

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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Pacific Union Conference S. D. A. DIRECTORY

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God-Breathed Benefits

The great inspiring statement regarding the earthly mission of Christ was: "In Him was life; and the life was the light of men." John 1: 4. Divine life is the source of all light, in the lower orders of nature, as well as in the highest type of creation. Indeed, God's creative power depends on His life property. Life is activity and strength, and these attended upon the expression of God's will manifested in His spoken word concerning creation. It will be noticed that after the chaotic earth appeared, enshrouded in darkness, the Voice said, "Let there be light," and at once light and activity appeared. Gen. 1: 2, 3.

In the creation of man appeared similar conditions. He was formed out of the previously created earth, after which it was necessary, in order to make him a living, sentient being, for God to breathe into his nostrils the "breath of life." Gen. 2: 7. Somehow, life was contained in the very breath of God, and its contact with the darkness of inaction instantly communicated the light of living energy to the hitherto unilluminated clay.

This principle of God-breathed energy

was the rule of procedure throughout the history of Bible records. In the case of the Shunamite woman's son who died: Elisha was called to restore his life. For this purpose the prophet stretched himself upon the child, putting his mouth upon the dead one's mouth, and lay there breathing until the flesh of the child became warm, and his eyes opened to the light. 2 Kings 4: 32-37. This was but an imitation of God's first breathing into lifeless earth form, and must have partaken of the same virtue as the creative act; for no common breathing into the dead can make it live. Elisha must have possessed the life-giving power of the God whom he served.

Again, after the Master's crucifixion, the disciples were met behind closed doors, in apparent discouragement through fear of the Jews. Jesus appeared mysteriously, and "breathed on them" for the impartation of the Holy Spirit, of illumination and preparation. John 20: 19-22. This was evidently needed because of their minds having been obscured as to the purpose of the death of the beloved Master, and the consequent danger of an attempt to return to their former occupation. See John 21: 3. This breathing was the life-giving needed for their activity in heavenly service. It was evidently the same method of quickening employed to transform the Ephesian church from a former worldly course to that wherein they might proclaim throughout endless ages the exceeding riches of God's grace. Eph. 2: 1-7.

Doubtless this same breathing of divine life into our churches is now necessary for them by which they may view the path of light to be traversed amid the closing scenes of earth's history which now seem to be upon us. Is it not possible that some, like the early apostles, have, through discouragement,

partially relapsed into the ways of the world? It is now the time, then, for all to prove themselves, whether they be fully in the faith or not, and to this end, plead for the *breathing* that will allie them to the mighty One in the closing struggle of earth's activity.

—J. O. C.

Argument Against One Day of Rest in Seven

The proposed law discriminates in favor of those sects that observe Sunday as a day of rest and religious worship, by selecting and establishing it, by law, as the day of rest, and enforcing it upon the people under severe penalties of fines and imprisonment; while those who would observe another day are merely permitted to do so, under prescribed conditions, limitations and restrictions.

This is a violation of the Constitution of the state of California, which declares that "the free exercise and enjoyment of religious profession and worship, without discrimination or preference, shall forever be guaranteed in this state." (Art. 1, Sec. 4, Constitution of California.) "The enforced observance of a day, held sacred by one of the sects, is a discrimination in favor of that sect and a violation of the freedom of the others." (Vol. 9, p. 502, California Reports.)

This proposed law is an unwarranted interference with individual rights and personal liberty. "A man's constitutional liberty means more than his personal freedom. It means, with many other rights, his right freely to labor, and to own the fruit of his toil. . . . It is a curious law for the protection of labor which punishes the laborer for working. Such protection to labor, carried a little further, would send him

from the jail to the poor house." (Vol. 112, p. 468, California Reports.)

The right of one person or class to choose their time of labor and rest establishes the right of *every* person, and of *any* class, to a like choice. This proposed law denies equal rights. It grants the right of choice to those who choose to labor, or employ labor, eight hours in one day, forty-eight hours in one week; but *denies* this right of choice to those who wish to labor or employ labor forty-eight hours and a few minutes in one week. It not only denies the right of choice, but imposes grievous penalties of fines and imprisonment upon those who shall attempt to exercise this natural liberty. Such a law would be a vicious menace to society. It would declare good citizens to be criminals because they sold something on the first day of the week, or because they had labored, or employed labor, for hire, a few minutes over forty-eight hours in one week. Their reasons not being accepted by the zealous prosecutors of the law, they would be in the power of the black-mailer or the jailor most of the time.

This proposed law places all citizens on the level with the wards and convicts of the state, deprived of the liberty to choose their own time for work and rest.

The state has no more right to say when free citizens shall work, or rest, than it has to fix, by law, a time for them to eat and sleep. For the state to deny its free citizens the personal right to determine the use of their own time is to treat them as slaves.

W. MAYHEW HEALEY.

EDUCATIONAL

The Opening of Our Schools

It has been my privilege to be present on the opening day at all the advanced schools in this union conference. The first school to open was Pacific Union College on September 8. The enrollment the first day was 190 above the eighth grade. Since then the enrollment has increased to 250 in the academic and collegiate grades. In addition there are forty pupils in the normal training department. The increased enrollment thus far is very gratifying to the faculty and board of Pacific Union College.

I next went to San Fernando, and was present at the opening exercises of San Fernando Academy, September 16. The enrollment the first morning was

101 students above the eighth grade, and sixty students in the grades one to eight. This was a larger enrollment than that of last year, and both dormitories of the school are well filled. The prospects before the end of school are very encouraging.

On September 29 the Lodi Academy opened its work for the year. The enrollment above the eighth grade was seventy-five, while below, the enrollment reached eighty. Taking everything into consideration, this was a very good enrollment; however there is room for many more students in the school dormitory. We believe Lodi Academy has a good future before it, and that the school homes will yet be filled as well as those in our other advanced schools.

It was my privilege to spend three days at the Loma Linda medical college before the opening of the San Fernando Academy. The medical college opened for work September 13. I found an excellent spirit among the faculty and students, and a strong desire to meet the mind of the Lord in the work of the institution. The enrollment in the freshman year was not as large as it should be, owing to the raising of the standard in entrance requirements this year, and also partly due to our advanced schools not having the recognition necessary in order that academic and collegiate work can be accepted by the medical association. An effort will be made to meet these conditions, so that our young people who should go into the medical work can meet the necessary legal requirements.

The Lord has very plainly marked out the work for the Loma Linda medical college, and has also indicated that our advanced schools should give the work to meet the entrance requirements that are necessary for entrance to our medical college. The very fact that the Lord in His providence has caused a medical college to be established in this denomination indicates that some of our young men and women are to attend this college, and we believe that, by proper encouragement, the Loma Linda college may soon be filled with earnest consecrated young men and women who desire to devote their lives to the medical missionary field. Let all work and pray to the end that this institution may meet the mind of the Lord in its establishment.

M. E. CADY,
Pacific Union Edu. Sec.

YOUR DUTY
Vote for Prohibition Nov. 3
and kill the serpent.

MISSIONARY

Let Our Youth Respond

I have just received a letter from the secretary of the Young People's Society at San Jose, Cal., indicating its desire to make a special sacrifice in behalf of our foreign mission fields, in view of the distress and perplexity that has come to the work on account of the European war. This society takes an offering at each meeting, and as a consequence is always in a condition to help contribute wherever there is the greatest need. Would it not be well for all our young people's societies in the Pacific Union Conference to follow the example of this society at San Jose, in making a special effort to increase the fund that will be needed to sustain the work in foreign fields. The Young People's Department in the denomination has set its goal to raising \$25,000 during the present year. That means about \$2 a year for each member of our many societies. We have but little more than two months of this year left to contribute, to reach this goal. We can do it, and more too. Let each member of our young people's societies take this matter to heart, and work and pray to the end that the entire \$25,000 and more shall come in to the Young People's Department to help swell the fund that is so much needed to sustain the work in the foreign lands.

The young people's secretary in each conference will be glad to aid the local societies in every way to advance their work. I am sure that our youth everywhere will not fail to respond to this call for the support of the work in this time of its great need. Let those who have made pledges forward the money as soon as possible to the local conference office.

M. E. CADY,
Pacific Union Dep't. Sec.

Sounding Out the Word of Truth

These are days in which the members of our churches are taking a lively interest in publishing the truth. Read this report just handed in by the missionary secretary of the Oakland church, giving items of work accomplished during the quarter ending September 30:

One thousand copies of the Temperance *Signs of the Times* distributed; 200 of these sold at a temperance rally.

Eighteen thousand copies of the *Liberty* leaflet by Elder Healey circulated in the city.

Three thousand three hundred ninety-five copies of the war number of the *Review* distributed.

One thousand nine hundred fifty copies of the *Signs* weekly carefully used by the members. From forty-four to fifty of these were mailed each week to individuals who had not previously seen the paper.

One hundred sixty-nine copies of the October *Signs Magazine* and fifty copies of the *Watchman* were sold in connection with Sunday evening meetings.

One thousand six hundred fifty copies of tracts were given out in connection with meetings; and 2136 tracts reported distributed in other ways by individuals. Other items on this report show that 139 missionary visits were made; eighteen Bible readings given; sixty-one missionary letters written; and sixteen books loaned and sold.

A good report, is it not?—one that should inspire all of our churches in their work of publishing the truth in these days of wonderful opportunities.

J. R. FERREN,
Sec. Cal. Bible House.

The Organization of the Foreign Mission Band in Pacific Union College

I am glad to report to the brethren and sisters in the Pacific Union Conference the organization of the Foreign Mission Band. More than sixty promising young men and women have passed in their names as definitely volunteering for service in the fields abroad. Others will join later. We are meeting every Sabbath afternoon and are taking up a definite, systematic study of missions and missionary problems, beginning with the great missionary propaganda in the Apostolic church and continuing specially in the history of modern missions.

I am sure that the winter spent by this class in special and prayerful consideration of the work that remains to be done before Jesus can come, and the methods that we must follow to accomplish it, by such a fine body of students, will be abundantly blessed of God, and that it will be a real factor in the hastening of the finishing of the work. We ask a special interest in your prayers for this work among the young people during the year.

The writer has been appointed by the faculty as leader of the band, and there are capable assistants. We are in need of adding to the library a complete set

of books on missions and mission problems, that these young people may have for their band the necessary data for making this work both profitable and interesting. A large selection of books of thrilling interest give the record of the great missionary advance into all the world. Your young people by the reading of these books will have their interest turned from the fleeting things of this earth towards the finishing of this work in the world, and will be led to consecrate themselves to the Lord for this purpose. We should have at least \$100 to invest in a line of reading and reference books that will make our winter's work effective. Are there not those in this union conference who will send to Prof. C. W. Irwin donations to the library fund for the purpose of purchasing these missionary books?

Any brethren and sisters wishing to write me about the support of native workers in India or native children in the schools there, may address me in care of Pacific Union College.

GEO. F. ENOCH.

A Silk Dress for Missions

A letter was received at the conference office this week, written by a sister who has been an invalid for several years and is dependent upon relatives for support.

After speaking of her interest in the work, and especially of her desire to help in the European relief fund, she says: "I have thirteen yards of black brocaded silk. If I can sell it, I will give the money to missions. While I do not desire to set the price, it would be a bargain at \$1 per yard. I am enclosing 50 cents for the thirteenth Sabbath offering. I wish that I could do more."

How long would it take to finish the work if every believer had the spirit of sacrifice manifested by this sister?

Who wants to help buy this dress pattern and give it to one of our lady missionaries from California, and the money received for same to go to the European relief fund?

Address the Central California Conference of Seventh-day Adventists, Fresno, Cal., Box 1304.

G. A. WHEELER, Miss. Sec.

Experience in San Francisco

My first experience in the canvassing field took place in San Francisco, with the book, "Great Controversy." I had always dreaded this important branch

of our work, for I feared to meet strangers. But I knew that I needed this experience, and so, a few weeks ago last Monday morning, I started out, with my prospectus in hand, and walked to my territory, which was about two miles away.

Although I knew it would be impossible to do anything before nine o'clock, still I started out at seven, for I anticipated a little struggle.

Upon reaching my territory, I selected a little white cottage as the mark of my first attack. But somehow, I could not get inside the gate. I do not remember just how many times I walked about the block, repeating His many precious promises, such as, "Be not afraid of their faces, for I am with thee to deliver thee, saith the Lord," and, "For I, the Lord thy God, will hold thy right hand, saying unto thee, fear not, I will help thee;" but I do remember that it was going on ten o'clock, and I had not entered that cottage yet. Finally I made my way to a dense grove of trees near by, and there, asking forgiveness for my faint-heartedness, laid hold of the promises in earnest. And I did not leave that grove until I knew for a certainty that He was holding my right hand and that He would put words within my mouth.

Then I could do and dare anything. I had talked with the Creator of the universe, and why need I be afraid to talk to His creatures? I went boldly up to the little cottage. The first thing that met my eyes was the sign, "No peddlers or agents allowed;" but this did not daunt me, for I was not a peddler or agent, but a messenger of the heavenly King, and I had a message for whoever lived in that house.

The name Wuerkert was written under the door-bell, thus giving me the advantage of calling the lady by name when she came to the door. I was admitted to the parlor. Just a glance about the room showed me that she was a woman of some means. The first few moments were awkward, I assure you, and for lack of words, I fell back on the canvass, as I had learned it verbatim. I had not proceeded very far, when she interrupted me by saying that she was a Catholic, but was not satisfied with her religion, and of late, had been investigating Christian Science. She also told me that her father and mother had become Seventh-day Adventists.

With a little prayer of thanks that the way had been made so easy for me,

I told her that I, too, was a Seventh-day Adventist, whereupon she shook hands with me, and calling her husband from his work, introduced me as her friend and as belonging to the same church that her father and mother belong to. Thus the way was opened for a talk on our beliefs and the nearness of the end. The room seemed filled with angels. She afterward told me that she had never listened to her father and mother as they had tried to present the truth to her, for she thought them childish and foolish, but that when she saw a young person giving up her life to such a work, it put her to thinking.

Upon leaving, she paid \$1.50 down on a book and insisted on paying my car fare, saying that she knew the Lord had sent me, for just the night before, she had had a dream in which she saw a young lady that looked very much like myself.

It might be interesting to relate an experience that she had the following Sabbath. As I was sitting near the front in the Laguna Street church, waiting for services to begin, a sister came to me and told me that there was a friend of mine in the back of the church. She had no sooner finished telling me, than Mrs. Wuerkert herself came forward and shook hands with me. She and her husband had come to church.

In the course of our visit the preceding Monday, I had mentioned that I was attending the Laguna Street church while in the city, but did not tell her where the church was. This Sabbath morning she and her husband started out for church. They knew that the church was somewhere on Laguna Street, but that was all. They had not gone far, however, when she saw a lady with a Bible and a book under her arm, and said to her husband, "We will follow this lady, she will take us to church." He asked her if she knew this lady. No, she had never seen her before. They followed her into a car, off at Laguna Street, and up into the church. He told me it was the first time that he had attended Sabbath services, and she said it was the first Saturday that she had not attended the matinee.

Mrs. Wuerkert has kept the Sabbath every week and is rejoicing in the truth as it is brought to her. She has a wide circle of friends; and, when she used to go and visit them, eat cake and drink wine, now she takes her Bible and

reads to them, and the same when they come to her home. Many of her friends are dropping her, but those who are true, see the change that has come to their friend and are beginning to think too.

As I look back upon the two hours spent in that home, I can only thank God that He so wondrously prepared the way, and that He indeed put words within my mouth. He had answered my prayer more than I could ever have thought to have asked.

Dear young reader, there are souls that you can reach better than any one else; and the destiny of these souls depends, to a great extent, upon the preparation you are now making. Let us make the most of every opportunity that He brings to us.

WILLETA MAXSON.

TEMPERANCE

"Coming Sure as Fate"

A Kansas City saloonkeeper, who has been in the business twenty-two years, recently announced that his place was for sale at a bargain. "My reason," he said, "for quitting the liquor trade is not that I am old or rich, or troubled by my conscience. I simply have decided to get out while the getting is good, for I believe that I can read the handwriting on the wall. I believe that the finish of the booze business is in sight, and I prefer to step from under before the roof falls in.

"I would not undertake to say when nation-wide prohibition is going to arrive, but it is coming as sure as fate, and it is not many years away. It is coming, not so much as a result of feverish and hysterical agitation, but as a result of the majority of the voters of the country making up their minds that boozing is a criminal waste of time and money, and booze a nuisance and a dangerous drug."

He goes on to say that "drunkards there are and will be so long as there is booze to be had, and they are panic-stricken at the suggestion that country-wide prohibition may prevail; but the self-respecting and social drinkers, the real dependence of the liquor traffic, are preparing to banish booze—and I don't know but every one will be glad of it in the long run. I've never been proud of being a saloonkeeper, and I don't believe any other self-respecting man can be. We jolly ourselves along with the argument that it is legitimate, recognized by the national government, the state, and the county, and the city, but we know in our hearts that it is a rotten business.

"Anyhow, good or bad, I am going to get out and advise every other man with money invested in it to do the same. John Barleycorn has had his day."

FIELD TIDINGS

CALIFORNIA

To the Elders and Churches

The General Conference did set apart October 3 for a collection for the colored work in the United States, but through the stress of other things, this seems to have been almost entirely forgotten in this conference. Inadvertently this was forgotten and nothing was said about it in any of our churches so far as we know. To make amends for this, and also to show our deep interest in this phase of our work, the conference committee in its meeting this week has set apart October 31 as a day when an offering will be taken up for the colored work. We sincerely hope that our people in this conference will do the best they can to assist in this matter. We regret that the offering was passed over on the day the General Conference had appointed to take it, but the opportunity is not necessarily lost on that account. We ask our elders to call the attention of the people to this offering, and do all they can to make it as liberal as is consistent.

There are over 10,000,000 colored people in the United States. Millions are in as great need of Christ and His gospel as the same people are in Africa. We have laborers that are working very sacrificingly for them. Some of these laborers are working on half wages, and are doing everything they can to make their expenses as small as possible. Let us help them liberally with a willing heart. Do not forget October 31 is the day for the offering for the colored people in the California Conference.

E. W. FARNSWORTH,
Pres. Cal. Conf.

Educational Superintendent

Our brethren and sisters throughout the conference will be very glad to learn that Sister Sarah E. Peck has arrived and entered upon her duties as educational superintendent of this conference. She has already visited quite a number of the schools, and has become deeply interested in her work. Our people who have any matters pertaining to the educational work in the conference will communicate with her.

Miss Peck has not fully decided where her home will be, but her mail for the present may be addressed to the California Bible House in Oakland.

We are very glad and very fortunate to have one with such experience as Sister Peck to act for us as educational superintendent. We are sure that we shall have good and successful work done along this line. The church schools throughout the conference are doing good work, and a spirit of hope and encouragement is seen in nearly all of them. We hope for more schools and greater success in the future.

E. W. FARNSWORTH.

NORTHERN CALIFORNIA

Conference Items

The tent meeting continues with good attendance and a fair interest at Modesto.

We are receiving such statements as this: "We are organizing for the Harvest Ingathering Campaign."

One church has set its goal at \$200, with the hope of going beyond that in the Harvest Ingathering work.

Elder George G. Sims baptized seven during the month of September—five at Yuba City and two at Chico. Some, who are satisfied with their former baptism, are joining the church.

Elder Fred Brink has closed his tent meeting in Fort Jones, Siskiyou County, owing to the stormy weather. He writes that he has moved into a hall. He is hoping for some fruit.

One sister writes, "I am very anxious to get out with the Harvest Ingathering Review, and would like if you would order or have sent to me 100 copies." This sister has two small children. She says she will find time to distribute them when her husband can care for the children.

With the temperance and religious liberty work demanding our attention this month, we may not be able to push the Harvest Ingathering work as much as we would like. But after November 3 we should center the energy which has been given to this work upon gathering the much-needed funds for missions.

One of our best churches sends one-fourth as much tithes this year for the month of September as was received for the same time last year. This is due to a drop in the price of melons to a figure that would not pay for the harvesting. The prospects are none too good in some other places. Unless our people generally are faithful in paying an honest tithe, our work will suffer. Am glad that the clear evidences of the fulfilment of last-day prophecies are waking some of us up, and remittances are made of back tithe. It is a pity we must wait for something striking to occur to admonish us to be true to God. How much clearer is the Lord going to make it that the end is about to burst upon us? If the present-day occurrences do not stir us up, what will? I

am praying and looking for something unusual to be done by our people. We know that the time is coming when some will bring their money and offer it to the Lord when it will be too late. That will be the time to give it to the "moles and the bats." May the Lord help us all at this momentous time to give Him our time, our energy and our means.

C. L. TAGGART.

THE NEVADA MISSION

Mission Nuggets

Elder E. W. Farnsworth met with the mission committee in laying plans for the autumn campaign.

The California section of our field is being sown with the literature bearing on the temperance and religious liberty issues. A campaign of education along these lines will be waged in Nevada as well.

On their way to the coast from the Utah meeting, Elder E. E. Andross, Elder E. W. Farnsworth, Elder G. W. Reaser and Brother Claude Conard met the writer at Fallon, and made a visit to several prospective sites for the Nevada Mission intermediate school.

Elder Holbrook expects to begin a series of meetings at Standish, Cal., at once. An evangelist was sent there to "head off" our work, but it seems to have helped rather than hindered. A widespread interest has been created by distribution of literature and Bible work by our brethren there.

Elder W. S. Holbrook and Brother R. L. Shoemaker have been holding meetings at Calneva, Lassen County, Cal. September 26 a church of twenty members was organized there, and six candidates await baptism, and others are in the valley of decision. There has been quite an interest in this section for some time.

Two church schools have opened, and the third will soon begin. Fallon and Reno schools were delayed owing to diversion of teachers. The school at Bishop has opened with Miss Edith Bedford in charge. The school at Reno is in charge of Mrs. J. T. Hammersmark. Fallon plans to begin work with Mrs. Addie DeVoe-Owen in charge. The brethren at Stacy plan to have a church school also.

The following report of the convention held at Lassen, Cal., August 21 to 23 by Elder W. S. Holbrook and Brother C. S. Prout has been received: "According to arrangement nearly all our people in Honey Lake Valley were present, numbering about sixty. Thirty-one of these were young people. There was a good attendance of those not of our faith. The day meetings were held in a large grove. Here in the midst of God's handiwork, the services were very effective, and His Holy Spirit was remarkably manifest. At the close of the meetings every soul had claimed victory, and three took their stand for the first time. Elder Holbrook gave special attention to the needs of the older ones, and Brother Prout organized the young people for active work during the winter months. Services were held in the Lassen Baptist church in the evenings, and there was a splendid attendance from the outside. A deep interest was manifest, and prospects are bright for a successful series of meetings, if it can be held in the near future."

The series of meetings conducted under the direction of Elder A. S. Booth closed Sunday, September 20, having run nine weeks. The attendance, except at the last, was good. The Sunday evening services were well attended. The meetings were well advertised, both by weekly program announcements and through the papers. In addition to the paid advertising, the papers were very generous in opening their columns to us. Some eighty-five articles on almost every phase of the message were in this way brought to the attention of the public in Nevada and California east of the summit.

The church cooperated with the workers and a spirit of harmony was present throughout the effort. As a result of the campaign thus far fourteen have been baptized. Four others are ready for baptism and several others are keeping the Sabbath. There is a widespread interest that is followed up by the writer and Brother C. S. Prout. The expense of the campaign was quite heavy. However, the offerings were very good, and with pledges, since paid, the expenses were covered within \$60. In addition to the interest aroused in the city, the meetings were a great encouragement to the church. Three services a week are held in the church to bind off the work.

J. ADAMS STEVENS.

SOUTHERN CALIFORNIA

Orange

Thursday September 10, Elder Falkenburg and I began a series of tent lectures in this place. Our seating capacity was so severely taxed from the first that we had to draw twice for more chairs on the warehouse in Los Angeles.

Last night, October 4, about 300 were present to hear Elder Healey speak on liberty. Although we have not yet finished the presentation of the Sabbath question, there are some who have stepped out, among them a licentiate Baptist minister and his wife. The prospects for a good harvest of souls is encouraging.

Miss Ethel Benson and Mrs. Mary Fitch are associated with the effort. Miss Olive Adams and Miss Pearl Preston remain in Fullerton to bind off the effort in that place. D. D. FITCH.

The Paradise Valley Sanitarium and Church

Ten of the new training class came last week.

A good spirit prevails. Our motto is "Higher Ground."

Dr. L. M. White of Loma Linda has just been added to the medical staff.

Our church school opened September 14. Miss Henriette Hughes is the teacher.

The machinery of the new laundry is being installed and will soon be ready for work.

Five adult candidates were baptized last Sabbath afternoon. It was truly a precious occasion.

According to a recent arrangement, Dr. Howard F. Rand spends three days each week at the sanitarium.

There is an increasing interest in the young people's society. Most are studying the Standard of Attainment. Twelve are taking the reading course.

The senior class of four are to graduate next Monday evening, October 12. Elder R. S. Owen preaches the baccalaureate sermon Sabbath, October 10.

Glad to report that during the months of August and September the sanitarium made a substantial gain over the corresponding months of last year.

W. H. SAXBY.

From the Pacific Press

July 31 our loss as compared with last year was a little over \$16,000. At the close of August it was reduced to \$8000. It now stands at a trifle over \$6000.

	1913	1914	Loss	Gain
Sales to houses in U. S. outside P. P. territory	\$ 45,811.48	\$ 53,042.10		\$7,230.62
Sales to foreign countries	35,426.77	29,295.55	\$ 6,131.22	
Sales to tract societies	179,364.63	171,925.05	7,439.58	
	\$260,602.88	\$254,262.70	\$13,570.80	\$7,230.62

If it had not been for the extremely heavy loss sustained in "war country"—Western Canada—this loss would have been entirely wiped out. But can not the rest of us turn in and do it yet? Since 1905 we have had a steady increase year by year, as shown in the following table:

1905	—	\$139,163.00	1910	—	\$304,953.00
1906	—	142,523.00	1911	—	286,755.00
1907	—	211,504.00	1912	—	322,010.00
1908	—	256,237.00	1913	—	344,153.00

With the stirring times through which we are passing, and the wider interest on the part of people generally in the message which we carry, may we not confidently expect that 1914 will show a continuation of the increases recorded year by year since 1905?

H. H. HALL.

REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 2, 1914

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Central California						
Marvel Beem	H. M.	26	26	\$ 3.75	\$ 65.50	\$7.50
E. A. Vore	G. C.	10	1		4.00	
G. H. Scheppler	D. R.	13	6	2.50	20.50	
A. R. Morris, Jr.	H. Workers'	12		14.20	14.20	
4 Agents		61	33	\$20.45	\$104.20	\$7.50
Northern California						
K. Nozaki *	G. A., Steps	63	105	\$21.10	\$ 52.45	\$ 52.45
J. G. Lea	D. R.	30	7	8.00	28.00	
L. Skadshheim	H. M.	12	8	8.65	24.65	
M. A. Reese	B. R.	24	6	2.05	21.00	11.95
Edson Lyman	H. M.	14	4	1.50	9.50	
Wm. E. Whitmore	H. M.	12	3	.75	6.75	
H. W. Barto	P. G.					127.05
* Two weeks. 7 Agents		155	133	\$42.05	\$142.35	\$191.45

REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 9, 1914

Southern California						
H. E. Farmer	P. G.	35	10		\$ 39.50	
H. E. Jennings	Heralds	28½	8		16.00	
W. O. James	H. H.	15	17		42.50	
H. H. Johnson	Heralds	18			20.00	
F. W. Ross	P. P. F.	33	11		21.75	
5 Agents		129½	46		\$139.75	

REPORT OF BOOK WORK FOR WEEKS ENDING SEPTEMBER 18, 25 AND OCTOBER 2, 1914

California						
F. D. Gauterau	P. G.				\$239.50	
I. T. Reynolds	B. R.	22	7		24.00	13.00
Walter Harper *	P. G., D. R.	80			240.00	
Claude Magill	H. W., M.	17		\$13.00	13.00	
J. K. Battin		14				62.75
* Two weeks. 5 Agents		133	7	\$13.00	\$516.50	\$75.75

Advertisements

FOR SALE:—Alfalfa honey in five-gallon cans, \$4 per can. It is light color, and fine flavor. Small sample, 5 cents. Can deduct same from first order. Correspondence solicited. Address M. S. Dickinson, Ingomar, Cal. 11-8t

FOR SALE:—A good home of twenty acres in bearing fruit and alfalfa; large barn and other buildings; ditch water; two wells; pumping plant. Sole reason for selling is to locate near a church school. Might trade for small home near church school, and convenient residence for canvasser. Address L. Skadsheim, Winton, Merced County, Cal. 8-3t

PIANOS OR ORGANS.—The undersigned has the agency for one of the leading music houses on the Pacific Coast, and is in a position to give bargains either in new or second-hand instruments to any wishing to purchase, either for cash or by installments. Part of the proceeds will be given to missions. Any interested please address Geo. F. Enoch, Pacific Union College, St. Helena, Cal.

Obituary

CASTERLINE.—Sarah Dean Casterline was born in Benton, Yates County, N. Y., June 17, 1829, and died at the home of her daughter, Mrs. Margaret Averill, near Gilroy, Cal., September 27, 1914, after an illness of nearly six weeks, at the advanced age of eighty-five years, three months and ten days. She was married April 6, 1848, to Geo. W. Casterline, at Newfield, N. Y. The fruits of this union were three children, only one of whom is now living, the younger ones having died in early childhood. For nearly eighteen years she has had a home with her daughter, Mrs. Averill, in Morgan Hill, Cal., and was a member of the Seventh-day Adventist church there.

Sister Casterline was converted at the age of fourteen years, and was a member of the Methodist Church for many years, until the third angel's message was brought to her several years ago, when she joined the Seventh-day Adventist Church, and became an enthusiastic member, and an ardent believer

in the soon coming of her Saviour. She was a woman of strong Christian character, and unusually devoted to her religion. For many years she has been confined principally to a wheel chair.

The funeral services were conducted by the writer, with remarks based on John 14: 1-3, Acts 1: 9-11, and a portion of 1 Cor. 15. With sad hearts we laid Sister Casterline away in the Gilroy cemetery, in the afternoon of September 28, to await the resurrection morn; but we sorrow not as do others who have no hope.

F. M. HILLS.

Comparative Tith Statement

California Conference S. D. A.

January to September Inclusive

Church	1913	1914
Alameda	\$ 983.78	\$ 1579.83
Arcata	89.64	184.19
Berkeley	1639.35	1379.65
Byron	285.50	106.50
Calistoga	210.74	94.39
Daly City	523.96	610.43
Eureka	699.66	785.02
Ferndale	84.55	112.85
Fortuna	270.67	401.15
Fort Bragg		131.20
Guerneville	56.25	73.14
Haywards	144.59	201.31
Healdsburg	1021.02	864.48
Japanese Church		84.05
Kelseyville	70.80	42.15
Los Gatos	207.73	177.31
McKinleyville	61.05	62.01
Melrose	1655.52	1501.96
Morgan Hill	415.95	198.05
Mountain View	4620.51	4340.95
Napa	779.82	707.14
Oakland	2917.63	4831.99
Pacific College	1229.14	2018.16
Park S. F.	427.34	507.21
Pepperwood	76.80	235.49
Petaluma	306.29	192.82
Petrolia		41.80
Richmond	429.24	530.54
St. Helena	1219.63	1061.14
San Francisco	4522.76	3374.76
Sanitarium	4394.58	4916.92
San Jose	1273.42	1340.28
Santa Cruz	285.81	351.49
Santa Rosa	584.49	232.83
Sebastopol	307.98	354.65
Sonoma	267.03	646.24
Soquel	50.45	176.05
Smith River	3.90	12.30
Ukiah	316.68	372.30
Vallejo	111.39	136.90
Watsonville	136.00	112.64
Personal	1168.88	936.39
Totals	\$33850.53	\$36020.66

H. B. THOMAS, *Treasurer.*

SOUTHERN CALIFORNIA MAGAZINE SALES, JULY, 1914

	SIGNS	LIFE-HEALTH	WATCHMAN	PROTESTANT	LIBERTY	TEMP. INST.	CHINESE	JAPANESE	SPANISH	TEMP. O. L. F.	
Mrs. A. A. Althaus	100	10	100	--	--	--	--	--	--	--	210
Mrs. L. R. Allison		500									500
James Bond	5	340	5		100	50					500
Mrs. Carmichael	11	40				59					110
Mrs. L. R. Davidson				25	25						50
Mrs. Lillian Emmett		600	400								1000
Mrs. M. A. Eldredge	15	10				20					45
W. D. Frazee	50	50	150	10							260
Mrs. D. W. Frazier		15									15
Mrs. C. E. Halliday	500				1000						1500
Miss Elizabeth Hiscox	6	10	2	1	1						20
Henry Hershberger						25					25
Miss Lillian Hershey						35					35
Mrs. A. C. Jeffkins	50	50	20		10						130
Eunice Klopfenstein			10	10	5						25
Mrs. F. Livingston		50									50
Mrs. C. Richli	25	19			6						50
Mrs. Kate Strickland	20	20	20								60
Peter Vandenberg	50										50
C. Castillo										75	75
E. W. Snyder										125	125
Will Strickland	70	55	70		10	15					220
Vegetarian Cafeteria		50									50
J. E. Bond	20	20	20	30							90
Santa Barbara society	20	10	20	10							60
Inglewood						25					25
H. Bonde						25					25
Miscellaneous	187	279	127	56	23	242		36			950
Total	1129	2128	944	142	1180	496	--	36	--	200	6255

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
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SEVENTH-DAY ADVENTISTS

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS { - - - - - ASSOCIATE EDITORS
J. O. CORLISS }

Entered as second-class matter July 23, 1914,
at the Post-office at Loma Linda, California, under
the Act of Congress of March 3, 1879.

THURSDAY, OCTOBER 15, 1914

Among those from outside the state who are attending the Arizona camp-meeting at Phoenix are Elders E. E. Andross, G. W. Reaser, Prof. M. E. Cady and Claude Conard from the Pacific Union Conference, and Brother C. C. Morlan and Clyde Lowry from Southern California.

It is now too late to register to vote in California at the November election, but not too late to urge all who have registered to go to the polls and vote on the right side of the Sunday measure which must be decided at that time. Let all our people do their utmost to this end within the next two weeks.

In another column appears an argument against the proposed Sunday law ("Argument Against One Day of Rest in Seven") which is to be voted upon in California on November 3. This is the negative argument which is printed with the Sunday bill itself, and will be mailed just before the election to every voter in the state.

The annual conference and camp-meeting for Arizona is in session this week at Phoenix. While there is not a very large encampment, the evening meetings are being well attended, and a most excellent spirit prevails. Sixty-three additions are reported during the past year, and a number more are nearly ready for baptism.

A Special Subscription Offer

The publishers of the *Watchman* have announced that all yearly subscriptions received for the *Watchman* between now and the first of the year will be entered for fifteen months, beginning with the October issue. Send a dollar to the tract society, and take advantage of this special offer.

The Blood Red World

The above is the title of a colored war map appearing in the form of a double page supplement in the November *Watchman*, showing how much of the world is directly affected by the bloody struggle now waged in Europe. A striking cover design in three colors, picturing a naval battle in the North Sea, together with the usual good articles and illustrations, make the November *Watchman* an unusually attractive issue, and one which our people will take pride in distributing among their friends and neighbors. The *Watchman* contains the third angel's message in a most pleasing and convincing manner. Send a dime to the tract society for a sample copy of the November issue.

Quick Work

The writer arrived in Mountain View Tuesday, October 6, at nine o'clock in the morning with manuscript for the new religious liberty folder. This document covered 1700 words. We met such cooperation at the Pacific Press that the next morning at the opening of office hours this matter had been set and corrected, and made into electrotype plates ready for the press. The presses and folders then competed with each other in their efforts to push the matter along, and Thursday night, 350,000 copies of the folder were ready for shipment to the various conferences in the state of California.

This must be considered very quick work. In fact, it is hardly possible for any publishing house to have put it through at a more rapid rate. We commend the Pacific Press on its prompt service.

—J. O. C.

Church School Teachers' Directory of Southern California

Miss Marie Lucas, Pasadena, 140 East Mountain Street.
M. E. Carr, Los Angeles, (Boyle Heights) 3814 Louisiana Street.

Miss Pearl Stone, Miss Florence Eaton (assistant), Los Angeles, (Edendale) 2144 Duane Street.

Mrs. Jas. E. Knox, San Fernando.
Mrs. Gordon Wheatly, San Fernando.
A. W. Russell, Loma Linda.
Mrs. H. C. Nelson, Loma Linda.
Mrs. H. E. Scoles, Loma Linda.
Miss Florence Barrett, Riverside, 174 South Jefferson Street.

Miss Veda Smith, El Centro, care of J. F. Kent.
Byron Dart, Glendale, 316 Isabel Street.

Mrs. Roy Carmichael, Glendale, 401 North Maryland Street.

Will Potts, Rivera.
Miss Leora Hair, Hemet.
Miss Marie Anderson, Escondido (San Pasqual), care of H. Judson.
Mrs. Geo. C. Cook, Norwalk.

Mr. and Mrs. P. C. Pierce, Los Angeles, 459½ East Thirty-seventh Street.
Miss Annie Bennett, Long Beach, 430 East Anaheim Street.

Miss Christena Anderson, Garden Grove.

W. A. Yarnell, San Diego, 1125 Twenty-seventh Street.

Miss Esther Swanson, San Diego, 328 Sampson Street.

W. A. Gonter, Mrs. E. E. Martin (assistant), Escondido, Box 476.

Miss Vivian Nightingale, San Bernardino, 670 Gray Street.

Miss Henrietta Hughes, National City, care of Paradise Valley Sanitarium.

Miss Mary Wagner, Santa Ana, 1408 North Main Street.

L. M. Knapp, San Diego, Route 1, Box 100.

Miss Leabel McLean, Pomona, 678 Town Avenue.

Lindsay Hesseltine, Los Angeles (Florence), R. F. D. 3, Box 217.

Miss Ivy Thompson, San Pedro, care of Box 291.

Mrs. Lottie E. Butka, Redlands, 807 East Central Avenue.

Miss Clara Brown, Brawley.

Miss Mary Moore, Pomona, care of Mrs. Josie Phillips.

I. C. COLCORD, *Edu. Supt.*

How to Vote to Banish the Saloon

2	PROHIBITION. Initiative amendment adding sections 26 and 27 to article I of constitution. Prohibits the manufacture, sale, gift or transportation wholly within the state, of intoxicating liquors; permits any citizen to enjoin violations; makes the showing that the manufacture, use, sale, gift or transportation was for medicinal, scientific, mechanical or sacramental purposes, a defense to civil and criminal actions, and requires regulation by law of such acts for said purposes; prohibits transportation into this state of intoxicating liquors, unless shown to be for such purposes, subject, however, to United States laws; prescribes and authorizes penalties.	Yes	X
		No.	

47	PROHIBITION ELECTIONS. Initiative amendment adding section 1½ to article IV of constitution. Prohibits, for eight years after this election, state election on question of prohibiting or permitting transportation of intoxicating liquors and any election on question of prohibiting or permitting the manufacture or sale thereof; prohibits state election or election under local option law or charter upon latter question within eight years of like election thereon; declares majority vote in each municipality or district at this election upon prohibition amendment to article I of constitution, and at any statewide prohibition election hereafter, makes same license or non-license territory.	Yes	
		No	X