

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 13

LOMA LINDA, CALIFORNIA, JULY 23, 1914

No. 51

## Pacific Union Conference S. D. A.

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## Our Supreme Task

The most tremendous task that has ever been imposed on any people is now resting upon the remnant—that is, the giving of the last gospel message to the entire world. The work of preaching the gospel to the world was committed to the early Church, and it was to be accomplished in one generation. But the world was then very much smaller considering its population than it is now. Perhaps the difficulties that confronted the church at that time were enough greater to make the task equally difficult. But the generation in which we are now living is so far gone, and so much work that is to be accomplished is yet undone, that the task before us seems even larger than that which was committed to the early Church. We bear the most solemn message that has ever been heard by mortals. No other gospel invitation will ever fall upon the ears of men after the last notes of this message have died away. The work committed to us therefore transcends all other in importance, and calls for unreserved surrender to God.

It is, however, a source of great encouragement to know that already the heralds of this message have entered almost every land upon the earth, and its

call is sounding in almost all the leading tongues of earth. Yet many, many millions of human beings are entirely ignorant of this message, and all must hear it before probation's hour can close. With this thought in mind, how earnestly should every Seventh-day Adventist work to accomplish this task. I can not conceive of our hearing from the lips of the Saviour the words so much to be coveted, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord," unless we have done our utmost to fulfill the commission, "Go ye therefore, and teach all nations."

Considering the great proximity of the end, and the fact that seventy

proach of indolence and slothfulness, that the Spirit of God may be manifested in great power upon His people, that this work may be speedily finished. This will require far greater consecration and faithfulness in labor in the home field in behalf of our neighbors and friends by the circulation of our literature, in personal efforts, in visiting families and opening the Word of God to them about the fireside, in the field or wherever we may meet them; and it also calls for a greater consecration of our substance to this work than we have ever made before.

From a report that I have just received from the treasurer of the Gen-

### STATEMENT OF TWENTY-CENT-A-WEEK FUND FOR FIVE MONTHS Ending May 31, 1914, Pacific Union Conference

	MEMBER-SHIP	AMT. AT \$4.33 PER MEM.	AMOUNT RECEIVED	AMOUNT SHORT
Arizona .....	234 .....	\$ 1013.22 .....	\$ 667.71 .....	\$ 345.51
California .....	2698 .....	11682.34 .....	5202.95 .....	6479.39
Central California .....	1138 .....	4927.54 .....	1926.88 .....	3000.66
Northern California .....	1139 .....	4931.87 .....	3232.38 .....	1699.49
Southern California .....	3397 .....	14709.01 .....	10543.57 .....	4165.44
Utah .....	173 .....	749.09 .....	361.76 .....	387.33
Nevada Mission .....	92 .....	398.36 .....	283.33 .....	110.03
	8871 .....	\$38411.43 .....	\$22223.58 .....	\$16187.85

years or more of the last generation of men have passed, and that all the signs point unmistakably to the fact that very, very soon the angel of mercy will take her flight from the earth, the Spirit of God will depart, and the decree that will close the probation of the world will go forth, it must be evident to all believers that we have been sleeping over our duty to prepare the world for this great event. This fact stands out clearly, both in the Word of God, and in the Testimonies of His Spirit. We should now awake and roll away the re-

eral Conference, I find that on May 31 the North American Division Conference, embracing all the North American continent north of the Mexican line, was \$140,867.30 short of the twenty-cent-per-week-per-member standard. Our mission work is now operated on the basis of fully 15 cents per week for every member of the Seventh-day Adventist Church in this territory. This amounts to more than \$500,000 a year, and we are already planning on the expenditure of this full amount in our mission operations, and

this amount must be raised in full. All in excess of what may be required for the operation of our missions for the present will be used in the various union conferences for the liquidation of our institutional indebtedness; but as yet we have fallen far short of 20 cents a week per member; hence until now there has been nothing for the institutional indebtedness from this fund.

Up to the 31st of May, only \$140,-638.99 had been received on our mission offerings, just \$228.31 less than half of the amount that we are expected to pay, or less than 10 cents per member. I am glad to report a little better showing than this for the Pacific Union Conference. We were supposed to raise \$22,223.58, whereas we raised \$16,187.85, according to the report of the General Conference treasurer. This shows a shortage of \$6035.73 for our union conference. It is not at all impossible for us to make up this deficit for the first five months, and I sincerely hope that every conference worker and church officer throughout this union will take this matter up at once, and do his utmost to raise this entire amount. Let us first seek the Lord that we may find out wherein we have failed in the past, and also for power to lead the people to a deeper consecration for service and faithful ministry; and if we do this I fully believe the Lord will waken our people to a realization of their duty, and in that case, we shall come behind in no gift, waiting for the coming of our Lord Jesus Christ.

The complete report for the Pacific Union Conference from January 1 to May 31 will be found in this issue of the RECORDER. We invite a careful and prayerful study of this report by all our people. Are you doing your duty in the matter of supporting our workers in the foreign fields? If your son or daughter were there, would you do more? Is your church remiss in this all-important responsibility? If so, what can you do to lead them to greater faithfulness?

E. E. ANDROSS,  
Pres. Pac. Union Conf.

Incomprehensible, isn't it, when you think of this nation consuming in one year enough liquor to fill a tank five feet wide and five feet deep, reaching from Chicago to San Francisco? It is a fact. But the Temperance Campaign *Signs* is filled with eye-openers on this great question. All strikingly illustrated. Send 5 cents for a copy. Ten copies 30 cents, 2½ cents for fifty or more. Sells at 5 cents a copy. An opportunity for thousands of agents. Order through your tract society.

## TEMPERANCE

### Stand Up For Prohibition

Tune, "Stand Up For Jesus"

Stand up for prohibition, ye patriots  
of the land;

All ye who love your country, against  
saloons should stand.

Be bold against this traffic, your country's  
greatest foe;

Let word, and deed, and ballot proclaim  
"Saloons must go."

Stand up for prohibition, let no one  
hesitate;

Forth to the mighty conflict, in this  
the Golden State.

Ye that are men, now rally against  
this awful foe;

Let courage rise within you, and vote,  
"Saloons shall go."

Stand up for prohibition, ye soldiers  
of the Lord;

Keep on the gospel armour, and wield  
the Spirit's sword.

From now until the vict'ry, the demon  
Drink defy,

Until this curse is vanquished, and  
California's DRY.

(Arranged by Ernest Lloyd, with apologies  
to Charles Fillmore.)

### Our Present Duty

The Lord still sits upon the throne of the universe and is guiding in the affairs of men. While Satan is called the "god of this world," he is the usurper. He has no legitimate right to such a position, and God has not abandoned this world to his control. "The Most High ruleth in the kingdoms of men, and giveth it to whomsoever He will." Dan. 4: 17. It matters not how stormy the sea or how high the waves may roll: the One who upon the stormy Galilee "rebuked the wind, and said to the sea, Peace, be still; and the wind ceased, and there was a great calm," can also quiet the evil passions of men, and can do with them as He wills.

We should never forget that the great God actually "worketh all things after the counsel of His own will." Eph. 1: 11. He does this in order to carry out His "eternal purpose." It is God's pleasure that all men should turn unto Him and live, and while He does not compel men to turn from their evil ways, He does bring about conditions that are most favorable for them to accept of His mercy. He "is longsuffering to usward, not willing that any should perish, but that all should come to repentance." 2 Peter 3: 9.

We are to-day living in the last hours of probation. The last call of mercy is now being given to men. The enemy

of man is fully alive to this great truth, and is doing all in his power to prevent men from realizing the times in which they are living and the awful dangers that confront them. Never before have men and women been so engrossed in the pursuit of pleasure as now. They are literally intoxicated with it. Others are so fully occupied with the pursuit of gain that they have no time or disposition to think of the eternal riches. Many are seeking pleasure in the intoxicating cup, while multitudes are attempting to drown their troubles with drink. Hundreds of thousands are in abject slavery to the demon of intemperance; the finer sensibilities of their minds are paralyzed and their reason is dethroned.

Satan has no other means of so effectively accomplishing his purpose in the destruction of vast multitudes as that of the liquor curse. Would it not be reasonable to suppose that just before the curtain drops upon the last scene in the great tragedy of sin our loving heavenly Father would give every soul an opportunity with sober minds of hearing and deciding upon the last gospel message? The only way this can possibly be accomplished is by the complete prohibition of the liquor traffic.

At the time of the San Francisco disaster the authorities immediately closed every place where intoxicating liquor could be obtained and kept it closed till the crisis was passed. Why was this peremptory order given under severe penalty for the slightest infraction?—It was because they realized that everything possible must be done to avoid aggravating the terrible calamity that had already overtaken the city. And knowing that liquor maddened the brain, thus rendering men incapable of self-control, they did their utmost to prevent its use. How much more necessary is it now that men should not be permitted to poison their minds with drink when they are offered the last opportunity of salvation, and when their eternal destiny is being determined in the Judgment.

Just as truly as God has prepared the way for the proclamation of this message to all the world in a few short years by means of the printing press, the rapid transit, the telegraph and other modern improvements, so surely has the Lord prepared the way for the suppression of the liquor traffic by the process of education that has been carried forward for the past half century and more. And now the critical moment has come to crush this terrible monster of intemperance.

We are now invited to unite our forces with others upon whom God has in the past placed the burden of this work, and we shall certainly be recreant to our duty in this great crisis if we do not throw every ounce of our strength into this campaign, and do all in our power to win the battle. It seems to me that it is not a side issue or a matter of little importance, but is of supreme moment. Let every Seventh-day Adventist do his best to eradicate this curse from California, not only by voting himself, but by persuading others to vote for temperance.

E. E. ANDROSS.

### Temperance Campaign Literature In Our Pockets

While we are seeking to enlarge the membership of the pocket league for the purpose of increasing the distribution of the literature dealing with the special truths of the third angel's message, we can also use the pocket (pocket or hand bag) method very successfully in our temperance campaign. The following experience of Dr. Clarence T. Wilson may give us a new inspiration to be very generous in our service of literature distribution, even if it does not offer any new plans of work:

I have used this plan in a temperance campaign, and it electrified the whole community in a few days. I wrote a leaflet, "Won't You Vote Out the Saloons for My Sake!" and gave each boy and girl of the Sunday-schools one, and offered a prize to the one in each school who would secure the most readers that week. The effect was magical; in twenty-four hours the town was ours. Three thousand persons read it, and few could resist the appeal.

In the recent Oregon campaign I used leaflets to great advantage by getting off trains at every stop and handing our literature to every man and boy at the station. The eagerness of all to secure one indicated the certainty of its being read. As soon as the first one is handed out, all hands are extended, and everybody moves that way.

On one of the busiest streets in Chicago I was walking from my office with a package of printed leaflets headed, "William Jennings Bryan Denounces the Liquor Traffic." This was in large letters. A gentleman saw the title, stopped, and politely said: "I see you have something by an old favorite of mine. Would you mind letting me have one?"—"Certainly, you shall have one," I replied. Many other men were passing, and seeing I had something good to give away, they stepped up; and without moving, I gave forty to fifty away in three minutes, and it did my soul good to see so many men walking down the street reading the words of

"The Great Commoner" on the rum traffic in politics.

In Western campaigns I have taken long stage rides and entertained myself and my fellow passengers by assorting my leaflets and putting a package into every mail-bag or mail-box we passed on the road. I have put out 300 packages of campaign literature in a single week's trip.

I have carried tracts in my pockets to hand to strangers and busy people with whom I could not get time to converse. Having a good assortment, when a conversation in shop or parlor or street or car suggests one, no one will be offended if you say, "That reminds me of a leaflet I have by a noted man on that very point." It will be received with interest. For twenty years I have never been without leaflets and tracts; few days have passed without an opportunity to give out one, and no one was ever offended.

One of our Loma Linda brethren was on a train the other day and met an opportunity. He was ready for it. "Behind me," he writes, "a gentleman and his wife sat talking. On seeing a drunken man enter the train, they mentioned the saloon problem. They didn't seem to favor the 'dry' campaign at all. They thought the proper way to stop the evil was to stop manufacturing the article. The gentleman said, 'It does no good to close the saloons; these fellows will get it if they want it.' I thought of those two temperance tracts you sent in your letter [from Brother Lowry], and taking them from my pocket I asked the couple to read them. They were very quiet for some time. It may mean two votes for California 'dry.' That would be getting votes cheap—a fourth of a cent each. These new tracts are splendid talkers and they say something strong whenever they speak." Brother Owen is correct. There is nothing weak about these new temperance tracts that we are now scattering by the thousands. They are proving to be mighty factors in winning people to the "dry" ranks. Let us carry them in our pockets and hand-bags, and scatter them everywhere.

ERNEST LLOYD.

### The Temperance Campaign in Fullerton

While visiting in Orange recently, I heard Sister Mitchell relate how she had gone out almost single-handed distributing the Temperance Instructor in the homes of the people, and had received in return nearly enough to buy 1000 papers. As she talked with the

people, she found a large number who were interested in temperance, but had not registered. She had kept track of these and taken an authorized registrar around in her buggy. Thus our work was brought before the people and the different organizations in a favorable light.

At a meeting of the "Dry Federation," a Baptist minister spoke of receiving one of the papers and how interested he was in reading it, and proceeded to tell the W. C. T. U. that it was the best piece of literature they had ever gotten out. The officers of the organization of course had to inform him that it was not issued by them. This gave Sister Mitchell an opportunity to tell who it was that was publishing the paper, and of their loyalty to the temperance movement, if the Sunday law could be kept out of it.

Space will not permit me to tell more of her experience, but I will say this, that it gave me an inspiration to come back to Fullerton and see what could be done.

I had already joined the W. C. T. U. After advising with them and the "Dry Federation," I ordered a supply of the Temperance Instructors, and organized in our company here for the campaign. The town was districted, and as the workers gave out the papers, they also gave the people an opportunity to contribute toward the literature fund. In this way \$7.94 was taken in. About eighty were found who were much interested in temperance, but had not registered, and the names of these were turned over to one of the ladies of the W. C. T. U. who had qualified as a registrar. The expense for the 400 papers ordered amounted to \$16.60. To make up the deficit I visited some of the business men, explaining the work that had been done, and received enough in donations to make up the deficit and enough more to purchase about 1800 of our tracts, which are now used as our workers call at the homes. The banker, who is also the vice-president of the "Dry Federation," admitted as he handed me a \$5 bill that we not only had the best temperance literature, but the best temperance workers.

Engaging in this work has not only given us as workers considerable satisfaction, but has also put our work before the people in a favorable light.

D. D. FITCH.

"Be not overcome of evil, but overcome evil with good." Rom. 12: 21.

## Oakland

During the State Christian Endeavor Convention which closes to-night, our California Tract Society had a booth where all of our temperance literature was on display. The chairman of the committee on arrangements, Mr. W. N. Jenkins kindly granted this privilege several weeks before the convention began, and the California Dry Federation gladly used our booth as headquarters, also for a number of publications furnished by their federation.

At the camp-meeting a fund was created for the distribution of temperance literature freely from this booth during the convention. The results have been very gratifying indeed. Temperance leaders from all over the state have frequented the booth, secured copies of the *Temperance Instructor*, *Temperance number of Our Little Friend*, our temperance tracts and other literature there.

One temperance leader from Los Angeles was so interested that she came to our office and spent an hour talking over methods of work. This is a given opportunity for us to come in touch with a large number of leaders in the temperance work throughout the state who have thus been informed where they can get the very best temperance literature obtainable. The superiority of such temperance documents as our *Temperance Instructor*, *Our Little Friend*, and the new tract entitled, "Wine Industry and Prohibition" and other of our publications, has readily been recognized and appreciated. The way in which this appreciation has been shown during the past few days is only another indication that our people have a wonderful opportunity during the next few months, to unite with the temperance force of the state in this great campaign for State Dry Prohibition.

Brother Ernest Lloyd has taken a leading part in this work at the convention, and we have been assisted by Miss Harriet Maxon and Charles Wingler, two of our Oakland young people who have given most faithful service.

J. R. FERREN,  
Sec'y. Cal. Bible House.

For toil that is a medicine for woe,  
For strength that grows with every  
lifted cross,  
For thorns, since with each thorn a  
rose did grow,  
For gain that I have wrongly reck-  
oned loss,  
For ignorance, where it were harm to  
know—  
Teach me to thank Thee, Lord.

MARY RILEY SMITH.



## SOUTHERN CALIFORNIA

### Camp-Meeting Letter No. 3

#### Work Has Begun

Brother F. W. Drake has arrived and has entered upon his duties as superintendent in preparing the camp. We hope to have the camp fully ready for the people when they arrive.

#### How to Reach the Ground

Passengers coming to Los Angeles should take the street-car to the Sixth and Main Street Station of the Pacific Electric Railroad, and go to Alhambra on cars of that company. Frequent train service is maintained. Single fare, 15 cents; round trip, 25 cents.

There are several lines by which one may reach the grounds. If taking passage on the Alhambra-San Gabriel cars, on arriving at Alhambra, alight at Main Street and Garfield Avenue and go north. If going by the Sierra Madre, Monrovia or Glendora cars, alight at La Senda Station and go south. The grounds are at the junction of Garfield and Alhambra road.

#### Baggage

Baggage checks should be retained until you reach the ground, and there surrendered to the proper person at the baggage or reception tent. If this suggestion is followed, those coming to the meeting will be sure of a certain and reasonable charge for the handling of their baggage, and much confusion will be avoided. One thing that would be thus avoided and that should be, is that we shall not be overrun by an army of baggage men. Please comply with this suggestion to bring your checks to the ground, and have your baggage handled by those who are placed in charge of this work. You will help us much to keep confusion out of the camp if you will do this.

#### Help for the Meeting

We are expecting excellent ministerial help. However, everybody should look beyond man to God and expect rich blessings from His hands. It matters not what ministers are present, if the heart is not open toward heaven the meeting will fail to do for us what it should. Let us pray that we may meet the great Master of assemblies at our camp-meeting.

### Some Special Features

#### Music

We are planning for the music work to make it not only attractive but uplifting as well. Precautions are taken against the danger that often lurks in our music work to destroy its effects for good. With consecrated and exemplary and Christian singers and players, we may expect our music to be a mighty uplifting factor.

#### Parents' Meetings and Health Schools

This feature will be one of the most interesting to our people. At 4:30 each afternoon the time will be devoted to these lines of such great importance to our fathers and mothers. Dr. Belle Wood-Cornstock of the Glendale Sanitarium, who has made these subjects a special study, will give us excellent service in these meetings.

#### Elder Loughborough's Lectures

This aged servant of God, although in his eighty-third year, has much of his usual vigor. He will recite some of the experiences of the Advent people from the beginning of this movement, and the many evidences of God's leading all along the way as he has personally witnessed them. This feature is worth your coming to the camp-meeting.

#### Stereopticon Lectures

Arrangements are made for an illustrated lecture every evening at 6:45. Some of the very best and most instructive lectures have been promised, among them, two by Brother H. H. Hall, who has recently returned from an extended trip to Europe and South America.

#### Temperance Rally

On Sunday afternoon, August 9th, the time will be given to an enthusiastic temperance program. Leading speakers of the anti-liquor forces will be present to participate, and we may expect one of the most interesting occasions of the meeting on that day.

#### Come to the Camp-Meeting

Make your first step in that direction by faith, and God will open ways before you.  
F. M. BURG.

### Is Your Clock Slow?

I visited a church not long since, and on entering the house of worship, felt much gratified at seeing the mission clock indicator hanging on the wall in a conspicuous place. However, as I came close enough to the clock to observe its face more distinctly, I found it to be very slow. It needed regulating, and in the service I suggested this to the church. The elder acknowledged the clock's being slow, but said they purposed to regulate it the next Sabbath.

Permit me to urge every church elder in the conference to give attention to these mission clocks, and keep them well regulated. A slow clock may cause very serious mishaps sometimes. It is possible that an attitude toward this mission clock that permits it to go further and further behind may affect seriously the question of your being ready for the kingdom when we come to probation's last hour. *Is your clock slow?*  
F. M. BURG.

**BOOK WORK**

**Field Notes**

The following quotation is taken from a letter from one of our faithful colporteurs who had just made a delivery:

"I had fine success in my delivery today, and I shall be able to send in my best report at the close of the week of any yet. I find that as I press forward, God is giving me the victory, and I believe He is going to give me wonderful success as I show my willingness to follow His leading. I am in this work to make it go, and go it must. With determination and the Lord, there is no defeat."

This letter has the right ring to it. This brother dropped a good position to take up the colporteur work. He had a struggle for a while, but as we see from his letter the Lord has given the victory.

We will notice another point in his letter. This was delivery week for him, but in spite of that he will have a good report to send in. Many times our canvassers who have only one day for delivering, lose two or three days. Thus the week passes with little or no canvassing done, and consequently they lose their wages for the week, as the money they take in from the delivery is not wages for the current week, but pay for the work done previous to this time. O, that we would realize the value of our time! In "Christ's Object Lessons" we read: "Of no talent He [God] has given will He require a more strict account than of our time."

A brother who is a successful contractor and builder has now given up his former occupation and taken up the colporteur work. His first report is very encouraging. In thirty-four hours he took \$91.00 worth of orders.

We hope and pray that the Lord will call other consecrated men to this work, who are now engaged in secular pursuits.

We have the first report from another brother who has just entered the canvassing field, and who is now rejoicing in this truth to-day as a result of one of our colporteurs selling his wife a book several years ago. The book led them to investigate the message for this time, which they accepted later. "Cast thy bread upon the waters; for thou shalt find it after many days."

Reader, do you feel impressed that you should have a part in giving this message? If so, do not delay. Time is swiftly passing, souls are perishing for the Bread of Life.

C. C. MORLAN,  
Field Miss. Agent So. Cal.

**REPORT OF BOOK WORK FOR WEEK ENDING JULY 3, 1914**

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
<b>Arizona</b>						
G. H. Reese	G. C.	30	15		\$ 47.00	
C. F. Innis	G. C.	30	15	\$ 1.50	46.50	
2 Agents		60	30	\$ 1.50	\$ 93.50	
<b>California</b>						
Wm. J. Schaefer	G. C.	27	8		\$ 27.00	
Harry I. Smith	P. P.	23½	6		21.00	
George Greer	G. C.	25	7	\$ 3.25	28.25	
J. H. Sturges	G. C.	28	4	1.50	13.50	
Norman Howe	G. C.	28	6	.75	20.75	
*John Johnson	P. P. F.	37	14		69.50	
6 Agents		168½	45	\$ 5.50	\$180.00	
* Weeks ending June 13 and 20.						
<b>Central California</b>						
F. E. Meisner	P. P. F.	29	5	\$ 1.50	\$ 15.50	
E. A. Vore	G. C.	8	3	.75	6.75	
Geo. T. Vore	G. C.	24	9	2.75	35.75	
Jessie Vore	P. P. F.	3	4	.50	9.50	
Nels Johnson	P. P. F.	40	51	.75	138.75	
J. L. Jones	D. R.	29	16		49.00	
F. O. Jensen	P. G.	10	8		29.00	99.50
Wayne Gruver	Heralds				2.00	
7 Agents		143	96	\$ 6.25	\$286.25	\$ 99.50
<b>Nevada Mission</b>						
Rudolph Gross	P. G.	24	9	\$ 1.45	\$ 39.95	
<b>Northern California</b>						
C. B. Plummer	H. W.	42	27	\$22.45	\$ 22.45	\$ 8.35
T. W. Stringham	B. R.	35	4	10.15	24.15	
J. G. Lea	D. R.	28	6	9.90	28.40	
C. G. Voorheis	B. R.	35	15	1.15	58.65	
M. A. Reese	B. R.	39	13	.30	44.30	3.30
H. W. Barto	P. G.—Helps	23				94.00
G. B. Morrison	P. G.	38	12	1.00	46.00	1.00
7 Agents		240	77	\$44.95	\$223.95	\$106.65
<b>Southern California</b>						
Walter Bradley	Heralds	12	6		\$ 15.00	
H. E. Farmer	B. R.	25	10		36.30	
Ray Millett	B. R.	22	8		34.75	
E. A. Carter	B. R.	29	8		24.00	
Cas. R. Miller	Heralds	37	4		11.00	
C. J. Hershey	Heralds	38	5		12.00	
C. E. Urquhart	P. G., Herald	34			60.00	
W. R. Stevens	P. G.	34	13		59.25	\$ 10.00
W. W. Higgins	P. G.	29	10		36.00	30.25
E. A. Brown	P. G.					18.25
Miscellaneous			5		13.00	
10 Agents		260	69		\$301.30	\$ 58.50
<b>Utah</b>						
J. H. Hara	P. G.	43	30		\$165.00	
H. E. Edwards	P. G.	48	9		45.50	
Fred Jensen	P. G.	32	12		52.00	
J. C. James	P. G.	36	4		22.00	
Ewald Herman	G. C.	30	14		42.00	
*Ewald Herman	G. C.	42	19		61.00	
5 Agents		231	88		\$387.50	
* Week ending June 27.						

**REPORT OF BOOK WORK FOR WEEK ENDING JULY 10, 1914**

<b>Arizona</b>						
G. H. Reese	G. C.	18	10		\$ 35.00	
C. F. Innis	G. C.	27	4		16.00	\$ 38.00
2 Agents		45	14		\$ 51.00	\$ 38.00

Central California						
Wayne D. Gruver	P. G. Heralds	31	13		\$ 46.50	\$ 22.50
Nels Johnson	P. P. F.	40	47		131.00	6.00
G. T. Vore	G. C.	25	16	\$ 5.75	55.75	
Jessie Vore	P. P. F.	8	9	3.25	20.25	
Fred Meisner	P. P. F.	22	5	1.75	12.75	
J. L. Jones	D. R.	30	16		50.00	
6 Agents		156	106	\$10.75	\$325.25	\$ 28.50
Southern California						
Theo. Reuff	P. G.	44	13		\$ 50.00	
Enos Potts	P. G.	44	9		47.00	
W. W. Higgins	P. G.	11	3		11.50	
W. R. Stevens	P. G.	28	17		73.50	
Chas. Millar	Heralds	35	3	\$ 1.50	9.00	
C. J. Hershey	Heralds	26	5	1.50	11.50	
C. E. Urquhart	Heralds	34	16		51.00	
E. A. Carter	B. R.	21	4	.25	17.25	
H. E. Farmer	B. R.	24	7	1.65	28.15	
Ray Millett	B. R.	21	7	3.05	26.05	
10 Agents		288	84	\$ 7.95	\$324.95	
Utah						
H. E. Edwards	P. G.	39	3		\$ 11.50	
J. H. Hara	P. G.	43	39	\$ 7.75	221.25	
Fred Jensen	P. G.	31	15		72.50	
3 Agents		113	57	\$ 7.75	\$305.25	

## SOUTHERN CALIFORNIA MAGAZINE SALES, JUNE, 1914

	SIGNS	LIFE-HEALTH	WATCHMAN	PROTESTANT	LIBERTY	TEMP. INST.	CHINESE	JAPANESE	SPANISH	TEMP. O. L. F.	
Mrs. A. M. Althaus	100	25	100			50					275
Mrs. L. R. Allison		300									300
James Bond						50			205		255
C. Castillo								50			50
Mrs. Carmichael		50									50
Mrs. A. Cary							14				14
George Colbert	100	150									250
Mrs. L. R. Davidson	6	6	6	25							43
Mrs. Lillian Emmitt	39	600	475			102					1216
Mrs. M. A. Eldridge	170	10				50					230
Mrs. D. W. Frazier		15									15
Miss Katherine Fries		100									100
Miss Lillian Hershey	6		21								27
Mrs. C. E. Halliday		1000	500								1500
Miss Elizabeth Hiscox	6	10	2	1							19
Miss Lydia Johnson	115	21	47	42		285	50				560
Mrs. W. Perry	50										50
Mrs. Isabella Richmond		20		10							30
Mrs. C. Richli								25			25
E. W. Snyder								125			125
Will Strickland	31	40	4								75
Mrs. Grace Payne	50										50
Miss Ernestine Volkens						25					25
Mrs. H. Weil		25									25
Vegetarian Cafeteria		50									50
D. D. Fitch						50					50
Anaheim Miss'y Soc'y						25					25
Santa Ana						15					15
Orange						200					200
Pasadena						30					30
E. Los Angeles				100							100
Edendale				100							100
Santa Monica			50	50							100
Sawtell				50							50
Glendale				275							275
Riverside				100							100
Santa Barbara				10					50		60
Garden Grove								50			50
Paradise Valley				164							164
Long Beach				75							75
Univ. Ave. S. Diego				100							100
Mrs. Charles Nixon									56		56
Dr. H. P. Parker						200					200
W. C. T. U.						100					100
Miscellaneous	53	62	154	25		73			243		610
											7819
											726248413591127
											1255 50 14 200 604

## OBITUARIES

**BITNER.**—Lucinda T. Bitner was born in Indiana, November 16, 1846, and died June 27, 1914, at her home in Fresno, Cal. She is survived by two sons, a daughter and grandson. Sister Bitner accepted present truth in Illinois when about twenty years of age, and has ever since been a faithful member of, and a believer in, the third angel's message. She has been a member of the Fresno church for about twenty-nine years, and was a member of this church at the time of her decease. She suffered much during the last year of her life, but bore it with patience and cheerfulness. She fell asleep in the blessed hope of the soon-coming Saviour. At the funeral services, words of comfort were spoken by the writer from Rev. 14: 13; Elder B. E. Beddoe assisting in the services. N. P. NEILSEN.

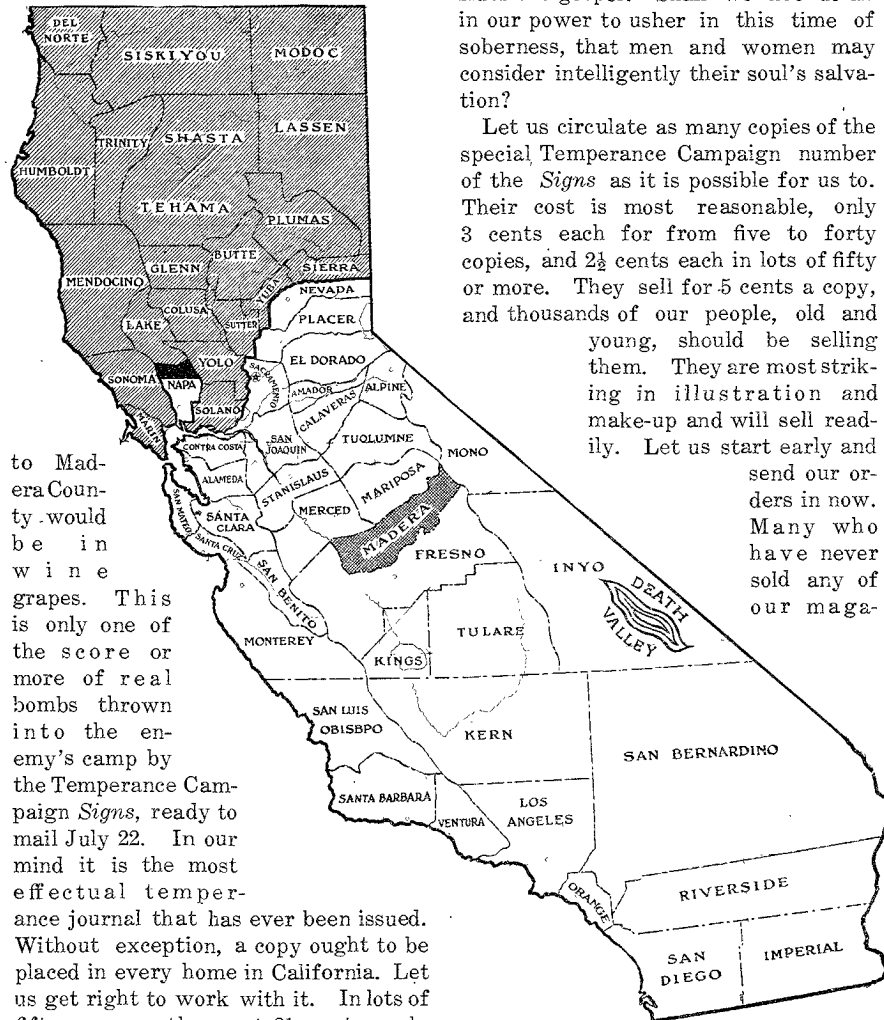
**FADDEN.**—Brother James Fadden was born in Canada, October 14, 1840. At the age of twenty-one he enlisted in the U. S. army and after faithful service was honorably discharged at Fort Snelling in 1865. In 1888 he came to California, and with the exception of a very short time has lived in Monterey, until June 20, 1914, at which time, after a long and patient struggle with a dreadful cancer of the face, he fell asleep with a strong assurance that the Lord "Will have a desire for the works of His hands," and that he will live again in the resurrection of the just. It was the privilege of the writer to baptize this dear brother a little less than a year ago. Religion seemed a mockery to him until his companion accepted the message, whom I buried in baptism less than two years ago. Her faithfulness with other influences won his heart to God. June 22 we laid him away in the Monterey cemetery to await the call of the Life-giver. The funeral at the home was conducted by the writer, who also assisted the G. A. R. at the grave. J. R. PATTERSON.

## Uncle Sam's Volcano

For some few months North America has been enjoying the distinction of having a really active volcano of her own. Mount Lassen in Northern California has been in quite regular eruption and scientists from different parts of the world are studying the phenomena. A beautiful photographic view of this smoking mountain is the cover of the September number of the *Signs Magazine*, and the incident forms the text for a good strong article in the same number. This is the last of the four special summer campaign or vacation numbers of the magazine, and is a strong one of the series. Some good sales can be made with it.

**Wine Grapes**

A tangible idea of the importance of the wine grape industry of the State of California can be obtained from the accompanying diagram. The upper shaded district shows the proportion of cultivated land, if it were all placed in one tract, and the small black spots show the amount devoted to the growing of wine grapes, an area equal to only one-third of Napa County. If the entire state were given to farming, at this proportion, an acreage equal only



to Mad-  
era Coun-  
ty. would  
be in  
wine  
grapes. This  
is only one  
of the score  
or more of real  
bombs thrown  
into the en-  
emy's camp  
by the Temper-  
ance Cam-  
paign *Signs*, ready to  
mail July 22. In our  
mind it is the most  
effectual temper-  
ance journal that has ever been issued.  
Without exception, a copy ought to be  
placed in every home in California. Let  
us get right to work with it. In lots of  
fifty or more, they cost 2½ cents each,  
and retail for 5 cents. We would say  
there ought to be 5000 agents among  
our people in this union conference.  
Let us not wait to be urged, but take  
hold right now, and do all we can to  
sober up this good old state this year.

Some of our people ought to visit  
every town, and in showing the paper  
to business men and citizens, solicit  
funds to place a copy of the *Signs*  
in every home. It can be done. Every

church ought to organize to cover its  
city and the towns near it. Let us not  
leave a home unentered in this vitally  
important campaign at this time.

Is it not possible that the Lord designs  
that in this closing work humanity shall  
have a few hours of soberness in which  
to make the important decisions for  
eternity? Is it not quite probable that  
this great temperance movement is  
sweeping over the earth at this time  
that there may be a short time when  
humanity may have sober minds to con-  
sider the gospel? Shall we not do all  
in our power to usher in this time of  
soberness, that men and women may  
consider intelligently their soul's salva-  
tion?

Let us circulate as many copies of the  
special Temperance Campaign number  
of the *Signs* as it is possible for us to.  
Their cost is most reasonable, only  
3 cents each for from five to forty  
copies, and 2½ cents each in lots of fifty  
or more. They sell for 5 cents a copy,  
and thousands of our people, old and  
young, should be selling  
them. They are most strik-  
ing in illustration and  
make-up and will sell read-  
ily. Let us start early and

send our  
orders  
in now.  
Many who  
have never  
sold any of  
our maga-

zines will have no trouble selling  
this special Temperance *Signs*. Its  
front cover and illustrations will sell it.  
We invite all our people to try it. Or-  
ders should go to the tract society office.

How many go forth in the morning,  
Who never come back at night;  
And hearts have broken  
For harsh words spoken,  
That sorrow can ne'er make right.

**"Look Not Behind Thee"**

There must have been a divine rea-  
son for the angelic command to Lot and  
his wife, as they started to flee from  
the doomed city of Sodom. Their treas-  
ures had been centered there; their only  
social standing was there; and their  
married children had rejected the heav-  
enly command to depart, but had de-  
cided to remain in their wanted haunts.  
In forsaking Sodom, Lot with his wife  
and two home daughters, were leaving  
all behind. But one thing should have  
consoled each of them—they were  
moving under the direct command of  
God, and ought to have trusted Him  
for the outcome of the undertaking. A  
mother's yearning was, however, not  
to be easily subdued.

Nevertheless, two things may have  
contributed to influence her course.  
Her sons-in-law had made sport of the  
warning to leave the city, and they  
may have been thought to be laugh-  
ingly watching the parental departure.  
Friends in the social scale may have  
been curiously drawn to the city walls  
taking in the surroundings. At any  
rate, Lot's wife was induced to turn for  
one longing look backward toward the  
condemned place. The world knows  
the result—she was transfixed to the  
spot, and Lot bereft as he was, must in  
faith press forward without daring to  
look rearwards to witness the fate of  
his life-mate, if he would reach in  
safety the city of refuge.

This story is not without its signifi-  
cance. When pointing to the time of  
the present generation, and seeing the  
danger of those receiving the message  
now due, in looking back to the  
positions and associations from whence  
they come, the Saviour warns against  
the danger of "turning back," even for  
goodly garments, and then adds, "Re-  
member Lot's wife." Luke 17: 31, 32.  
No one then should forget the incident  
referred to, and its lesson for our time.  
Everything of a worldly nature, once  
dear, should be renounced, and the eyes  
firmly set toward the heavenly city.  
And though one may feel that he has  
not received thoroughly the entire gift  
of grace, yet with the apostle he ought  
to "stretch forth," and bend forward as  
the racer toward the goal, "forgetting  
those things that are behind."

This is absolutely necessary, because  
no one can help the past, but can only  
look out for the future, which may be  
made bright by a constant, living faith  
in the commands and promises of sal-  
vation's Author. J. O. C.



## Pacific Union Recorder

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W. M. Adams.

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der the Act of Congress of March 3, 1879.

THURSDAY, JULY 23, 1914

Any one who desires to locate near a church school should correspond at once with Mrs. Jesse J. Sackett, Los Gatos, Cal. There is a nice little company at this place and a good school building.

### For Sale

Four-room cottage, strictly modern. Two lots, fruit trees, small barn and shop, in rear. Located at Mountain View, Cal. Price, \$2500; terms. Address H. E. Truesdell, Sonoma, Cal.

### For Sale

A most desirable house in Mountain View, Cal. House has six large rooms, bath room, toilets, closets, three porches, cellar, electric lights, city water, barn, hot house, fernery. Connected with sewer. Flower and vegetable garden. Thirty varieties of fruit trees in bearing. Ten-minute walk from S. D. A. church and church school of ten grades. Four blocks from depot. Price, \$4000. One-half cash, the balance may be paid in installments if desired. Address C. A. Smith, care Pacific Press, Mountain View, Cal.

### A Fifty-Year Test

Brother J. Warren Wright of Detroit, Mich., in renewing his *Review* subscription, makes the following statement:

"For more than fifty years I have read the *Review*—read it when the Testimonies, the *Review* and a few tracts and pamphlets comprised about all of our denominational literature. These with our Bibles and hymn books were prized above temporal necessities, and the *Review* should now be the first of our periodicals in every Seventh-day Adventist household, and the last to be dispensed with. God bless the dear old *Review*, and He does, and none can afford to forego that blessing."

## Annual Meeting of Southern California Association of Seventh-day Adventists

The fourteenth annual session of the Southern California Association of Seventh-day Adventists will be held on the camp ground at Alhambra, Cal., August 3 to 16, in connection with the annual meeting of the Southern California Conference of Seventh-day Adventists.

The first meeting of the session will convene August 4 at 7:30 P. M. At this time officers will be elected, and all other business pertaining to the annual session will be transacted.

F. M. BURG, *Pres.*,  
B. M. EMERSON, *Sec'y.*

## Annual Meeting of Southern California Sanitarium Association

The Seventh annual session of the Sanitarium Association of Seventh-day Adventists of Southern California will be held in connection with the annual session of the Southern California Conference of Seventh-day Adventists at Alhambra, Cal., for the purpose of electing the officers of the corporation, and transacting such other business as may come before the body. The first meeting will be held at 10 A. M. Tuesday, August 4, 1914.

E. E. ANDROSS, *Pres.*,  
B. M. EMERSON, *Sec'y.*

## Annual Meeting of Southern California Conference

The fourteenth annual session of the Southern California Conference of Seventh-day Adventists will be held on the camp ground at Alhambra, Cal., August 3 to 16. Commencing with the evening of the 3rd, at 7:30, and daily until the evening of the 6th, these meetings will be devoted entirely to the transaction of conference business. The session is called for the purpose of electing the officers of the conference for the ensuing year and for transacting such other business as may properly come before the meeting.

All churches in this conference are entitled to a delegate representation at this session on the following basis: one delegate to represent the church organization, and an additional delegate for each twenty-five members or a fraction thereof.

The camp-meeting proper will commence August 6 at 7:30 P. M.

F. M. BURG, *Pres.*,  
B. M. EMERSON, *Sec'y.*

## Union Conference Items

The prospects are good for a large attendance at the Pacific Union College the coming year.

My family is now in Glendale, where we expect to locate in connection with the union conference headquarters.

Following the camp-meeting we held a meeting of the St. Helena Sanitarium board, also of the Pacific Union College board. The Lord is blessing the work of these institutions. I am glad to report that the St. Helena Sanitarium is enjoying a larger patronage at the present time than it has for some time in the past. The patronage has been rather small compared to other years. The increased patronage is due, partly at least, to the unusually cool season that we have had. We sincerely hope the sanitarium may continue to prosper.

The work in this part of the field is progressing very favorably. The camp ground at Alhambra is very pleasantly located, and the work of preparing the grounds for the meeting is well on the way to completion. We are looking forward to a most excellent meeting in Southern California. It will probably be the largest camp-meeting we have ever held in the west, and we earnestly request the brethren and sisters throughout this union conference to pray for the baptism of the Holy Spirit upon the people at this meeting.

The California camp-meeting held in Fruitvale June 23 to July 5 was a most excellent meeting. From the first the Lord manifested His presence among His people in a very special way. There was no manifestation outwardly, but there was present the deep moving of the Holy Spirit on the hearts of the people. Many sought and found the Lord and the forgiveness of their sins, and were baptized with greater power for Christian living than they had known before. Quite a number of friends from the outside became interested in the truths presented. This interest is now being followed up by a series of tent meetings. Elder Meade MacGuire, secretary of the Young People's Department of the North American Division Conference, was present throughout the meeting, and took a leading part in the young people's work. He was assisted by Prof. M. E. Cady, the union conference young people's secretary. We feel that this meeting marked a new era for the work in the California Conference. It was very evident that we were nearing the end of the great controversy, and that we must prepare for the closing work of this message.

E. E. ANDROSS.