

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 13

MOUNTAIN VIEW, CALIFORNIA, APRIL 30, 1914

No. 39

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—E. E. Andross, office address.
Secretary and Treasurer.—Claude Conard, office address.

Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, California.

General Field Agent.—C. E. Weeks, office address.

Religious Liberty Secretary.—J. O. Corliss, 417 West Fifth Street, Los Angeles, California.

Executive Committee: E. E. Andross, Claude Conard, E. W. Farnsworth, C. L. Taggart, J. H. Behrens, G. W. Reaser, F. M. Burg, W. M. Adams, C. W. Irwin, C. H. Jones, W. C. White, D. D. Comstock, C. E. Weeks, M. E. Cady, A. G. Christiansen.

The Field

SOUTHERN CALIFORNIA

Experiences Related by Workers

Experience No. 10

The Spirit of Loyalty and Perseverance Approved

We were holding a successful series of meetings in —, and among those who attended were a young man and his wife. They attended nearly every meeting, and when the call was made for those to stand who would keep the commandments of God, these two young people were among the first to respond. This young man had a good position as manager of a restaurant, and he finally told the owner that he was going to leave, for he had decided to keep the Sabbath of the Lord. Several days afterward I met him on the street, and he told me he was looking for a job. Work was quite dull, and our brother received very little encouragement. He did not become discouraged, however,

but continued looking for something to do. About ten days later he received word from a sanitarium, saying that they needed help on their ranch. The young man accepted the position, believing that the Lord was leading him. After working as a ranch hand for about a month, the young man and his wife began the nurses' course. I had the opportunity of visiting this young couple at the sanitarium shortly afterward. They were enjoying their work very much. The brother told me that he was very happy, for he now had peace in his soul. They desire to be soul winners, and hope to be instruments in the Lord's hands in winning some one to Christ.

If we yield ourselves to the Master and let Him work for us, many shall say of Him, "What hath God wrought!"
A Licensed Minister.

Experience No. 11

The Lord Goes Before His Workers

At the beginning of one of our tent efforts I noticed a woman who came every evening and seemed to be deeply interested. Later I became acquainted with her, and she invited me to visit her in her home. When I called she said she would be very much pleased to study the Bible. When we began to study she would say, "Yes, yes, that is right."

So I asked her why she accepted everything so readily. She told me she was born in Iceland, that they had to memorize the Scripture in their schools, and that she had read the Bible through many times, and knew we were teaching the truth.

Then she told me her experience. She had lived a Christian life for many years, and she felt very sad over the changes that had come into her church.

So she was staying at home, praying that the Lord would lead her in just the way He would have her go. So about the time we came there to hold meetings, she dreamed that she came to a small company of people and asked them the way. They said, "We will show you the way." They started her up a very narrow path, and she followed along until she came to the river of life. The water was clear as crystal and the sand on the shore was white as snow. When she came to our meetings, she recognized the people that showed her the pathway.

She said she knew from studying her Bible that the Sabbath was the day to be kept, and that for twenty-five years she had wanted to be baptized, but her husband had opposed her. I am thankful she has overcome all difficulties, and is rejoicing in the truth and is looking for the glorious appearing of our Lord.

We can see the Holy Spirit is working on the hearts of the people and calling the faithful ones.

A Bible Worker.

Experience No. 12

A Special Token of Favor

One young member, new in the truth, but uncompromising in his service to God, went into — to find employment as a carpenter. He found ten or more men waiting anxiously for a favored job, yet he secured work readily. Not only so, but he was allowed to keep the Sabbath. Just as soon as his first job was ended, other employers held places open for him, in spite of the fact that many idle men were waiting. He gave his testimony in our services, and praised the Lord that He is willing to bless the Sabbath-keeper.

A Minister.

(Furnished by F. M. Burg.)

Paradise Valley Sanitarium

The Paradise Valley Sanitarium family have recently experienced an awakening that we believe will result in much good. Many who had grown careless and indifferent have had their spiritual life renewed, and the air of consecration pervades our home.

While this happy change comes about through the operation of the Holy Spirit in our hearts, God has used as His instruments in the work Brethren I. C. Colcord and Ernest Lloyd, who have spent a few days with us. We rejoice greatly in this renewed relationship to God, and are all determined to hold our lighted tapers high. Pray for us and the great work God has committed to our feeble hands.

Chas. E. Rice.

El Cajon Valley

It was my pleasure, last Sabbath, to visit the El Cajon Valley church. This church was organized less than two years ago, and though small, has been doing faithful work. They do not have a building in which to meet, so conduct their services in the home of Dr. Charles Knox. They are all happy and of good courage.

I was much pleased to find at the Sabbath service quite a number of the friends and neighbors, who had become interested in the truth as a result of the work of these faithful members.

It is planned to hold a short series of meetings in Dehesa, a country place near El Cajon, where an interest has been awakened in a rather remarkable way. A young man who was working as foreman on the largest ranch in the community, became anxious about his soul, and gave his heart to God at the prayer-meeting in the Congregational church. He had been brought up a Sabbath-keeper, and had spent four years at Union College. When he was converted anew, the Sabbath truth came back to him, and he knew he must keep it. This he decided to do, although he believed it meant the loss of his position. He was happily disappointed in this, however, as his employer respected his sincerity, and allowed him to retain his position.

His course has aroused quite an interest, throughout the community, to know his reasons for taking the step he has taken in keeping the seventh-day

Sabbath. The minister, though opposed to our message, has consented to allow us to use their church in which to hold our meetings. It is our prayer that this may be the means of bringing other souls to the truth, and that the young man, with his wife and little boy, may be led to fill an important place in the closing up of the message.

Silas Davis.

NORTHERN CALIFORNIA Sacramento Camp-Meeting

A few months ago, the conference committee voted that we hold our conference and camp-meeting at Modesto. In view of the fact that this was taking our annual meeting quite far south in the conference, we felt that, in justice to our brethren and sisters in the north, we should have a local meeting in the vicinity of Chico.

Since this decision, there have been some new developments. With the wonderful interest now manifested in the large effort in Sacramento, several already having embraced the truth, it was thought best that these meetings be bound off by a large camp-meeting. I do not suppose there has ever been a time, in the history of Sacramento, when our work was more largely advertised than at present, and there is no reason why we should not be able to have a large outside attendance at our camp-meeting. Furthermore, the help that a good camp-meeting will be to those coming into the faith can not be estimated.

As it had been made public to our people that our plans were to have the camp-meeting at Modesto, we felt that it was no more than right that they should be consulted before the change was made. Consequently, Sabbath, April 18, we met with this church, and laid the whole matter before them. It was only necessary to show them that this would be for the best interests of the work in the capital city, and they were ready to vote unanimously, favoring the change. It was learned that June 10-21 was the busiest time of the year for the people in the Modesto district, and perhaps no more at that time could attend a meeting there than could go to Sacramento. It was thought, however, that a meeting in September, when the last crop of alfalfa is cut, would be an excellent time for a camp-meeting in Modesto; and the church voted a re-

quest that a meeting be held at that time.

We have a number of churches near Modesto in the same condition as the Modesto church, and there is no question but a camp-meeting in the fall in this vicinity would be more largely attended than one in June. While we assured our people that we would look with favor upon the plan to hold a camp-meeting at that place to suit their convenience, we certainly hoped this would not cause any to stay away from the annual conference and camp-meeting in Sacramento.

As our reason for having a local camp-meeting at Chico was because of taking the other meeting so far south, in bringing it to Sacramento the next question was, Shall we have a meeting in Chico? We had hoped to draw everything north of Sacramento to the northern meeting; but now, of course, they will all want to come to Sacramento. Wednesday night, the 22d of April, we met with the Chico church, and in only a few moments all were ready to vote, favoring taking up the appointment for Chico, and all making an effort to come to Sacramento. We promised them, however, that we would have a meeting with the church at Chico May 22-24, at which time we might have some good help.

Now, it is only a short time until our annual conference and camp-meeting at Sacramento. June 10, 11, and 12 will be given entirely to conference work. Camp-meeting proper will begin with the sundown meeting Friday, the 12th. We hope that all our people will be with us from the first and stay throughout. We are counting the years off one by one. We have often said we believed we were nearing the end. The great day will be ushered in some of these times. Anyway, we have no assurance that we will be spared to attend another holy convocation. Some who were with us last year we will never see again at camp-meeting. I am glad that a number of our people regard camp-meeting as a necessity, and they are just as regular in attendance as they are at the home church from Sabbath to Sabbath.

We have many reasons to believe that this meeting will be one of the best ever held. The converts just taking hold will give us a new inspiration, and our presence will be a great help to them. A good, strong corps of workers, including, doubtless, some General Con-

ference brethren, will be present. We hope to have a larger attendance than we have ever had. We are studying carefully to know how to make the meeting the pleasantest and most profitable to all.

Do not forget to pray for the work throughout the field, and especially for Sacramento. Pray for the coming camp-meeting. Plan to be in attendance. Do all in your power to get every one you possibly can, young and old, to come. Begin now by sending for your tent, and perhaps an extra one for your neighbor. We feel certain this will be a good meeting.

C. L. Taggart.

Lodi

An interesting meeting was held here, Sunday evening, March 26, to celebrate the beginning of work on the new church building. For a long time we have labored under serious difficulty on account of insufficient room. The influence of the Sabbath-school has been neutralized and church work seriously hindered by these conditions. Finally the necessity of a division of the congregation became imperative. This has proved very unsatisfactory, however. Some time ago, a providential opening for the sale of the church occurred, and it was sold, and a new location secured not far from the former one. Last week work was begun upon this ground.

It is proposed to erect a building capable of seating about eight hundred people. Our membership is over four hundred, and for Sabbath-school work and on special occasions we will need the room. No effort is being made for show, but for utility, and the strictest economy is being studied. The estimated cost of the building and lot is fifty-five hundred dollars. Our building committee is composed of experienced mechanics who are men of good judgment.

Thinking it best to bring all our people in close touch with the work, and to seek the blessing of the Lord upon it, a meeting was convened at the ground in the early evening. After singing by the choir, followed by a Scripture reading and an invocation by Elder Taggart, we repaired to the church. A brief discourse was given, followed by a short but interesting program, a prominent part of which was music by the choir and male quartet. Funds were solicited, and the occasion seemed one of pleasure

and profit. We hope for the prayers and encouragement of all members of the conference, as this church is closely identified with the interests of all.

D. T. Fero.

CALIFORNIA Conference Items

Brother I. T. Reynolds, field agent, has been spending the last two weeks in Humboldt County. He has several agents just entering the book work in that part of the conference.

Mrs. E. W. Farnsworth was called to College Place, Washington, about ten days ago, because of the illness of her mother. She expects to return about the 10th of May, if her mother continues to improve.

Elder E. W. Farnsworth, Elder B. E. Beddoe, and Claude Conard are in attendance at the Central California Conference and camp-meeting at Fresno. They will probably remain throughout the meeting there.

The work on the new church building at Melrose is progressing nicely, and soon that church will have a splendid place in which to worship. Much of the work is donated by workmen belonging to the several Seventh-day Adventist churches in and around Oakland.

Six persons were baptized in the Oakland church last Sabbath by the pastor, Elder B. E. Beddoe. This makes twenty-three baptisms in this church since the first of the year, many of these being new converts to the truth. The church now numbers nearly four hundred. An excellent interest is shown each Sunday night at the service conducted by Dr. L. A. Reed, of Mountain View. His general subject for the month of May is "The Name."

J. R. F.

ARIZONA Conference Items

During the month of April, it was the privilege of the writer to visit our churches located at Flagstaff, Prescott, Tucson, Safford, and Globe. Our ministers have been so long occupied in holding series of meetings for the benefit of the public, that most of our churches have had but little help during the past few

months; hence their greater appreciation of a visit.

At Safford Elders Sims and Dillon, with the blessing of the Lord upon their work, have gathered together a new company of earnest people, who are now rejoicing in the truth. The Sabbath-school there numbers forty-four, besides the workers and their families. During the journey among the churches, I found about twenty souls awaiting baptism at the first opportunity.

Elder Dillon is now laboring at Clifton, developing an interest created there last summer by the colporteur work of Brethren Innis and Reese. The latter two brethren are now engaged in the book work at Douglas.

Acting upon the counsel of the Pacific Union Conference Committee, Elder J. E. Bond reached Phoenix on the 20th of April, to take the presidency of the Arizona Conference, thus releasing the writer to take up a special line of work outlined by the union conference committee. After three and one half years' service in Arizona, I found it something of a trial to say farewell to our beloved brethren and sisters in that field.

Elder Bond is well and favorably known in Arizona. Our prayer is that the work in that field may greatly prosper under his watch-care.

G. W. Reaser.

Educational

Fernando Academy

As we draw near to the close of the school year, both teachers and students at Fernando feel that we have very much for which to thank the Lord. In many ways, it has been "a year of precious blessings." Our heavenly Father has surely watched over us for good, and thus our trials have been turned into greatest profit.

I was impressed by a statement from Elder E. J. Hibbard, of Pacific Union College, in a report regarding the college work, to the effect that he had never before had the privilege of laboring where there seemed to be such a spirit of unity between teachers and students, where all seemed so much like brothers and sisters. This spirit must be general, for the same may be reported of Fernando. We have been so blessed in the

matter of seeing "eye to eye." Sometimes it has appeared as though our work were proceeding almost too smoothly for our good. But why should not God's workers, in their relations with one another, enjoy the fullest measure of good will and mutual helpfulness?

We enjoyed, more than we can tell, the visit of Brethren C. E. Weaks and C. C. Morlan, who came to us in behalf of the book work. Brother Weaks's lessons were helpful not only to the workers who expect to enter the canvassing field, but to all the school. They were lessons of real uplift and spiritual encouragement. We rejoice that the Lord is giving to the workers of all departments the spirit which takes in the needs of every branch, and ministers that all may grow and prosper.

Surely we shall pray that the book workers who go out from Fernando this year will prove themselves efficient.

Our graduating class is composed of nine young men and five young women. Several of these will enter the work immediately. Others are planning to go further with their studies, and next year will enter some of our advanced schools. Of all it may be said that ere long they will be actively engaged in the work of God. To this end our labor has been put forth.

We have been greatly encouraged over the results of missionary work done by the young men of the pastoral training class. A part of the regular training work of this class has been to go out and give the blessed truth to any and all whom they could reach. Services were therefore undertaken in various places near Fernando, with the result that a number of good souls have taken their place in the ranks of believers. But this is only what the Lord has said should be done. Following His plans, we shall always be specially helped.

We are looking for a good school next year, and even now we would begin to urge our brethren and sisters to lay their plans to send their children to our schools. Whatever the imperfections of our educational institutions, they are still *the* places where the Lord is specially working on hearts to cause them to enlist in His great army of soul-winners. And to have our youth become soul-winners is the greatest ambition that Seventh-day Adventist parents can possibly cherish.

May God bless all our schools! Let us all stand together, and in unselfish unity, seek this summer to place our children where they shall have every advantage possible to overcome the world and receive a fitting for splendid and acceptable labor in the Lord's harvest-field.

C. L. Taylor.

Disastrous Fire at Pacific Union College!

**Labor of Years Gone Up in Smoke!
Several Narrow Escapes from
Being Burned to Death!
Great Financial Loss!**

How much would you be willing to give if you could be assured that this is only a dream? Well, get out your purse, loosen up the strings, and make the payment right now, while you are in the spirit of it. Do not wait until your ardor cools down.

We surely have great cause for thankfulness that this heading is fictitious. But were it not for the special protection of Providence, it would seem that this heading, or one even worse, might easily be appropriate.

There are a few aged persons, and some anxious parents of Pacific Union College students, whom we do not wish to shock too severely. But most of us need a little jolting up now and then, to keep our missionary thermometer up to the proper standard of zeal.

Of course it has become known that we have a college located at St. Helena, California. Such a fact will receive circulation, whether or not we are all interested in helping spread the news. But with some this knowledge has little more effect than mere hearsay, which "goes in one ear, and out the other," small consideration being given to personal duty in regard to it.

The Pacific Union College is not yet completed. To be sure, some portions have taken definite shape; others are evolving from the pine-covered hills, and from the depths of flattened pocket-books; others, and still others, are only entrancing visions of what ought to be, waiting for help to make them glorious realities. I read in the blessed Word that "hope deferred maketh the heart sick." And if you want to experience what this text really means in a very important direction, just become deeply interested in our educational work, and I prophesy that your heart will become

so sick that you will feel like doing something more than merely taking the "rest-cure" to find relief.

A college does not spring up spontaneously—is not indigenous to any soil or any climate. It does not come by chance. Those who have had experience are painfully aware that the establishing and equipping of a college that will be a real success requires time, careful planning, proper material, and a conspicuous absence of workmen whose life motto seems to be, "There is no excellence *about* great labor."

Calls for help in the educational line afford wide-spread opportunities for service, and come as showers of blessing. Just now the rain is falling all over the Pacific Union Conference.

From the darkness of the "whispering pines," and the gross darkness of the Pacific Union College buildings which they enshroud, there has been echoing forth this most urgent appeal, "Let there be light." But the light fails to appear. Can you guess why? Have you done your duty in answering this appeal?

Scores of explosive lamps are used by as many different individuals, while matches must form a part of the equipment of every occupied room. And thus the buildings are hazarded, and the precious lives of their occupants are in jeopardy, for want of means with which to furnish a lighting system that will insure reasonable safety. Praise and thanks are due to a loving heavenly Father who has cared for the institution thus far, and has not permitted calamity to overtake it.

But instead of refusing to do duty until human life is sacrificed on the altar of neglect, or until one or more of the buildings become smoldering ruins, enlist now in the blessed cause of preventing disaster. It may be profitable at this time to remember a thought expressed by a sweet little girl who said anxiously, "I don't want my bananas to-day, I want them *to-now*." Mrs. M. A. Loper.

P. S. It may be a source of some consolation to our brethren who are busy, to know that the matter of collecting the "lighting fund" has been undertaken by the sisters, as may be easily seen by a glance at the signatures attached to a circular letter sent to all our churches, Sisters Jennie Ireland, C. L. Taggart, Mable Behrens, V. J. Farnsworth, W. M. Adams. So all that the brethren need to do, in many instances,

is to hand the money to their wives or daughters, who will see that it reaches the proper destination. Do not be afraid of making your offering too great, for money is needed in other directions, and needed now. "The King's business requires haste."
M. A. L.

Miscellany

"Acts of the Apostles"

To assist in the study of the present series of Sabbath-school lessons, you ought by all means to have at hand "The Acts of the Apostles." For the historical data, and for the application of the practical lessons Paul teaches throughout his epistles to the Romans and to the Corinthians, there is no help that will compare with that given in this book. One lesson, for example, deals with civil government. "We are to recognize human government," says "The Acts of the Apostles," page 69, "and teach obedience to it as a sacred duty, within its legitimate sphere. But when its claims conflict with the claims of God, we must obey God rather than man." This is only one reference on this important subject.

The relation of the Gentiles to God's plan of salvation constantly enters into the lessons of the quarter. The quotations bearing on this subject are easily found, and throw great light on its study. On the studies bringing in the sacrifice of Christ, the unity essential in the work of the church, and practical lessons of obedience to the law, special help is given. In each case, the general index enables you to find exactly what you want.

In fact, you can find something bearing on practically every point brought out in the quarter's lessons, to add to your store of knowledge and to make them intensely interesting and profitable. 401 pages of this book are devoted to the life of Paul. 61 of these relate to his experiences in Rome. Although containing more than 600 pages, this book is light and convenient to handle. The thin paper, limp leather edition costs only \$2.00; durable cloth binding, \$1.50. Prices 10% higher in Canada. Order at once from your tract society.

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 10, 1914

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Northern California						
M. A. Reese	B. R.	42	14	\$1.90	\$47.90	\$1.10
M. Munson	P. G.	26	8		36.00	3.50
Mrs. G. W. Eib	M. H.	20	2		6.00	
3 Agents		88	24	\$1.90	\$89.90	\$4.60

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 17, 1914

Northern California						
M. A. Reese	B. R.	63	10	\$6.05	\$43.05	\$ 87.95
G. B. Morrison	B. R.	26				102.50
2 Agents		89	10	\$6.05	\$43.05	\$190.45
Central California						
F. O. Jensen	P. G.	31	21	\$1.50	\$84.00	
Southern California						
H. E. Farmer	B. R. & P. G.					\$140.40
Chas. R. Millar	Heralds	27	10		\$22.50	60.50
C. E. Weeks and						
C. C. Morlan	P. G., Eng. & Span.	3	3		10.50	
Edgar Brigham	P. G.	30			62.00	
5 Agents		60			\$95.00	\$200.90
California						
A. R. Hill	D. & R. & B. F. L.	18	5	\$2.50	\$11.50	
Phebe Tyler	P. P. & F.	11	2	75	4.25	
Mrs. I. T. Reynolds	P. G.		1		5.50	
3 Agents			8	\$3.25	\$21.25	

Northern California Conference

The fifth annual session of the Northern California Conference of the Seventh-day Adventists will convene on the camp ground in Sacramento, California, June 10, 1914, at 9:00 A. M., for the purpose of electing officers for the ensuing year, and of transacting such other business as may properly come before the delegates. Each church is entitled to one delegate for its organization, and one additional delegate for each twenty members. The executive committee, ordained ministers, and representatives of the Pacific Union Conference, the North American Division Conference, and the General Conference are delegates at large.

C. L. Taggart, *President*.
Verah MacPherson, *Secretary*.

Northern California Conference Association of the Seventh-Day Adventists

The fifth annual meeting of the constituents of the Northern California Conference Association of the Seventh-day Adventists, incorporated under the law of the state of California, will convene on the camp ground at Sacramento, California, Monday, June 15,

1914, at 10:00 A. M., for the election of the board of trustees for the ensuing year, and for the transaction of such other business as may come before the session.

C. L. Taggart, *President*.
Verah MacPherson, *Secretary*.

Papers Wanted

Please continue to send papers and tracts suitable for general missionary work to Brother James Harvey, 1739 Grove Street, Oakland, California.

Ten Acre Farm for Sale

In order to dispose of the remaining ten acres of my thirty acre farm at Galt, California, will make a special price for the next thirty days. This ten acres is situated one mile west of the center of Galt, California, has three large, massive oak-trees, a four room frame house, wood-shed, chicken house and run, good well and pump, abundance of good water, all excellent land, in volunteer crop. Price \$2,900, \$1,566 cash, \$1,334 on terms of five years, yearly payments of \$266, interest six per cent. For further particulars write to W. P. Plummer, Galt, Cal.

C. E. Ford.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
 PACIFIC UNION CONFERENCE OF
 SEVENTH-DAY ADVENTISTS
 Mountain View - - - - - California
 Subscription Price - - - Fifty Cents a Year

EDITORIAL COMMITTEE
 E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, APRIL 30, 1914

Temperance "Instructors" March, 1914

SOUTHERN CALIFORNIA TRACT SOCIETY

East Los Angeles Missionary Society	- - - - -	66
Paradise Valley Society	- - - - -	760
Hinkley Society	- - - - -	200
Redlands Society	- - - - -	150
San Pasqual Society	- - - - -	125
Edendale Society	- - - - -	150
Carr Street (Los Angeles) Society	- - - - -	650
Long Beach Society	- - - - -	350
Norwalk Society	- - - - -	139
Holtville Society	- - - - -	75
Pasadena Society	- - - - -	62
Imperial Society	- - - - -	50
Brawley Society	- - - - -	825
El Centro Society	- - - - -	70
University Avenue (San Diego) Society	- - - - -	100
South Side (Los Angeles) Society	- - - - -	25
San Pedro Society	- - - - -	100
Pomona Society	- - - - -	80
		3,977

The following missionary experience is given by a Seventh-day Adventist woman in San Francisco who, since her acceptance of the truth a short time ago, has been endeavoring to interest others in it. Surely the Lord is speaking to-day to those who would follow His guidance in finding lost souls.

"Except the Lord build the house, they labor in vain who build it." These words came home to me very forcibly after I had tried to persuade some of my friends to accept the Free Circulating Library. Before starting out, I had asked the Lord to open their hearts to accept the message I was about to present to them. Now I know that I was asking the Lord to make it easy for me, and I forgot to ask Him where to go, and so of course I failed in every way, and I am ashamed to say I lacked the courage to present the message at one place.

"I returned home greatly humiliated and depressed, knowing the fault was in me. I sat down and opened my Bible, and these are the words my eyes

rested on: 'And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son.' John 14:13. I knelt down and told the Lord that I could do nothing without His help. I said: 'Lord, tell me where to go and when to go. That will I do, and all I ask is that Thou wilt go with me, and speak to me, and help me to do Thy will.'

"The next morning He told me to go to a place that I had never heard of before, and the woman was almost a stranger; but I found her, with the Lord's help, and she received me as one might receive a friend from a long journey. She immediately inquired where the Seventh-day Adventists had gone after moving from their former place of meeting. She was rejoiced to find that she could hear the blessed truth preached again. I gave her No. 1 of the Circulating Library, and she was truly rejoiced to receive it. She said she had been a very devout Catholic all her life until she picked up a notice of the Seventh-day Adventist

meetings, and was led by the Spirit to attend. Now she is reading her Bible, and attends our meetings. I thank God for all His mercies, and that even I am accounted worthy to carry His message to those who sit in darkness."

"Why Does the Saloon Exist?"

This is the name of a new illustrated tract by Dr. L. A. Reed. The tract is written in a very forceful and convincing way, is free from dates, figures, and localisms, and will not be out of date until the saloon business is entirely wiped from the land.

You can not find a stronger document to circulate, against the evils of the saloon, than this tract.

It is issued as Bible Students' Library, No. 209, 16 pages. Price, one dollar a hundred.

MAGAZINE SALES OF THE SOUTHERN CALIFORNIA TRACT SOCIETY March, 1914

	Signs	Life and Health	Watchman	Protestant Liberty	Temp. Instructor	Education	Chinese	Japanese	Spanish	Total	
Mrs. A. M. Althaus	100	10	100		25					235	
Mrs. L. R. Allison					100					100	
Mrs. M. Anderson	10	6	7	1	6					30	
Clyde Beck					150					150	
Mrs. Carmichael			50							50	
C. Castillo								50		50	
Mrs. D. W. Frazier		25								25	
Miss Katherine Fries					100					100	
Mrs. C. E. Halliday and Mrs. Lillian Emmitt		500	300							800	
Miss Lydia Johnson		50					15			65	
Mrs. F. A. Kahl	5	5	5	10						25	
Anna B. Kuehl		5	5	7	5					22	
Miss Eunice Klopfenstein			10	5						15	
Miss Dorothy Nichol	12	38			15					65	
Mrs. W. Perry					50					50	
Mrs. M. Peterson				5	20					25	
Mrs. Grace F. Payne	50		50	50						150	
Mrs. M. E. Norris					25					25	
C. F. Parmele					20					20	
J. F. MacArthur					35					35	
Mrs. Isabella Richmond	50	50	50	9						159	
Mrs. C. Richli	65	65					5	10	15	160	
Mrs. Strader	5	10	10		25					50	
E. W. Snyder								160		160	
Will Strickland	30	65	25	10	55					185	
Mrs. C. H. Smith	100									100	
Mrs. Kate Strickland	28	42	35	5						110	
Peter Vandenberg	50									50	
University Heights Church School					10					10	
Imperial					20					20	
El Centro Church School					20					20	
San Fernando Church School					30					30	
Mrs. G. McCown							150			150	
Garden Grove Society				35						35	
Glendale Society		20		17						37	
Mrs. H. Weil					100					100	
Church Missionary Societies					3,977					3,977	
Miscellaneous	181	410	76	131	35	200				1,033	
Totals	686	1,351	673	255	76	4,897	80	155	25	225	8,423