

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

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Pacific Union Conference S. D. A.

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Further Word from "Elmshaven"

Knowing that many of your readers will be interested in a further report regarding mother's condition of health, I write a few lines.

During the eleven days since her fall and the fracture of the femur, she has had some sleepless nights and some painful hours; but most of the time her sufferings have been remarkably light, considering the nature of her injury.

She expresses perfect resignation to the will of God, and confidence in His love.

The physician in charge says her respiration, temperature, and circulation are unusually normal for a patient suffering from such an injury.

Regarding mother's interest in the preparation of her writings for publication, and the progress of this work during the last two years, I quote from a statement prepared by Brother Crisler, as follows:

"Following the completion of 'Acts of the Apostles,' she went over many manuscripts that were being selected for inclusion in 'Counsels to Teachers,' and prepared some new matter for that volume.

"Nearly two years ago she began reading manuscripts that have since been forwarded to the printers for the

forthcoming reprinted edition of 'Gospel Workers.' She has taken much delight in reviewing the manuscripts written in former years for the encouragement and help of our faithful workers, and in preparing this matter for republication in convenient form, in harmony with urgent requests from many brethren in the ministry.

"When writing 'Facts of Faith,' over half a century ago, Sister White included in that little volume matter that carried the story of Israel beyond the days of David. In the seventies, she wrote quite fully on the restoration of the Israelites from Babylon, dwelling in detail on the experiences of Nehemiah. In articles, and in the bound volumes of 'Testimonies for the Church,' she has often told and retold the story of Solomon, of Elijah and Elisha, of Isaiah and Jeremiah, of Daniel and the Hebrew worthies, and of the return of the exiles under Zerubbabel and Joshua and Ezra.

"When 'Patriarchs and Prophets' was completed, in 1890, Sister White hoped sometime to go on with the story from the close of David's reign, and publish in connected form that which she had been impressed to write concerning the experiences of Solomon and divided Israel, and their final restoration to divine favor as one united people,—a type of spiritual Israel, the church of God on earth to-day, to whom will finally be fulfilled all the covenant promises.

"It has been the hope of preparing, in some form suitable for publication, the story of the prophets and kings of Old Testament history, that has led Sister White to group such material into several series of articles, which have appeared in our various denominational publications through the years.

"Not long after her return from Australia, this was undertaken anew, and since that time, for more than ten years, she has continued this work, giving consideration to the manuscripts dealing with this period of Bible history not yet covered by her 'Great Controversy' series.

"To the completion of this volume, 'The Captivity and Restoration of Israel,' Sister White has given much thought during the past year. Six months ago all but a few chapters had been completed, and many of these had appeared in the columns of the *Review*. At the present time only the last two chapters remain unfinished."

In speaking of her desire to do what she can in the Master's service, mother has often said, "When my voice can no longer be heard, the publications will continue to testify." W. C. WHITE.

February 24.

Difficulties in Turkey

The Los Angeles *Times* of March 1, 1915, contains the following report from London:

"According to diplomatic information received at Rome," says the *Daily News* correspondent in the Italian capital, "the decision of the Turks to transfer their capital to Broussa, Asia Minor, was in direct opposition to Germany, which wished the transfer, if made, to be to Adrianople. The prophet's mantle, together with all the important relics and treasures, already have been removed to Broussa, where the Sultan's harem also has been sent."

Seventh-day Adventists long have looked forward to the time when the Turkish power would remove the seat of its government from Constantinople to Jerusalem. For several days, now, the papers have contained rumors of such a move. Undoubtedly the mo-

ment is at hand when the last journey of the Turk will be begun. This means much to the people of God, and also to the world.

It is very significant that, according to the above report, the Turkish government refused to heed the counsel of its German ally in the matter of the removal of its seat of government to Adrianople, but decided to remove to Asia Minor. It is well for us to watch carefully the trend of events, and if we do we cannot but discover the complete fulfillment of every prediction of the Sacred Volume.

How soon the change from Constantinople to Jerusalem will be effected no one can tell. Although for a time the capital may be located in some other of the Asiatic cities of Turkey than Jerusalem, ultimately, according to the prophecy, it will be located in that sacred city, and that will be an indication to God's people that the time has come for the beginning of Christ's reign, and the close of probation.

While it will be impossible for us to know the day or the hour of the standing up of Michael, we may know when it is near, and the events that are now taking place in Europe certainly should be a warning to us that the end is rapidly approaching, and that what we do in the way of preparation for that great day not only for ourselves, but for our friends and neighbors, must be done quickly.

In 1909 the following communication was published in Volume 9 of the Testimonies for the Church: "The world is stirred with the spirit of war. The prophecy of the eleventh chapter of Daniel has nearly reached its fulfillment. Soon the scenes of trouble spoken of in the prophecies will take place." This prediction is most surely soon to be completely fulfilled.

In a letter written by Brother Guy Dail, secretary of the European Division Conference, addressed to Elder I. H. Evans, conditions existing in Europe are most graphically portrayed. From that it would appear that the troubles of the last days are upon us, and soon they evidently will spread to all the world.

Day by day we should draw nearer and still nearer to the Lord, willing to trust Him more and more implicitly, that in the hour of our greatest trial we may be found dwelling in the secret place of the Most High; abiding under the shadow of the Almighty.

E. E. ANDROSS.

Misuse of the Tongue

The late Sabbath-school lesson on the use of the tongue was an impressive one. Many testified to this effect as they passed through it. The tongue is untamable, so the apostle affirms. Yet he acknowledges it to be a very small member of the body, to be a "world of iniquity." As the small bundle of wood when lighted in a certain locality is capable of doing incalculable harm, so this little parcel, under certain conditions, is able to set on fire the whole course of nature.

One of the worst functions to which the tongue is adapted is jealous fault finding because the habit leads quickly into "confusion and every evil work." James 3:16. Not only does the one thus indulging enter a confused, or unstable state of mind, but he becomes the author of evil in others. This sort of skill the apostle declares, is only earthly, sensual and devilish. "Report, say they, and we will report it." Jer. 20:10. This was the complaint the prophet made against those with whom he was familiar, as they watched for him to halt, or vacillate in his life walk.

There is much of this done in the present generation, and has caused in some cases heart wounds that were not healed to the day of death. Those who were guilty in these processes perhaps never knew the depth of the ghastly incisions they made, but which will stare them in the face in the day of final accounts. How strange that one so easily discerns the mote in a brother's eye, and takes no notice of the beam in his own eye.

Some one approached Elder J. N. Andrews on a certain occasion, and sharply criticised the course of another. "O well," was the response, "his method of sinning was only a little different from yours, that is all." Could this view of these matters be kept in mind, there would be much less of thinking aloud than is now indulged. How appropriate, even now, the prayer of the patriarch Job: "Teach me, and I will hold my tongue." Job 6:24. —J.O.C.

All Eyes Turning Toward Rome

In the *China Press* of January 3, the following interesting telegram appeared:

"The Italian papers say that the dispatch of Sir Henry Howard as envoy extraordinary by England to the Vatican will mean a re-opening of the diplomatic relations between the two countries which was discontinued 400

years ago. It was decided upon in order to ward off the intrigue of Germany and Austria to obtain the help of Catholics in England, and therefore it is of much significance. Even Turkey, refusing to deal with the French ambassador in Constantinople, who tried to be a mediator on the question of the Christians in Turkey, has desired to send a representative to the Vatican as the representative of Turkey. France also is trying to renew diplomatic relations with Turkey."

In the same paper, in the issue of January 9, appeared the following dispatch:

"It is reported from Copenhagen that Japan intends to establish a diplomatic representative at the Vatican."

But why should all these powers turn toward Rome? Let a New York telegram explain:

"It is entirely possible that when the time comes for a move toward ending the war, the pope may be induced to make it. This, perhaps, is the main reason why English policy seeks representation at the Vatican at the present time."

About 400 years ago England decided that she would not permit Rome to meddle in her affairs. At the same time the princes of the German states reached a like decision. Within the last decade France separated from Rome, while Turkey has always refused to recognize the authority of the pope.

But now all is changed. England and Germany, the bulwarks of Protestantism, are courting the favor of Rome. We also hear that the most notable effect of the war thus far upon France has been the turning of her atheistic masses once more to the portals of the church of Rome, and even Japan is negotiating to send a representative to the Vatican, though at one time that country banished every Catholic from her territory and executed all who would not go.

While the men of the world attribute political reasons for this change of attitude, we know that it presages the speedy fulfillment of prophecies which we have long studied. It indicates that the spiritual apostasy is keeping pace with political developments, and the only thing that now hinders the closing of earth's record is an unfinished work by God's people. Herein is cause for greater earnestness on our part.

J. E. SHULTZ,

In *Asiatic Division Mission News*.

Opportunities of the Medical Missionary in Soul-saving Work

We have never before appreciated the means that God has placed into the hands of Seventh-day Adventists for reaching the people of culture and wealth as we have of late. While we have all read and re-read what the spirit of prophecy says regarding the medical work and its relation to the message, it is safe to say that few of us have begun to realize the great work which God has outlined for this phase of the last message.

We read of it as the right arm of this message, and naturally look for the manifestations of its operation through the medical institutions, and rightly we should. But yet we read in "Ministry of Healing" of the medical missionary evangelist's work as an individual soul-saving work.

If our workers in all of our institutions were watching and praying for souls as they would out in the mission fields, what a revival this world would see! And yet is that asking too much? It is hard for the young workers to realize that he is in the institutions to save souls just as much as though he were in heathen Africa.

There have been many wonderful demonstrations which show clearly to the eye of faith that God sends men and women to our sanitariums who are soul-hungry for the spiritual life. And if the nurse is looking for souls, she will be led of God to speak just the right words, and by her ministry of kindness and devotion, she will by her influence lead souls to Jesus.

It says of the disciples that "they took knowledge that they had been with Jesus and had learned of Him." A case came to my notice a few days ago of an American lady, wife of a government official, who lives in one of the principal island towns. She has been taking Bible studies from one of our workers, and praises God for the light of this truth continually. The other day she was talking to the worker and said, "Would you like to know what started my interest in these studies?" And this is what she said: "During my recent illness I secured the services of one of your nurses and she remained with me during my operation. I have had nurses before, but as I lay there from day to day, I began to wonder at the expression of peace and calmness on her face, and a buoyancy which be-

tokened a deeper inner spiritual life. So I thought that if her religion makes that kind of a person, then I want to know about it, too." If our workers could only grasp the high calling of the medical work, not simply to pass the state boards, but the high calling in Christ Jesus to a work which in its results for good is surpassed by no other, what results should follow.

Moca, CLARENCE E. MOON.
Porto Rico.

FIELD TIDINGS

CALIFORNIA

St. Helena Sanitarium Items

A baptismal scene, of several candidates, is awaiting the moving of the water into the pool and its consequent reopening.

While the prince of darkness works mightily upon the hill side, yet praise God he is more than overpowered by the glorious Prince of Light.

A number of our nurses are planning on a thorough campaign of our beautiful Napa Valley with the 1915 temperance number of the *Youth's Instructor*.

In the sanitarium parlors on the evening of February 22, the guests and family enjoyed an appropriate program. The leading feature of the hour was an address by Prof. G. W. Rine. That great man,—"The father of our country,"—was his adsorbing theme. Our band did its part by furnishing preludes, interludes and postludes of patriotic selections.

S. T. HARE.

NORTHERN CALIFORNIA California and Nevada

Four years have passed since we took up work in this conference. It is unnecessary to take much space here in giving a report of what has been done. If you will look over the files of the PACIFIC UNION RECORDER for the four years, you will find but few issues that have come to you week by week in which you will not see a report of what had been done or we were trying to accomplish in this field.

Had we stopped to think of our mistakes and the failures we made in pushing the work as we felt it ought to move, our hearts would have failed us, but by the grace of God we have lifted our heads above this, and endeavored

to make each succeeding week an improvement over the past. God has blessed these efforts to the extent as we have yielded ourselves to Him. We know we have many times marred the work of God; but it is not best to continue to think of this.

Many times have I been made conscious that God has been guiding. There have been times when this has been so evident that we have felt to shrink in view of the presence of the omnipotent hand being so apparent.

It is considered modest for one in telling what he has done to express it as we have done thus and so. I certainly hope as I speak of the work that has been done in this field you will understand me. I feel that I would like to make it even stronger by saying what you have done rather than we.

There is nothing that has given me more pleasure than to see the willingness of our people generally to take hold and lift. We have had your co-operation. If that which has been done had been accomplished by a few, it would not have been nearly so commendable. Churches have been doing real evangelistic work. Ministers have been called again and again to baptize converts to the faith—the result of your labors. The work has grown. New churches have been organized. Many have been added to our numbers until our membership has been doubled.

The increase in the tithes of last year regardless of the hard times is an evidence of spiritual growth. The fact that the conference for the past year raised over 20 cents a week per member is a good showing, when we remember that this has come from the rank and file of our people and not from some large wind-falls. We shall not forget having reached the goal on December of last year in the Harvest Ingathering campaign.

Now as I leave this conference for another field, I shall pray that God's blessing may continue upon the work here. If the Lord wills that I shall labor in the Nevada field, I feel sure that I will have the prayers of those who have labored with me the past four years. Nevada will be a hard field, but we are not looking for an easy place. We feel sure that the work east of the Sierras will grow. While at the present time some parts of the state are not thickly populated, there is a move in that direction, especially in the fertile valleys. Some who have come from the east to California, learn-

ing how expensive good land is in this state, are dropping back into Nevada, and to their surprise are getting good land for a tithe of what it costs them nearer the coast. I expect some of our good people will consider that the testimony, speaking of getting out of the congested cities into the country, is for them, and will want to come to Nevada.

As has been reported before, a school is to be built in Fallon, Nev. Any desiring literature describing this country may obtain it by writing the Chamber of Commerce at Fallon. We have a church at this place, the elder of which is J. S. Harmon.

I have a letter from Brother J. D. Alder who has begun meetings in a schoolhouse near there, saying that the attendance and interest are good. We hope soon to open up meetings in Fallon, a place of a little more than 1000. Elder Alder writes that they hope to be able to pitch a gospel tent in two or three weeks.

As we take up the work in this field, we beg the prayers of God's people, that we may do what we can to speed on the work there to its conclusion, and thus do our part to hasten the glad day when our Redeemer will come.

C. L. TAGGART.

MISSIONARY

When God's people make a whole-hearted surrender of themselves to Him and to His work, we shall see a quickening of spiritual life in our churches, and the cause will advance gloriously. Read again page 149 in volume 7 of the Testimonies. "Then [when?] the work will move forward with solidity and redoubled strength. To the workers in every line will be imparted a new efficiency. The publications sent forth as God's messengers will bear the signet of the Eternal. Rays of light from the sanctuary above will attend the precious truths they bear. As never before they will have power to awaken in souls a conviction of sin, to create a hungering and thirsting after righteousness, to beget a lively solicitude for the things that will never pass away."

Getting another town ready for the evangelist.—A note from one of our missionary leaders brings the following interesting report: "About twenty members of the church are organized into

a class for the purpose of studying how to hold Bible readings. Some have already been out. We have disposed of 198 copies of "The World's Crisis." It is one of the neatest little messengers we know about. We have a club of weekly *Signs*. These papers are mailed and then followed up with letters. This furnishes an opportunity to help for those who do not feel able to hold Bible readings. There are about three canvassers here in Pasadena now. You will be glad to know that we have *districted the city* and appointed an enthusiastic leader for each section. Each section contains about 300 homes and each leader is responsible for his territory. We believe the Lord calls upon us to help Him finish the work in Pasadena, and we feel that we must come up to His help now."

An urgent request for evangelistic help came to the office the other day from a little company in one of our hill towns. The conference committee feel that this request should receive immediate attention. The few faithful friends there have been getting the townspeople ready for the public effort. What have they been doing? About a year ago they systematically went over the place with back numbers of the *Signs Magazine*. A few weeks later they placed our temperance literature in the homes of the people. Then they covered the town with religious liberty literature. Just recently they visited the homes with the new extras. Thus the place has been sprinkled with the message in printed form four times during the year. A number of persons are interested, and the town is ready for the minister and his helpers. This is just the work that is needed in many of the towns where public efforts have not been made. Let every small—and large—company carry on this sort of missionary work and it will not be long before there will be some very special reasons why a minister should go to places thus prepared.

When Paul in his letter to the Corinthians enumerated the hardships he had endured, such as stonings, beatings, imprisonments, and shipwrecks, he added this sentence: "*the care of all the churches.*" True heroism is frequently shown by those who have the care of a church missionary society, — where there is no thrilling story to tell after the months have gone, nothing much to speak of but the efforts made to keep the society together. It takes

courage, grace and grit to do this, but we rejoice that we have sisters and brethren among us who are doing it and thanking God for the privilege of having a part in the work. I wonder if we are doing our individual part in helping those who have "the care" of the missionary operations in the church to which we belong. Is yours a struggling society? Are the meetings rather lifeless? Are you trying to make them interesting by bringing little messages of cheer, by giving experiences out of your own life that will encourage others to witness more and more for the Master? "Lifting makes the burden lighter" for those who have "the care" of these societies. Let us lift along this line and we shall find that others will take heart and renew their efforts in sowing the seed. Brother, sister, pray that the Lord will keep us from turning back simply because we cannot see all the results of our efforts. Let us go forward with our hand on the plow. Be steadfast for Him who was steadfast for you. In due season the harvest will appear, because of your faithfulness. "*Be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord.*" 1 Cor. 15: 58. —E.L.

Working With Our Foreign Neighbors

A waymark of progress in the foreign work of the Southern California Conference was indicated by the arrival of Brother Theophil T. Babienco, January 19, who comes from the Saskatchewan Conference, Canada, to engage in labor for the 4000 Russians of Los Angeles and vicinity.

Brother Babienco is now holding five meetings each week in our Gless Street church and has an attendance of from twenty to eighty persons. He reports that the field is a comparatively difficult one since the majority of the Russians here are of a demonstrative class of pentecostal people and are therefore quite self-righteous. However, Brother Babienco has received several invitations to hold Bible studies in families, and he is of good courage. He requests prayers in behalf of this work.

One encouraging result of the recent missionary institute in Los Angeles is the connection of two sisters with the magazine work among the Chinese and Japanese. Those in charge of the Loma Linda medical students' dispensary in Los Angeles have requested

literature in *thirteen languages*. Between thirty and forty people call each day at the dispensary for treatment. Here is another great opportunity to advance the message among the nations.

In California alone we have more than 195,000 Germans, 90,000 Italians, 75,000 Scandinavians, 45,000 Chinese, 35,000 French, 40,000 Japanese, 20,000 Portuguese, 15,000 Russians, thousands of Spanish-speaking people, and others in large numbers. In every town or city of some size we find *representatives of the twenty-six leading nationalities of Europe*.

Books and tracts in all these languages can be easily obtained through the local tract societies, and at a small price. Attractive magazines in several of these languages may be had for a few cents per copy.

Here is a foreign missionary work that we can carry on right in our home state. From the servant of the Lord comes this message: "Many of these foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God."

"A wealth of literature in handy form for every need" is coming from our publishing houses. Assorted 25-cent tract packages on leading topics may now be had in the following languages: German, Danish, Swedish, Arabic, Armenian, Bohemian, Chinese, Croatian, Dutch, Esthonian, Finnish, French, Greek, Hungarian, Italian, Japanese, Korean, Lettish, Lithuanian, Polish, Portuguese, Russian, Servian, Slovakian, Spanish, Welsh, Yiddish. Order from your tract society.

Ask for a copy of "Speaking Leaves." It will help you in your tract work. It is free.

ERNEST LLOYD.

"It took Gethsemane and Calvary to win this wicked world back to God. Nothing short of that could possibly have saved us. God has given this people the third angel's message, and has told us to take it to every kindred, nation, tongue and people. I have been in the field, and I come back to you with the word that we cannot do that work without it costing us something. The way to win the world as we should win it is by sacrifice."—George F. Enoch.

"Life more abundantly"—literally, "above the common;" to live uncommon lives; to be uncommon Christians! Then an uncommon influence will be going out, one that will count for righteousness. "More abundantly"—energized with His mighty power. May the Lord give us this in our service for others.—*John 10: 10.*

"When I think that in the United States, we have about 15,000 boys and girls in our church schools, with 1200 teachers, teaching them; that in our colleges we have enough more to bring the number up to 20,000, and then that outside this country we have 7000 in our schools, making 27,000 boys and girls and young men and women under Christian influences and training, I say in my soul, A great educational work is being done—a work which will accomplish things in the spread of this message in the world which we have but little realized. In other words, I believe God is preparing to cut His work in the earth short in righteousness. As members of God's family, I believe we should address ourselves to the proper religious training of our youth. We must so train them that they shall be qualified and prepared to give the message. We are almost through with the history of God's work of saving men. Seventy years of this generation have passed. We must be very near the end."—*M. E. Cady.*

The Christian's Inventory

(1 Cor. 3: 21-23)

The greatest teacher is yours. The greatest leader is yours.

"All things are yours." The world?—Yes; not that the Christian owns it, but it stands for him, and he has as much of it as God, in His infinite wisdom, sees best.

Life is yours. "And life more abundantly." God-quickened life that harmonizes with the plan of God and the whole creation.

Death is yours. It does not own you. "Death, where is thy victory?" "Grave, where is thy sting?"

Things present are yours. All that the present requires for life, God furnishes.

Things to come. The things that God is holding in reserve, which mortal man cannot see or imagine.

All things are yours because you are Christ's, and Christ is God's.

In the Language of Canaan

Small room has criticism in God's realm!
The business of the King requires haste.
And all His faithful envoys swift employ
Their ardent voice to herald far and wide

His messages. So urgent is the call
To snatch the dying from eternal doom
And rouse the sleepers from their threatening woe,

No time remains to loiter on the way,
To spend the final hours in idle tales
Of shame or ill. No sin-polluted mouth
Should e'er befoul the melodies of heaven,

Nor tongue defiled with filthy mire of earth
Frame words to speak Jehovah's utterance.

Forth stand we from the throng, apart and lone

And cry aloud, "Unclean!" Then comes a voice

From heaven itself, "I will ordain thy lips

And sanctify them, even with a coal
From mine own altar. Thou shalt bless mankind.

I, God, alone am Judge of all the world,
Speak thou a word in season in My name."

Lord, may this hallowed influence abide,
As forth from holy lips an incense sweet
Ascends to heaven from all God's children here,

So shall they learn to speak in Canaan's tongue

Where'er their lives a solemn witness bear,

And soon their eager voices swell the song

Of Moses and the Lamb before the throne.

—*Worthy Harris Holden.*

Louis Bradawl's Point Of View

Are the trains too slow for you?
Cæsar, with all his court, never exceeded the speed limit.

Are your wages too small? In Europe people are content with making a living.

Are the lights too dim? David wrote his Psalms by the light of a smoky torch.
Are you ugly? Cleopatra, though homely, bewitched two emperors.

Are you cold? The soldiers of Valley Forge walked bare-foot on the ice and snow.

Are you hungry? Children in India are starving for want of a crust of bread.

Are you tired? Why fret about it? Jacob was tired when he dreamed of the angels of heaven.

Are you sick? Suppose you had lived two thousand years ago, when sickness was almost always fatal.

Are you poor? The Saviour of the world was not wealthy.

Cheer up! Praise God that you live in the midst of His blessings.

Why fret?—*Selected.*

Give God a Chance by Praying

There are many things too difficult for you to do. But you do not hesitate to seek some one more skillful and give him a chance to do for you. You have a precious gem to reset. You cannot do it; but you are quick to give the expert jeweler a chance to do it for you. There is a dangerous mountain steep to climb. You do not know how to find the pathway. But you give the mountain guide a chance to lead you in it. There is a deep ford to cross. You cannot risk it. But you give the hardy ferryman a chance to pilot you across it.

It is not otherwise with you and God. There are many things you cannot do. But God says, "If ye ask, I will do." There are burdens you cannot bear. Give God a chance through prayer and He will bear them for you. There are problems too knotty for your solution. Give God a chance by prayer and He will solve them for you to overleap. Ask God. They are not too high for Him. Somehow when there seems no other chance for us, prayer gives God a chance. And behold He does for us what we had forever despaired of doing ourselves.—*Selected.*

BOOK WORK

Blessings in the Canvassing Work

Three weeks ago I left my winter home at Loma Linda, Cal., to engage in the work of pushing the sale of the truth-laden pages of our good books till spring. It is indeed a great privilege to be permitted of the Master to again handle that heaven-sent torchlight of truth, "Great Controversy," in connection with the medical books, "Practical Guide to Health" and "Ministry of Healing," relief edition for Loma Linda College of Medical Evangelists.

The spirit of prophecy instructs us to the effect that the medical and religious books should be combined by the can-

REPORT OF BOOK WORK FOR WEEK ENDING FEBRUARY 19, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Arizona						
G.H. Reese	Misc.	34	24		\$56.00	
I.T. Reynolds	P.P., F.	20	11		24.00	
2 Agents		54	35		\$80.00	
Central California						
F.O. Jensen	P.G.	14	11	\$.50	\$40.00	\$4.00
J.V. Timble	H.M.	38	6	4.30	16.30	
E.J. Martin	G.C.	45	1	40.50	43.50	
3 Agents		97	18	\$45.30	\$99.80	\$4.00
Southern California						
H.E. Farmer	Misc.	22	3	\$3.75	\$ 15.25	
Frank Ross	Heralds	16	3	5.50	12.50	
F.E. Brainard	P.P., F.	14			5.50	
J.J. Jarboe	W.C.	40			6.00	
Walter Harper					262.00	
5 Agents		92	6	\$9.25	\$301.25	
Utah						
L.R. Ackerman	E.S.	40	5	\$3.15	\$ 19.00	\$29.15
J.L. Sauder	E.S.	25	11	3.05	43.05	8.10
H.C. Holloway	E.S.	20	17	.90	55.00	14.90
A.R. Robinson, P. Moore	B.R.	91	20		72.00	
5 Agents		176	53	\$7.10	\$189.05	\$52.15

vassers. This I endeavor to do, for I believe it is after heaven's order, and the Lord's precious blessing follows, as a result.

I realize a rest of mind and soul, in again taking up "Great Controversy" after years of work with other books treating on the truths for our time. For this I cannot but thank and praise the Lord. I see so many tokens of His love and care,—remarkable answers to prayer.

I rejoice to know so many of God's dear children remember me before the throne of grace. O, I need it so much. But praise the good Lord, He has a whole heaven full of rich blessings, boundless grace which He longs to bestow on all. Why not come to the fountain and be filled?

WALTER HARPER.

"The other day, when I visited Pacific Union College, I saw young men and women there, who are struggling to get an education, get right down under this load, and subscribe in just a little while \$7,000 to help lift the debts upon our schools. What shows more loyalty than that, brethren and sisters? May God help us also to lift—to do the thing we will wish we had done when the work closes."—*M. E. Cady.*

MISCELLANY

FOR SALE.—Alfalfa honey in five-gallon cans \$4 per can. It is light color and fine flavor. Sample free. Satisfaction guaranteed. Correspondence solicited. M.S. Dickinson, Los Banos, Cal. 24-3mo

WANTED.—Someone to make a good home for two motherless girls, ages thirteen and fifteen years. These girls have noble aspirations, and are good Christians. Also there are three boys, ages four, seven and nine years. These children need a mother. Any Adventist who will take these children collectively or separately and save them from being placed in an orphans' home of the world, please write immediately to C. S. Prout, Fallon, Nev. 31-2

College of Medical Evangelists Annual Meeting

The annual session of the constituency of the College of Medical Evangelists is called to convene at Loma Linda, Cal., at 10:00 A.M., March 24, 1915, for the purpose of electing seven members of the board of trustees for the ensuing term, and for the transaction of such other business as may properly come before the meeting.

E. E. ANDROSS, *Pres.*,
S. S. MERRILL, *Sec.*

California Medical Missionary and Benevolent Association

Notice is hereby given that the eighteenth annual constituency meeting of the above association will be held at Sanitarium, Napa County, Cal., Wednesday, March 10, 1915, at twelve o'clock noon, for the election of directors, amending of by-laws, and for the transaction of such other business as may properly come before the meeting.

E. E. ANDROSS, *Pres.*,
L. V. ROBERSON, *Sec.*

Panama-Pacific International Exposition

Are you coming to the Panama-Pacific International Exposition? If so, you are cordially invited to make the VEGETARIAN CAFETERIA, which is owned and operated by the St. Helena Sanitarium, your headquarters during your stay. The VEGETARIAN CAFETERIA is most centrally located, 714 Market Street, near Kearny, Geary and Third Streets. Cars pass door and transfer to fair grounds and all parts of the city. Our prices are not increased on account of fair. Correspondence invited. Address, VEGETARIAN CAFETERIA, 714 Market Street, San Francisco, Cal.

The 1915 Year Book

The Year Book for 1915 is now ready for distribution. This issue contains a complete directory of all our conferences, missions and institutions connected with the denomination. It gives the names and addresses of about 5000 persons connected with this cause in an official capacity, and states the class of work in which each is engaged. In addition to the information contained in former issues, the current issue presents a survey of the field for 1914, prepared especially for this work by those in charge of each division or union. This survey outlines the plans and policies followed in the various fields for carrying forward the work; it designates the chief centers of our work, its present development, and outlook for the future. Many interesting incidents are presented regarding the progress of this cause during the past year. This publication will prove very helpful to all classes of our workers, and is almost indispensable to all officials. Price 50 cents, postpaid. Address your tract society.

"Speaking of worrying, which kills more people than disease, keep a record for a month, and see if you do not worry over a great many things that turn out all right."

"Food and Cookery"

"What do you think of the new cook book—'Food and Cookery,' from Loma Linda?" The listener remarked that she liked it very much. "Tell me why you like it," queried the other. "Well, because the little book is so practical for us. You know that it is not always convenient for me to obtain the prepared nut foods, and this book helps me to prepare good things to eat out of what we have in the house any day. Only two or three of the 256 recipes call for sanitarium nut foods. Yes, I think that 'Food and Cookery' would be a great help to our sisters. And the price is so reasonable, too. It costs only 35 cents a copy."

This book is particularly adapted to teachers and pupils for use in cooking classes and demonstrations. For single copies, it is 35 cents, postpaid. In quantities it sells as follows: twelve to one address, \$3.25; twenty-five to one address, \$5.75; fifty to one address, \$10. Address the tract society.

Obituaries

WALLACE.—Asahel D. Wallace died in San Diego, Cal., February 13, 1915, at the age of sixty-five years and five months. He was born in Elgin, Ill., and came to California with his parents when a small boy, making his home in Sonoma County and later in San Luis Obispo County. He leaves a widow, one son, and four grown daughters, all residents of California, who mourn their loss.

W. M. HEALEY.

BELL.—In National City, Cal., Richard J. Bell died February 18, 1915, aged seventy years, eleven months. Brother Bell was a native of England, but spent much of his life in southern California. He leaves a widow, three sons and three daughters. One daughter, Miss Violet Bell, has for the past six years been an acceptable helper in Southern California Conference tract society office.

W. M. HEALEY.

SHANNON.—Samuel K. Shannon was born in Pennsylvania in 1836. He died of old age in Reno, Nev., February 11, 1915.

Brother Shannon came to the state of Nevada in the early days of gold excitement, but failing to find a fortune in his search for mineral, he took to sheep-shearing and became an expert at this work. No doubt but God used the innocent lambs of the flock to draw his attention to "the Lamb of God

which taketh away the sin of the world;" for upon studying present truth by the aid of some literature given him by Sister Furgeson of Fallon, he embraced the last call of mercy and walked all the way to Reno to be baptized.

July 12, 1879, he united with the Reno church by letter from the old St. Clair church, which was located about four miles from where Fallon is now. January 4, 1885, he was elected elder of the Reno church, which office he held at the time of his death.

There were no relatives to attend his funeral, but many friends tramped through a foot of snow to show their respect to this aged man of God. One lady told of a gentleman who offered him double wages rather than lose his service shearing sheep, avowing that his presence insured careful handling of the sheep and quietness among the men.

Upon learning the third angel's message, he sold a farm for \$3,000, giving the proceeds to this cause, and thereafter devoted his all to the warning of souls that Jesus was soon coming back to this earth.

Words based on Job 14:7-12 were spoken by the writer to the many friends who gathered to look upon his face in death.

J. D. ALDER.

Special Notice

Annual Meeting of the Pacific Press Publishing Association

On account of the general meetings to be held in Mountain View in connection with the missionary and bookmen's convention March 5 to 15, at which time a large number of our members will be present, the regular annual meeting of the Pacific Press Publishing Association was adjourned from Monday, January 25, 1915, to Monday, March 8, 1915, at 10 A.M. All the business that is usually transacted at our regular annual meeting, including the election of directors for the ensuing year, the advisability of amending, repealing or adopting new by-laws, will be presented for consideration. We therefore extend a hearty invitation to all members of the Pacific Press Publishing Association to attend this meeting on March 8.

This change in plan was made to accommodate many of the leading members of the association, including General Conference representatives and others who will be in attendance at the missionary and bookmen's convention to be held in Mountain View, March 5 to 15.

C. H. JONES, *Pres.*,
H. G. CHILDS, *Sec.*

Pacific Union Recorder

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
J. O. CORLISS {

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, MARCH 4, 1915

Brother Claude Conard, secretary of the union conference, left last Friday for St. Helena Sanitarium. From there he will visit several institutions during the week.

Elders I. H. Evans and E. E. Andross went to Loma Linda the latter part of the week for Sabbath services. Elder Evans, and his secretary, Brother Lemner, will remain on the coast attending general meetings until about the first of April.

Elder B. E. Beddoe, the newly elected president of the Southern California Conference, spoke at the Southside (Los Angeles) church last Sabbath on the Eastern question. He drew a timely lesson from Christ's parable of the wheat and tares, showing that the world is nearly ripe for the Master's sickle. Elder J. O. Corliss spoke at the Glendale church on a similar subject.

The California legislature re-convenes in Sacramento the eighth of March. In view of this, Senator Lyon has given assurance to Elder J. O. Corliss that, if he will be present, a hearing can be held before Senator Lyon's committee on the one-day-of-rest-in-seven measure on Wednesday, the tenth. He furthermore assures the elder that he will assist him all he can in getting hearings before the other committees who hold bills of like nature. Therefore Elder Corliss leaves for Sacramento next Sunday night. We shall expect to hear a good report from the work to be done there.

A message has just come, saying that Elder W. F. Martin, of College Place, Wash., has accepted the call to the presidency of the Southeastern California Conference. He will attend the annual meeting of the Pacific Press and a part of the bookman's convention.

He also will be present at the meeting of the Pacific Union Conference committee, to be held at Mountain View, March 9. We expect Elder J. L. McElhany, of New York City, who recently was elected president of the California Conference, to be present at the bookmen's convention and the union conference committee meeting.

The following word of encouragement was recently received from the Turlock church: "On Sabbath, February 20, was witnessed a very plain demonstration of the fulfilment of our heavenly Father's promise of reward in our church school work, when ten precious souls, seven pupils of our school together with three others, were buried in baptism, thereby acknowledging Jesus as their Saviour. Special blessings are promised our school teachers who are faithful in leading these lambs into the fold. We are told that children who are receiving a Christian education in our schools will be witnesses for Christ, to carry this last message to the world. Our heavenly Father has entrusted this most important work to our church school teachers. May they have a continual communion with the great Fountain Head, that they may receive from Him wisdom to lead the children to the Saviour, and when all is finished be able to say, 'Of all Thou gavest me I have lost none.'"

Next week's RECORDER, bearing date of March 11, will contain a report of the proceedings of the conference held in Oakland, February 4 to 9; also of the one held in Los Angeles, February 18 to 22. Very important changes were made in the California conferences at these two meetings, and all our people will want to have a thorough knowledge of what was done. I would suggest, therefore, that if you are not now a subscriber for the RECORDER you immediately forward your address to your tract society secretary, with the subscription price, which is 50 cents a year, requesting him to send the RECORDER to you, including this number. As we near the end it will be more and more necessary that every Seventh-day Adventist be acquainted thoroughly with all the work which is being done, not only in the world field, but also in the home conferences. The RECORDER is the only regular medium of communication which we have with our people, and we trust that this may find its way to every home in this union conference. The Lord is greatly blessing in all the

departments of our work. There never has been a time when the outlook appeared so favorable for the rapid spread of the message as now. And yet, the dark, angry clouds are gathering and the storm soon will break. We have but little time left us in which to work. May the Lord strengthen His people for service, and also for the trials which await them.

A note appeared February 25 in the Los Angeles *Tribune* saying that England has relaxed the pressure upon Russia which she has held for 100 years or more. Sir Edward Grey, speaking before the House of Commons, said England is in entire sympathy with Russia's ambition to secure access to the open sea through the Dardanelles. It is reported also that Minister Sazanoff, in the Russian Duma, made a statement to the effect that Russia intends to permanently occupy Constantinople. In view of these things, and the bombardment of Dardanelles and Bosphorus forts by British, French and Russian warships, the Turkish state papers and crown jewels are said to have been removed from Constantinople to the interior. A later report says, "There is a panic in Constantinople, and many of the inhabitants are leaving. Internal troubles are imminent. The cabinet has decided to transfer the seat of government to Broussa, Asia Minor." These are rapid developments brought about by the terrible continental war in Europe, which seems destined to bring about "a time of trouble, such as never was since there was a nation." In conjunction with this, we see the fulfilment of the prophetic statement that the Turkish power would cross the Bosphorus, and in due time "plant the tabernacles of his palace between the seas in the glorious holy mountain." Following this, and in a very brief space of time, we may look for him to "come to his end, and none shall help him." Then comes the cheering statement that "at that time shall Michael stand up, the great Prince which standeth for the children of thy [His] people," and he will deliver "every one that shall be found written in the book." We should hail this as an assurance of the certainty of our positions in Bible truth.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.—*Jesus*.