## CALIFORNIA CONFERENCE CAMP-MEETING, JUNE 23 TO JULY 5, 1914



They that I cannot all 2014 spane often one to finden

Vol. 13

MOUNTAIN VIEW, CALIFORNIA, JUNE 11, 1914

## Pacific Union Conference S. D. A. Directory

Office.-- Mountain View, California, P. O. Box 172.

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Educational Secretary.— M. E. Cady, 537 Twenty-fifth Street, Oakland, California.

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#### **Our Annual Feast**

"There were three annual assemblies of all Israel for worship at the sanctuary. . . The first of these festivals, the Passover, the feast of unleavened bread, occured in Abib, the first month of the Jewish year, corresponding to the last of March and the beginning of April. The cold of winter was past, the latter rain had ended, and all nature rejoiced in the freshness and beauty of the springtime. The grass was green on the hills and valleys, and wild flowers everywhere brightened the fields. The moon, now approaching the full, made the evenings delightful. . . . Nature's gladness awakened joy in the hearts of Israel, and gratitude to the Giver of all good. The grand Hebrew psalms were chanted, exalting the glory and majesty of Jehovah. . . . All the houses in Jerusalem were thrown open to the pilgrims, and rooms were furnished free; but this was not sufficient for the vast assembly, and tents were pitched in every available space in the city and upon the surrounding hills."—"Patriarchs and Prophets," pages 537-539.

Note the beautiful word picture by the sacred singer:

- "For, lo, the winter is past;
- The rain is over and gone;
- The flowers appear on the earth;
- The time of the singing of birds is come,
- And the voice of the turtle-dove is heard in our land;

The fig-tree ripeneth her green figs,

And the vines are in blossom;

They give forth their fragrance.

- Arise, my love, my fair one, and come away."
- "I was glad when they said unto me,

Let us go unto the house of Jehovah...

Whither the tribes go up, even the tribes of Jehovah, . . .

To give thanks unto the name of Jehovah. . .

Pray for the peace of Jerusalem: They shall prosper that love thee."

## The Spirit's Exhortation

The following from volume 6, pages 38, 39, and 49, of the "Testimonies," is worthy of our most earnest consideration: "It is important that the members of our churches should attend our camp-meetings. . . . Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth. . . . Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. . . . If the children of Israel needed the benefit of these holy convocations, . . . how much more do we need them !" Come !

## CALIFORNIA

NV. 45

### Will You Attend the Camp-Meeting?

It is difficult to add materially to what has been written to encourage our people to attend the camp-meeting. Every year invitations, entreaties, and exhortations are written and spoken to encourage and persuade the people to come. These have not been unsuccessful. Our people have responded nobly to these calls, and many times God has met with and blessed them. The Sabbath-keepers of California are not strangers to these experiences. Ever since the first meeting of the kind, the people have been there, and have been blessed.

Last year at San Jose was a most blessed occasion, and the work has gone on ever since. Two years ago at Santa Rosa we had a good meeting, that has proved a blessing to all the churches in that valley. And so we are sure that all the meetings have been blessed of God. The members who have been there have been helped. Other things being equal, those who attend the campmeetings are the ones who grow most spiritually.

We shall soon have another meeting of this kind. Will the reader be there? If not, why not? Possibly you may say you can not afford it. More probably you can not afford not to attend. You will gain if you come; you will lose if you stay away. We shall do all we can to make the meeting a success — a blessing to all. No doubt if you put yourself in the current of that blessing, you will receive it. Do not let comparate rely small things keep you away. Break the routine of home life and work, and come. It will do you good. It will be a rest to you physically—a tonic and an inspiration spiritually.

"Come apart and rest awhile" is as good counsel now as when the words were first spoken. So we repeat what the Spirit and the bride and all say— COME. E. W. Farnsworth.

## Camp-Meeting

#### Items

Check your baggage to Fruitvale.

Have you sent in your order for a tent yet? If not, send it at once.

Elder Longacre will attend the meeting. We shall hear many good things from him on many different topics.

Elder Meade MacGuire will be present to labor in the interests of the young people's work. All will want to hear him.

Tell the ticket agent you are going to the camp-meeting. Take a receipt for the money you pay. It will entitle you to one third fare on return trip.

Elders Hibbard and MacGuire, Professors Cady and Wolfkill, and Brother Thomas will all be at the camp-meeting to assist not only in the young people's department, but in other lines as well.

Bring bedding and wraps. The evenings may be cold. Do not depend on the conference to furnish bedding. You are in danger of sleeping cold if you do. Bring enough for yourself, and a few pieces for some one who will not see this item.

Brother Weaks, general field agent of the Pacific Union Conference, will be present.

Brother Lloyd also, from the Southern California Conference, will be present to assist in the home missionary work. You will all want to hear them.

Mrs. Farnsworth is securing the assistance of a strong and efficient corps of helpers in the children's department. We think the childen will be well looked after and well taught this year. Four of the larger tents will be pitched for the young people and the children. We are doing all we can to make their meetings a success. We are not sure whether Elder Loughborough will be at camp-meeting or not. He is not well. We hope to see him, however.

There will be about two hundred tents pitched on the ground. The expense of the meeting will be about as great if only two or three hundred attend as if there are two thousand; but how much greater will be the blessing received and the good done if two thousand or more come! E. W. Farnsworth.

## Will It Pay?

When we are starting a new enterprise, one of the uppermost questions is, "Will it pay?" We are now at the season for camp-meetings. Our people all through the country are urged to attend. Some of these meetings are now in progress. Many of our members are debating the question, raising the point in their minds, "Will it pay?"

A better question to ask is, "Can we afford to miss attending these important meetings?"

It is said in the good Book, that the day of the Lord will come upon a certain class as a thief in the night. This shows that from the world's standpoint the approach of the day of the Lord will be so stealthy, or in other words, it will come along by such quiet stages, that unless we are on the lookout, we will not see it until it bursts upon us. But it will not overtake unawares those who are watching.

Messages of instruction and warning are given at our camp-meetings as nowhere else. Some of our most experienced laborers are always in attendance. The value of these meetings can not be overestimated. We need them for ourselves, and we need them for our children. Whether or not you attend the camp-meeting this year may be the circumstance that will decide your eternal destiny; and the same thing is true, only in an intensified degree, of your son or your daughter.

Can we afford not to attend? A. O. Tait.

#### The Annual Feast

In A.D. 70, the Jews lost their city and nationality, and from that day to this they have been wanderers on the face of the earth.

Go where you will, you will find Jews - Russian Jews, German Jews, English Jews, Polish Jews, American Jews, but still Jews. Thus in spite of their complete dispersion, and the bitter persccutions to which they have been subjected, the Jews have always remained Jews.

What has been responsible for this wonderful solidarity, this undying consciousness of national unity? The things the Jews had in common were these: The Lord had delivered them from Egypt, and gave them, in exchange, the land of Canaan. He also gave them His holy law, the covenants, and the promises. For centuries, the Lord had nourished them, and often He had saved them from their enemics.

This excellent treatment naturally led them to believe that they were the chosen people of God; and this belief, which was perfectly proper, made of the Jews a strong nation.

All this, perhaps would have availed them but little had it not been for the annual feasts of the Lord that were held at Jerusalem. Year after year, century after century, the Jews left their farms and business to attend these holy convocations. These annual gatherings, more than anything else, kept their religion pure, and bred in them that strong sense of nationalism which the persecutions of the ages have not been able to efface.

The remnant church to-day is scattered throughout the earth, and yet we are one in everything. We preach the same message, entertain the same blessed hope, and wait for the same blessed Lord. Like the Jews of old, we have a strong sense of our calling and unity.

Let us not forget that our annual feast is just as essential to-day as were the feasts of the Jews anciently. Campmeeting comes but once a year, and we all need these holy convocations.

The message of the third angel is going swiftly, and one of the best ways to keep pace with this angel is to attend the camp-meeting.

Here we learn of the progress of the work in our own and other lands. Here we learn to renew our consecration, and dedicate ourselves to God to finish this work. Here the Holy Spirit meets with His people in a special manner, and prepares them to endure the trying hours that still await the remnant church.

The California Conference will hold its annual camp-meeting in Oakland, from June 23 to July 5. Let every member of this conference determine to be present at the opening service, and if possible, remain to the end of the camp-meeting.

This will mean sacrifice for some, but remember that the blessing is always greater than the sacrifice involved. Therefore let every one attend this feast of the Lord that it may be the best camp-meeting in the history of this conference. J. W. McCord.

## Opportunity for Inspiration and Preparation

The inspiration that you will gain at the camp-meeting, for more earnest Christian service, will more than repay you for your efforts to be there. The Word says, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

This year, this denomination has pledged itself to the greatest soulwinning campaign ever launched. Throughout the country, the churches are being organized and trained for service. At our camp-meetings, special opportunities will be given for leaders and people to study together methods and plans of work that will make every church a stronger missionary center. This will be true of our California camp-meeting. You must not miss it. People are hungry for the truth. Only last week, during a busy morning, our telephone rang, and over the wire came an appeal something like this:

"I am deeply interested in the prophecies of Daniel and Revelation, but I have gone as far as I can in studying them alone. I have been to most of the churches, but the Seventh-day Adventists have taught me more than all the others. Now, if it is possible, I would like to have one of your people who understands these books come and study with me. I will gladly pay for the time."

The gentleman gave his business address. No time will be lost in getting in touch with him. Such instances should impress upon us all the fact that God's Spirit is at work, and they should encourage us to take advantage of every occasion to learn better how to help those who want to know the truth.

Again, we are in the midst of a great temperance movement. Never before has such an opportunity presented itself for our people to stand in the lead, and shoulder to shoulder with the temperance workers of other organizations.

At the coming camp-meeting, time will be given to this great question, and all will go back to their homes more intelligent as to how they, as individuals and churches, may relate themselves in a stronger way to this great movement now on in this state.

So for a better preparation for service as here suggested, and for many other reasons, you ought to attend the camp-meeting in Oakland. Come the first day and stay through to the end, and enjoy the blessings the Lord has for you there. J. R. Ferren,

Sec. California Bible House.

## Pacific Press Notes

The shipment of Portuguese books from Brazil, referred to in our last items, has been received. It includes 500 copies of "Steps to Christ," and the same number of "Christ Our Saviour." These are beautiful books, and are set in somewhat larger type than the English. They are both bound in cloth, and sell at \$1.00 and \$1.25 respectively.

Final shipment of plates for the new revised "Bible Readings" came through last Thursday by express, and we expect to have bound books within thirty days. It seems very evident that many of our pioneer canvassers who have dropped the work in recent years are going to enter the field again with this excellent volume.

The prospect before "Practical Guide" Spanish, which we have recently completed, seems very bright indeed. In New Mexico and Texas our book men say they expect to use "tons of them." Brother Robinson, who is in charge of our book work in Cuba, says they expect to concentrate upon it throughout their field this year.

Arrangements were made while I was in Christiania, Norway, for a combined edition of "Practical Guide" in Danish, 7,000 copies to be used here, and 3,000 in Scandinavia. This will add another language in which "Practical Guide" is sold. We can not state as yet when it will be ready in that language, but hope to have it some time this fall. Many of our California people will remember Brother O. H. Shrewsbury, who spent one or two years at Pacific Union College, and canvassed in the Santa Clara Valley and later in Oakland for "Heralds of the Morning." He took the field agency of Minnesota a little over a year ago, and succeeded in placing that state at the very head of our book-selling conferences for last year, their sales amounting to \$13,010.10. Concerning his prospects for this year he writes:

"We will have over fifty canvassers in the field, and I feel that they are well arranged. We have an experienced man with an inexperienced one, in almost every case; and I have been using my influence to lead the experienced men to feel a responsibility for their inexperienced partners. I look for good things here, and I am on the job for business."

Brother W. R. Beatty writes from the southern Idaho camp-meeting as follows:

"Nearly all of Brother Killen's men are right out in the field now, so we only have three here. We held meetings at Forest Grove (western Oregon camp-meeting) daily, and will do so at Milton (upper Columbia camp-meeting) and Helena (Montana camp-meeting). The best we have held, however, were at the Roseburg (southern Oregon) meeting. We held a real canvassers' institute there. We had the 6 to 7 and 8:15 to 9:00 hour each morning. One nice thing about our workers there, we never had to run out after them. They were always on hand. I think you can expect to see some good work done in southern Oregon this year."

From the foregoing it will be noted that our book men everywhere are expecting great things this year.

H. H. H.

#### California Bible House

When a large case of new Oxford Bibles arrived from New York a short time ago, we could not but think of our camp-meeting, and of how this prepares us to furnish our people with new Bibles. Bear this in mind. A good location has been secured for the book stand. It will be open early, and prepared to supply our literature in whatever form you desire.

Brother A. R. Hill and wife are busy sowing the books in the sparsely settled districts of Humboldt County. They have recently secured a horse and buggy, and are going into almost inaccessible portions of country in order to carry the truth to the people. The following from their latest report gives an idea of the territory: "It is a long, hard drive from Shively to Garberville, over mountain roads, and with very few houses. In one drive of twelve miles and back, we found but one small settlement. The Lord blessed us in getting orders in some of these homes. We will press on as best we can, and hope to put the printed page in some homes at least." Let us remember Brother and Sister Hill in our prayers.

At least six young men at the Pacific Union College are planning to take up the book work in this conference, for the summer. These students are taking our large books, such as "Patriarchs" and "Great Controversy."

J. R. Ferren.

## CENTRAL CALIFORNIA **Conference** Notes

At the close of the camp-meeting held at Fresno, our workers were organized into three companies.

Elder J. R. Patterson has not been in good health for months. He is now spending a few weeks on the coast. We trust he may make a full recovery.

Friday evening, May 22, Brethren C. W. Fuller and G. A. Truesdell began a series of meetings at Clovis. Our message is quite new to the people of that place. The attendance has been good, and we hope for much fruit.

Elder F. E. Brown took a tent to Lindsay and commenced meetings Friday evening, May 22. The attendance has been good. The Sabbath question has been the talk of the town, even though it has not been presented from the desk.

Brother R. R. Breitigam has been laboring for some time at Barstow Colony. The interest has been good from the first. Several persons began keeping the Sabbath. Since the Fresno camp-meeting, Elder E. H. Adams has connected with Brother Breitigam. Sab-

REPORT OF BO			· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		
Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Northern California	L .					
Walter Harper					\$172.00	
Rudolph Gross	P. G.	18	12	\$ .45	57.95	
H. W. Barto	P. G.	24	13	1.90	47.40	
E. C. Peifer	P. G.	15	9	.50	35.00	
M. A. Reese	B. R.	ř	5	.70	16.45	\$56.20
T. W. Stringham	Heralds	15	3		7.50	
6 Agents		, <del></del>		\$3.55	\$336.30	\$56.20
California			· · · · · ·			
A. R. & L. E. Hill P	. G., B. F. L.	28	5	\$2.25	\$18.25	
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Mrs. W. A. Gonter*		25	10		42.50	
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F. O. Jensen	P. G.	32	12	\$2.25	\$47.25	\$97.05
Southern California	b					
Mrs. H. Weil*	B. R.	14	8		\$27.00	
Charles R. Millar	H. M.	16	7		15.50	\$14.00
E. Aubrey Brown	P. G.	26	7 8	\$3.50	33.50	
Rav Millett	B. R.	311/2	7	4.25	30.25	
H. E. Farmer	B. R.	40	4	8.50	21.50	
C. E. Kellogg	H. M.	37	10		31.00	
M. K. Graham		31/2		1.00	-	
Mrs. Maud Maddix	P. G	<b>(</b> )/ -			10.50	
Miscellaneous					16.40	
*Two weeks' report.		· .		\$17.25	\$185.65	\$14.00
REPORT OF B	OOK WOR	K FOR	WEEK	ENDING	JUNE 5,	1914
Arizona						
G. H. Reese	G. C.	28	14		\$41.50	
C. F. Innis	H. & H.	20 25	32		80.00	
2 Agents		53			\$121.50	

bath, May 30, Elder Adams baptized ten souls. Others are preparing for this step.

B. E. Beddoe.

#### The College Institute

The last of our series of spring institutes closed at Pacific Union College June 2. The close of the school year being so near, the students were of course very busy, but it was indeed gratifying to see the way they put forth a real effort to attend. The average attendance at the class in general instruction was over forty, and twenty took up definite book study. While not all will be able to enter the field this year, we expect to see a good class of at least fifteen this summer from the college. This is not a large class, but I am told that it is a much larger number than those which have gone out from the school in previous years; so we feel that the interest in this important branch of our work is growing among the young people in our union school.

As those who go out this summer return to the school in the autumn with their reports of blessings received in this personal service for souls, I am sure that a still wider interest will be shown in this work, and that erelong an army of workers will be entering the field from that school each spring to scatter the pages containing the message of a soon-coming Saviour, as in Luther's day the young men from Wittenberg poured forth to all parts of Europe to circulate the Reformation literature.

As book men we greatly appreciated the cooperation given us by the faculty of the school. The work of the students was so arranged as to give all who cared to attend the institute class work, an opportunity to do so. We had three meetings daily, one for the study of general principles of Christian salesmanship, and two for book and canvass study and drill. As all the field men from the various California conferences were present, we were able to give much personal help to those who are going out, and this was a great help to the work.

Brethren H. H. Hall and J. R. Ferren were with us two days, and their help was highly valued. Brother Hall gave a very interesting illustrated lecture on his recent trip through South America, showing us how God is blessing our publishing work in that land.

. The workers from the various schools of the union will soon be in the field. The last of the schools will close within a few days. I trust that our RECORDER readers will remember our canvassers, that the Lord will richly bless them, sending angels before to open doors and impress hearts.

C. E. Weaks, Pac. Union Conf. General Miss. Agent.





## Temperance Campaign

#### TRACTS AND LEAFLETS

The temperance question is a live issue in the following states, ten of which will vote on prohibition this fall: California, Oregon, Washington, Idaho, Utah, Colorado, Texas, Iowa, New York, Virginia, Ohio, Kentucky, Florida, Arkansas, Maryland, Indiana, also Canada.

#### "Why Does the Saloon Exist?"

## "DARK VALLEY RAILROAD"

This document was prepared with special reference to temperance campaigns. Printed in two colors, in the form of a railroad time-table. It contains the names of stations, time of train arrival, and map of the route. It begins with Cigaretville. Some of the stations on the way are Mild Drink, Tipplersville, Bummer's Roost, Hungry Hollow, Drunkard's Curve, Deliriumville, Rattlesnake Swamp, and Prisonersburg, and it ends at Perdition. Price a hundred, post-paid ......\$1.50

#### "It Doesn't Pay"

Does the liquor traffic pay? This is one of the most vital questions under discussion at the present time. If the individual who argues that it does pay, will read this tract, the candid, truthful answer will come back, No, it does not pay. The tract contains sixteen pages, well illustrated. Price a hundred, postpaid ......\$1.00

## "THE DEMONS' COUNCIL"

A unique eight-page document, written in allegorical style. It shows how the liquor traffic has grown and fastened its hideous fangs on the souls of human beings, leaving wreck and ruin in its path. Price a hundred, postpaid .....\$.50 "PROHIBITION OR THE LIQUOR

TRAFFIC — WHICH?"

This tract in the main consists of admissions from the opponents of prohibition as to

the evils growing out of the liquor traffic. Here is one of their admissions: "It deliberately aids the most corrupt political powers, and backs with all of its resources the most unworthy men, the most corrupt and recreant officials. It does not aid the purification of municipal, state, or national administration. Why? — Because it has to ask immunity for its own lawlessness."

The terrible arraignment of the liquor interests by the liquor dealers themselves makes this one of the strongest documents produced in favor of prohibition. Price a hundred, postpaid ......\$.50

### "STORY OF A DRY TOWN"

Experience is the best teacher. This four-page leaflet tells an interesting story of a town as it was two years ago, with seven saloons, and the results two years after the saloons were closed. Price a hundred, post-paid ......\$.50 Order through your tract society.

#### Civil War in Colorado

The great miners' strike in Colorado has been causing no little uneasiness among state and federal officials the past few weeks. There has been actual warfare, in the strike zone, between the strikers and government troops. It has been reported that troops patrolling the strike region have taken undue advantage of the situation and have committed many outrages. As a result, Judge Ben D. Lindsey, of Denver, has headed a committee, composed largely of miners' wives, to visit President Wilson and protest against the outrages of the soldiers.

The condition in Colorado is just another one of the many signs of the soon coming of Christ. But the public at large does not realize this, therefore this situation will be dealt with in a leading article in the July *Watchman*. What a splendid opportunity to show the public what all such unrest is leading to!

The Mexican situation also lacks a great deal of having quieted down. From a diplomatic standpoint, the situation in Mexico is still tense. Another leading article on the Mexican controversy will appear in the July Watchman.

Some other leaders in the July issue are:

A Century of Peace Will the Coming of Christ Be Secret? California and the Sunday Law. The Peace Movement versus the War Movement; Which Will Prevail?

Why not have a standing order, so you can receive a supply as soon as the magazine is off the press each month? The July number will be ready June 8. Order early through your tract society.

#### For Sale

A six-room house with ten acres good land near Morgan Hill, Santa Clara County, twenty miles from city of San Jose, one mile from a railway station. Grapes and fruit-trees. Bored well. Good roads and fine climate. Price \$1,350. Apply to A. Carter, Sanitarium, California.

## For Sale

Eight minutes from St. Helena Sanitarium, small new house and lot. Quick sale \$375.00. Address G. R. C., 916 Laguna Street, San Francisco.

# Pacific Union Recorder

PUBLISHED WEEKLY BY THE PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS
Mountain View - · · · - California
Subscription Price Fifty Cents a Year
EDITORIAL COMMITTEE E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.
Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, Califor-

nia, under the Act of Congress of March 3, 1879.

THURSDAY, JUNE 11, 1914

All manuscript for the PACIFIC UNION RECORDER should be addressed to Glendale, California, after Monday of next week, June 15. Also any mail for the Pacific Union Conference, the Arizona Conference, and the Nevada Mission, should be addressed Glendale, California, as headquarters will be transferred from Mountain View to Glendale next week.

In sending in the latest report for the Arizona Conference, Brother C. F. Innis adds:

"I only wish we had more men in Arizona. Some parts of this state are in first-class condition for our canvassers to sell the good books. We need more men. four at least."

A most interesting talk was given by Elder A. G. Daniells at the Mountain View church Tuesday evening of last week. This was his last visit with the churches in America before leaving on his long two years' missionary tour around the world. Elder and Mrs. Daniells left San Francisco the following day on the Wilhelmina. They were accompanied by their niece, Miss Helen Hare, and by Miss Florence Shull, of Mountain View. They will spend eight days in Honolulu, and then go on to New Zealand for a brief stay.

In the departure of Miss Florence Shull last Wednesday, June 3, the Pacific Press loses one of its most efficient workers, and our China Mission field secures the assistance of one who, we believe, will be of ever-increasing strength to the work in that field. Miss Shull has been connected with the Pacific Press almost continuously for some nine years, and by her faithful, cheery, devoted service, has won a place in the hearts of all with whom she has come in contact. She accompanies Elder and

Mrs. A. G. Daniells on their world tour until they reach Shanghai, China, where a general meeting of the workers in that great field is to be held in the fall. The party will meet with our workers in Honolulu, Fiji, New Zealand, Australia, and the Straits Settlements, in general meetings, before reaching the China field. The prayers and good wishes of her many friends go with Miss Shull as she takes up work in her new field of enlarged usefulness.

#### Were You Ever Locked Out?

If you were, you know that it is a very perplexing experience. The situation of one who is trying to enter a barred door illustrates the situation in which we as a denomination find ourselves.

Most of us have given hearty approval, by vote, to the plan of raising twenty cents a week a church-member, fifteen cents of this to go to the support of our mission work, and five cents to be given to liquidate our institutional indebtedness. However, the problem of accomplishing this is yet to be met. We believe that the plan of giving fifteen cents a week a church-member, through the medium of the Sabbath-school, is the key that will unlock this door. Already some have tried the key and have found a ready entrance. Some of the leaders in our conference recognize the value of this plan and are urging its adoption. The following resolutions were recently passed by one of our large conferences :

"Knowing our Sabbath-schools are a strong factor in raising the means which make up the twenty-cent-a-week fund;

"We Recommend,

"a. That our Sabbath-schools set a goal, in the matter of offerings to missions, toward which each school shall work from quarter to quarter. We would suggest that this goal be an amount not less than fifteen cents a week for each member of the Sabbathschool.

"b. That some device be adopted by each Sabbath-school whereby the secretary shall inform the school of its standing each week, and thus give an opportunity to make up any shortage in the amount.

"c. That inasmuch as the per capita offering is based on church-membership rather than a membership of the Sabbath-school, we recommend that in the churches where some of the churchmembers do not attend Sabbath-school, but come in for the church service, a second offering be taken just before the close of the Sabbath-school, in order that those coming in late may have a part in raising the desired amount."

If this were done in every school, it would make the twenty cents a week easily possible. It would finance our mission work. In due time it would pay off our indebtedness. The best, easiest, and most convenient way to give this amount is to place the money in the Sabbath-school envelope that is passed to every one every Sabbath.

The practical way for your church to carry out the plan is to count up your church-members, multiply the number by fifteen, then again by thirteen, and you will have the amount your Sabbathschool should give to missions in one quarter. Set the goal plainly before the school. Let every one do his best to reach it; and when the thirteenth Sabbath comes around, make it "Dollar Day" for the special thirteenth Sabbath offering, and nine times out of ten the goal will be reached.

Believing this to be the "key" to the situation, we are urging every school to use it. It is easier to use a key than it is to pry open the door or to batter it down. The key that is constantly in use is not easily lost or mislaid, and it does not rust. Try it.

Mrs. L. Flora Plummer.

#### For Sale

Twenty-seven acres of land near St. Helena Sanitarium. Ten acres cleared. About fifty-five young prune-trees and a few almond-trees. A twenty-eight foot well unfinished. Three and one half miles from St. Helena. Fifteen minutes' walk to sanitarium and church school of ten grades. Price \$55 an acre. Good for chicken ranch, fruit, and vegetables. Apply to A. Carter, Sanitarium. Cal.

### For Sale

A neat, attractive, six-room house, one block from the new Lodi church and three blocks from the Lodi Normal. All modern improvements, screened sleeping porch, electric lighted, hot and cold water, bath, etc., nice lawn, pretty flowers, young fruit-trees in the rear, two lots 50 x 165 each, all for \$1,000. Agreeable terms if desired. Address Isaiah Williams, Route 4, Box 1c, Lodi, California.