also to pay the freight out to India. Will those who wish to have a part in this donation, kindly attend to it at once, so we can make up the shipment and have it on the way? Whatever part you have in this, write me a letter stating the nature of your contribution, and the amount, so I may acknowledge the receipt of the same.

J. S. James.

"Those who are united to the church should be living, working agents to impart light to those who are in darkness."