

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another”

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Pacific Union Conference S. D. A. Directory

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The Church

An Individual Soul-Winning Campaign for 1914

God has opened before us a new year. It ought to be to every Seventh-day Adventist the most important year of his life. We are one year nearer the finishing of the work, the close of probation, the Judgment, and the coming of our Lord.

What can we do to make this year the most blessed year of our experience and the most glorious year in the history of this message? We can set for ourselves the definite aim of winning at least one soul for Christ and for His cause. Let every member of this denomination make this his aim for this new year. We love this cause, we love the message committed to us, we love the souls for whom Christ died. And now to us who own Him as our Saviour, He has committed the work of bearing His final witness to the last generation of men.

Can God expect less of us than that we win one soul for Him during the year? If each Seventh-day Adventist will take that as his or her aim, laboring and praying earnestly to that end, we shall double our membership within the year. Such a consummation would bring joy to each individual in the denomination, and to heaven itself. And if we, by God's help, can do that during 1914, we can do it again in 1915, and so on till the work is finished.

There is absolutely nothing impossible or visionary about the proposition.

To double our denominational membership within the year means only that each member shall win one soul to the truth in twelve months. Is that impossible with all heaven interested in our success and with the unlimited power of God behind us?—Surely not. It is possible, and if possible, should it be considered unreasonable for us to set it as our aim?

When Jesus commissioned His disciples to go “into all the world, and preach the gospel to every creature,” He was not speaking to ministers only. He was speaking to every individual member of His church. It is true that each individual Christian can not go into all parts of the world to carry the gospel in person. But he can carry the gospel to all parts of the earth without going in person. He can carry it there by his letters and by the printed page he sends. The great commission is therefore to every individual that has accepted Christ as his Saviour. It is to me who write these words, and it is to you who read them. When God looks upon the record of our lives, He will look for fruit—for souls saved through our instrumentality. If we have no such fruit

to show in the record of our life-work, it is certain that we shall be classed among the barren, unfruitful, and unprofitable.

When salvation came to us and we accepted it, all heaven was rejoiced; but it was not in God's purpose that it should stop with us. There is no such thing as stagnant Christianity. Health-giving water always flows. The lamp that is fulfilling the purpose for which it was made is the lamp that shines. It is God's purpose that each soul to whom the light of truth comes shall pass it on to another, and that other to another, and so on. We love the truth; but do we ever think what it would mean to us if the one who brought us the truth had done as so many of us are doing, and had not passed it on? We would still be in the world, and perhaps of the world.

But if the denomination, as a band of individual workers, will move forward in unbroken rank in this matter, the year 1914 will be the most glorious year in the history of this message. We accepted the truth with glad hearts and rejoice in it to-day. Others will receive it as gladly as we and rejoice in it also.

Let us consider for a moment what this will mean. We have been struggling with our institutional and denominational debts. We have found ourselves face to face with a perplexing situation, with a depleted treasury, with as many missionaries in the field as we can support; and have actually found it necessary to put a brake on the wheels of progress in all our mission fields lest we should incur debts that would swamp us. In the effort to relieve the financial situation, we have tried to spring the fifteen-cent-a-week fund to twenty cents

a week, and have been only partially successful. But if every member of the denomination will determine at once that he will be a part of the new program, the financial problem will solve itself automatically.

That means more than a mere matter of finance. It means that the entire organization will spring free from its handicap and go forward, not only to fill present openings, but to invite new ones. And we shall always find God ahead of us. Then, instead of having something behind us holding us back, we shall cut loose from that and have something ahead of us drawing us on.

If we take up this work now and carry it through to success, it will mean the doubling of all our receipts. There will be twice as much tithe turned in to our treasuries, twice as much Sabbath-school contributions, twice as much for foreign missions, twice as much for home work, twice as many to support the cause, twice as many to enter our schools to prepare for the work, twice as many to draw from for foreign mission recruits, and twice as much to support the work at home and abroad. It will mean also the doubling of the work of all our institutions. This will be most quickly noticeable in our publishing houses; but our sanitariums and our schools will also know of it without delay. But it will mean more than this. It will mean that soon the work will be finished, and our blessed Lord will come.

How Shall We Go About It?

In the first place, every person who reads these lines should become a center for the propagation of the idea, and should agitate the program among his associates, and go to work at once to put the program into operation. Every conference officer should adopt it, and pass it on to every minister in the conference; every minister should adopt it, and faithfully set it before every individual member with whom he comes in contact, and before every church he visits. Every church elder should adopt it, and by example and precept and influence secure its adoption by every member of his church. Every school should adopt it, and leave no effort untried until every converted attendant is doing his part. Every sanitarium and every publishing house should adopt it, and seek to induce every member of its

company of employees to enter wholeheartedly into the campaign.

We have done much missionary work in the past, but a great deal of it has been done in a more or less haphazard manner. In this campaign we set before ourselves the definite aim of at least one soul for this message during the next twelve months. We will work for that, we will pray for that, and we will hold on for it until we get it. We will have to make more than one person the object of our endeavors, and we will have to follow up our work with earnestness and with much prayer. But if we do, God will give us the victory, and we shall have souls for our hire. Let no one fall back in the harness now. Whoever does so may know that to just that extent he is interfering with the success of the whole undertaking. But whoever, in this matter, comes up to the help of the Lord may have the satisfaction of knowing that the success of the undertaking is due in part to him.

One soul for this message during 1914! No one will say that is too many. May God depend on you to do your part? What do you say?

C. M. Snow.

Educational

Glendale

[Partial report of the baccalaureate sermon preached by Elder W. M. Healey at Glendale, December 27, 1913, at the graduating exercises of a class of sixteen nurses of the Glendale Sanitarium.]

"Therefore said He unto them, The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest. Go your ways: behold, I send you forth as lambs among wolves." Luke 10:2, 3.

This harvest is not the same as the one mentioned in the parable of Matt. 13:39. Christ said of that harvest, that it was the "end of the world; and the reapers are the angels." The harvest of which we have just read was ripe in the time when Christ was speaking, and He sent seventy of His disciples forth as reapers in it. This harvest has been ripe ever since divine mercy was shown to fallen man. It has matured under the influences and dews of heavenly

grace and the warming influences of God's Spirit. This is a harvest of souls who are severed from their worldly connection by the sickle of truth, and bound by the cords of love, are gathered into the garner of salvation. It reaches to the end of the world, where the other harvest, by the angels, begins.

This harvest belongs to the Lord, and the laborers He sends forth are to help Him in gathering the sheaves. A part of their duty is to call upon the Lord for more help. Calling to Him alone would be of no assistance, but as helpers they are to seek for workers, help find them, and aid in preparing, encouraging, and supporting them in the work.

Every praying soul should help to answer his own prayers. Every Christian is commissioned to assist in saving souls.

Jesus is the Lord of the harvest. He has charge of the laborers, and plans the work, and promises to go with each worker. Be sure you do not go alone. In the ninth verse of this chapter we read a part of the directions given to you: "And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you." As you strive to heal the sick, do not forget to present, by your life and your words, the great truth, "The kingdom of God is come nigh."

If you are directed by the Lord of the harvest, you may rest in confidence that all will be well. "And we know that all things work together for good to them that love God, to them who are the called according to His purpose." Rom. 8:28. All the world has been called, but only those are "called according to His purpose" who choose to work with Him in fulfilling His purpose in the earth. All things were made for God's pleasure. Rev. 4:11. Nothing gives the Lord greater pleasure than beholding righteousness. Christ was "anointed" above all others because He "loved righteousness, and hated iniquity." Heb. 1:9.

Under the figure of the New Jerusalem as the bride of the Lamb, the Lord says of that beautiful city of gold and precious stones that it is "arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." "The righteousness of saints" is more beautiful in God's sight than all the precious things of the city.

God created a world by a word. "He spake, and it was done." But righteousness was purchased by suffering and

sacrifice beyond the power of human beings to comprehend.

Some have held that the eighth chapter of Romans teaches that the Lord has elected that some persons must be saved, and some must be lost. The colored preacher had the right idea of election when he said, "The Lord always votes for us, and the devil always votes against us, and that is a tie, so the way we vote is the way the election is sure to go."

In this chapter, the apostle tells us how we may know that all things work together for good to them who love God. And he presents to us the company that rose from the dead and were "glorified" with Christ at His resurrection. God had foreknown them. That is, He knew, before the time of the Judgment, that they were righteous. These persons had suffered trials and conflicts, disappointment and sorrow. But they had held on, by faith, in hope; and when all is summed up together, at the resurrection, it has been for their good, and they enter with Christ into glory.

Do not look for your reward too soon. Christ says, "And, behold, I come quickly; and My reward is with Me, to give every man according as his work shall be." Rev. 22:12. These rewards are for the righteous, as most of the wicked are dead, and do not get their reward for a thousand years after the coming of Christ. Rev. 20:4-9.

Salvation is wholly by faith. Rom. 4:3. Eternal life is a gift of God. Rom. 6:23. Its price is far above anything we can earn. God could easily create a world by the word of His mouth, but eternal life for man cost Him the best gift of heaven. With the gift of eternal life will come rewards according to works; but all these are, in value, inferior to eternal life.

As you go, watch for opportunity to help do the Lord's work. Do not be like the priest and Levite who "passed by on the other side." There are some who do worse than these men. They do not pass along on the other side. It would be better if they would. But they come over and give the fallen one a few blows to let him know that they despise his condition, and teach him that "I am holier than thou."

The Lord says, "I send you forth as lambs among wolves." Think of it—not as full-grown sheep, but as lambs; not with wolves on one side of you, but

"among wolves," that is, with them all around you. I have seen wolves sitting on the mountainside watching the sheep and lambs feeding in the valley below, and yet those lambs fed in perfect peace and safety. They were not safe because they were watching the wolves. They did not even see them. Their safety consisted in keeping close to the shepherd. Do not think you will be safe by watching the wolves. Do not give your time and attention to looking at evil, but be sure you look to the Shepherd, and remain always close to His side, although all others may stray from Him.

God deals with the individual. This rule holds good even in physical nature. The same sun and rain bring forth one flower of white and another of red. God has given the same moral and physical laws to govern all, and yet no two human beings are exactly alike.

The character we form here is not merely for this life, but it is to fit us up so that God can trust us for all eternity. The Lord is a present help in time of need. He says He is "a God at hand, and not a God afar off." Jer. 23:23. The Lord is not only looking after our present needs, but He is looking after our eternal interest, seeing afar off. God is working to bring many sons to glory. Heb. 2:10. This is through suffering with Him. "If we suffer, we shall also reign with Him." 2 Tim. 2:12.

As the saints "follow the Lamb whithersoever He goeth" in the boundless universe, and all His sinless hosts of the unfallen worlds are shouting His praises for what He did in suffering to redeem fallen man, then those who suffered with Him because of sin, will share in His glory as collaborators in suffering to save souls from death. This glory will increase as the greater number of beings are seen. Thus a little trial here, faithfully endured, will be sounded more and more for eternity.

I once saw a large company of men, women, and children who had escaped from an Indian massacre. As they passed through the country, every one wanted to see them. There was an Indian in that company, whom every one particularly desired to see, and bestow upon him special honor and praise, because he had warned the people of danger, and at the risk of his own life, had aided them to escape.

If Methuselah's father had offered him, when he was a little child, the value of one dollar in toys, or some coveted pleasure, or to put it out at ten per cent per annum compound interest, he doubtless would have taken the present pleasure. And yet that one dollar in one hundred years would have made for him over thirteen thousand dollars, and if kept at interest, would, long before his death, have made him so rich that all the money in the world would not have equaled his wealth. But his father did not see that "far off." Our heavenly Father sees much beyond the period of Methuselah's life, and a much coveted pleasure now may be denied us, and suffering take its place, but our Father sees that this small investment of denial and suffering will bring an immense reward of joy and pleasure. It is better to leave it all with Him, but we must be sure we are walking with Him, watching to see the opportunities He gives us to do something for Him.

A ragged little Christian boy was asked if he thought Jesus loved him. He replied, "I know He does." "Well," was the answer, "why doesn't He get you some clothes then?" "O," said the little fellow, "I suppose He has told some grown folks to get them for me, and they have gone and forgotten all about it." As you go, do not forget all about what the Lord of the harvest has sent you forth to do. "Heal the sick, and say unto them, The kingdom of God is come nigh unto you."

Pacific Union College

The first term of the present school year at Pacific Union College is now past, the holiday vacation is over, and we are well started on the second term of school.

The Lord has favored us in sending this year about double the number of last year, also in sending students of superior worth. I do not mean superior to those of last year, but superior in the sense that they are not of a common or an ordinary sort.

To the present, I believe, there have been enrolled in the academic and collegiate grades 216 persons. The "model school" for the normal department has an additional enrolment of fifty or more. And from this department we hear most excellent reports.

We are most happy to report that the entire body of students in attendance are so well behaved that practically no case of discipline has thus far been necessary. It has not been my lot heretofore to teach under circumstances so pleasant and free from anxiety. The students and teachers seem to be only comrades—a band of brothers and sisters studying under God, with the great Teacher in charge of all.

Our people "scattered abroad" will be glad to know that more than twenty-five young men have definitely chosen the ministry of the gospel as their life-work. They are preparing for the great field as fast as possible. The California Conference, in which the school is located, has generously called for student labor in Napa Valley, among the churches of our faith, and great benefit has thus accrued to both students and churches.

The week of prayer resulted in much good to all associated with the college. Scarcely a person held out against the pleadings of the Spirit, and all were elevated to higher ground in their Christian experience.

During the vacation period, from four to six of our students conducted revival services in the church at Calistoga, with very gratifying results both to our own people and to the village in general. The ministers and membership of the other churches there cooperated most heartily with them in their work, and a general good spirit prevailed.

On their return to college, as they related their "vacation" experiences, the Holy Spirit came in, and we gave Him charge of the school during the balance of the forenoon period. Such times of refreshing are really blessed. And when experiencing such seasons, one can easily understand that the fulness of the "latter rain" is not far off.

E. J. Hibbard.

Vacation Experiences

During our recent vacation, a band of students, six in number, went to the town of Calistoga to hold revival services in the Seventh-day Adventist church at that place.

Last Tuesday morning this band occupied the time of our weekly missionary meeting with a report of their work and experiences.

The leader, Brother C. G. Marchus, told of the general plan of their week's work. Printed announcements of the

meetings were taken to each house in the town, with a personal invitation to attend the services. This met with a hearty response. Both the Methodist and the Presbyterian minister, with members of their congregations, as well as other of the townspeople, attended, and gave the work their support.

The members of the band attended the Sunday services in the churches of the place, and were invited into the pulpits and the choirs to assist in the services. So cordial, indeed, were the relations established, that at the close of the week, when the little band must return to their school duties, the parting was marked with many expressions of mutual Christian love and sympathy. The people regretted that the students could not remain at least another week, and assist them with the services of their week of prayer, since so much of God's blessing had already come to them through the ministrations of these workers. More than one said, "God bless you, dear young people."

The results of the work among our own dear people were no less great. The wounds that sin had made were healed by the Spirit of God. Brother clasped hands with brother, once more united in the bonds of love and fellowship.

Brother Chester Holt related experiences of peculiar interest in the reclamation of backsliders, and the conversion of sinners.

The young ladies told us of the opportunities they had found for visiting the people and studying the Bible with them, and of the special providences of God in opening the way before them, and how they had been guided and helped even in the songs they sang.

The faces of the little band fairly shone with joy as they related their experiences. We needed not to be told they had prayed much and earnestly, nor that they had found true happiness,—the joy that the world can not give, nor ever take away,—the joy of service.

One after another said: "I know now what my life-work is to be. It is settled once and forever. Nothing seems worth while but the work of saving souls. O, how small and insignificant seem the pleasures and pursuits of the world! They sink out of sight when we think of the need of the world. What joy so full, what reward so great, as that of him who wins souls!"

The Spirit of God witnessed to the

testimony of these young workers, and swept in a wave of convicting power over the student body. Scores rose to their feet, and began to speak of the inspiration this report had been to them, and to express their consecration to the work of God.

More than one said, "O, that I had spent my vacation working for souls!"

One testimony was: "I am jealous. How I covet the experience of these who went to the work! Next year my vacation shall be spent as theirs has been."

Another said, "I am going to take the ministerial course and prepare definitely for the work of soul-saving."

So enrapt were we all, and so eager to respond to the voice that was speaking to our hearts, that we heeded not the passage of time, but were surprised, at the close of the last hymn of praise, to learn that the hours of the morning session had passed away. We regretted not the time, but rejoiced that we had learned better things than can be taught by earthly teachers.

It was indeed a day of blessing, a day never to be forgotten, a day to be often repeated as the teachers and students of this institution engage in service for Him who came to seek and to save the lost.

Mrs. Alma McKibbin.

CALIFORNIA

Don't Forget It

Last year an offering for the better equipment of our church schools was taken in the California Conference. This offering was a success. Nearly \$200 was thus obtained. The money received has been spent in purchasing numerous things needed by our schools. It has proved a great help to many of them.

Some of the schools needed a few more seats, some were lacking blackboards, some had no globes, some needed one thing, some another, and so many of the smaller things essential to success were purchased.

But there is still a lack, and so it has been recommended by the conference committee to take two offerings for our church schools this year. The first will be taken January 31, and the second in the early summer.

We wish to emphasize at this time the importance of the offering to be received

January 31. The time will soon be here, and every one should make preparation to have a part in this gift. We trust the church officers will speak of this matter, and encourage all to give what they can.

It is understood that the churches where there are schools will retain for their own use one half of what they receive. The other half is to be sent to the conference treasurer. Those churches that have no school should send all they receive, and the conference committee, with the educational superintendent, will expend it where there is the greatest need.

E. W. Farnsworth.

A Very Important Sabbath January 31, 1914

Every person in the California Conference should be and will be greatly interested in the topic upon which all minds will center on this day. It is an interest which deeply concerns most of us directly, and all of us in no small way. It involves matters which are most important for the advancement of our work, and at the same time is something in which we may all have the privilege of having a part.

It is simply this: Without an exception, we all desire our children to become useful men and women. To accomplish this we are striving to give them not only a book education, but an industrial training as well. The larger number of our schools are not properly equipped to do this work. Most of them are quite well prepared to carry on their mental work. It is imperative that we reach the same degree of efficiency in industrial lines. Some of the schools need garden tools, while others need tools for wood work, etc.

The California Conference has set aside the collection on the last Sabbath of this month to be used for facilities such as are mentioned above. The plan is that each church shall send the offering to the conference office. The churches that are supporting a church school may keep one half of the collection for local needs, and send the remainder to the general fund. A committee consisting of the conference president, the conference secretary, and the educational superintendent will consider

the needs of all the schools and appropriate the fund accordingly.

G. F. Wolfkill,
Ed. Supt. Cal. Conf.

The Field

CALIFORNIA

Oakland Church — 1913

God's hand has manifested itself in blessing in every department of our church work during the past year. On the eve of the new year a praise service was held. As we recounted the blessings of the closing year and the progress of the message in the world, the Lord came very near to us. Hearts were stirred to consecration as testimonies to His praise were borne.

Some who have been long in the message were present. Thirty, thirty-five, and forty years they have looked for His coming. One member of the church was there, Sister Sophia Hansen, who has been keeping the Sabbath for forty-nine years. These fathers and mothers in Israel told us the "blessed hope" was brighter now than ever before. On many lips were the words, "For yet a little while, and He that shall come will come, and will not tarry."

In the early winter of 1912, Elder A. O. Tait began Sunday evening meetings in the church. These have been continued through 1913 by Elders A. O. Tait, J. O. Corliss, L. A. Reed, and the writer. For eight months, without dropping one appointment, Brother Reed presented a straight testimony before the people. The attendance has averaged about 250. Oftentimes during the year we were greeted by more than 400 people.

In the latter part of February, classes were organized for the purpose of training lay members to present Bible readings. More than one hundred persons joined these classes. As a result of this work, many are now actually giving readings to individuals who are inquiring for truth.

Our missionary society has been revived. Regular missionary meetings are being held. Papers are wrapped and addressed to be mailed. Tracts are being used freely. Our missionary secretary reports that 13,285 tracts were used during the year, and more than 13,700

papers have been distributed. At the Sunday evening meetings, 1,250 magazines have been sold.

Fruit has resulted from the preaching, giving of Bible readings, and distribution of literature. We feel sure the harvest will reveal much more than we can now see. A regular work is also being carried on for the prisoners at the county jail.

That same spirit of liberality that is being manifested in many parts of the world is also seen here in the Oakland church. For the year the reports show the church has raised for all purposes about \$11,500—nearly a thousand dollars a month. The tithes amounted to \$6,021.09; Sabbath-school offerings, \$1,135.12.

Commencing with the 1913-14 school year, the increased interest in the church school work demanded larger plans. Up to that time the Oakland and Melrose churches united in the support of one school. Now each church is supporting a school in its own district. Mrs. G. F. Wolfkill and Miss Olive Adams have been doing very acceptable work as teachers of the Oakland school. Thirty-five children are in regular attendance. This school has not only given the children the training they needed, but has been the source of great blessing to the entire church. The school garden has been a satisfaction and a pleasure to the pupils, and the object of admiration by us all.

As a church we face 1914 full of courage. We are making broader plans. We are expecting great things of our Father. We desire to hasten His coming. We feel that—

"Not many years their round shall run,
Not many mornings rise,
Ere all its glories stand revealed
To our admiring eyes."

B. E. Beddoe, *Pastor.*

St. Helena Sanitarium Siftings

Sister Scriver, of Sacramento, is again at the sanitarium.

Mrs. George Irwin and Miss Sarah MacEnterfer continue to improve.

Elder A. O. Tait, of Mountain View, was a guest of the sanitarium on Sabbath. On Sabbath morning he favored us with a much appreciated discourse.

Dr. Thomason, who is giving a course of lectures on tropical diseases to the students, spoke on trypanosomiasis (sleeping sickness) on Thursday night, in the sanitarium parlor, to patients and students.

Elder J. S. James, returned missionary from India, has sufficiently recuperated from his operation to rejoin his family, who are temporarily residing at Pacific Union College. Brother and Sister James will return to India in March.

SOUTHERN CALIFORNIA

Los Angeles

The week of prayer which has just closed was a blessed season for the East Side and Boyle Heights churches of this city.

Two meetings were held each day, with each church—one in the afternoon, the other in the evening. Thus all were accommodated. The meetings were well attended, a majority of the resident members being present at one or the other of the services each day.

There was a deep searching of heart, a spirit of confession and seeking after God, on the part of most of the members. Differences were put away, wrongs were righted, and those who had been bound were set free.

Sunday, January 4, ten precious souls were buried in baptism. Seven of these were boys from the Boyle Heights church school.

The annual offerings were good at both of these churches, and the members enter upon the new year determined to do what they can to help close up the message. J. Ernest Bond.

National City

During the week of prayer, it was my privilege to attend the meetings of the Paradise Valley, El Cajon, and La Mesa churches.

We all enjoyed the feast of good things contained in the *Review*. This was a time of seeking the Lord and of drawing together. Some who had felt that they were growing cold, rededicated their lives for service. The Lord blessed us greatly. Harry McWhinny.

West Los Angeles

Since my report in September, twenty-five have accepted the message, as a re-

sult of the tent effort in West Los Angeles, and we have organized a Sabbath-school of about fifty members. Soon we hope to organize a church.

The summer's effort has been a precious one—precious because the Lord poured His Spirit out upon our labors, and because of the unity and love among our workers. We unite in saying that this has been the pleasantest year of our ministry. None has been more fruitful, but we hope to see more souls accept the third angel's message during 1914.

Our workers—Elder Heald, Brother Morrow, Sister Lester, Sister Adams, and the writer—send new year's greetings to our brethren and to the laborers in the union. D. A. Parsons.

NORTHERN CALIFORNIA Conference Items

Elder M. C. Israel, of Oakdale, reports a good time at their quarterly service last Sabbath.

Elder Taggart met with a joint meeting of the Salida and Modesto churches held at Modesto, Sabbath, January 10.

Elder A. J. Osborne has returned to his work in Sacramento. The church at Turlock feels that it was greatly benefited by his labors.

Our ministers will spend the early part of the year in working where we have small companies, with the hope of building them up into regular churches.

Sister Ella H. Osborne reports that a Catholic woman in Sacramento has become interested in the truth as a result of work done with the Harvest Ingathering *Review*.

C. M. Gardner was a caller at the office this week, while on his way to visit the brethren and sisters at Oakdale.

Interesting reports continue to come from our isolated brethren and sisters, the same being accompanied with nice sums gathered as the result of their work with the Harvest Ingathering *Review*.

If any of our isolated brethren and sisters would like to have some meetings held in their vicinity, and they feel that there is a good opening, they are re-

quested to write the president of the conference.

Plans are on foot to start an "Object Lessons" campaign soon throughout the conference in the interests of the Lodi Normal. In view of what volume 9 of the "Testimonies" has to say about the sale of "Object Lessons," we hope all our brethren and sisters will take an active part in this work. More will be said later.

There was an overflow meeting held in the chapel of the Lodi Normal last Sabbath. The congregation can not all be accommodated in the church. There were between three and four hundred who took part in the quarterly service the Sabbath before. It is planned that these services be continued at the Normal for a time, at least, and quite a few look with favor upon organizing another church in that district. For the present, some of the elders of the Lodi church will look after that part of the body.

General meetings will be held with the following churches:

Chico—January 24, 25.
Red Bluff—January 26, 27.
Stockton—January 31.
Salida—February 1.
Oakdale—February 7.
Winton—February 8.
Sacramento—February 14.
Woodland—February 15.
Modesto—February 21.
Turlock—February 22.
Hughson—February 28.
Le Grand—March 1.

We hope that our people at the various places where meetings are to be held will make a special effort to get the brethren and sisters who belong to their church but who live at a distance to be present. Let us plan to make these services such as will be a great blessing to us all.

Conference Office.

Miscellany

"Beyond the Shadow"

A choice collection of poems bearing the above title, by Pearl Waggoner. Helpful as an aid in visiting those who have tasted sorrow, etc. Price, cloth binding, post-paid, 78 cents. Address Dr. T. F. Thorp (agent for Pacific coast), San Juan Bautista, Cal.

For Sale

Two fine residences at Loma Linda. All modern conveniences. Best location on Pepper Drive. For particulars and price address G. K. Abbott, Loma Linda, Cal.

For Sale

I have two new cottages of the Swiss chalet style in a rapidly growing part of Los Angeles, which should bring, in the regular way, \$3,500 and \$4,000. They rent continually for \$26 and \$28 a month. I will cut the price heavily to obtain what I have in them to use in the message. If you are interested, write for particulars. C. F. Marvin, care Sanitarium, Glendale, California.

For Sale

A golden opportunity for the right party. 19-acre ranch, nearly all in alfalfa, 1 3/4 miles east of Salida, on two main county roads. Proposed state highway passes place.

It has an 8-room modern bungalow, with cellar, fireplace, deep well, chicken corral, stable, about 80 fruit-trees of all varieties, 150 grape-vines, berries.

This place is within three quarters mile of S. D. A. church, and church school where the ten grades are taught. An unequalled opportunity to educate your children in the country. For particulars address J. H. Koenig, R. D. 4, Box 97, Modesto, Cal.

A Big Bargain in a Country Home

April 10 of last year I retired from the active ministry on account of ill health. I bought an unimproved farm of 30 acres near the town of Galt, Sacramento County, California. I had the choice of 4,000 acres. As my health has been entirely restored, I am very anxious to dispose of my properties at a very low figure, in order to get back into the work. We are willing to close out at just about what the actual cost has been. The place is divided into two parts, 10 and 20 acres. On the 10 is a good four-room house, well, wood-shed, chicken house, and run; on the 20 acres, a good four-room house, nearly modern, windmill, 3,000-gallon tank, barn and lot, chicken house and run, team of horses, harness, wagons (farm and spring), farming implements, electric motor pumping plant. As to further particulars regarding price and terms, address C. E. Ford, Galt, Sacramento County, Cal.

REPORT OF BOOK WORK FOR WEEK ENDING DECEMBER 19, 1913

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Northern California						
M. A. Reese	B. R.	38		\$4.10	\$41.10	\$76.10

REPORT OF BOOK WORK FOR WEEK ENDING DECEMBER 26, 1913

Northern California						
M. A. Reese	B. R.	17	4	\$3.75	\$13.00	\$80.45

REPORT OF BOOK WORK FOR WEEK ENDING JANUARY 2, 1914

Central California						
I. Hansen	D. R.		4		\$12.00	\$ 3.00
Isaac Schneider						21.50
A. C. McSwain	D. R.		1		3.00	
3 Agents					\$15.00	\$24.50

Southern California

C. E. Grey	P. P. F.	39	24		\$62.50	
E. W. Snyder	G. C. Spanish		5		12.75	
Mrs. H. Weil	H. W.		5		3.05	
E. Beach	Misc.		10		18.50	
4 Agents			44		\$96.80	

REPORT OF BOOK WORK FOR TWO WEEKS ENDING JAN. 2, 1914

Arizona						
A. O. Gann	D. R.	23	7	\$13.50	\$39.50	
G. H. Reese	P. P. Spanish	36	16	16.25	46.25	
Pedro Tarazon	H. & H. Spanish	55	7	1.50	17.00	
3 Agents		114	30	\$31.25	\$102.75	

**MAGAZINE SALES OF THE SOUTHERN CALIFORNIA TRACT SOCIETY
November, 1913**

	Signs	Life and Health	Watchman	Temp. In-	structor	Prot-estant Liberty	Spanish	Chinese	Japanese	Total
Mrs. Eliza Allen	57	63	70							190
Mrs. A. M. Althaus	100	10	100							210
Mrs. J. E. Bond	10	10	10							30
"California Dry" Convention				250						250
C. Castillo							25			25
Mrs. A. Cary								25		25
Mrs. D. W. Frazier		25								25
Miss K. Fries	25	75		65	5					170
Chas. E. Grey				50						50
Mrs. C. E. Halliday and Mrs. Lillian Emmitt		575	425			900				1,900
Lillie Jaeger							25			25
Mrs. A. C. Jenkins	10	15								25
Lydia Johnson	347							25	5	377
W. J. Keele			75							75
Eunice Klopfenstein		15								15
Florence Ketring		25								25
Arnie Lauritsen	10	10	10		5					35
Mrs. Florence Livingston		155								155
Dorothy Nichol	25	25								50
Mrs. Isabella Richmond	50	50	50		50				10	210
E. W. Snyder							150			150
Santa Barbara Society							25			25
Will Strickland	50	82	93							225
Sawtelle Society				50						50
Mrs. Kate Strickland	10	10	10							30
Vegetarian Cafeteria		50								50
Miscellaneous	106	91	119	148	12					476
Total	800	1,286	962	563	72	900	225	25	40	4,873

Pacific Union Recorder

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E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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under the Act of Congress of March 3,

THURSDAY, JANUARY 15, 1914

It has become necessary to have a third edition of "Wild Life on the Rockies" printed. Five hundred more new books are needed to supply the surprisingly great demand. Have you a copy? If not, get it while the third special edition lasts.

A note from Elder J. W. Adams, of the Edendale (Los Angeles) church, says: "Our week of prayer was truly an uplift, and our donation here at Edendale was over \$75. Our Ingathering was nearly \$100. I had the privilege of gathering in over \$50 myself. I never enjoyed the work so much before in my life."

Elder E. E. Andross met with the auditing committee of the California Conference January 11, with the board of directors of the Pacific Press Publishing Association January 12, and the board of the California Medical Missionary and Benevolent Association January 13. At each of these meetings consideration was given to important questions relative to the work.

Notice of the Annual Meeting of the Pacific Press Publishing Association

Notice is hereby given, to all whom it may concern, that the annual meeting of the members of the Pacific Press Publishing Association, a corporation, organized and existing under, and by virtue of, the laws of the state of California, will be held at the office of the association on Villa Street, in the town of Mountain View, county of Santa Clara, state of California, on Monday, the 26th day of January, A.D. 1914, at 10 o'clock A.M.

The election of directors, repealing or adopting new by-laws, or such other

business as may be necessary or proper to be transacted, will come before the members of the association. By order of the directors.

C. H. Jones, *President*.
H. G. Childs, *Secretary*.

Do You Know

That "one of the surest safeguards against evil is useful occupation, while idleness is one of the greatest curses"? To provide this occupation for our children, the California Conference has set aside the offering to be taken the last Sabbath of this month. Read about it on another page of this paper.

City Workers' Meetings (Los Angeles)

On the first Sunday of each month, the magazine and book workers of Los Angeles meet for a couple of hours to rejoice, pray, study, exchange experiences, and to encourage each other in the great work committed to us. These gatherings are proving to be very helpful and cheering to our earnest brothers and sisters engaged in the noble business of carrying the message to the homes of the people.

Last Sunday afternoon, January 4, eighteen literature workers of Los Angeles and its environs met at the conference hall. After singing heartily that optimistic hymn, "The Gleams of the Golden Morning," Brother Egner, one of our enthusiastic book workers, led our hearts in an earnest seeking of God for the divine anointing of the Holy Spirit. This alone can qualify us for service and make our work effective.

Brother C. C. Morlan, who has charge of the book work in the Southern California Conference, spoke very encouragingly of God's leading in the past, using 1 Sam. 7: 12, "Hitherto hath the Lord helped us," as a basis for his helpful remarks.

The following verses seem quite fitting just here:

"Hitherto the Lord hath helped me,
Through another year the same,
All-sufficient I have proved Him,
Praise and glory to His name!
Ever mindful of His children,
I can set my seal anew
To His never-failing mercy,
And His love so tried and true.

"Hitherto the Lord hath helped me,
Every moment, every hour,
Giving light in time of darkness,
Clothing weakness with His power.
Often when the road was lonely,
By my side He softly trod;
Often when the day was gloomy,
Came the cheering smile of God.

"Hitherto the Lord hath helped me.
Then, whate'er the future bring,
Through its boundless, trackless mazes,
He will keep me 'neath His wing.
I can trust Him for the morrow,
For He says, 'Be not afraid;
I will certainly be with thee,
Fear not, neither be dismayed.'"

Some of God's promises for the morrow were recalled to our minds with cheering effect. Brother Morlan's closing remarks emphasized the importance of *enthusiasm* in our work. "This is essential to our success in 1914." "Nothing great was ever achieved without enthusiasm." "The winner is the one who gives himself—his best—to the work in hand." "Ordinary means and extraordinary application spell success." "Enthusiasm—God in a man"; "faith in the work; God behind the work; His love moving you to work with Him in the salvation of man."

Brother G. C. Hoskin, circulation manager of the *Signs of the Times*, en route to the Middle West, called at the conference office on Sunday and spoke in this gathering of our city workers. All hearts were cheered as Brother Hoskin told of the rapid progress of the message through the literature—the speaking leaves. He spoke of the interesting letters that come from all over the world to the *Signs* office, and said that "every mail brings subscriptions, and inquiries from people interested in the great truth that we all love." Brother Hoskin's visit was enjoyed by all.

The "open" session of the meeting was filled with experiences related by the city workers, some heartening and others problematic, but all thoroughly helpful to each one present. After prayer and the singing of a hymn, the workers went out feeling blessed and refreshed by the season spent together. Let us remember these and all other city workers, praying that protection and power may be given them as they go about witnessing to the message.

Ernest Lloyd.

"Do not pass by the little things and look for a large work."