

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

LOMA LINDA, CALIFORNIA, SEPTEMBER 10, 1914

No. 6

## Pacific Union Conference S. D. A.

### DIRECTORY

Office Address.—Box 146, Glendale, California.

President.—E. E. Andross, office address.

Secretary and Treasurer.—Claude Conard, office address.

Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.

General Field Agent.—C. E. Weeks, Mountain View, Cal.

Missionary Secretary.—Ernest Lloyd, office address.

Religious Liberty Secretary.—J. O. Corliss, office address.

Executive Committee.—E. E. Andross, Claude Conard, E. W. Farnsworth, C. L. Taggart, B. E. Beddoe, J. Ernest Bond, F. M. Burg, W. M. Adams, C. W. Irwin, C. H. Jones, W. C. White, D. D. Comstock, C. E. Weeks, M. E. Cady, J. Adams Stevens.

## Southern California Conference and Camp-Meeting

Alhambra, Cal., Aug. 3 to 16, 1914

The fourteenth annual session of the Southern California Conference of Seventh-day Adventists held its opening meeting on the campground in Alhambra Monday evening, August 3, 1914. The largest representation from the churches was present at this first meeting that has responded to the roll call in the history of the conference. The time from Monday evening to Thursday afternoon, August 6, was devoted entirely to conference work. Though the time was occupied to the fullest extent by the large and varied interests of the conference, intense interest in the proceedings was manifested throughout by the delegates and others present. This was a very profitable session of our conference, and will no doubt add much to the strength of our work in this important field for the future.

The time from Thursday evening, August 6, to Sunday, the sixteenth, was devoted to spiritual work. The large camp, consisting of about 2000 people, was thoroughly organized for effective work, the ministers and licen-

tates of the conference being assigned to parishes throughout the camp in which they were to work for the uplift of the people. At eight o'clock each day the smaller districts of the camp met under assigned leaders for devotion, while ministers and other conference workers met by themselves to seek God and to counsel together concerning their work. These meetings, together with the early morning devotional services both in the large pavilion for the adults and the young people's tent, were the best that were held for the uplift of the people. We would except of course the revival services held on the Sabbath, when the Lord visited the camp in a special manner, and when hundreds came forward seeking God for the surrendered life.

In the conference, 168 delegates were seated representing fifty-three churches. Five new churches with an aggregate of 119 members were voted into the conference and their delegates seated: Beaumont, twenty-three members; El Centro, sixteen members; Inglewood, twenty-five members; Watts, fifteen members; Vermont Avenue (Los Angeles), forty members.

### Committees

The following committees were appointed to serve during the conference session:

Nominations: C. Santee, E. E. Andross, R. S. Owen, S. P. Smith, Hans Von Hofgarden, W. D. Salisbury, D. A. Odom.

Plans and resolutions: J. A. Burden, D. D. Comstock, W. M. Healey, H. G. Lucas, F. M. Burg, C. C. Morlan, A. Q. Shryock, G. W. Reaser.

Credentials: E. E. Andross, E. W. Farnsworth, F. I. Richardson, G. A. Snyder, V. H. Lucas.

Committee on constitution: J. O. Corliss, Claude Conard, F. M. Burg.

### Officers Elected

Southern California Conference: President, F. M. Burg; secretary-treasurer, B. M. Emerson; auditor, Claude Conard.

Executive committee: F. M. Burg, J. A. Burden, Clarence Santee, R. S. Owen, F. I. Richardson, V. H. Lucas, C. E. Rice, W. D. Salisbury, H. G. Lucas.

Southern California Association of Seventh-day Adventists: Board of trustees: F. M. Burg, J. A. Burden, F. I. Richardson, E. G. Fulton, V. H. Lucas, C. E. Rice, W. D. Salisbury.

Southern California Sanitarium Association of Seventh-day Adventists: President, F. M. Burg; vice-president, E. E. Andross; secretary-treasurer, B. M. Emerson; board of trustees: F. M. Burg, E. E. Andross, J. A. Burden, C. E. Rice, D. D. Comstock, W. L. Johnson, V. H. Lucas.

San Fernando Academy: Board of directors: President, F. M. Burg; H. G. Lucas, J. A. Burden, F. I. Richardson, H. S. Prener, E. G. Fulton, H. J. Eggers.

### Credentials Granted

Ministerial credentials: F. M. Burg, R. S. Owen, F. I. Richardson, Clarence Santee, J. A. Burden, H. G. Lucas, V. H. Lucas, J. W. Adams, W. M. Healey, W. H. Saxby, G. A. Snyder, E. A. Brown, Silas Davis, D. A. Parsons, E. W. Snyder, L. C. Sheafe, H. S. Prener, C. F. Folkenberg, B. M. Heald, C. C. Jensen, L. H. Proctor, M. Serna, H. F. Rand, W. A. George, W. J. Johnson.

Honorary ministerial credentials: J. H. Rogers, F. R. Shaeffer, G. A. Rauleder, Oscar Hill, S. Thurston, E. S. Ballenger.

Ministerial licenses: D. D. Fitch, L. E. Brant, Phillip Knox, John Knox, H. E. McWhinney, C. L. Snodgrass.

(See special notices on last page.)

J. F. Blunt, J. H. Miller, Henry Zutt, W. H. Bradley.

Missionary credentials: Ernest Lloyd, I. C. Colcord, C. Lowry, C. C. Morlan, C. F. Marvin, Mrs. Luther Warren, Mrs. R. F. Shaeffer, Mrs. M. E. Hoyt, Elizabeth Carter, J. L. Ireland, Belle Hickox, Mrs. Florence Merrill, Olive Adams, Mrs. L. A. Parsons, Amie R. Temple, A. C. Marquez.

Honorary missionary credentials: Mrs. A. C. Bainbridge, Mrs. Josephine Gotzian, Rebecca Hannaford, Walter Harper.

Medical missionary credentials: Doctors W. A. Ruble, T. J. Evans, D. D. Comstock, Belle-Wood Comstock, G. K. Abbott, Frank Abbott, Julia A. White, Alfred Shryock, A. W. Simpson, E. H. Risley, A. W. Truman, Dorothy Harbaugh, B. E. Fullmer, C. F. Dail, T. S. Whitelock, B. L. Dieffenbacher.

Colporteurs' credentials: H. E. Farmer, Ray Millett, Chas. Millar, W. C. Jones, Mrs. C. E. Halliday, Miss Lillian Emmitt, Mrs. A. M. Althaus.

#### Laborers Attending the Meeting

In addition to the ministers of the local conference, the following laborers were present and rendered valuable help during the meeting: E. E. Andross, O. A. Olsen, E. W. Farnsworth, E. J. Hibbard, Geo. F. Enoch, J. N. Loughborough, G. A. Grauer, Meade MacGuire, Prof. M. E. Cady, Prof. C. W. Irwin, Prof. G. W. Caviness and G. W. Reaser.

#### Courtesies Extended

From the very first the citizens of Alhambra and the city officials did everything that could be done to make us welcome and to insure our comfort. On Thursday evening, August 6, the leading men of the Chamber of Commerce came to the pavilion and made a splendid address of welcome, in which the work of our people was commended in the highest terms, and every assurance of welcome and good will were given us. Judge Northrup, the representative speaker, said: "Anything that we have, ask for it and it is yours." A response was made by Elder E. E. Andross in which the courtesies and good will of these gentlemen were fully recognized, and in which the principles and work of our people were briefly and clearly set before the visiting friends and the large congregation of nearly 3000 people. A fifteen-minute sermon by the writer and appropriate singing concluded this excellent meeting.

Further courtesies were exchanged

during the meeting. On Thursday afternoon, August 13, a dinner was spread for the officials of the town and other leading men, about forty seats being occupied and a six-course vegetarian dinner served. The occasion was a most pleasant one, and called forth very cordial expressions of appreciation from the guests. After the close of the meeting Monday morning, August 17, the city officials treated us to an automobile drive around Alhambra and other places of interest. There were about forty automobiles driven into the camp, and were soon filled and driven in procession for about one hour and a half. These pleasant relations with the people of Alhambra will not be forgotten.

#### Funds Raised

The following figures indicate the willingness of our people to help in the great work that was represented in this large camp-meeting: Sabbath-school offerings first Sabbath were \$504.80; second Sabbath, \$620.82; total \$1125.62. [Attendance first Sabbath, 1938; second Sabbath, 2132.] Foreign offerings (aside from Sabbath-school) cash, \$756.39; pledges, \$1899.40; total, \$2565.79. On \$150,000 fund, cash, \$536 and about \$7000 in pledges. Camp-meeting expense, cash, \$557.12. Sales at the book tent, \$1925.72.

Will the readers of the RECORDER remember us at the throne of grace that the work in Southern California may be greatly blessed during the coming year?

F. M. BURG,  
President.

#### President's Annual Address

The following words of the apostle come with a peculiar force and meaning as I address the delegates assembled in another session of our conference:

"And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

"The night is far spent, the day is at hand." Rom. 13: 11, 12.

Another year is past. This fact forces upon us one question that should engage our attention with more solemn import than any other: Has the cause of God, the promulgation of which has been entrusted to His people, made advancement at the same pace with which the days and months of the year have gone? We are beyond the time when the coming of the kingdom of God can be long delayed. Our Saviour is at the door. He is waiting for His people to

finish the work which He has left for them to do.

Everything that is passing before our eyes to-day in the great panorama of world events has a startling significance when viewed in the light of the messages that were uttered by God's ancient prophets. We are in the very midst of the busy whirl long foretold, when men should "run to and fro," and when knowledge should be increased. We are in the time seen by Isaiah's prophetic eye when the land is "full of horses," and when there is "no end to their chariots." This same seer of old pictured other scenes which surround us on all sides. He says, "Their land is full of idols; they worship the work of their own hand, that which their own fingers have made." His description of a religious decline has its striking fulfillment in the modern status of the church: "The mean man boweth down, and the great man humbleth himself; therefore forgive them not." Chapter 2: 7-9. His portrayal of the impending judgments soon to fall upon a world whose iniquity has come to its full, should be enough to startle and arrest the serious attention of the most careless and indifferent:

"Enter thou into the rock, and hide thee in the dust, for fear of the Lord, and for the glory of His majesty.

"The lofty looks of man shall be humbled, and the haughtiness of man shall be bowed down, and the Lord alone shall be exalted in that day.

"For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low. . . .

"And the loftiness of man shall be bowed down, and the haughtiness of man shall be made low: and the Lord alone shall be exalted in that day.

"And the idols He shall utterly abolish.

"And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of His majesty, when He ariseth to shake terribly the earth.

"In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;

"To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the Lord, and for the glory of His majesty, when He ariseth to shake terribly the earth." Chapter 2: 10-12, 17-21.

The visitation of Jehovah's wrath upon the earth because of the wickedness of its inhabitants is again foretold by the same prophet:

"Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

"And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

"The land shall be utterly emptied, and utterly spoiled: for the Lord hath spoken this word.

"The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish.

"The earth is also defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

"Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left." Chapter 24: 1-6.

With a storm like this so graphically foretold, and with the freighted clouds long since seen on the horizon, and that are quickly rising and overspreading the skies, the question as to whether or not we have done our best during the year to warn our fellowmen and to point them to the only refuge when the storm breaks upon us, is the first and foremost to engage our thought at the outset of this meeting. With this also should come the one paramount question to give mould and direction to the sessions of this conference, What can we do, and what plans can we formulate so that during the year to come we may make better progress in the work of God and accomplish all that the situation, as it has been described, demands of us?

Let me exhort my brethren and sisters and fellow-workers to join me in a review of our experience during the past year; and if the Spirit of God awakens a conviction of unfaithfulness or of a neglect of our sacred trust, let us seek earnestly by humble confession for the assurance of forgiveness through the divine forbearance. And I also earnestly solicit your fullest cooperation during the sessions of this conference

to the end that broad and effective plans may be laid for the work during the year to come. If we will in this way spend these days together,—seeking God for a fuller consciousness of forgiveness, and of acceptance with Him, and in that deep consecration to His work, that the interests of this conference will have the first claim upon our time and attention while we are together,—He will help us in our deliberations, and will bless our future efforts to carry forward His work so that "the years which the locusts have eaten may be restored to us."

A few more years in the conflict with the hosts of evil and in the work of rescuing from the enemy the blood-bought souls who are held in his unyielding grasp, and then we shall enter the everlasting rest and taste the joys of the redeemed.

That we are in the very evening shadows of time's little day, before night's sombre curtain shall fall upon the scenes of earth, can not be stated in a more impressive manner than the servant of God has presented it in the following quotation:

"There will soon be a sudden change in God's dealings. The world in its perversity is being visited by casualties—by floods, storms, fires, earthquakes, famines, war and bloodshed. The Lord is slow to anger, and great in power; yet He will not at all acquit the wicked. 'The Lord hath His way in the whirlwind and in the storm, and the clouds are the dust of His feet.' O that men might understand the patience and longsuffering of God! He is putting under restraint His own attributes. His omnipotent power is under the control of Omnipotence. O that men would understand that God refuses to be wearied out with the world's perversity, and still holds out the hope of forgiveness even to the most undeserving! But His forbearance will not always continue. Who is prepared for the sudden change that will take place in God's dealings with sinful men? Who will be prepared to escape the punishment that will certainly fall on transgressors?"—Special Testimonies on Education, p. 133

"I am bidden to say to you that you know not how soon the crisis may come. It is stealing gradually upon us as a thief. The sun shines in the heavens, passing over its usual round, and the heavens still declare the glory of God; men are still pursuing their usual course of eating and drinking, planting and

building, marrying and giving in marriage; merchants are still engaged in buying and selling; publications are still issuing one upon another; men are jostling one against another, seeking to get the highest place; pleasure-lovers are still attending theaters, horse races, gambling-halls, and the highest excitement prevails; yet probation's hour is fast closing, and every case is about to be eternally decided. There are few who believe with heart and soul that we have a heaven to win and a hell to shun; but these few show their faith by their works. The signs of Christ's coming are fast fulfilling. Satan sees that he has but a short time in which to work, and he has set his satanic agencies at work to stir the elements of the world, in order that men may be deceived, deluded, and kept occupied and entranced until the day of probation shall be ended, and the door forever shut." *Ib.*, p. 131.

May we have from the very beginning of this conference the manifest guidance of the divine Counselor.

He says, "O how we need the divine presence! For the baptism of the Holy Spirit every worker should be breathing out his prayers to God. Companies should be gathered together to call upon God for special help, for heavenly wisdom, that the people of God may know how to plan and devise and execute the work. Especially should men pray that the Lord will choose His agents and baptize His missionaries with the Holy Spirit. For ten days the disciples prayed before the Pentecostal blessing came. It required all that time to bring them to an understanding of what it meant to offer effectual prayer, drawing nearer and nearer to God, confessing their sins, humbling their hearts before God, and by faith beholding Jesus, and being changed into His image. When the blessing did come, it filled all the place where they were assembled, and endowed with power, they went forth to do effectual work for the Master."—Special Testimonies to Ministers, p. 19.

Is it not our privilege to look back upon the days we are to spend here together, when they are in the past, as days when similar experiences to the above were realized by us as they were by the disciples in that upper room?

I have preferred to present this general survey of the situation in which we find ourselves rather than to devote much time or space to an array of statistics. However, a few figures will be

expected, and should, very properly, appear in connection with this annual report.

### Our Evangelical Workers

Of these we have had during the year a total of seventy-eight: twenty-seven ordained ministers, fifteen licensed ministers, seventeen missionary licentiates and nineteen other workers. This list does not include quite a number of ministers who for various reasons are retired from active field work and who are residing in this conference territory. The tangible results which these workers reported are:

(a) Five churches organized: one at El Centro, with sixteen members; one at Beaumont, with twenty-three members; one at Inglewood, with twenty-five members; one at Watts, with fifteen members; and one at Fifty-fourth and Vermont Streets, Los Angeles, with forty members.

(b) Three church buildings were erected: one at El Centro, valued at \$1900; one at Beaumont, valued at \$2000; one at Anaheim, begun last year, but completed and dedicated this year, valued at \$1200; and a newly organized church at Watts has purchased a lot and the foundation laid for a new house of worship.

(c) Two hundred fifty-six new members were baptized and received into the church. Besides these, nearly seventy-five persons are keeping the Sabbath and are waiting for baptism.

(d) Meetings have been held during the year in the following places: Beaumont, Hemet, San Diego (two series of meetings), Anaheim, Fullerton, El Centro, Artesia, Inglewood, Hawthorne, Redlands, Corona; and in the city of Los Angeles, six series of meetings have been held. In addition to the organization of the above named churches, the churches at Hemet, San Diego, Anaheim, Norwalk, Redlands and several of the Los Angeles churches have been materially strengthened by new additions.

The strength of our conference now is fifty-four churches, with a membership of 3692. Our aggregate membership does not show as favorably as it would, were it not for the fact that more attention than formerly has been given during the year to the membership records with a view to removing from the lists all names that should for valid reasons be eliminated.

During the year, eight laborers have gone from this conference to other

fields, and seven workers have joined our ranks. Those who have left us are: Elder A. S. Booth, called to labor in Northern California-Nevada Conference; Elder J. E. Bond, who accepted a call to the presidency of the Arizona Conference; Elder A. G. Christiansen left us to fill the place of superintendent of the Nevada Mission field, and has since responded to a call from Europe to take the presidency of a conference in that field; Elder C. L. Taylor has gone to North Carolina, where his father-in-law, Elder M. H. Brown, is living. His labors will be much appreciated in that field where the work is languishing for want of more laborers. Brother C. S. Prout was also called to labor in the Nevada field. Brother Ernest Morrow answered a call to work in India, and in company with Elder James, left here to join the force of workers there. Brother Acosta went to Arizona by an arrangement between that conference and Southern California for an exchange of laborers. Sister M. M. Lester was released on request from the California Conference to labor in the city of San Francisco.

Death claimed one of our workers during the year—Elder Charles Adams. Though Brother Adams, on account of ill health, had not been actively engaged in the work for some time, he was well known among us. And the grief and loss which his immediate relatives and his large circle of friends have sustained by his death, is felt and shared by his fellow-laborers in this field. Brother Adams died with a faith that kept his star of hope beaming till the last.

We should mention the illness of Brother Frank Lane, who has so long and faithfully served this conference as secretary and treasurer. Brother Lane's strength failed under the heavy pressure, and it became absolutely necessary that he retire from service for a time to give himself opportunity to recuperate his health. Brother Lane still resides in this field; and we should pray that his health may soon be restored and his days of service for God still be lengthened out.

The following workers have entered our field since our last annual meeting: Elder C. C. Jensen, Elder Lewis C. Sheafe, Elder M. Serna, Elder G. A. Snyder, Elder C. L. Taylor, Elder H. S. Prener, Brother B. M. Emerson.

### Our Finances

Our finances are never second in interest and importance to our people. We present the following figures:

Tithe received .....	\$76,010.00
Gain over last year .....	347.15
Amount of tithe per capita .....	21.17
Mission offerings .....	30,904.72
Per capita mission offerings .....	8.61
Per capita mission offerings per week ..	.16½
Total funds in tithes and offerings received during the year .....	116,852.40
Total tithe sent to union and division conferences .....	22,802.84

We feel grateful that our tithe has not diminished during the year, and we consider the gain as shown, though small, as encouraging, in the face of the financial stringency that has been so perceptibly felt.

The one feature of the report that causes us the most regret is the amount of our mission offerings. I ask again the searching question in respect to the support of missions, Have we all done our best? Are we clear before Him who paid the price for these lost millions and whose grace has been so freely bestowed upon us? Among the things that we should study in a most earnest way while we are here together is the demands of missions upon us and what we can do to reach the standard in giving for their support that is naturally expected of us as a people. This question will not escape the attention of the committee on plans and recommendations, and together with many other matters of great importance to our work, will be brought before the delegates in the usual way. While I will not take the space that would be necessary to speak to the various interests which should receive your attention, I must mention as standing at the very head of the list the great demand upon us to enlarge our activities in this work in our own home communities, and to extend our survey of the great world-field till our vision reaches to the farthest corners of the earth, and our hearts are gripped with a conviction of our duty toward the lost that will constrain us to throw ourselves and all we have into the furrow of the world's need.

I have asked the representatives of our various departments and institutions to furnish a short report to be incorporated in this address.

### DEPARTMENTAL AND INSTITUTIONAL REPORTS

#### Tract Society

The true record of souls won, and the good accomplished during the past year through the distribution of our God-given literature is kept in the books above. It is gratifying to know that those who have been so faithfully scattering the gospel seed may see the har-

vest in the great ingathering so soon to be completed.

Although a correct and complete report of the tract society, like other departments of the conference, may never be presented in print, nor spoken by human lips, we are pleased to submit the following figures, which we trust may be taken as an indication of the proportionate increase in the number of homes and hearts which have been reached and impressed by the message:

*Report of the Fiscal Year  
Ending June 30, 1914*

	1912-13	1913-14	Increase
Cash receipts.....	\$20,354.62	\$21,517.01	\$1162.39
Merchandise sales.....	17,443.37	20,966.68	3523.31
Magazine sales.....	56,202	89,815	33,316
Temp Instructor.....	16,835	26,323	9,488
Ingth Review.....	36,025	32,290	
Ingathering.....	11,250.64	2,438.64	1,168.00
	Retail Val	Incrse	Derse
Sub and H W books.....	\$10,034.48	\$1038.88	
Trade books.....	2,749.64		\$ 581.88
Bibles.....	1,059.96		351.10
Educational books.....	1,311.12	80.10	
Tracts.....	1,457.91		205.61
Periodical subscrips	2,571.16		
Magazine sales.....	8,775.25	4403.23	
	\$27,959.52	\$5522.26	\$1138.59

Net increase in retail value of publications sold, \$4383.67.

"The Master wants workers—a host of true men."

CLYDE LOWRY, *Secretary*,  
MISS DAISY COONS, *Assistant*.

### Home Missionary Department

It has been very gratifying to note the increased activity along home missionary lines in many of our churches during the past year. The splendid missionary influence of the Los Angeles camp-meeting extended through the entire conference. From that meeting, our people returned to their neighborhoods with deeper desires to witness for Christ among friends and acquaintances. They carried with them about 48,000 of our message-filled tracts, for house-to-house work, and nearly 800 small books and pamphlets. More than 1800 copies of our regular magazines have been used by our local churches during the year. This number is entirely separate from the many thousands of current magazines sold by our faithful agents.

The church missionary institutes held in different parts of the conference proved very helpful to our leaders and officers. It has been urged that we plan strongly for a large number of these practical institutes for the coming fall and winter seasons.

Judging from the recent reports and correspondence coming to the office,

the local leaders are impressed with the thought that this year must witness a strong forward movement in home missionary work. The attitude of these dear leaders is most consistent with their belief, since they are working the plans suggested for local campaigns.

Our people have nobly risen to the great opportunity for service presented in the state-wide temperance campaign. Believing that the success of this prohibition movement will help to pave the way for the rapid advancement of the message, our brethren and sisters are generously giving their time, means and influence at this crisis. More than 100,000 copies of the new temperance tracts have already gone into circulation in this field. Nearly 30,000 of the *Temperance Instructor* have been effectively used by our people in the present campaign, and about 2900 copies of the special temperance issue of *Our Little Friend*.

Several letters of appreciation of our temperance literature have recently come to the office. The following message from the chairman of the State Prohibition Central Committee expresses the general tenor of all:

"Mr. Ernest Lloyd, Los Angeles, Cal.,  
"Dear Brother:

"Will you permit me to congratulate through you, the Seventh-day Adventist people on the character of the literature published in connection with the prohibition amendment campaign? Not only has your organization published the largest variety, but the general excellence of the reading matter should commend it most highly to every one who has the interest of the prohibition cause at heart.

"We wish at this time to thank you heartily for your numerous contributions of printed matter which we have used to good advantage and have received any number of commendations in connection therewith. With kindest regards, I remain, cordially,

"CHARLES R. BURGER,  
"State Chairman."

If we could say only one thing to our people throughout this conference to encourage them in their missionary endeavors, it would be, *God is working*. If our eyes could be opened, the curtain be lifted, so to speak, and we get a vision of what is going on in the minds of the honest-hearted people about us, our earnestness would increase, and our efforts be greatly multiplied. Everywhere people are reading our literature, recognizing the truth in it. It is a time of wonderful opportunity. Eternal consequences hinge upon our action now. It remains for

us to provide opportunities for the people to get in touch with the great message for to-day. We can help mightily in scattering the literature God has given us. May the Lord grant that through more spirituality, more enthusiasm, deeper feeling of personal responsibility, with intelligent organized leadership, greater results will be seen during the coming months. This must be, for we are hastening to the end.

ERNEST LLOYD,  
*Field Missionary Secretary.*

### Colporteur Work

In spite of the fact that for several months during the winter, money was scarce among the class of people who, as a rule, buy our books, we are glad to be able to report a good increase in sales over those of last year. Our subscription book sales, including home workers' books, for the fiscal year ending June 30, 1914, were \$10,034.48, which is a gain of \$1038.88 over the sales of last year. Of the \$10,034.48 books sold, \$9884.80 were Pacific Press shipments.

While we are glad to report a gain in sales, the thing that is most encouraging is that hundreds of books containing the truth for this time have been placed in as many homes, and by many are earnestly studied.

We feel very grateful to our heavenly Father for the degree of prosperity that has attended the efforts of our colporteurs in this field. Including home workers, we have had an average of fourteen reporting each week during the year.

Three colporteurs' institutes have been held, which were well attended. One institute was held at the close of the camp-meeting last year, one at San Fernando Academy and one at Loma Linda College.

We have had about fifteen colporteurs in the field this summer. But some of these are students and will soon return to school. What we need right at the close of this camp-meeting, is a large number of earnest, consecrated workers who will enter the colporteur work and make it their business, or occupation, and canvass twelve months in the year.

Words fail us to express our appreciation of your hearty cooperation in this work during the year. We also appreciate very much the interest many of you have taken in our colporteurs who have been working in your neighborhoods.

C. C. MORLAN,  
*Field Missionary Agent.*

### Sabbath-School Department

At the beginning of the conference year, July 1, 1913, we had sixty-two schools on the list. During the year ten of these were dropped, three being in the territory assigned to Nevada Mission field. Eight new schools have been organized, so at the close of the year we have sixty schools.

The largest total membership reported this year was 3473. The largest of the previous year was 3289, showing an increase this past year in membership of 215. This membership is divided about as follows: Seniors, 1600; juniors, 560; intermediates, 475; primary, 435; kindergarten, 375; teachers, 470.

While we have ten more Sabbath-schools than we have organized churches, still our Sabbath-school membership runs below our church membership, though the Sabbath-school counts the many children members who are not yet in the church. Comparing the Sabbath-school membership with its church enrollment, we find that in many of the small churches the Sabbath-school membership slightly exceeds that of the church; but in the large churches the Sabbath-school membership falls far below the church enrollment.

It is with a feeling of gratitude that we present to you some figures which show that our people still have confidence in the bank of heaven, and are putting their treasures there. As the things of earth fail us more and more, may we continue to increase in our service and gifts to this un failing cause of truth. The following are our donations for the past year:

Camp-meeting Sabbath-school donations last August	\$ 928.45
First quarter's offering by schools	2,730.31
Second quarter's offerings	3,107.57
Third quarter's offerings	3,466.17
Fourth quarter's offerings	3,684.47
Total for the year	\$13,916.97

The thirteenth Sabbath offerings from all the schools have totaled as follows:

First quarter	\$ 682.90
Second quarter	647.71
Third quarter	958.63
Fourth quarter	843.91
Total	\$3133.15

This sum is a little less than one-quarter of the full amount given during the year. On the four thirteenth Sabbaths the schools gave \$3133.15; on the two camp-meeting Sabbaths we gave \$928.45; on the remaining forty-six Sabbaths of the year the gifts were \$985.37.

MISS J. L. IRELAND,  
Sabbath-school Secretary.

### Young People's Department

The young people of our conference are active in all lines of the missionary volunteer society work. The past year they have mailed and given away over 15,000 papers and 11,099 tracts. They have made 2217 missionary visits, and rendered over 4700 hours of specific Christian help work; provided 780 meals and 1416 articles of clothing for the needy and hungry, and collected flowers for more than 1100 bouquets for the sick. Their offerings amounted to \$856.96.

We have been instructed to lay out definite plans and lines of work for the young people, and for several years reading courses have been conducted, designed to save our youth from the perils of novel reading.

The Standard of Attainment, which gives them a definite course in our doctrines and denominational history, was also established seven years ago. While we regret that so little has been done in this particular and fundamental line, we are greatly encouraged by the interest which is now springing up as evidenced by a good number of certificates just received by the chairman of the young people's department who have finished these courses.

With the earnest cooperation of parents and workers, we feel confident of splendid advancement in this work for the coming year. I. C. COLCORD,  
Young People's Secretary.

### Church Schools

We are thankful for the good degree of success that has attended our church schools for the past year. A remarkably good record was made in the matter of the nine-months' term by nearly all of the schools. This means much to our children in giving them the full nine months of strong satisfactory work in their hill-climb for knowledge.

The junior society work among our children is to be highly commended, and all the teachers feel that it has been a helpful source of keeping up the missionary spirit and spiritual life in our church schools. Space forbids to make mention of the many little acts of kindness performed, of the angel-like ministry these deeds of love and unselfish service rendered.

For the coming year we wish to work upon the "agreement plan," so that all the churches may financially assist our church schools throughout our conference, and that all the children of school age of Seventh-day Adventist parents

may be found enrolled in one of our Christian schools, and not one going to a worldly institution of learning.

The testimony reads, "Every man and woman in our ranks, whether a parent or not, ought to be intensely interested in the Lord's vineyard. We can not afford to allow our children to drift away into the world and fall under the control of the enemy. . . . Those who are not directly connected with the school can help to make it a blessing by giving it hearty support."—Counsels to Teachers, p. 210.

This department of our conference work represented by figures, is as follows:

Number of schools	25
Number of teachers	34
Number of pupils enrolled	714
Salaries paid to teachers	\$12,720.00
Average salary per week	10.30
Grades taught	1 to 9
Number of pupils in ninth grade	42
Pupils completing eighth grade	38
Pupils completing ninth grade	14
School buildings separate from churches	16
Estimated value of school buildings	\$19,400.00
Amount received on emergency fund	315.46

I. C. COLCORD,  
Church School Superintendent.

### Religious Liberty

It is impossible to give the third angel's message, and not teach the principles of liberty both civil and religious.

The object of our liberty department is to aid in diffusing light upon this subject, and to meet special issues and emergencies as they arise.

During the past year the advocates for religious legislation in California have appeared to the public as unusually quiet, there being no session of the legislature for them to appear before, and evidently not sufficient interest in their work to warrant a lecture campaign.

Petitions are being circulated, in a quiet way, to avoid opposition, to place the Sunday law issue on the ballot this fall; 30,857 signatures of registered voters are necessary to bring the question before the people. At this writing, June 19, only 7500 signatures have been filed with the secretary of State. If, with the petitions that have been signed, but not returned, and a few weeks left for them to canvass, they should finally succeed in getting the proposed law on the ballot, it remains self-evident, from the time taken to get a few signatures, that very few people favor the movement.

During the past year several attempts have been made to obtain local Sunday

laws under city ordinances. So far as I know, these attempts have all been defeated. Considerable reading matter has been placed in circulation to enlighten the public on this subject.

The good work of educating the people, by various means, should be multiplied, so that, when the final deception comes, none will be deluded except those who prefer their own way to the way of God.

W. M. HEALEY,  
*Religious Liberty Secretary.*

#### San Fernando Academy

During the past year, the attendance at San Fernando Academy was not as large as usual. Ninety-nine persons were enrolled in grades nine to twelve, and fifty in grades one to eight. Many things militated against a good attendance; one was the graduation of thirty-one students the year before. Nevertheless the school was successfully conducted and we look for a large attendance this coming year.

Expenses were reduced to a minimum, and teachers and workers cooperated in this phase of the work.

There were fourteen graduates, and quite a number of students entered the evangelical and educational work. The ministerial training class held weekly meetings for the public in the surrounding communities, and some accepted the truth.

The present investment in the institution is \$40,000, of which we owe about \$10,000. We hope to be able to liquidate this amount through the \$150,000 fund, in which we all must have a part. The school needs some repairs made before very long.

The plans for next year indicate that we will have a successful year at our conference academy.

H. G. LUCAS, *Principal.*

#### Glendale Sanitarium

As we report upon our work here at the Glendale Sanitarium, it is with a feeling of profound gratitude to the Lord for His signal blessings which have attended us during this past year.

Realizing that the enemy is ever alert and watching for opportunities to treacherously come in and despoil and injure our work, we can not but feel that the Lord has protected us from many unseen dangers and assaults from the enemy.

It is our determined purpose to build according to the pattern shown us in the Bible and Testimonies, and to constantly push the standard higher.

We believe that one of the most important lines of work assigned to our medical institutions is that of education, both of students who come to them to take the nurses' course, and of patients who come seeking for relief from their ills, and also of the people living within reach of the sanitarium.

We endeavor to inculcate into the minds of the workers the fact that their life-work should be primarily the salvation of souls, and that they must go forth fully equipped to give the whole gospel, and the course of training is designed to that end. The nurses are obliged to give Bible readings under the instruction of one of the Bible teachers, and are also given opportunity to study with those with whom they come in contact in the city and institution.

We hope to have a majority from each nurses' class prepared to take up Bible work or any line of work that may be offered to them, utilizing their knowledge along medical lines in helping them to carry on the work of the message in a more effectual way, and that they may be efficient teachers of the principles of health reform and temperate ways of living.

We have been able to send out a few nurses this summer with the tent efforts that are being carried on in Los Angeles and suburbs. This, we believe, will help materially in developing aggressiveness among those going out.

There are at present thirty-one nurses in training. This is rather low, because of the fact that we are just between the graduation of one class of eighteen and the beginning of the next class, which enters about September 1. These thirty-one nurses compose only two classes. Beside these, eight graduate nurses are employed.

Our work along educational lines is not confined to the students and workers. We also endeavor to keep constantly before our patients the principles of health reform; and also, while we do not try to be especially aggressive in presenting doctrinal truths to the people, yet of those who are interested, ready opportunity is given for Bible study; and much to our encouragement, many patients leave the sanitarium grateful for what they have learned of the principles of right living in a physical way, and also with a kindly feeling toward our religious work. They go away enthusiastic for the principles of health reform; and in the letters that we get from them after

they have gone to their homes, they tell us how much better they have been as they have followed out the instructions we have given them. In thus magnifying the principles they have learned, they glorify God and honor His truth and message, because they have found these principles in their religious setting of present truth.

We believe that there is some significance in the fact that the majority of patients who have accepted the truth at the sanitarium during the past year, have first become enthusiastic over the principles of health reform that they have learned at the sanitarium. Becoming interested in these, they are then ready to investigate the background of the setting in which they find these principles, and this they discover to be the gospel and the message for this time. They are then ready for the whole truth. They see that, even as disobedience to physical laws leads to disease and premature death, so disobedience to the moral law leads to sin and eternal death.

There have been, we believe, more than thirty genuine conversions here among our patients between March, 1913, and July, 1914. As far as we can learn, at least twenty-two of these are firm in the faith and identified with the Advent people. A number of others who came to the sanitarium in their last sickness also accepted their Saviour, and as far as opportunity offered and they were able, witnessed for Him. One or two united with the Glendale church before their death.

One of our patients who accepted the truth and has recently left us, writes back that both her father and mother are studying with her and very much interested, and she has no doubt but that they will fully accept the message for this time. This patient's experience makes our hearts rejoice, for when she first came to the sanitarium, she was a confirmed infidel. Another patient writes that her husband is now studying with her, and thus far has accepted the message as far as they have been able to study it thoroughly, and that she has no doubt but that he will take his stand with her.

We feel profoundly thankful to the Lord for the work that He has done for us as workers, and for the degree of success that He has given us in our feeble efforts to bring the truth to the people; and have our institution fulfill the mission to which God has called it, and for which it has been established.

The following figures will be of interest:

Aggregate number of patients treated during the year	561
Aggregate charges against patients during the year	\$77,665.23
Average number of patients treated weekly during the year	55
Average weekly charge against patients during the year	\$1,493.56
Average number of helpers during the year	100
Aggregate amount salaries paid helpers during the year	\$45,565.10
Average weekly pay-roll of helpers during the year	876.25

DR. D. D. COMSTOCK,  
*Medical Superintendent.*

### Paradise Valley Sanitarium

As we view the events of the past year, we feel profoundly thankful to our heavenly Father for the tender and watchful care extended to us and to the institution in our midst. More and more as the days go by are we conscious of God's tender love and goodness to His children. As we have come in contact with the sick and suffering and have sought to the best of our ability to bring healing to them, we feel that God has been very good to us all to give us the privilege of being disciples of the great medical Missionary who was and is ever touched with the infirmities of humanity and who turned none aside that sought Him for help.

During the past year God has blessed us with a good patronage, ranging from twenty-five to sixty patients. Through God's help many of these have gone from the institution rejoicing in the new-found health and strength. Many more have been greatly benefited by their sojourn in our midst. A few have come to us when beyond earthly help; for these we could only pray, that while God might not see fit to restore them to physical health, yet He is ever glad to receive all who come unto Him and to give them a place in the land to come where sin and sickness is no more.

Our work has been somewhat hindered because of the numerous changes in our medical faculty that seemed necessary, but we have sought to do the best we could under the existing conditions. Recently our medical staff has been reduced from a corps of three regular physicians to one regular physician and one senior student.

A good degree of cooperation exists among our family of helpers and there seems to be a great desire on their part to faithfully perform the duties that are assigned to them and help build up the work in our midst. Recently Elder and Mrs. Saxby have joined our force of workers, Elder

## Report of the Treasurer of the Southern California S. D. A. Conference For Year Ending June 30, 1914

### Revenue Statement Southern California Association of S. D. A. Year Ending June 30, 1914

INCOME	
Interest received and receivable	\$6809.67
EXPENSE	
Interest paid and payable	\$5733.40
Annuities	620.76
Old Vegetarian Cafe balance	10.41
Net gain	\$6809.67

### Financial Statement Southern California Association S. D. A. June 30, 1914

ASSETS	
Cash in banks	\$ 29,147.88
NOTES RECEIVABLE:	
Loma Linda Sanitarium	\$30,950.00
Glendale Sanitarium and treatment rooms	31,158.50
San Fernando Academy	9,400.00
Paradise Valley Sanitarium	1,500.00
Miscellaneous	4,663.90
	\$ 77,672.40
INTEREST RECEIVABLE:	
Glendale Sanitarium and treatment rooms	\$ 309.80
San Fernando Academy	11.98
Paradise Valley Sanitarium	7.08
Sanitarium Association	83.33
Miscellaneous notes	371.02
	\$ 783.21
CHURCH ACCOUNTS:	
Edendale	\$ 133.07
Gardena	240.00
Santa Monica	240.41
	\$ 613.48
San Fernando annuity bond account	500.00
San Fernando Academy heating account	560.83
San Fernando Academy building fund	1,000.00
Personal accounts	847.30
	\$111,125.10
LIABILITIES	
Notes payable	\$ 83,370.02
Annuity bonds	9,940.00
Southern California Conference	7,897.93
Interest accrued June 30	2,023.41
Annuities accrued	40.38
Sanitarium Association open account	1,253.40
Southside poor fund	9.20
Carr Street church	159.92
Eastside church	143.04
Florence Avenue church	47.77
Los Angeles German church	321.50
Southside church	70.87
San Fernando church	30.00
Union church	18.30
Deposit accounts (personal)	5,182.98
	\$110,508.72
Surplus June 30, 1913	\$171.23
Net gain for year	445.10
Surplus June 30, 1914	\$ 616.38
	\$111,125.10

B. M. EMERSON, *Treasurer.*

#### TO WHOM IT MAY CONCERN:

After a careful examination of the records of account of the Southern California Association of Seventh-day Adventists, a corporation organized under the laws of the State of California, checking the entries with the original receipts and vouchers for the year ended June 30, 1914, I can certify that to the best of my knowledge, the balance sheet here submitted presents the true financial condition of the association as shown by its books of account upon the date above mentioned.  
Glendale, Cal., August 3, 1914.

CLAUDE CONARD, *Auditor.*



Revenue Statement Southern California S. D. A. Conference  
June 30, 1914

INCOME		
Tithe .....	\$76,010.00	
Donations .....	1,988.51	\$77,948.51
EXPENSE		
Labor .....	\$34,175.17	
Laborers' expense .....	8,377.60	
Office rent .....	884.50	
Expense .....	1,506.43	
Church school expense .....	89.80	
Mission home .....	663.55	
Camp-meeting fund .....	970.83	
Tithe:		
Sustentation fund .....	4,176.13	
Pacific Union Conference .....	11,401.42	
Mission board tithe .....	11,401.42	
DEPRECIATIONS:		
Property .....	\$ 397.33	
Furnishings .....	260.75	
Warehouse .....	30.00	
Tents .....	1,341.09	
Improvements .....	5.00	
Thirty-third Street property .....	40.50	2,074.67
Total .....	\$75,721.52	
Net gain .....	2,226.99	\$77,948.51

Financial Statement Southern California S. D. A. Conference  
June 30, 1914

ASSETS		
Southern California Association S. D. A. ....	\$ 7,897.93	
Los Angeles treatment rooms .....	119.67	
Personal and miscellaneous accounts .....	609.00	
INVENTORIES:		
Properties .....	\$ 2,781.28	
Furnishings .....	1,946.82	
Real estate .....	3,836.00	
Warehouse .....	524.30	
Improvements .....	97.24	
Tent property .....	10,465.00	
Thirty-third Street property .....	2,374.79	
Escondido property .....	1,257.01	
Dolgeville property .....	1,147.58	\$ 24,430.02
		\$33,056.62
LIABILITIES		
Miscellaneous personal .....	\$ 171.65	
Religious liberty .....	155.45	
Miscellaneous trust funds .....	275.03	
Surplus June 30, 1913 .....	\$30,227.50	
Net gain for year .....	2,226.99	
Surplus June 30, 1914 .....	\$32,454.49	\$33,056.62

Saxby taking the work of chaplain in this sanitarium. We appreciate their help very much indeed and are confident that God will greatly bless them in their efforts day by day.

Our training school is prospering under the supervision of Miss Myrtle Phillips. The classes range as follows: Four in the senior class, eight in the intermediate class and twelve in the junior. At the time that our junior class was organized last fall, we had many more applications than we could possibly accept at that time. Already the number of prospective students applying for admission to the class to be formed this fall seems to indicate that we will have all the students that can be accommodated during the coming year.

During the past year some much-needed improvements have been made in the sanitarium and upon the grounds. We have added to our various equipments as we have been able. These improvements were much needed and have done a great deal to add to the appearance of both our buildings and grounds.

While we are conscious of having made mistakes during the past year, and while we realize our weaknesses, yet our hearts are full of hope and courage, for we are confident that this is God's work and that He is abundantly able to care for it, and to carry it forward to a successful and glorious triumph. We trust that we and the work in our midst may receive the hearty cooperation and prayers of all God's people.

We offer the following items:

Number of patients during the year .....	429
Total number of employees .....	61
Total pay-roll .....	\$26,772.85
Average weekly pay-roll .....	514.86
Total income from patients .....	50,962.97
Average weekly income from patients .....	980.05

DR. WM. J. JOHNSON,  
Medical Superintendent.

The Foreign Offerings Column is Made Up of the Following Funds

Sabbath-school .....	\$14,115.21
Missions .....	10,183.77
Harvest ingathering .....	2,709.27
Annual offering .....	2,646.42
Midsummer .....	1,250.05
	\$30,904.72

The Local Offerings Column is Made Up of the Following Funds

Pacific Union and San Fernando .....	\$1270.43
Religious liberty .....	129.81
San Fernando students' fund .....	364.11
Loma Linda .....	230.22
Southern field .....	237.51
Pacific Union College .....	707.63
Church school emergency fund .....	317.46
Miscellaneous .....	680.51
	\$3937.68

Loma Linda Sanitarium

The patronage at the sanitarium has been very good, especially the latter part of the year.

The total number of patients and guests visiting the institution during the year was 2090. The amount received from patients, less charity and entertainment, was \$75,441.33. One hundred thirty-two patients have been cared for in the new hospital since it opened December 1.

The college is also enjoying a fairly good patronage, there being seventy-five medical students attending during the year, and fifty nurses in the nurses' department. Six graduates from the physicians' course were granted diplomas at the close of school. Three

received the degree of Bachelor of Arts, one was graduated from the medical evangelistic course, and twelve nurses were graduated.

At present the institution is enjoying a very good patronage at this time of the year, there being fifty patients in the sanitarium and about twenty in the hospital.

DR. T. J. EVANS,  
*Medical Superintendent.*

### In Conclusion

I am glad that we are all here together to study and plan for the work of God and to seek Him for wisdom and grace, and that a larger blessing may be ours in the gift of the Holy Ghost. The responsibility of this large and important conference, that I have borne during the year, I now lay down with relief, and submit to you for the attention that they should have in the many matters that affect the question of our greater success and larger prosperity in the year to come.

I am truly grateful for the degree of harmony and good will that prevails among the workers, and for their unmerited loyal support in the work that has fallen to me during the year. And I could not forget the helpful cooperation that has been given by all of the churches during this time. I thank you, dear brethren and sisters, and shall sincerely pray in your behalf for the divine benediction.

### Eternity

Soon comes ETERNITY!  
Each year, with record kept of thoughts and deeds,  
Speeds fast its flight  
To bring the appointed hour  
When all the books will ope,  
Wherein are writ by angel pen, O solemn thought!  
E'en every secret thing:  
When the last sentence, all destinies telling,  
Goes forth in heaven,  
UNCHANGEABLE, ETERNAL!  
Then forever banished from His face  
To meet their fate awaiting,  
The lost seek refuge 'neath the rocks,  
While mountains move like drunkards reeling,  
And islands flee.  
Beyond are ages—years that know no end.  
One by one do their ceaseless cycles roll  
Forever on,—one fadeless day.  
And the dawning breaks, radiant and fair:  
NIGHT, NIGHT IS O'ER!  
Oh soul of mine, awake!  
Gird on your robes of righteousness,  
And list the cry: The Bridegroom comes,  
Go out to meet Him,  
With lamps all burning bright and garments clean,  
And send the tidings on:  
All nations in distress and woe,  
Wait the glad news to hear.  
Awake, my soul! Awake and hail the dawn!  
Greet the fair morn of ETERNAL DAY!

F. M. BURG,  
*Pres. S. Cal. Conference.*

### Comparative Statement Showing Tithe Received for Seven Years

1907-1908	-----	\$31,265.50
1908-1909	-----	36,667.13
1909-1910	-----	41,993.59
1910-1911	-----	55,322.12
1911-1912	-----	65,500.53
1912-1913	-----	75,552.85
1913-1914	-----	76,010.00

1913-1914

Total tithe and trust funds received during the year	-----	\$110,852.40
Tithe per capita	-----	21.17
Foreign missions offering per capita	-----	8.61
Foreign missions offering per capita per week	-----	16½ cents

B. M. EMERSON, *Treasurer.*

### Revenue Statement Southern California Tract Society June 30, 1914

INCOME	
Merchandise sales	----- \$2582.13
EXPENSE	
Labor	----- \$1111.76
Office rent	----- 360.00
Expense	----- 947.04
Provision for bad accounts	----- 100.00
Depreciation on property furnishings	----- 46.55
Net gain	----- 16.78
	\$2582.13

### Financial Statement Southern California Tract Society June 30, 1914

ASSETS	
Cash in bank	----- \$ 305.68
Personal accounts receivable	----- 1955.36
Society accounts receivable	----- 795.75
INVENTORIES:	
Merchandise	----- \$2846.44
Furnishings	----- 252.38
Improvements	----- 46.60
Expense	----- 91.65
	\$3237.07
	\$6293.86
LIABILITIES	
Publishing house accounts payable	----- \$1547.62
Society accounts payable	----- 52.37
Personal accounts payable	----- 7.60
Miscellaneous trust funds	----- 42.45
Merchandise provision	----- 154.88
Provision for bad accounts	----- 208.24
Surplus June 30, 1913	----- \$4263.92
Net gain for year	----- 16.78
Present worth	----- \$4280.70
	\$6293.86

B. M. EMERSON, *Treasurer.*

### TO WHOM IT MAY CONCERN:

This is to certify that I have examined the books and records of account of the Southern California Conference of Seventh-day Adventists, together with its missionary department known as the Southern California Tract Society, and to the best of my knowledge and judgment the revenue accounts and financial statements appearing herewith show the true financial standing of the conference and tract society as disclosed by the said books of account on June 30, 1914.

Glendale, Cal., August 3, 1914.

CLAUDE CONARD, *Auditor.*

### Resolutions Adopted Consecration

In recognition of the march of God our Father during the past year, as manifested in every way,—in extending to us another year's life for service, and preserving us in a good degree of health; in giving to the several depart-

ments of our conference work an encouraging measure of success, in funds received, in accessions to the truth through the efforts of our laborers; in giving prosperity to our institutions; and in bringing so many of us together to enjoy the benefits of this annual conference and camp-meeting,

**Statement of Tithes and Offerings Received from the Churches of the Southern California Conference S. D. A. for the Year Ending June 30, 1914**

Church	Member-ship	Tithe	Foreign Offerings	Local Offerings
Anaheim	22	\$ 444.09	\$ 158.13	\$ 1.00
Boyle Heights	86	1724.31	550.10	68.54
Brawley	20	1083.37	307.37	13.01
Burbank	30	1165.95	287.45	123.28
Carr Street	280	6352.26	2008.93	651.64
Centralia	29	426.93	150.75	35.56
Colton	24	466.40	168.80	3.75
Corona	20	78.74	118.78	
Eastside	81	938.82	344.89	57.60
Edendale	80	1179.06	461.56	120.70
El Cajon	19	351.27	98.28	
Escondido (English)	76	1318.05	483.94	82.96
Escondido (German)	65	410.45	243.44	5.72
San Fernando	256	3114.95	940.01	222.71
Florence Avenue	52	1338.15	316.95	55.15
Furlong	84	1124.03	499.51	19.27
Gardena	11	154.05	85.60	2.00
Garden Grove	52	533.62	176.07	22.15
Glendale	213	5719.00	1640.38	204.05
Glendora	17	551.93	201.07	19.90
Graham	45	557.15	196.12	20.58
Hemet	57	970.30	224.41	5.01
Hinkley	15	207.74	11.81	
Holtville	11	270.13	72.43	30.11
Imperial	14	632.52	85.62	7.09
La Mesa	13	91.30	70.28	1.75
Loma Linda	300	10861.49	3651.70	153.11
Long Beach	134	2207.17	855.32	248.59
Los Angeles (German)	22	820.92	274.02	14.47
Mexican	21	278.62	59.47	
Norwalk	25	679.20	265.94	26.73
Ontario	38	1201.23	207.07	16.81
Orange	38	659.60	347.18	13.56
Paradise Valley	84	2949.65	873.61	30.14
Pasadena	156	2765.09	629.47	142.70
Personal	16	2748.92	6913.39	698.48
Pomona	58	2013.80	704.59	42.13
Redlands	67	1250.17	511.99	31.43
Rivera	40	713.23	359.48	40.34
Riverside	75	1056.99	384.45	173.98
San Bernardino	58	896.46	119.32	1.50
San Diego	248	3490.65	1525.46	115.80
San Pasqual	50	809.79	308.54	165.00
San Pedro	43	595.68	280.07	14.65
Santa Ana	63	1099.99	536.44	11.16
Santa Barbara	58	918.94	279.96	16.10
Santa Monica	42	817.17	394.83	91.40
Sawtelle	53	474.88	355.23	4.50
Southside	170	2973.07	849.79	111.57
University Heights (San Diego)	59	2477.72	309.72	
<b>Totals</b>	<b>3590</b>	<b>\$76010.00</b>	<b>\$30904.72</b>	<b>\$3937.68</b>

B. M. EMERSON, Treasurer.

with the larger blessings than we have experienced in the past that are awaiting our demand and reception;

We hereby offer to the great Giver of all blessings a sincere tribute of thanksgiving; and we make a solemn pledge to consecrate ourselves and all we have in a fuller way to the

great work which is committed to us.

**Temperance Campaign**

Whereas, The results of the liquor traffic prove it to be the greatest curse, the most gigantic evil, the most appalling crime, permitted and legalized by civilized nations, although unconstitutional; and,

Whereas, The present effort on the part of the temperance-loving people to abolish this traffic, and with it the demoralizing saloon from our State, is entirely divorced from the idea of religious legislation, thus making it consistent for the whole body of Seventh-day Adventists to devote all of their energies to the success of this temperance campaign; be it therefore

*Resolved*, That we cooperate to the fullest possible extent with the California "Dry" Federation, and all other approved organizations, and employ all legitimate methods to make "California Dry" at the coming election, and, as effective educational agencies, to accomplish this result,

We Recommend the holding of temperance meetings, the liberal circulation of the latest temperance number of the *Instructor*, the special temperance issue of the *Signs of the Times*, and other specially prepared literature; and, further, that every Seventh-day Adventist in our conference who has the right of franchise be diligent to duly register, so that, in addition to the educational campaign herein outlined, we may, at the polls, with other temperance people, employ the ballot in crushing the accursed liquor traffic within the borders of our fair State.

**San Diego Exposition**

Whereas, The Panama-California Exposition, announced to open at San Diego, January 1, 1915, will doubtless attract thousands of people, and therefore afford an opportune time to spread the light of the third angel's message; therefore,

*Resolved*, That we urge the incoming committee to give early attention to the best use of this opportunity, and to as liberal expenditure of means as may be necessary.

**Home Missionary Work**

Whereas, The present international troubles in Europe and the general interest in the California "Dry" Federation and the initiative movement for a Sunday law, affords extraordinary opportunities for general missionary work, especially in the distribution of literature; and believing that the hour has come when our people must devote themselves most earnestly to the finishing of the work; therefore,

We Recommend, That special missionary institutes be organized among the churches with the view of instructing and arousing every member of the church for active service. As a working basis on which we may all unite, we suggest the following:

(a) That each church be organized into missionary bands with suitable department leaders.

(b) That these bands carry forward cottage meetings, Bible studies, health and temperance lectures, medical missionary work, missionary correspondence, the selling and lending of our small books, and the distribution of tracts, pamphlets, periodicals, magazines and other lines of missionary endeavor.

## Sabbath-School Report of So. Cal. S. D. A. Conference for Year Ending June 30, 1914

	Ave. Mem.	Ave. Att.	1st Quar. Total	Offer 13th	2d Quar. Total	Offer 13th	3rd Quar. Total	Offer 13th	4th Quar. Total	Offer 13th	Year Total	Per. Mem.
Anaheim	21	16	\$ 12.74	\$ 2.28	\$ 29.95	\$ 7.97	\$ 14.66	\$ 4.21	\$ 17.15	\$ 2.00	\$ 74.50	\$ 3.55
Beaumont	21	17	11.44	1.10	9.81	6.09	15.60	1.50	18.78	3.50	55.63	2.65
Burbank	34	26	43.45	15.12	45.47	14.00	39.90	10.95	38.52	7.50	167.34	4.92
Brawley	39	28	15.06	1.67	41.51	17.00	39.62	10.20	42.20	13.12	138.39	3.55
Covina	6	6	2.92	2.00	4.47	2.00	3.67	1.40	4.50	2.50	15.56	2.60
Corona	15	13	11.76	2.25	24.60	8.11	17.28	6.04	15.35		68.99	4.60
Colton	23	20	23.89	4.63	20.92	2.61	21.64	1.25	26.22	4.34	92.67	4.00
Centralia	32	24	32.04	16.86	24.49	8.56	24.42	9.79	29.26	12.40	110.21	3.13
El Cajon	7	6	13.55	5.60	11.45	2.15	13.55	2.00	15.33	3.45	53.88	7.70
Escondido, Eng.	100	83	48.60	11.13	38.17	7.78	49.64	6.27	63.61	16.03	200.02	2.00
Escondido, Ger.	73	57	53.51	6.13	41.50	4.83	28.88	5.00	32.23	8.12	156.12	2.00
El Centro	17	16					25.91	4.09	25.91	4.09	25.91	1.53
Florence	68	46	31.52	2.58	34.64	4.04	50.47	14.19	77.40	36.45	194.03	2.86
Graham	44	31	22.36	3.25	24.18	8.64	22.20	7.91	13.72	6.32	87.46	1.97
Gardena	13	11	15.15	5.50	13.15	3.03	13.85	3.85	16.75	5.50	58.80	4.52
Glendale	172	138	171.84	29.05	192.95	30.00	260.41	73.00	250.10	68.30	875.20	5.15
Garden Grove	74	52	20.54	3.29			24.77	3.69	24.41	6.94	69.72	.95
Glendora	19	15	20.07	5.02	25.51	7.97	26.99	7.38	28.97	5.00	101.54	5.34
Holtville	24	19	12.96	.90			14.49	.77	8.87	.87	36.32	1.51
Hinkley	14	12			4.91	1.65	8.00		5.82	.58	18.73	1.34
Hemet	65	53	32.27	10.46	34.87	2.48	26.15	3.38	32.69	4.00	125.98	1.94
Imperial	14	12	8.40	1.00	15.80	1.00	15.21	2.62	14.55	5.42	53.96	3.85
Inglewood	26	23	18.31	6.03	18.74	1.78	14.51	4.45	14.79	2.79	66.35	2.55
La Mesa or Lemon Grove	16	12	9.28	1.52	7.32	.66	15.46	4.10	15.82	2.40	47.88	2.99
Loma Linda	285	213	244.53	61.75	435.82	126.93	532.02	218.82	479.94	101.00	1742.31	6.17
Long Beach	146	111	69.06	13.14	116.75	21.17	150.60	41.26	152.58	34.66	488.99	3.35
L. A. Carr Street	167	130	243.45	61.75	214.35	35.44	219.99	54.86	229.75	57.73	907.54	5.43
L. A. Boyle Heights	82	61	54.47	14.50	57.79	10.34	74.78	25.73	77.97	23.83	265.01	3.23
L. A. Eastside	74	53	31.19	2.99	49.21	10.54	53.19	16.52	52.51	15.06	186.10	2.52
L. A. Edendale	56	42	31.99	12.41	29.60	4.12	35.67	8.85	38.42	9.96	135.63	2.42
L. A. Furlong	78	52	61.67	11.40	68.34	12.84	79.75	20.50	78.84	10.49	288.60	3.70
L. A. German	13	13	30.87	7.00	54.09	10.00	57.70	17.00	51.84	13.20	194.50	10.80
L. A. Mexican	20	13	8.80	.59	6.28	.87	3.96	.25	6.16	.51	25.20	1.26
L. A. Southside	142	98	87.24	16.40	106.35	16.38	80.69	18.37	82.88	14.04	353.16	2.52
L. A. Westside	45	33			11.87	1.00	36.80	9.00	48.87	11.00	96.54	2.15
Nestor, San Ysidro	15	12			14.78				7.25	.50	22.03	1.47
Norwalk	48	32	24.24	2.71	21.31	2.00	28.47	2.47	40.09	11.01	114.11	2.38
Ontario	43	31	31.28	11.18	45.78	9.54	40.00	10.00	53.00	12.00	170.06	3.96
Orange	26	22	41.45	12.10	38.92	4.46	42.23	9.85	44.64	9.50	167.24	6.43
Pomona	66	54	33.33	9.06	45.39	8.71	52.37	12.93	60.15	13.71	196.19	2.98
Pasadena	89	63	84.73	27.55	81.23	7.02	99.14	20.13	100.12	41.00	365.22	4.10
Paradise Valley	75	48	113.64	35.84	120.62	31.16	109.92	33.06	107.58	26.77	451.76	6.02
Rosamond	9	9	12.72	3.25	7.39	4.15					20.11	2.87
Redlands	59	49	39.00	54.26	69.71	13.28	32.03	24.16	119.61	37.52	360.85	6.12
Riverside	63	53	57.53	19.06	52.39	10.79	51.62	19.75	63.20	19.61	224.74	3.57
Rivera	43	34	30.00		43.17	3.00	47.79	8.00	64.19	17.10	185.15	4.31
Sawtelle	33	26	25.43	2.45	40.60	7.61	83.46	40.65	45.63	5.05	195.12	5.14
San Pasqual	48	34	31.36	4.32	41.12	10.05	40.83	6.80	35.24	5.20	148.55	3.10
San Bernardino	39	27	22.61	5.58			8.34	8.02	27.87	9.90	58.82	1.51
San Pedro	48	36	55.86		52.41	6.50	61.87	15.50	45.98	10.00	216.12	4.50
Santa Barbara	54	38	35.23	3.02	33.84	2.33	33.15	2.80	40.63	3.19	142.85	2.65
Santa Monica	40	31	49.31	15.25	49.16	13.87	50.00	13.29	59.95	13.95	208.42	5.21
San Diego	155	143	270.80	38.91	300.00	78.91	294.22	61.40	417.00	50.00	1282.02	8.26
S. D. University Ave	58	33	28.47	2.50	51.68	17.49	57.02	17.29	42.48	9.40	179.65	3.10
San Fernando	155	112	87.23	11.84	107.78	25.19	111.30	29.54	103.09	18.00	409.40	2.64
Santa Ana	83	64	52.30	15.36	63.14	8.00	51.01	7.35	61.37	17.42	227.82	2.75
Whittier	8	8	9.11	3.00	10.38	3.42					19.49	2.43
Monrovia	7	7			3.66		4.89	.53	5.62	.50	14.16	2.02
Brea	15	14							10.87	.88	10.87	.73
Hermosa	6	4							12.80		12.80	.30
Lancaster	8	8							2.00	.50	2.00	.25
Watts	36	30							10.72	.72	10.72	.30
Camp meeting offering, Aug. 1913.			\$928.45									

Total offering for year ending June 30, 1914, \$13,949.20. Value of 13th Sab. offerings, \$3141.27.

JENNIE L. IRELAND, Conf. S. S. Secretary.

(c) That we encourage every church member to engage daily in definite prayer for the salvation of some particular person or persons for whom the Lord may give a special burden.

(d) That during the Sabbath services, special prayers be offered for the Lord's blessing on the communities in which we live, and also for our ministry, that there may be a large ingathering of souls.

#### Young People's Work

Whereas, The young people's organization is a training school for the development of the young and inexperienced workers; and

Whereas, Success in this work calls for the careful organization of our local societies as to membership and plans for service;

We Recommend, (1) That all the

Young People's Missionary Volunteer Societies of this conference organize in harmony with General Conference plans as to qualifications for membership, election of officers, lines of study followed, progress for meetings and various lines of active Christian service.

(2) That all our church schools be organized as junior societies, but where this is impossible, the children be encouraged to join the senior missionary volunteer society of the church as junior members.

Realizing the importance of this conference's keeping step with the general young people's movement,

We Recommend, That our local Missionary Volunteer Society officers encourage, (a) The reading of good helpful books.

(b) The enrollment in the reading courses.

(c) The preparation for Standard of Attainment certificates.

(d) The observance of the Morning Watch among all people, both old and young.

Whereas, The autumn council of the General Conference of 1913 set apart two Sabbaths in the year as educational Sabbaths; therefore,

Resolved, That we observe these days in our churches throughout the conference, in considering denominational school interests; and,

Resolved Further, That on these days each church give opportunity to contribute to a conference emergency school fund to assist needy schools in paying teachers' salary and providing necessary school equipment.

"Agreement Plan" for our Church Schools

Whereas, The Spirit of Prophecy has

said that "Every man and woman in our ranks, whether a parent or not, ought to be intensely interested in the Lord's vineyard;" and that "We can not afford to allow our children to drift away into the world and to fall under the control of the enemy;" and that "Those who are not directly connected with the school can help to make it a blessing by giving it hearty support;"

*We Recommend*, (a) That all church members, who have or do not have children, share the expense of maintaining our church schools by agreeing to pay definite amounts monthly to the treasurer of the school board to aid those unable to pay regular tuition, that all the children of school age of Seventh-day Adventists may freely attend and not be obliged to go to any worldly institution of learning.

(b) That the conference supply the business forms free to the school boards.

#### Educational Obligations

*Whereas*, Our Christian educational system is of paramount importance in the finishing of the proclamation of the everlasting gospel; and,

*Whereas*, It is apparent to all who have made a careful study of the present status of our educational work in the territory of the Pacific Union Conference, that plans should be adopted, and, with the blessing of the Lord, carried to completion, which will give financial relief to our larger educational institutions; therefore

*We Recommend* to the constituency of this conference, hearty cooperation in the plan recently inaugurated by the Pacific Union Conference, the text of which plan reads in part as follows:

"*Whereas*, In view of the proximity of the close of earth's history, and consequently the urgent need of training our children that they may be prepared to fill the imperative calls for consecrated missionaries to carry the last message 'unto the uttermost parts of the earth,' and speedily finish this great advent movement and bring the glorious coming of our King, it is essential that adequate provision shall be made for the Christian education of our children and youth, and for this purpose the sum of \$60,000 is required; and

"*Whereas*, The present indebtedness of our educational work in the Pacific Union Conference, including the obligation which rested upon the former Healdsburg College, reaches a total of \$90,000; therefore

"*We Recommend*, that the total sum of \$150,000 be raised by the constituency of the Pacific Union Conference in the following manner:

"(a) That the said \$150,000 be divided into 3000 shares of \$50 each.

"(b) That by public and private solicitation we aim to secure five or more persons who will become responsible for 100 shares of \$50 each, ten for fifty shares each; ten for ten shares each; ten for five shares each; 200 for two shares each; 1000 for one share each; and 1000 for half a share each.

"(c) That the money received for these purposes shall be kept intact by the Pacific Union Conference upon interest, subject to the conditions herein-after specified.

"(d) That all local church and other enterprises in the territory of this union, requiring the expenditure of money for the erection of buildings, etc., be held in abeyance, as far as consistent with the progress of the cause in each field, during the time herein specified for the raising of this fund.

"(e) That if within eighteen months from the first day of June, 1914, the total sum of \$150,000 shall not have been subscribed, then all sums paid with all notes given, shall be subject to recall by the individual subscribers.

"(f) That as soon as the total amount is subscribed, then and thereafter all money paid into this fund shall be applied, first, pro rata according to the indebtedness of each conference, and, secondly, for the improvements specified.

"(g) That we encourage our people to avail themselves of the opportunity of selling 'relief books' and thereby endeavor to carry out the plan presented to us for the education of workers, for the relief of the schools and for the winning of souls to the cause of Christ."

#### Colporteur Work

*Whereas*, There are many calls coming for strong men, who have had a successful experience in the colporteur work, to act as leaders in the book work, both in the home fields and abroad; and

*Whereas*, There is a great need of more permanent colporteurs in our local conference,—men who will canvass twelve months in the year; therefore

*We Recommend*, That men of mature years who are going out from our schools, or who may now be engaged in secular pursuits, be especially encouraged to enter the colporteur work, and make it their life work.

In order to raise the standard of our colporteur work, and that we may be able to enlist those of the best talent and ability as permanent workers,

*We Recommend*, That credentials be given by the Southern California Conference to such colporteurs as have attained to a satisfactory standard in all important features of their work, and that these credentials be granted by the conference in session on the recommendation of the committee on credentials and licenses.

That the following conditions enter into the basis of granting colporteurs' credentials:

(a) The colporteur should be sound in the truth.

(b) Proper influence, dress and manners.

(c) Faithful and industrious in the use of his time, making his one work, that of circulating our literature.

*We Recommend*, That as far as is con-

sistent, the conference executive committee offer financial assistance to these workers by meeting their traveling expenses to camp-meeting and institutes and returning to their fields, and otherwise, as, in their judgment and counsel with the field agent, may seem advisable in any case.

#### Twenty-Cent-a-Week Fund

The definite task assigned to Seventh-day Adventists is the carrying of this "gospel of the kingdom to all the world in this generation." The majority of our people are so situated that one of the most effectual ways in which they can render assistance in this cause is through the support of their brethren who have left all to carry the message in foreign lands.

We, therefore, urge upon all our church members the privilege of sacrificing for the liberal support of our foreign mission work.

*Whereas*, Twenty cents a week per member is the standard that has been set by the General Conference to be raised this year for missions;

*Resolved*, That every member be constrained to do his part in this endeavor, and that the officers of each church be requested to keep before its members every week the progress that the church is making toward this goal;

And further, that the mission clock prepared by the Pacific Union Conference, which is furnished free to each church, be used for this purpose.

#### "Signs of the Times"

*Whereas*, Our pioneer missionary paper, the *Signs of the Times*, has, during all its history, been recognized as one of our most efficient and inexpensive agencies in winning people to the truth of the third angel's message, and,

*Whereas*, It furnishes a medium through which all may have a part in bearing the gospel message to the ends of the earth, and,

*Whereas*, The publishers have proposed to donate to our foreign mission work all the profits that may arise from the publication of this paper; therefore,

*Resolved*, That we approve of the plan, and pledge ourselves to put forth earnest and continued efforts to help increase the circulation of the *Signs of the Times* to not less than an average of one copy to every Seventh-day Adventist.

(a) By urging all our churches and isolated brethren and sisters everywhere to take clubs for general missionary work;

(b) By supplying clubs of the paper to be used by Bible workers and evangelists in the city work; and,

(c) By securing regular yearly subscriptions.

#### Loma Linda Hospital

*Whereas*, There are many poor that can not meet the expenses in our sanitariums, and the Lord has established a hospital in connection with our medical college where scientific treatment can be administered and where patients

can be cared for at a very low rate; therefore,

*We Request* our people to cooperate with the hospital in caring for these patients who need help by bringing it to their attention.

#### Medical Missionary Work

*Whereas*, We are instructed in the Spirit of Prophecy that "in God's work, teaching and healing are never to be separated," "that these should blend in giving the invitation, 'come, for all things are now ready,'" and that "the gospel and medical missionary work should be joined in inseparable union;" therefore,

*We Recommend*, That definite provision be made to have medical missionary work represented in evangelistic effort, this to be done by having missionary nurses to work with the Bible workers, visiting the sick in the neighborhood, giving treatments, holding Bible studies and assisting in demonstrations; also by providing for lectures on health reform subjects, afternoon talks with women and demonstrations in cooking, simple treatments and healthful dress.

*Whereas*, We are told in the Testimonies for the Church, Vol. 3, page 485, that "to keep the body in a healthy condition, to develop its strength, . . . should be the first study of our lives," and in Vol. 6, page 224, that "in the preparation of a people for the Lord's second coming, a great work is to be accomplished through the promulgation of health principles," and again in Vol. 9, page 112, that "the work of health reform is the Lord's means of lessening suffering in our world and for purifying His church; therefore,

*We Recommend*, That plans be made for a systematic study of the principles of health reform from a scientific, economic and moral standpoint among all the churches of the conference, this to be carried on largely through outlined reading courses with occasional lectures and demonstrations.

#### Educational Work

We hereby express our appreciation of the efforts put forth by the Pacific Union Conference, to unify and strengthen the educational work throughout the union, and pledge our cooperation and support.

We wish to call special attention to the two following recommendations passed by the union conference, which, if carried out, will bring greater strength and efficiency to the educational work in our conference:

"(a) That the Pacific Union College establish a permanent summer school for the training of teachers, and others, who wish to take academic or college work for credit.

"(b) That church schools confine their effort to eight grades of work, unless their carrying of ninth-grade work is approved by the conference superintendent, and if they are able to and do employ two or more teachers; and we advise churches calling for

tenth-grade work to secure the approval of the conference committee, church school superintendent, and union educational secretary, requiring further, the employment of three or more teachers, the one carrying the tenth grade to hold a professional certificate."

#### Expression of Gratitude

Gratefully recognizing the sovereignty of God in directing His work among men, and duely appreciative we trust of the acts of generosity bestowed upon us by our fellow-citizens, it is not only becoming, but a great pleasure, for the constituency of the Southern California Conference of Seventh-day Adventists, in annual convocation assembled, to unite unanimously in expressing our sincere appreciation to the honored members of the Chamber of Commerce, the city officials, members of the school board and to all the public-spirited citizens of the city of Alhambra, for their magnanimity manifested in granting to us, without remuneration, the splendid and spacious public grounds, situated so conveniently near the center of their beautiful city, and for the free use of the public utilities of the municipality.

We would include in our expression of gratitude, the editor of the *Advocate*,—the clean, well-edited newspaper, published in Alhambra,—for liberal announcements of our gathering.

We gladly welcome our friends of the city of Alhambra to all of the services to be held during the next fortnight in this pavilion, and earnestly desire that they shall feel at home in visiting us in our canvas city, situated in the midst of their substantial and beautiful homes.



#### "Temperance Signs of the Times" and Temperance Meetings

The leaders in the "Dry" Federation work have come to recognize our literature as the very best adapted for the present campaign. Yesterday afternoon (Aug. 30) Ex-Mayor of Berkeley, J. Stitt Wilson, delivered a powerful lecture in favor of "California Dry" at the large Piedmont pavilion in Oakland. In the morning I called up Mr. Coats, the local secretary of "dry" campaign work, who had charge of the arrangements, and he gladly gave us the privilege to sell the Temperance Signs inside the pavilion before and after the lecture.

We were on the ground early, and after tacking up copies in conspicuous places with placards—"On Sale at the Door," etc., the librarian of the Oakland church stationed herself inside one of the main entrances by a stand with a pile of papers; and her assistant by a table near the other entrance met the people coming in there. Rev. Towner, pastor of the First Baptist Church

here, was chairman of the meeting. He, by the way, is the minister who stood up in the central committee of ministers on this side of the bay at one of their last meetings and declared that if all of the churches would work as the Seventh-day Adventists are, the State would be made dry. He was very friendly yesterday, and told us he was glad we were there with the Signs.

The gentleman who made the announcements unsolicited called special attention to the paper on sale, and urged the people to buy it for the correct information it gives on the vital features of the whole question. His appeal in its behalf was the strongest I have heard given anywhere. As a result of the effort, much publicity was given, and about 200 copies were sold. We felt that the effort had paid; and I was especially impressed that this experience could be multiplied in other places in connection with meetings large and small.

Regardless of other issues, we must not slacken our efforts in this great war against the liquor traffic in this State. A vigilant temperance committee should be at work in every church, pushing this forward. The Signs is breaking down prejudice. Feelings against it in a general way melt away when it is given opportunity to show this powerful array of arguments to help forward this campaign work. Thousands more should be circulated. We have only begun. We have upwards of 5000 here at the office, and want to get them out and another 5000 in to fill more orders.

Just now 500 copies of the Temperance *Instructor* have come in. Continue to sell it throughout the campaign. We also have left a few copies of that excellent Temperance *Instructor* Souvenir. These can be furnished for \$1.50 a hundred. J. R. FERREN,  
Sec'y. California Bible House.

In a meeting of the executive committee of the "dry" federation last Monday afternoon at headquarters, it was decided to use 4000 copies of the temperance issue of the Signs in correspondence with a selected list of "doubtful" voters in the city of Los Angeles. The federation leaders are sending out our temperance papers and tracts to their field workers in all parts of the State. Several thousand tracts were delivered to the federation headquarters yesterday. —E. L.

The greatest enemy to "California Dry" is not the wets or the grape illusion, but the *indifference of the dry people*. In one county precinct a worker obtained in a short time 105 signatures of prohibition people, and—only fifty-three were registered. Think of it! The case is rather an extreme one, but it points to the fact that the very people who possess the power to kill the liquor monster are criminally negligent about using it. The way to demonstrate our sincerity about this thing is to register at once. *Indifference to salvation's work is a crime.*

## MISCELLANY

**WANTED:**—Steady work on ranch by experienced man with family of small children. The party is very handy with tools and farm work, including milking. For particulars address Joseph Clark, 1511 K Street, Sacramento, Cal.

**FOR SALE:**—Delicatessen store with bakery in connection. Good location near State University. High class trade; established reputation; doing good business; closed Sabbaths. Home interests demand my attention. Complete outfit, including ovens, mixing machinery, etc. Bargain if taken at once. Call on or address Mrs. M. Ella Beddoe, 2435 Bancroft Way, Berkeley, Cal. 6-4t

**FOR SALE:**—Six acres of land, one and one-half miles from St. Helena—three acres in prunes and almonds, and three in family orchard; six-room house with bath, pantry, two large porches; barn, sheds and two-room cabin; well and windmill. Price \$4000, including furniture, wagons, farm implements and one driving horse. For further information address Mrs. H. Hansen, R. F. D. 2, St. Helena, Cal. 5-3t

**FOR SALE:**—In order to settle estate, will sell 117½ acres of rich San Joaquin Valley land—all good fruit and alfalfa soil—for \$13,000 cash, or easy terms to suit. Ten acres alfalfa; forty acres grapes; twenty-five acres Egyptian corn; balance in grain. Three good wells, one new; new pumping plant recently installed, with 450 feet cement irrigation tile; good house and large barn, with cow sheds; separator room, etc.; five miles from Lodi Academy and Seventh-day Adventist church. Apply to R. R. Wilson, Lodi, Cal. 2-3t

### Arizona Conference Corporation Meeting

According to postponement of the Arizona Conference Corporation meeting from April 7, 1914, the next annual meeting will be held in connection with the Arizona camp-meeting in Phoenix October 8 to 13, 1914. The first meeting of the corporation will be held at 9:30 A. M., October 12, 1914. Officers for the ensuing year will be elected and other business transacted at this meeting. J. ERNEST BOND, Pres.

### Don't Fail to Read This

The times demand haste. We are in the midst of the most interesting and decisive campaign in religious liberty matters that we have ever faced. Already each church in California has had sent to it a package of leaflets to be distributed among voters in its district. These should be used carefully. These should not be thrown out promiscuously, to every passer-by, or

thrown into door yards, nor even thrust under doorways. Each leaflet should be put into the hands of known voters, with the word that what it contains is very important for them to consider.

To the end that this work may be done systematically, it is advised that each church call a special meeting for Sabbath afternoon, September 12, and then organize for thorough work, so that everything may be done in an orderly way. See that assignment of territory shall be distinctly bounded, and thus avoid one encroaching on another's precinct.

If this notice reaches any church too late to meet for organization on September 12, be sure to have such a meeting on the following Sabbath.

This is an important matter, because there are only a few days now left us before November 3, in which to educate the people against vicious legislation.

J. O. CORLISS,

Sec'y. Pac. Religious Liberty Ass'n.

### Investments

Knowing that our brethren and sisters throughout this union conference will be anxious to have counsel regarding the use of available funds, I place this note in the RECORDER, hoping that it will be helpful to some who may be seeking advice with reference to this matter. The Lord has made each one a steward over a certain portion of His goods, and he must answer to the Lord for the exercise of this stewardship. Therefore, whatever I may say is given only as a suggestion. However, believing as we do that the end is very rapidly approaching, and that this gospel of the kingdom must be preached in all the world before the end can come, it is our duty to consider carefully the interests of God's work.

We have a number of institutions in this union conference that can use money to advantage in the conduct of their work. While they are carrying some indebtedness they are operating upon money belonging to our own people. Frequently there are calls for money from the institutions, and I am glad to tell you that we have always been able to answer these calls immediately. This we desire to continue to do.

Any of our people who have money which they desire to place in our institutions, would do well to correspond with Brother Claude Conard, the treasurer of the union conference, whose address is Box 146, Glendale, Cal., and who will advise you as to the place where it is most needed at the time.

We can not afford to pay a high rate of interest for money to conduct our work, but we believe that money placed in our institutions is safer than if invested in any worldly enterprise. The third angel's message is the surest thing in the world, and the institutions that have been called into existence to help to give it, constitute a part of this great message. We hope our brethren and sisters will seriously con-

sider this matter, and instead of placing their funds in banks, or investing them in unnecessary worldly holdings, they will place them in our institutions, where the money can be used to help to advance this message.

E. E. ANDROSS,  
Pres. Pac. Union Conf.

### Our Brethren and Sisters in Want (Continued from page 16)

The situation should appeal to every Seventh-day Adventist. Think of our brethren, many of them ministers and other workers in Germany, Russia, France and other of the continental countries of Europe, serving, not from choice, but of necessity, under their respective flags perhaps in the very battle front. Think of our sisters and little ones at home with no one to furnish support. Think of the work in those fields languishing for lack of means to carry it forward because the wage earners and tithe payers have been called to the war. Remember also that besides the work at home, the European Division Conference with headquarters at Hamburg, Germany, was supporting many missionaries in Asia and Africa. The war has put a stop to a greater part, if not all of this—just how much we do not know. But this we do know: that upon the General Conference at Washington has fallen the burden of the workers in Asia and Africa and other parts of the field, which have formerly received funds from Europe. This is a heavy addition to the foreign missionary load already being carried.

Then too, when we realize that the General Conference has not received by \$65,000 the amount which is required to carry on its own portion of the mission work, we wonder how the extra load is going to be lifted. The answer is certain: Our faithful people in the prosperous homeland will not allow their brethren and sisters across the sea to suffer while it is in their power to give help. If need be, they will make greater sacrifices in order that those in trouble may be sustained.

Let us see if we in the Pacific Union Conference have done our full part. Our quota of the twenty-cent-a-week fund, as given by the statement July 31, was \$53,846.97. At that time there had been contributed in the Pacific Union field \$38,617.37, leaving a shortage of \$15,229.60. Shall we be content to allow our future statements to show so large a deficit? We can almost hear our loyal people in the Pacific Union respond, "Not while sacrifice to the cause of God and our brethren in need will make it otherwise, will we allow ourselves to lag in this good work. We will make the broth thinner if need be, that the message may triumph and our workers and their families do not suffer."

Brethren and sisters, every week, let our offerings be more generous, even to the point perhaps of denying ourselves of luxuries and more, that the progress of the truth be not hindered. The crisis is upon us. Let us by God's help rise to the occasion.

## Pacific Union Recorder

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E. E. ANDROSS ( - - - ASSOCIATE EDITORS  
J. O. CORLISS )

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THURSDAY, SEPTEMBER 10, 1914

The Utah conference and camp-meeting is in progress this week at Kaysville, Utah. Among those in attendance from outside of the local conference are Elders E. W. Farnsworth and G. W. Reaser, and Brethren C. E. Weeks and Claude Conard from the Pacific Union Conference.

President Wilson and family have acknowledged with gratitude the expression of sympathy sent him by the Pacific Union Conference and Southern California Conference. His note of appreciation will be found on this page. Mrs. Wilson died while the Southern California camp-meeting was in session at Alhambra. The delegates voted that a telegram of condolence be sent.

For the past few weeks, Prof. E. A. Sutherland has been upon the Pacific Coast visiting National City, St. Helena and other places and spending a short time at the Alhambra camp-meeting. Professor Sutherland was the first president of the Walla Walla College in Washington State and later president of the Battle Creek College and Emmanuel Missionary College at Berrien Springs. At the present time he has charge of the Nashville Agricultural and Industrial School near Madison, Tenn.

Elder Geo. Caviness, who has charge of the Seventh-day Adventist Mission work in Mexico, has been in California for several weeks. Upon the advice of the United States Ambassador at Mexico City, most of the foreign workers from that place left when it seemed certain that the capital of Mexico would soon be the center of the revolutionary activities. Elder Caviness spent several days at the Alhambra camp-meeting, and later visited Mountain View and St. Helena. He hopes soon to be able to return to Mexico.

Brother F. A. Coffin, formerly secretary of the California Bible House at Oakland, Cal., has been visiting the camp-meetings in the Pacific Union Conference this summer, and reporting the services in the public press. He has had excellent success in some places

in getting our work and teaching before the people through the newspapers. There is opportunity in this way of reaching many people who otherwise would remain in ignorance of the truth. Before connecting with our work, Brother Coffin was a reporter on the *Portland Oregonian* of Portland, Ore.

In response to an urgent call for appropriate literature for immediate general circulation at a very low price, the *Review* has issued a large, four-page, illustrated extra, dealing with the situation in Europe, the signs of the end, and the second coming of Christ. While it is cheap, it is attractive and conclusive in its presentation of the meaning of the present world crisis. It will be mailed at pound rates, and will be supplied in any quantity at 50 cents a hundred, or \$4 a thousand. The Memorial Church in Washington,

per member, one-fourth of which, if realized, would be for the relief of our institutions; but with this showing, you will see at once that all idea of helping our institutions is out of the question until a different result is attained. So that, giving consideration to it simply from the standpoint of the mission operations, which call for an amount equal to fifteen cents per week, we are short \$65,000 for this seven months. This means that our operating fund is fast being used up, and that in the very near future we must of necessity be down to an empty treasury unless there is a radical change.

"Now then, add to this the fact that during the past ten days the General Conference treasury has been requested to finance the work that heretofore has been cared for by the European Division Conference, and you can see the situation in which we are placed. This

### The President

*deeply appreciates your message of sympathy and  
begs that you will express his sincere gratitude  
to those associated with you*

D. C., is using 25,000 copies in the city of Washington, in connection with the tent meeting. Let all orders for the *Review Extra* be sent through the conference tract society.

### Our Brethren and Sisters in Want

Accompanying the report showing the amount received by the North American Division Conference treasury on the twenty-cent-a-week fund for missions for the first seven months of 1914 which has just come to hand, is a letter from Elder W. T. Knox, the treasurer, a part of which reads as follows:

"During this time [seven months] we should have received from this entire field \$394,628.91. The amount received, however, has been only \$230,937.43, leaving a shortage of \$163,691.48. This is the greatest deficit that has confronted the General Conference treasurer during my term of office.

"It is true that the shortage is figured on a basis of twenty cents a week

responsibility can not be carried by the General Conference committee. The only way that we can hope to meet a situation such as confronts us is by taking it at once to the rank and file of our people.

"I wish to say to you that, appreciating the additional burden that is being placed upon our people as the result of the war in Europe, word has been sent out to all our fields and to Europe and its mission fields, to reduce their expenditures to a minimum, bringing down their outlay to a bare living basis, cutting out their active work, closing their meetings where they called for heavy outlay, and abandoning every thought of extending their work, until such time as we can see just where this war is going to take us. Now, if our brethren in the field cooperate with us in reducing their expenses to the minimum, I do not see that there is anything else to be done but for our people here in America to rally to our support, and furnish us sufficient funds to keep the work going on this greatly reduced basis."

(Continued on page 15)