

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

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Pacific Union Conference S. D. A.

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Thanksgiving Song of Praise

Far and near rise thankful voices
In this harvest-time of earth,
For the heart of man rejoices
In a song of gladsome mirth.
But above the song they're singing,
Always one glad chorus rolls,
Nearer still each day is bringing
Heaven's harvest-time of souls.

In the home land, hearts are bounding
At the words from fields afar,
Where the glorious news is sounding
Of the door that stands ajar.
Open wide it stands, inviting
All the toiling ones who roam
To the triumph song uniting
In the ransomed "harvest home."

Father hear our voice of praising
For a part with Thee to-day;
Hear the song that we are raising
As we bear the sheaves away!
Soon at heaven's shining portal,
With our sheaves of priceless worth,
We shall join the throng immortal
In the harvest of the earth.

Sanitarium, Cal. MAX HILL.

Harvest Ingathering

I am very anxious to see everything accomplished that is possible in the Harvest Ingathering work in this union conference this year. I hardly know what to add to what already has been said regarding the importance of the

times in which we are living, and the great necessity there is that everything possible be done to increase our mission funds.

The leading brethren recently assembled in council in Washington, D. C., were made very sad indeed as they studied the various fields of the world and saw the inadequate funds at their command to meet pressing demands for increased work in almost every field which has been entered. It was necessary in almost every instance to disappoint our brethren in these fields by not complying with their requests for funds for advanced work.

I sincerely hope the brethren and sisters in all our churches will take hold of this work in a very energetic way. Some are doing splendidly, and I am sure all are willing to do everything in their power, but in many instances they lack leadership. I hope the elders of our churches, and ministering brethren and conference workers generally, will take hold of this work in real earnest, and continue it until our proportion of the \$100,000 goal has been reached. This amounts to \$1.54 for each church member. It is an easy matter for our churches to determine what their proportion of this entire amount is.

Time is rapidly passing, and soon the opportunities for labor will be over. We are expecting to hear the words from the Saviour, "Well done, thou good and faithful servant," but be assured of this, that we will never hear them unless we have actually done our best. Let us not be "weary in well doing, for in due time we shall reap if we faint not." E. E. ANDROSS,

Pres. Pacific Union Conf.

"Many sorrows shall be to the wicked; but he that trusteth in the Lord, mercy shall compass him about." Ps. 32:10.

Prayer and the Harvest Ingathering

The extract given below from a letter written by a young married sister to her tract society secretary reveals the true source of success in all missionary endeavor. The experience is passed along, although rather against the sister's desire, because it is felt that all of us need "more faith in prayer."

"I wanted to ask you to please not mention my Harvest Ingathering work in the paper. I hope you have not already done so. I will tell you, it was done by prayer alone. My mother prayed for me at home, and it seemed like Aaron and Hur holding up Moses' hands at the time of that great battle. The Israelites succeeded while they held up Moses' hands, and lost ground when his hands went down. I got along so well until one day. Mama was real busy and, not feeling well either, did not pray for me so faithfully. I kept wondering what was wrong all day, and prayed more earnestly than ever, asking the Lord to forgive all my sins and make me worthy of doing His work. I kept imagining it was because I was so sinful and erring, that the Lord could not use me. But when I reached home, I found that it was partly because mama had not prayed for me so continuously as usual, or we thought it must be that, for I knew I had prayed more than ever. I believe this shows that those who cannot go and work can do a great work at home—just praying for those who can go, and have gone, into the Lord's work. I, for one, shall be more faithful in praying for God's workers. You see it was not because of any merit of mine that I received the \$50. It was all the Lord's doing, in answer to our prayers. My husband told me he also had prayed earnestly for me, so there

were others who had a part in my work. Now please do not tell of this, unless it is to some one who needs *more faith in prayer.*"

Not Your Own

This sentiment uttered by the great apostle has been questioned by some, on the ground that they were born into freedom, and had never by any personal act forfeited that independence. Such, however, cannot have truly estimated the nature of real freedom, which covers a much wider range than mere social activities. Indeed, one may possess wealth and influence enough practically to make him free from human restraints, and yet be in bondage to the general foe of all humanity. This is clearly enunciated by the statement, that by one man sin entered into the world, and so brought death upon all men. Rom. 5: 12.

Then it matters not how well-born one may have been, nor how advantageously he may be placed as compared with others of his race, he must pay the demand of a death-call, sooner or later. By sin, therefore, all have been sold into slavery, and no one, of himself, can lay claim to eternal life-rights. But although mankind has received nothing for this transfer of itself into bondage, the promise is that it is to be redeemed without earthly currency. Isa. 52: 3. Yet the cost of his redemption is beyond estimate. Everyone has been bought with a price (Gr. preciousness). 1 Cor. 6: 20.

In view of this costly purchase, the conclusion is logically drawn that no one belongs to himself, to please and glorify his own being. On the other hand, the exhortation is to glorify God, who has made the purchase to redeem from slavery. This is not unreasonable, since in one's former state he was not his own, but was controlled by Satan's instigations. But having been bought from that slavery by the price of preciousness, man's subjection has simply been transferred from a bad master to One infinitely better; for when the first master is done with a subject, he consigns him directly to an eternal death, while the new Master never abandons. His subject to such a condition, but promotes him to eternal life.

The first master is, therefore, only fit to be detested, while the last One becomes to every believer a most precious honored One. 1 Peter 2: 7. His preciousness which was paid as the price of deliverance, becomes more highly valued according as the faith of the delivered one rests on the divine promises.

—J. O. C.

Statistical

The statistical report of the conferences and missions in the North American Division Conference of Seventh-day Adventists for the quarter ending September 30, 1914, has just been received. The excellent progress made during the three months is briefly summarized in the following paragraphs taken from this report:

"Membership

"The present report shows an excellent increase in the membership of the division, the number now standing at 71,054. This is a gain of 2038 for six months, and of 4620 for twelve months. The per cent of gain in this division for the six months has been 2.95. The membership of churches in this territory five years ago stood at 61,543, thus making a gain of 9511 during the past five years, or an average annual gain of 1902. Thus the gain during the past year has been 2718 more than the annual average for the past five years.

"The membership of churches in this division ten years ago stood at 55,421, thus indicating an increase of 15,633 for ten years, or an average annual gain of 1563. Hence the increase in this division for the past year has been 3057 greater than the average annual gain for the past ten years. This readily indicates whether or not the membership of the denomination is on a receding scale. Such evidences of growth are certainly very encouraging.

"Baptisms

"Another feature in this report of special interest is the fact that during the three months ending September 30, the number of baptisms in the territory of the North American Division was 2435. This is a splendid report for one quarter, the best of which there is any record in this field.

"Tithe

"The tithe for the third quarter amounts to \$296,174.60, a per capita of \$4.17. This is an increase of \$36,918.75 over the amount received for the quarter last reported.

"Offerings

"The amounts of the four classes of offerings which make up the total offerings for all lines of work carried forward are as follows:

Foreign missions.....	\$ 65,802.18
Sabbath-school for missions ..	71,630.57
Home missions	21,762.89
Local church work	35,498.49
Total	\$194,694.13

"This is an increase of \$48,205.07 over the amount reported for the quarter ending six months ago.

"Total Funds

"The total funds contributed during the third quarter of 1914, for various purposes, is indicated below:

Fund	Amount	Per Capita
Tithe	\$296,174.60	\$4.17
Foreign mission offerings	65,802.18	.92
S. S. to foreign missions.....	71,630.57	1.01
Home missions.....	21,762.89	.31
Local contributions ..	35,498.49	.50
Totals	\$490,868.73	\$6.91

"Sabbath-School Department

"The membership of the Sabbath-schools exceeds the membership of churches by 1640, and the per capita contributions amount to \$1.01 per quarter. The Sabbath-school contributions have now become the largest factor in mission funds. The annual average Sabbath-school per capita contributions since 1878 has been 84 cents; so that the contributions now are nearly five times greater than they have been for the past thirty-five years; that is, the quarterly contributions are now greater per capita than amounts shown by former *annual reports.*"

CLAUDE CONARD.

Our Tithe

It is a source of considerable satisfaction in a time when money matters are close throughout the whole world, to see our tithe receipts keeping up so well. The accompanying table gives the sum of the tithe receipts in the fields of the Pacific Union Conference territory for the ten months ending October 31 of the respective years, as reported to our office:

1911	\$124,131.38
1912	146,561.13
1913	144,212.76
1914	143,085.82

It will be seen that the 1914 tithe stands only \$1126.94 below what it was last year, although 1913 was \$2348.37 less than the 1912 record.

In comparing the 1913 and 1914 statements to October 31 by conferences, the reports show that three of the four larger fields in the union had collected more tithe in 1914 than in 1913. However, the gains in these conferences, ranging from \$28 to \$580, were not sufficient to off-set the losses in the other three totaling almost \$2500.

A considerable sum of tithe will be paid in November and December, and it is to be hoped that this will more than make up the deficit in all the fields. Promises of special blessing are given for those who are faithful in returning to the Lord His sacred portion.

CLAUDE CONARD,
Treas. Pacific Union Conf.

Prayers Answered

For the encouragement of any who may be discouraged, and to glorify the name of the Lord, I want the readers of the RECORDER to know that the Lord's hand is not shortened that it cannot save; neither is His ear heavy that it cannot hear; neither is He slack concerning His promise; and that whatsoever we ask in faith believing, He heareth us.

One year ago this month my mother's eyes began to bother her a great deal, so she went to a good optician and obtained glasses, but they did her no good. Her eyesight kept failing; she soon had to quit reading or sewing by lamp light; and it was not long before she had to give up all the house work. Her eyes became so painful that we were obliged to keep them bandaged.

It was not until March 24 that our Father in heaven saw fit to answer the many prayers that had ascended in her behalf. That morning she was suffering more severely than usual. She groped her way to the bedroom, when suddenly a peculiar sensation crept over her face. Removing the bandage she opened her eyes, and could see just as well as she could six months before. She ran to my sister's house near by, praising the Lord. I think it needless to say there was a prayer and praise meeting right there, and we are still praising Him who ever liveth to make intercession for us.

But that is not all we have to praise the Lord for. Two weeks ago part of the family, including Brother and Sister Crist, came up from Chico to spend the Sabbath. We were all expecting a blessing, but little did we know what the Lord had in store for us. My cousin, Joseph Dye, who lives with my sister, and who has been suffering for several years with chronic appendicitis, was feeling much worse that morning, so sent down for my brother-in-law, Elder George Sims, to pray for him. Several of the members went to the house and joined in prayer, Elder Sims anointing him with oil. The pain immediately left his side, and he has never felt it since.

While kneeling by his bedside, mother began to feel sick, but she said nothing about it, thinking it would soon pass away. She began getting ready for Sabbath-school, but soon became so ill and was in such intense pain, we put her to bed, using hot packs, fomentations, compresses and everything we knew. But there was no relief.

We phoned for Dr. C. C. Landis of Chico and in one hour and thirty minutes he was by her bedside. He discovered she had an abscess as large as a big orange in her side, and it would be necessary to operate the next morning if she were no better. After the doctor left, she continued to grow worse, and we feared we could not keep her with us very long. She regained consciousness for a moment and whispered, "I want George to pray for me." We were called to her bedside, two or three prayers were offered and Elder Sims anointed her. We arose and all quietly left the room, seeing no immediate change. But upon removing the hot pack, mother noticed that the soreness had left her side, and where, a half hour before, the doctor could scarcely touch her side, she could feel no soreness or discomfort, and my sister, pressing with both hands, could find no trace of the abscess. Mother said, "Praise the Lord, I am healed. Tell all to come in and sing 'Praise God from Whom all Blessings Flow.'" She asks the prayers of all of God's people that she may be faithful to all the callings of the Holy Spirit.

Paradise, Cal. SADIE CRAWFORD.

Our people will be glad to learn that the regular force of workers at the *Signs* office was unable to handle the thousands of new subscriptions which were received the fore part of this month. The list is larger now than it has been for several years past. Let us hope, pray and work for our missionary journal.

The Bugbear of Old Age

Growing old is a theme so repulsive to the human race that ordinarily we avoid thinking about it. In the glowing years of youth, thoughts of advancing age are so distasteful that it is unusual for the young to make provision for the winter of life by husbanding their spring and summer resources. Nevertheless it is true that the time to prepare for a happy and efficient old age is *all the time*. And preparing for old age is preparing for an efficient life. For this reason the symposium on "Growing Old Gracefully" should be of intense interest to young and old alike. Other features,—Menus for a Week in December, Digestive Disturbances in Babies, etc., make the December number of *Life and Health* of special interest. Order from your tract society. Five to forty copies, 5 cents; fifty or more copies, 4 cents.

MISSIONARY

The church is accomplishing great things to-day, not through the large gifts of the few, but through the moderate gifts of the many. Let no one lightly esteem the influence of small means. Every stone is essential to the strength and symmetry of the bridge. Some of the most important stones in a bridge are often quite *out of sight*. Thus many obscure members are the real strength and power of the church. Let us fill our niche faithfully, no matter how small or obscure that niche may be. "I am only one, but I am one. I cannot do much, but I can do something." Whoever will say that and act upon it, will be a real helper to the King, and a builder of the kingdom. —E. L.

Good Use of Literature

Brother Chas. H. A. Brooke, who is in the United States Navy service, and Mrs. Brooke are carrying on the ship missionary work in San Francisco harbor. They are located on Goat Island and occupy the upper floor of a large house overlooking the entire bay. There is an inspiration that comes as we view their location from the ferry boat while crossing the bay, and think of the wonderful opportunities there are in reaching with the truth the thousands who come in and go out of San Francisco harbor. By night the great lighthouse kept by Brother Brooke throws its gleam out over the bay to warn the passing boats of the rocks at the edge of the island. By day Brother and Sister Brooke are busy sending forth the light of truth through our publications in and out among the vessels coming in and going out in this great gateway of the Pacific Coast. Remember these workers in your prayers. And, by the way, Brother Brooke just sends us an earnest appeal for literature. He wants more copies of the *Signs of the Times* weekly. Some churches have subscribed for a regular club of the *Signs* for him to use. He would like more of this kind of help. Can not your church furnish some papers regularly for this work? They can also use clean copies of our missionary tracts and our magazines that are fresh and attractive. Note his request on another page.

J. R. FERREN.

More About Home Workers

Since our last report, our ranks of home workers have been increased by two more church librarians, one professional nurse, one magazine agent, one lady who has just accepted the truth and a young man discharged from the United States army last week. From expressions contained in some letters from church leaders, we can see that the work with our small books is being promoted. Brother Barron, the elder of the Fort Bragg church, writes that he expects to get some one to handle the books there. Word came this morning from the church at Santa Cruz that they have one home workers' prospectus, and are passing it around among the members who are going out with it and taking orders for enough books to enable them to pay their 20-cent-a-week-fund quota as a church.

"I was able to go out this afternoon for a couple of hours with the home workers' prospectus. I had what I call very good success. The Lord was good to me," writes Sister H. N. Hansen of San Anselmo. Her report is:

1 New Testament Primer.....	\$.50
1 Thoughts from the Mount of Blessing.....	.75
1 Vegetarian Cook Book	1.00
1 Elo the Eagle	1.00

Another report is as follows: Two hours, six exhibitions, six orders, \$5.50. The lady who sends this says, "Monday afternoon I spent canvassing. I took a few additional orders from callers, including a plumber who came to do some work for me. The books are:

1 Making Home Happy.....	\$.75
1 Making Home Peaceful.....	.75
2 Elo the Eagle	2.00
2 Uncle Ben's Cobblestones	2.00

"I showed books to two parties calling and took one order for a 75-cent book," writes another sister who secured her new prospectus last week.

These reports give only a faint suggestion of what can be done during the next few weeks with our small books if we will only show samples of them to our friends and neighbors. We want to appeal again to our church missionary leaders to secure workers for these books. If you know of anyone who is working with an old prospectus, make sure that he understands the recent changes in prices, or write to us about it, so that we may communicate with him.

J. R. FERREN,

Nov. 19, 1914. Sec. Cal. Bible House.

Dormant Sixty Years

One Ingathering worker found a lady who heard Elder Loughborough preach on the prophecies sixty years ago. No serious thought had been given to what he said until recently, when world conditions reminded her of his sermons. Now she and her family frequently discuss the prophecies in connection with the many fulfilling signs. Seeds of truth are long-lived, aren't they? Was there ever a better time for sowing than the present? The soil (people's minds) is just right, and the prospects for a big harvest are splendid.

Because our people have seen their opportunity, 50,000 each of the October and November *Signs Magazine* have been sold, and in all probability an equal number of the December issue will be called for. One of our Northwestern brethren recently wrote: "This last number even stirred me to action. It never came into my line of work before, but this number was too good to pass by, so I ordered 100. These have gone so rapidly that it is like selling hot cakes on a down town street corner."

C. N. LAKE.

TEMPERANCE

Preparing for Another Campaign

"We have fought a good fight. We have kept the faith. But we have not yet finished our course. California is not 'dry' yet, but our armor is still buckled on." This is the way in which one of the officers of the California Dry Federation reported the work done in his field during the recent temperance campaign. Nearly 100 members of the consolidated executive and finance committees, and other leaders in the movement, met Thursday afternoon, November 12, in the Los Angeles Y. M. C. A. building to decide on a future course of action for the federation.

After listening to reports from workers from all parts of the state, also to the reports of the president and treasurer, the delegates enthusiastically discussed a number of suggestions submitted by the federation president, Mr. S. W. Odell. The sentiment was overwhelmingly in favor of a new campaign, conducted on broader, better lines, and eliminating as before everything except the straight, clear-cut purpose of making California "dry," as printed on the letter-heads of the feder-

ation—"Non-partisan. Supports no candidate for office. Non-sectarian. Sole purpose to adopt the amendments to the state constitution prohibiting the liquor traffic."

It was agreed that a committee of thirty-three representatives of all the Protestant churches and temperance organizations should call a meeting not later than April 15, 1915, and arrange for a convention to be held north of Tehachapi not later than June 15, 1915, to formally launch another campaign. Dr. Guy W. Wadsworth, the field secretary of the present federation, is chairman of this committee. Elder M. C. Wilcox is the Seventh-day Adventist representative. It is probable that the convention will be held in Fresno in May, and we hope it may convene in our church there.

Even at this writing complete returns are not in from the election, but it is certain that the vast number of votes cast for prohibition was alike a source of great encouragement to the "drys," a shock and a warning to the "wets" and more than a hint to the wineries. Although the prohibition amendment was not carried, the prospects are very good for success in the next campaign. From the start the leaders have understood that the election would not be carried by those having positive convictions one way or the other, but by the indifferent or ignorant voters. In this, as in other cases, "My people are destroyed for lack of knowledge." It is therefore all the more necessary that we continue, with even greater diligence, to "educate, educate, educate."

CLYDE LOWRY.

FIELD TIDINGS

NORTHERN CALIFORNIA

From a Pioneer

As I receive my credentials from the General Conference, I suppose I would not be regarded as a Northern California laborer. Yet it may be our people would like to know whether I am "laid up for good," or still presenting truth. When I came to California in 1868, the miners had a saying that ran like this, "He that bloweth not his own horn, the same shall not be blown." So perhaps I should make a brief report.

From September 25 to October 3, I was with the Chico church. Gave eight talks on the second Advent move-

ment, and one talk to the interesting church school in that place. From October 23 to 31, I was with the Oakdale church, giving eight talks to that growing company. On the 31st Brother Israel baptized four persons who had recently accepted the message under his earnest labors.

Have given to the Lodi Academy and the church on the Sabbath, two of the eight lectures prepared for this school.
J. N. LOUGHBOROUGH.

NORTHERN CALIFORNIA

Conference Items

Elder Fred Brink writes to rush him more Harvest Ingathering *Reviews*.

Elder Geo. Sims is planning to open meetings soon in a school-house near Chico.

We are receiving large orders for the *Review* Extra No. 2, also the *Watchman* Extra.

We hope soon to make an extended trip through the northern part of the conference.

Now is the time for our people everywhere to answer the inquiries relative to the war and present-day conditions.

Our people generally are working more earnestly in the Harvest Ingathering campaign than they did last year.

Elder George Enoch will speak to the Lodi church Sabbath, the 21st. He will give a stereopticon lecture the evening after the Sabbath.

In an Oakdale paper there is quite a write-up concerning the Seventh-day Adventist church there, stating that it is growing very rapidly.

Eight auto loads went to Sacramento last week with the *Reviews*. They did quite well in gathering funds, and they had some good experiences to relate.

Our workers are setting a good example for our people in soliciting funds for missions. Not only are they instructing the people, but they themselves are going out with the *Reviews*.

For several weeks the Lodi church has held meetings for the public on Sunday nights following the missionary meeting. Elder Thomas Watson spoke on the Eastern Question two weeks ago to an interested audience.

November 20. C. L. TAGGART.

SOUTHERN CALIFORNIA

Tithes and Offerings Report

Following is receipts of tithes and offerings for the third quarter of 1914

from the churches of the Southern California Conference. The offerings column includes all funds received from the church other than tithe, whether it is for foreign or local work. Kindly look this over and see that your church has proper credit.

Church	Tithe	Offerings	Total
Anaheim...\$	164.19	\$ 26.01	\$ 190.20
Beaumont -	25.58	9.31	34.89
B. Heights..	557.84	223.92	781.76
Brawley ---	77.90	35.55	113.45
Burbank ..	199.25	81.56	280.81
Carr St.	1302.07	835.37	2137.44
Centralia ..	92.37	76.18	168.55
Colton	83.51	52.99	136.50
Corona		62.46	62.46
Eastside ...	484.84	727.74	1212.58
Edendale ..	351.85	125.34	477.19
El Cajon	69.00	44.28	113.28
El Centro...	213.54	129.87	343.41
Escondido-e	192.88	132.14	325.02
Escondido-g	144.03	109.03	253.06
Fernando ..	1107.84	368.50	1476.34
Flor. Ave. ..	235.30	112.73	348.03
Furlong....	167.34	108.17	275.51
Gardena ...	39.64	40.66	80.30
G. Grove ..	181.46	56.03	237.49
Glendale ...	1014.73	716.86	1731.59
Glendora...	57.16	64.64	121.80
Graham....	91.31	93.66	184.97
Hemet.....	183.68	56.69	220.37
Hinkley....	11.00	27.20	38.20
Holtville ..	85.60	69.15	154.75
Imperial ...	25.00	11.31	36.31
Inglewood ..	153.98	65.94	219.92
La Mesa ...	55.35	45.22	100.57
Loma Linda	2038.54	325.28	2363.82
L. Beach ...	504.96	186.72	691.68
Los Ang. -g	148.10	82.52	230.62
Mexican ...	78.70	46.97	125.67
Norwalk...	172.60	149.35	321.95
Ontario	141.67	93.19	234.86
Orange	104.07	24.06	128.13
Pasadena ..	690.04	371.25	1061.29
Paradise V.	882.12	338.07	1220.19
Pomona....	208.26	75.89	284.15
Redlands ..	259.51	119.94	379.45
Rivera.....		27.90	27.90
Riverside ..	312.99	147.21	460.20
San Berdno	188.71	60.00	248.71
San Diego ..	938.47	451.72	1440.19
S. Pasqual ..	114.45	55.59	170.04
San Pedro ..	175.51	75.64	251.15
Santa Ana..	297.73	148.79	446.52
S. Barbara	106.78	177.59	284.37
S. Monica ..	259.60	602.77	862.37
Sawtelle ...	118.28	238.54	356.82
Southside ..	849.79	235.70	1085.49
U.A., S.D. ..		18.60	18.60
Vermont...	95.48	117.77	213.25
Watts	27.02	29.69	56.71
Personal ...	265.29	511.73	777.02

\$16376.91 \$9220.99 \$25597.90

B. M. EMERSON, Treas.

Orange

Sunday, November 24, marked the close of the Orange tent effort. We were blessed with good weather and a splendid attendance. Fearing the rains might set in and cause the attendance to drop off and make it appear that we closed because the interest had subsided, we decided to close while it was at high ebb. About 200 were present at the closing service. Several have decided to obey.

Elder Falkenburg plans to study with those especially interested and hold occasional evening meetings in the church.

Mrs. Fitch and I move to Fullerton to bind off the interest there. Sabbath-school and preaching service are held each Sabbath afternoon in the Y.M.C.A. building at Fullerton. D. D. FITCH.

CENTRAL CALIFORNIA

Hold On

"No man having put his hand to the plough, and looking back, is fit for the kingdom of God." This is what God says of men. Of God, it is written, "He will finish the work, and cut it short in righteousness." God will *finish* His work, and He expects men to *finish* the part He gives them to do. He has no pleasure in him who does not continue in his God-given work until it is finished.

It is not enough to start a good work—we must hold on until that work is finished. Those who are ever starting things and never finishing anything, are looked upon in disgust. When the Lord invites to a work, and we make a good start in it, surely He would not be pleased if we did not carry it to a finish.

This conference has made a good start in the work with the Harvest Ingathering *Review*. Why not HOLD ON until the goal is reached? That goal is \$1.54 for every member of the conference. Each church should be sure it has reached the goal before it stops. Funds received in this way help in making up the 20-cent-a-week fund. Many of our churches are far behind in this. Reaching the goal in this Harvest Ingathering campaign will place every church nearer the mark of 20 cents a week for each member. Faithfulness in this work is going to put some of our churches beyond the mark of 20 cents a week.

The first few days' work by the Fresno church brought in more than \$115. Fresno is reaching toward its goal. So far as we can learn, every church in the conference is working in earnest. The young people's societies are cooperating.

Let all sing, "Hold on to the plow and weary not now, for the work is almost done." HOLD ON till we reach the goal.

B. E. BEDDOE,
Pres. Central Cal. Conf.

BOOK WORK

Prospects for Home Workers

The prospects brighten as our prospectuses go out. Two church librarians have joined the ranks during the past two days, and another is having her old one revised. One of the first two mentioned writes:

"I note what you say about getting some of our small books sold among the people up here. I thought I would try it myself, so you can send me a prospectus."

A phone call from Berkeley,—"Hello, I thought you might like to know the result of my first two calls with my home workers' prospectus. I have been out this afternoon and called on my two nearest neighbors. Sold one 'Making Home Happy,' one 'Making Home Peaceful' and one 'Elo the Eagle.' But I called up especially to find out what kind of Bibles you have; found one family who wants a Bible." This sister read of the home workers' books in last week's RECORDER; came in Friday and bought a prospectus, and is now taking orders.

List of home workers started and starting:

Mrs. M. Kunkle, 192 Plateau Avenue, Santa Cruz.

Veron Spear, Metropolitan.

Bessie Wheeler, Knights Ferry.

Mrs. J. W. Hammond, Byron.
Claude Magill, Santa Cruz.
Mrs. H. M. Hansen, San Anselmo.
Mrs. Kate A. Frye, 5711 Gaskill Street, Oakland.
Mrs. Adams, Los Gatos.
Mrs. E. M. Flint, Kelseyville.
Mrs. D. D. Powell, Morgan Hill.
Mrs. A. Carter, Sanitarium.
Mrs. Phoebe Tyler, Calistoga.
Mrs. F. M. Hills, San Martin.
Mrs. Margaret Guerriere, Old Gilroy.
Mrs. L. F. Garland, Oakland.

Will not our church missionary leaders help in greatly extending this list during the coming week? There ought to be at least fifty workers introducing these beautiful books—"Steps to Christ," "Best Stories," "His Glorious Appearing," "New Testament Primer," "House We Live In"—and the rest shown in the handy prospectus, between now and the end of the year.

Talk the work up in your church; encourage those who may have the prospectus to begin at once. (Do not forget to send for the pages with which to bring the old prospectus up to date.) Interest others to take hold. A little enthusiasm and effort put into this work now will result in hundreds of these beautiful truth-laden books being placed in the homes. They will break down prejudice and open the way for other works and further missionary effort, to say nothing of the blessings that will attend the one who sells them. Will you not make a special effort just now?
J. R. FERREN.

MISCELLANY

Take Notice—A Warning

Those in charge of our offices will do well to heed the warning given in the following letter:

"I am writing each one of the union conference presidents, sending a description of a young man who goes to our people purporting to be a Seventh-day Adventist. He is quite well acquainted with our work, especially in the East. He is well acquainted in South Lancaster. He knows the names of people who live there, and tells correctly where they live. He can tell the names of the teachers in the school, and can correctly give the branches they teach; and he can also tell many other things concerning the work in the East.

"He came to our office asking for the privilege of canvassing for magazines, ordered a large number of them, hung around the office for a few days, and then helped himself to what he could get. He hid in the office in the middle of the afternoon, and stayed there until the treasurer had gone to supper, and then he smashed open the cash register and took between three and four dollars. Some things that we thought of afterward established the suspicion in our minds that he had smashed some other cash register before, for as soon as he came to our office he asked Brother Johnston to give him a bill in exchange for a whole lot of fine change—pennies, nickels and dimes.

"This young man is about sixteen years of age. He is light complexioned, has light hair combed pompadour, wears a light suit of clothes and a light cap which nearly matches. He is fairly well dressed, and a smooth talker. He gave his name as McGee, but we have no idea that this is his real name.

"Knowing Seventh-day Adventists as well as he does, in all probability he may try to work some other office the same as he did ours. I believe it my duty to let our brethren know what has happened to us and to warn them that they may not meet with the same experience.

"Your brother in the Master's service,

"A. J. CLARKE,

"Pres. S. Ill. Conf."

—O—

"Forsake not the work of thine own hands." Ps. 138: 8.

REPORT OF BOOK WORK FOR WEEK ENDING NOVEMBER 13, 1914

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Arizona						
G. H. Reese	P. P. F.	27	18		\$33.50	
California						
F. D. Gauterau	P. G.				\$63.50	
Mrs. H. M. Hansen	H. W.	2	4	\$3.25	3.25	
Kate A. Frye	H. W.	2	6	5.50	5.50	
3 Agents		4	10	\$8.75	\$72.25	
Central California						
F. O. Jensen	P. G.	31	16	\$ 1.65	\$ 57.65	\$37.85
Geo. E. Barnes	P. G.	33	2	9.25	17.25	
Marvel Beem	H. M.	31	11	7.77	32.77	58.77
J. E. Hackney	P. G.	5	4	.25	14.25	
4 Agents		100	33	\$18.92	\$121.92	\$96.62
Southern California						
Frank W. Ross	Misc.	20	19		\$31.25	
H. E. Farmer						\$57.00
W. O. James	H. H.	7	7		17.50	
H. E. Jennings	Heralds		2		4.00	
Chas. Millar	Heralds	31	5		11.50	
C. E. Urquhart	Heralds	24	8		20.50	9.00
I. W. Blackburn	P. P. F.	13	4		9.00	
L. A. Bartlett	P. P. F.	20	15	\$ 1.50	24.25	
E. A. Brown	P. G.	28	8	5.00	33.00	
R. A. Atkins	H. W.		12	7.75	7.75	
Isabel Smith	H. W.		7	4.50	4.50	
H. A. Williams	H. W.	4	5	2.25	2.25	
Mrs. Newbre	Misc.				3.75	
R. Gross	Misc.		6		5.50	
14 Agents		147	98	\$21.00	\$174.75	\$66.00

Advertisements

WANTED:—Man and wife, with no encumbrance. Woman as cook, man as gardner and chores. For particulars, address Mrs. Josie I. Phillips, Box 145, Pomona, Cal.

FOR SALE:—Five acres near Pacific Union College. Mostly in fruit and grapes. Four-room cottage, stable for horse and buggy. Soft water. Address J. H. Shaffer, St. Helena, Cal. 16-2

FOR SALE:—Alfalfa honey in five-gallon cans, \$4 per can. It is light color, and fine flavor. Small sample, 5 cents. Can deduct same from first order. Correspondence solicited. Address M. S. Dickinson, Ingomar, Cal. 11-8t

WANTED:—For missionary work: Copies of *Our Little Friend*, *Youth's Instructor*, *Liberty, Life and Health*, *Signs of the Times* and *Watchman*. Address R. J. CHRISTIANSEN, Howell Mountain, St. Helena, Cal.

WANTED:—An opportunity to board and care for aged or helpless person, or children, for proper remuneration, by one who loves the work. The home is in a pleasant locality near Seventh-day Adventist church. Address Mrs. J. C. Jones, Route 4, Box 4 A, Lodi, Cal. 16-3

Army, Navy and Marine Ship Mission

"Let literature be distributed judiciously, on the trains, in the street, on the great ships that ply the sea, and through the mails." Vol. 9, p. 123.

The Ship Mission desires a continuous supply of *Signs* weekly, *Signs Magazine*, *Instructors*, *War Extra Review* and *Watchman*, *Ingathering Review* of any date, also any of our periodicals, papers and tracts. Clean copies of our books such as "Story of Daniel," etc., can be used to good advantage. *No weekly Reviews desired.* Address Chas. H. A. Brooke, No. 10 East Street, San Francisco, Cal.

"Beyond the Shadow"

—is a booklet of original verse (96 pages), dedicated to "shadowed lives" or those "knowing sorrow." It is just the thing for the shut-in, the mourner, the disconsolate one and the one who is weary and heavy laden. It shows how the shades of night flee away before the morning's golden glow; how troubles are forgotten while "looking forward;" how disappointments are but the "change of key"—the "prelude to sweeter strains, diviner melody." Although this little book contains many minor chords, there is not one but what gives way to notes of praise and victory.

It would be a beautiful entering wedge to go before our other books and papers into closed and darkened homes. Prices: Leather, \$1.25; cloth, 75 cents; paper, 45 cents. Makes an attractive gift. Address Miss Pearl Waggoner, Hinsdale, Ill. 17-4

OBITUARY

Fallen at His Post

It is with a deep sense of our great loss that I make mention of the death of Elder Walter Bond of Spain. We recently received a telegram from the General Conference, saying that they had just been notified by cable of the death of Elder Bond on November 9, of peritonitis.

To most readers of the RECORDER Elder Bond is quiet well known, having been reared in California. After attending Healdsburg College for several years, he took up public labor here. In December, 1902, I had the privilege of welcoming Elder Bond to England. At that time I was laboring in Great Britain. In company with quite a number of workers and his newly wedded wife, he arrived in Liverpool, where I met him.

For some time they attended the London College, and then went to Spain, where they began their labors as pioneers. They, with Elder Frank Bond, were among the first, if not the first, of our people to enter that field. They have labored faithfully there from that time until death cut short his labors. We have none of the particulars regarding his last sickness. We shall have to wait for this till we hear from there by letter.

Brother Bond has met with great success in his work, and we are sure that he rests from his labors and that his works will follow him. In a little while from this the faithful laborers will hear the voice of the Archangel and the trump of God, and will come forth from their consecrated resting places to meet the Saviour as He comes, bringing His reward with Him.

We extend to the family and friends our sincere sympathy in this hour of their bereavement. It is with joy that we look forward, through the clouds and through our tears, to the glorious morning of deliverance that is even now breaking over this dark world. Let us take up the standard that falls from the hands of the worn and weary soldier who is cut down at his post, and carry it on to a glorious and speedy triumph.

E. E. ANDROSS.

(Continued from page 8)

SABBATH-SCHOOL OFFICERS

WHEREAS, Progressive plans for the improvement of our Sabbath-schools are often hindered by the frequent changes of officers; therefore,

We Recommend, That beginning with the year 1915, the term of office in our Sabbath-schools be one year instead of six months, as heretofore.

All churches in the North American Division should comply with this recommendation. Sabbath-school officers should be elected by the church, and at the same time, and the same way, and for the same length of term as the regular church officers. Sabbath-school officers elected the last of this year will serve during the entire year of 1915.

Those who are chosen to nominate Sabbath-school officers should heed the instruction given in "Testimonies on Sabbath-school Work," pages 84, 91, 92 and 94. Note especially the following quotations:

"The leaders in our schools should be men and women of quick intuitions, who have the Spirit of God to aid them in reading character, who have managing ability, who can understand different phases of character, and display tact and wisdom in dealing with varied minds. There are many who can fill the place of superintendent in name, but what is needed are men who can fill the place in every sense of the word. There are many who can go through the form cleverly enough; but they fail to impart courage and hope, to inspire thought, to quicken energy, and to impart such life, that the school shall become a living, growing power for good."

"In selecting officers from time to time, be sure that personal preferences do not rule, but place in positions of trust those whom you are convinced love and fear God, and who will make God their counselor. Without the love and fear of God, however brilliant the intellect may be, there will be failure. . . . Above everything else, select those who, in the simplicity of their souls, are walking in the truth, who love and fear God, and take their lessons in His school."

May the year 1915 be the best year in the history of the Sabbath-school work.

MRS. L. FLORA PLUMBER,
No. Amer. Div. Sabbath-school Sec.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
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SEVENTH-DAY ADVENTISTS

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
J. O. CORLISS)

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THURSDAY, NOVEMBER 26, 1914

Special Notice

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Elder Andross spent last Sabbath at Fresno, going on early in the week to Lodi to attend a college board meeting, and from there to Oakland and St. Helena.

Change of Address

Mrs. J. M. Stansbury, formerly of New Decatur, Ala., wishes to announce that her present address is San Martin, Cal.

Elder F. E. Brown reports one of the members of the Armona church who is past seventy years of age set his goal for the Harvest Ingathering at \$20, so after some faithful work he reached a little over that sum; then decided that he would not stop less than \$25, which called for some more faithful work, and a little more than \$25 was counted up, which stimulated him to reach \$30. Then some more faithful work and the reward came and \$32.50 was the sum. This being not an even number, he thought he would try for \$35. Not being afraid of hard faithful work, he went back to his field and only having one-half day left that he thought he could spare, and when the \$35 was reached, he became so interested in his work that he could not stop and did so only when night came on and the total sum reached was \$43. He says now he would like to make it \$45.

E. E. ANDROSS.

In the report of the statistical secretary of the North American Division Conference for the three months ending September 30, 1914, the offerings to missions from the Pacific Union Conference is given as \$20,821.22, an average of \$2.34 per member for the quarterly period. The goal at 20 cents a week for the three months would be \$2.60 per member, or a total of \$23,134.80. This would leave a shortage of \$3313.58 on the third quarter's contributions to missions. During the ten months of 1914 to October 31, the churches of the Pacific Union Conference have paid \$56,133.31 on offerings which go to make up the 20-cent-a-week fund. This is just a little less than an average of 15 cents per member. A full 20 cents for the entire ten months would have brought \$75,215.33. With earnest efforts in the Harvest Ingathering and annual offerings, together with the regular Sabbath-school and mission contributions, we believe that our full 20-cent goal can be reached by December 31, 1914. What say you?

"Satan Has Been Truly Converted" (?)

The *Signs Magazine* for January quotes from a leading Spiritualist, who says so. This writer suggests that people pray for Satan that he remain steadfast. In the light of such statements, it requires no stretching of the imagination to understand how Satan can impersonate an angel of light and captivate great crowds. The comments and truth presented in the *Signs Magazine* article referred to deserve a wide circulation.

What do You Carry in Your Pocket?

One thing that ought to be there all during the year 1915 is the 5-cent pocket-edition of the book of Matthew. Each member of the Sabbath-school should have a copy, as an aid in studying the lesson daily. The senior division greatly enjoyed the pocket edition of the book of Romans, but this time the children, too, may share in the pleasure. Teachers of children may well provide this 5-cent gift for their pupils, and encourage its use.

One Year and a Half

For a year and a half all divisions of the Sabbath-school will study the book of Matthew, beginning January 1. Valuable helps on the lessons will be

found in "Desire of Ages," "Christ's Object Lessons" and "Ministry of Healing." An especially good help to kindergarten teachers will be "Bible Object Lessons and Songs for Little Ones." This book contains picture and object illustrations that will fit many of the lessons for the year. Every teacher of small children should have a copy. Price, board, \$1.50; cloth, \$2. We hope our people everywhere will greatly enjoy this series of lessons, and that the teachers in every school will equip themselves for effective work.

A Missionary Appeal

Brother J. D. Baker and his faithful wife are in Mountain View, on furlough from their several years' experience in the mid-African mission field. A recent letter from Elder Conradi, president of that missionary region, asks them to return to their work the coming June, as their presence there is greatly needed. The violent heat of that tropical climate produces fever, which can be moderated most completely by the free use of fruit. But in that region no fruits are grown, either native or foreign, and without these the workers suffer extremely. Without doubt many of our brethren, especially those in fruit-bearing regions, would be glad to contribute dried fruits in behalf of the workers in that fever-stricken field. It is desired to make an early shipment of these fruits, so that they may arrive at their destination by the time the workers again take that field.

Of course these must be carefully packed in sealed tins before shipment, so as to preserve them in transit; but this part will be attended to by Brother Baker after their arrival in Mountain View. So all that donors will be expected to do, will be to do up their packages nicely, and send them at once by parcel post, to J. D. Baker, Mountain View, Cal. Let all remember the Bible injunction: "Whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets." Matt. 7:12. Let all generous ones be prompt in their response to this.

Election of Sabbath-School Officers

The North American Division Conference committee at the fall council, held in Washington October 25 to November 4, 1914, passed the following recommendation:

(Continued on page 7)