

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

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No. 33

Pacific Union Conference S.D.A. DIRECTORY

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From "Elmshaven"

During the last week mother has been sitting up three or four hours each day. The doctors say that she is holding up remarkably, considering her age.

Last Wednesday she said to Brother Crisler, "I need the prayers of all God's people." To her nurse she said, "Jesus is my blessed Redeemer, and I love Him with my whole being."

To-day, in talking with Brother Crisler, she said:

"My courage is grounded in my Saviour. I want that peace that abounds in Christ Jesus. My work is nearly ended. Looking over the past, I do not feel the least mite of despondency or discouragement. I feel so grateful that the Lord has withheld me from despair and discouragement, and that I can still hold the banner. I am very grateful that this is so. I know Him whom I love, and in whom my soul trusteth."

Speaking of death, she said, "I feel, the sooner the better; all the time that is how I feel—the sooner the better. I have not a discouraging thought, nor sadness. I have hoped that I should be able once more to speak to the people; but that is the Lord's business, not mine. I have light and faith and hope

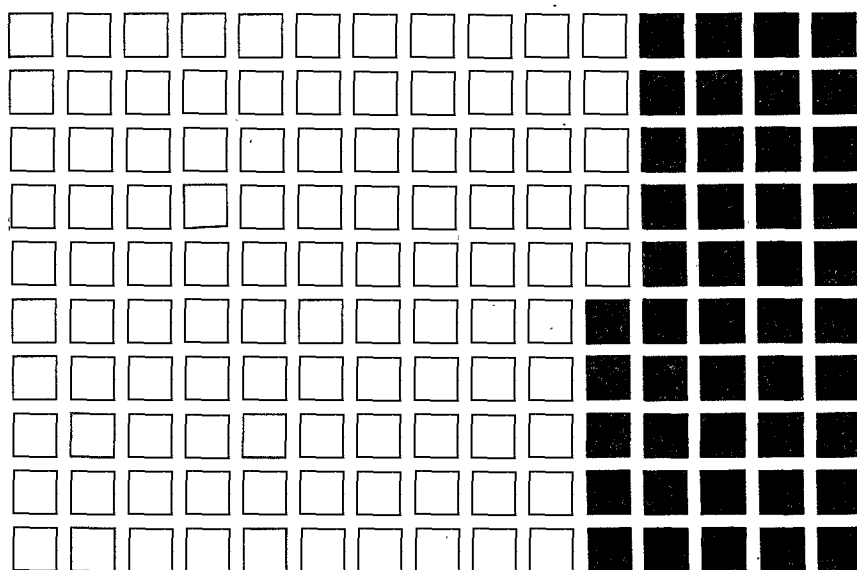
and courage and joy in the Lord, and that is enough. The Lord understands what I can endure, and He has given me grace to bear up under the discouragements that I have sometimes had to bear, and I feel thankful for this. I have nothing to complain of; I thank the Lord for all His goodness, all His mercy, all His love."

Pointing to and handling some of her

my time comes, that I am permitted to lie down to rest in peace. I have no desire that my life shall be prolonged."

Following a prayer by Brother Crisler, she prayed:

"Heavenly Father, I come to Thee, weak, like a broken reed, yet by the Holy Spirit's vindication of righteousness and truth that shall prevail. I



On January 9, 1915, the total subscriptions to the \$150,000 Educational Fund amounted to \$59,000. As indicated by the diagram, the gain in two months has been \$46,000, making a grand total in cash and subscriptions to date, \$105,000.

books, she continued: "I appreciate these books as I never did before. I appreciate them. They are truth, and they are righteousness, and they are an everlasting testimony that God is true.

"I have nothing to complain of. Let the Lord take His way and do His work with me, so that I am refined and purified; and that is all I desire. I know my work is done; it is of no use to say anything else. I shall rejoice, when

thank Thee, Lord, I thank Thee, and I will not draw away from anything that Thou wouldst give me to bear. Let Thy light, let Thy joy and grace, be upon me in my last hours, that I may glorify Thee, is my greatest desire; and this is all that I shall ask of Thee. Amen."

Following the prayer: "I did not know how it would be in the last, the very last, on account of the affliction.

But I find that I can lean my whole weight on the promises of God; and I do not at all doubt or question His wisdom in any way. He has provided for me to be carried through; and I will rejoice just as long as I have tongue and voice."

March 8. W. C. WHITE.

The Wondrous Plan

So few take time to meditate on the infinite grace of God! Let us for a moment think of the depth of meaning embraced in the words: "I have loved thee with an everlasting love." Jer. 31: 3. Do we know the stretch of "everlasting"? Well, it is comprehended in the statement: "From everlasting to everlasting Thou art God." Ps. 90:2. That is to say, the life of Jehovah throughout is the measurement of everlasting. So God's love for man is co-extensive with His very existence, and was the prompting motive in His creation of man.

Love is a companionable element; and so God's pre-existent love for the creature man, was a *fellowship* longing. Man was therefore made in God's own image (Gen. 1: 27), which included an infinitely exalted mind, with the privilege of an unceasing existence. God's own life, the essential element of being, was therefore breathed into the earthly tenement, and the man was thus prepared to represent the universality of Jehovah, and exhibit His attributes before the lower orders of creation over which he had been placed. Had sin not entered to mar this plan, man would have forever stood as the earthly deputy of Heaven's ruler, and so have made the earth an outlying district of the Divine estates.

But notwithstanding the grievously errant course of man in his initial test of allegiance, Heaven's love for the erring one did not, because it could not turn aside from its original object. The steadfast purpose of bringing heaven and earth into family connection was therefore unreservedly pursued. But the first step toward its accomplishment was again to provide a second holy Seed—another Adam—by which finally to people the earth with a heavenly lineage. Col. 1:20. To this end, the holy life of Jehovah again tabernacled in flesh, to pass the test of enduring submissiveness (Heb. 5:8) on fallen man's behalf.

That this test might be a representative one, the subject must be of the same nature as the one who failed. He

was therefore the product of heaven (Luke 1:35) though cast in earthly mould. In other words, He must be what Adam was in his creation, as an illustration of what God would have the present man to be. He was God manifest in the flesh. 1 Tim. 3:16. To reach this acme man must also be begotten of the Spirit (John 3:3), and so be able to say "I live; yet not I, but Christ liveth in me." Gal. 2:20.

This second Adam (1 Cor. 15:45) was manifested not only as man's model of grace, but also the *forerunner* of all heavenly aspirants. Heb. 6:20. As forerunner, He has passed sinlessly through all the vicissitudes and temptations to which men are subjected (Heb. 4:15) that He might be able to succor those who seek to follow Him. Heb. 2:18. Thus He has faithfully gone before to clear the way of obstructions to man's privileged ambition, and God's eternal purpose of love. Wondrous plan! Its depths will never be entirely fathomed throughout the eternal ages, but will furnish food for continual joyous thought so long as the redeemed shall bask in the sunshine of God's imperishable glory. "O that men would praise the Lord for His goodness, and for His wonderful works to the children of men!" —J.O.C.

RELIGIOUS LIBERTY

Word from Sacramento

There is very little of note yet to be recorded regarding the legislative bills that affect our people. One measure looking to the establishment of Bible reading in the public schools had an objectionable expression in it, and we were accorded a hearing on this point by the committee holding the bill. Two individuals appeared for the maintenance of the bill as it read, and Elder Martin and I appeared as critics. We maintained that the permission to comment on the Bible, even though it forbade expressing sectarian views, was bad. The position was taken that any teacher at the head of a school would have some religious preferences, and if he commented at all upon the lesson read from the Bible, he would positively express his views religiously. This would be *sectarian*.

After a half hour's hearing the proponents of the bill admitted that we were right in our criticism, and were

willing to have the word "sectarian" eliminated which would make the bill read, "without comment."

There was, however, one other feature of the bill that we opposed, and that was an exemption clause permitting those children whose parents did not want them to hear the Bible read to absent themselves from such reading. We maintained that for such children to leave the school at the time of the reading of the Bible would confuse the discipline of the school, and make it difficult for the teacher to maintain a semblance of order, because children would be restless, even though their parents had said nothing, and would declare themselves not in harmony with reading the Bible, and so must be allowed to leave the school-room. This point was seen by the committee and also by the proponents of the bill, and they finally admitted that it would look suspicious at least to have such a clause in the bill. Of course a removal of this would emasculate the bill entirely, and so the members of the committee present expressed themselves as not in favor of the bill. However, another hearing is to be held sometime in the future, but we were told positively by those who thought they knew, that the bill would have no chance in the legislature of passing into law.

We had an excellent visit also with the governor laying before him the number of Sunday bills before the legislature, and asking him what he thought of legislating on these points that were spoken against so positively in the November election. He said that while he did not want to be quoted on any particular bill, yet we might rest assured that should such a bill come before him, it would have a very critical examination, and as he said this he looked at us with a smile. Then he added, whatever the people voted against in the November election of last year, he and his legislature were inclined to believe should be regarded as final, and nothing should be passed into law at the legislature that the people had voted out at the election.

The bill "one day of rest in seven" has not had a hearing as yet. This is scheduled for Wednesday, the 17th. However, we added some exemptions to the bill in favor of our sanitarium work that the proponents of the bill said were reasonable and right, and should be left there. The chairman of the committee in whose hands was placed

one of the copies said he would give it a careful examination. We do not think that there is anything in the legislature this winter that needs to cause anxiety on the part of our people. We are hoping that after our interview with the governor nothing will be permitted to pass into law that will look toward the union of church and state.

—J. O. C.

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

Santa Rosa, Sebastopol and Healdsburg

Friday February 26, Elder Enoch and I visited the Santa Rosa church, and in the evening Elder Enoch gave a stereopticon lecture on India. On Sabbath he spoke to the Sebastopol church and I to the Santa Rosa church. Elder Enoch returned and gave another stereopticon lecture at Santa Rosa on India and our mission work there. Sunday we went to Sebastopol, and in the evening Elder Enoch gave a stereopticon at our church on our work in India and what is being accomplished. We had a very good attendance notwithstanding the heavy rain, and the people were much interested. I am sure that these lectures have done the people much good, and given them a better understanding of the work and the urgent need of such work being done in those heathen lands.

Elder Enoch returned to his work at the college, and I went to Healdsburg. Sabbath morning we had an ordination service. An elder and a deacon were ordained, and in the afternoon I had the privilege of baptizing fifteen dear souls, nine of whom were from the church school and the others were to a great extent the results of the Sunday night meetings which have been held during the winter. Sunday night we had a good congregation, and there are some who are much interested. Plans are laid to hold a course of meetings there for a few weeks. The Lord is blessing the Healdsburg church.

ANDREW NELSON.

ARIZONA

Conference Interests

The little Mexican company in Phoenix were made happy last Sabbath, February 27, by the addition to their numbers of five precious souls by baptism. These were the results of the

work of Brother M. P. Acosta who called me to administer the ordinance. We hope soon to be able to organize our Mexican believers of Phoenix into a church separate from the Americans. There is an excellent interest developing there.

February 28 it was my privilege to visit the state penitentiary where we have a number both among the Americans and Mexicans. Several are just about ready for baptism. A good company gathered in the auditorium to listen to the presentation of Matthew 24. The discourse was presented in Spanish and English, as it was a mixed congregation. I hope to be able to return soon and baptize those who are ready.

The tent outfit has been shipped to Duncan, where Elders I. P. Dillon and L. L. Hutchinson and Sister Hutchinson expect to open meetings about March 15.

The work in Mesa gives promise of excellent results. Last Sabbath seven adults and several children kept their first Sabbath and attended the little Sabbath-school here. We hope for more by another Sabbath. These are coming from the Christian, Mormon, Pentecostal, Methodist and Baptist churches.

Pray for the work in Arizona.

J. ERNEST BOND.

SOUTHERN CALIFORNIA

Glendale Sanitarium

Dr. Becher Bolton and wife have been stopping with us for a time.

The Glendale Sanitarium is at present enjoying a very full patronage and a good class of people.

Regular Bible studies are held several times each week especially for the patients. These are conducted by Mrs. Parsons, and are very well attended.

Lectures are given to the patients twice each week in the parlors, also other entertainments of an educational and musical character.

A diet class has lately been organized, conducted by our physicians. This starts out with considerable interest, and we look for good results to follow.

We were recently favored with a few days' stay of Elder I. H. Evans, and though not enjoying good health, he was able to speak to our sanitarium family several times.

We have lately established in Los Angeles a city visiting nurses' department. This work is meeting with great favor, our nurses being very busy, and extra nurses are called for.

Brother Salvatore De Nufrio, an Italian harpist, favored us a few days ago with a number of selections on his large Italian harp, which was very much appreciated by the large audience in attendance.

It is very gratifying to know that we now have two well organized prayer bands among our workers, one for the gentlemen and one for the ladies. These are doing excellent work among their classes and with the patients.

Our morning worship for the patients is now held immediately after breakfast, twenty minutes being given for talks on general Bible subjects. An excellent interest is manifested in these talks, the parlors being well filled. Our evening worship has also greatly improved in attendance and interest.

The buildings and grounds have recently undergone a series of much needed improvements. The grounds are looking very much better, and the offices and public rooms have been greatly improved by paint and modern lighting. This is much appreciated by the patients. We trust that our manager will continue his good work, extending the improvements into the culinary department.

C. F. MARVIN.

General Items

The Southeastern and Southern California Conference committees met separately and jointly in Los Angeles, Thursday, March 18.

During the month of February Elder D. A. Parsons baptized seven persons. Sabbath, March 6, he baptized another. These have accepted the truth through the labors of Elder Parsons in Los Angeles.

In the division of the laborers, the following have been assigned to this conference: Elders J. W. Adams, J. F. Blunt, E. A. Brown, D. A. Parsons, G. A. Rauleder, F. I. Richardson, J. H. Rogers, F. R. Shaeffer, L. C. Sheafe, G. A. Snyder and B. E. Beddoe; Brethren Celian Andross, T. T. Babienco, W. H. Bradley, G. G. Brown, C. Castillo, I. C. Colcord, C. L. Cyphers, J. R.

Dieffenbacher, B. M. Emerson, Clyde Lowry and J. H. Miller; Sisters Violet R. Bell, Elizabeth Carter, Daisy E. Coons, M. E. Hoyt, Jennie L. Ireland, Florence W. Merrill, and Amy R. Temple.

After five years of faithful service as canvassing director in Southern California, Brother C. C. Morlan has accepted an invitation to labor as field missionary agent of the California and Northwestern California Conferences. Members of this conference will be reluctant to have Brother Morlan leave this field, but he feels confident the change will be a great benefit to his wife who has not been enjoying good health for some time. Brother H. E. Hebard, of Nebraska, has been invited to take this work in the Southern and the Southeastern California Conferences.

The following appointments have been made by the committee: tract society secretary, Clyde Lowry; educational superintendent, I. C. Colcord; missionary secretary, Clyde Lowry; Sabbath-school secretary, Miss Jennie L. Ireland. Sister Violet Bell will continue as book-keeper and general assistant in the treasurer's office. Sister Daisy Coons has been invited to act as assistant tract society secretary. Brother C. L. Cyphers, has also been asked to assist in the tract society office. Extra help is provided in the tract society department to make it possible for Brother Lowry to spend a considerable amount of time with the churches. We expect our people will do a stronger work than ever before in home missionary lines.

March 21.

B. E. BEDDOE,
Pres. Southern Cal. Conf.

With the Workers

Elder L. C. Sheafe is assisting the church at Watts in finishing their building.

At Long Beach, Elder F. I. Richardson is planning for Sunday evening meetings.

It has been arranged for Elder D. A. Parsons, Brother J. H. Miller and Sister Florence W. Merrill to hold a series of meetings at Edendale, a suburb of Los Angeles.

Our tract society secretary, Brother Clyde Lowry, and our canvassing agent,

Brother C. C. Morlan, have been attending the missionary and bookmen's convention just held at Mountain View.

Elders G. A. Snyder and B. E. Beddoe are planning for a public effort in the Carr Street church. Brother W. H. Bradley, Sister M. E. Hoyt and Sister Elizabeth Carter will also be connected with this effort.

Elder J. F. Blunt and Brother J. H. Miller assisted by Brother G. A. Brown have just finished a series of meetings at Florence. The Lord has crowned the efforts of these brethren with success. Thirteen persons, accepting the truth as the result of these meetings, were baptized at the Carr Street church Sabbath, March 6, by Elder D. A. Parsons. As many more new Sabbath-keepers are reported.

The conference committee has invited Elder E. A. Brown to continue his work at Santa Barbara. In a recent letter Brother Brown writes, "Sunday night an exceptional number of strangers came to the meeting, and the Spirit of the Lord made a deep impression on their hearts. We just admitted to membership one who is on his deathbed, too weak to be baptized, but willing and anxious to do so were he given strength. His wife was accepted at the same time."

B. E. BEDDOE,
Pres. So. Cal. Conf.

CENTRAL CALIFORNIA

Items of Interest

Elder J. R. Patterson expects to have baptism at the Barstow Colony church Sabbath, March 20.

Three dear souls followed their Saviour in baptism at Fresno on Tuesday, March 16. Thus the good work goes forward.

Sister Lida Ackley met with the Lindsay and Armona churches last week in the interest of the Sabbath-school and young people's work.

Elder L. A. Hansen of Washington, D. C., gave an interesting stereopticon lecture at the Fresno church on the progress of the message Wednesday evening, March 17. He stopped off on his way to attend the medical convention to be held at Loma Linda.

Brethren G. A. Wheeler, C. L. Davis and F. O. Jensen attended the bookmen's convention held at Mountain View. They report a profitable time and interesting meetings.

Elder F. E. Brown began a short series of meetings in the Selma church Thursday evening, March 18. His subject for the first evening was, the Eastern question. There was a good attendance. Let us unite in praying for the blessing of God to rest upon these meetings.

Sabbath, March 13, was another interesting day at Fresno. There was a good attendance. The auditorium was well filled and about 140 in the gallery. Nine dear souls were baptized, and one other united with the church on former baptism. One of those who was baptized was from Clovis, and is now a member of that church.

Sabbath, March 13, Elder Brown met with our people at Selma in the forenoon and with the Island church in the afternoon. At the latter place four dear souls followed their Lord in baptism. Brother Brown writes: "These are the direct result of cottage meeting work, begun by Brother J. C. Smith at Coalinga. Others are keeping the Sabbath."

In writing from Chowchilla where he is holding a series of meetings, Brother R. R. Breitigam writes: "Last Sunday night, March 14, our little church was almost more than full—there were about 115 in attendance. There are some who seem very much interested. We are working earnestly, and are praying for them. The church is also working earnestly and faithfully. We are enjoying the work very much." We pray that the Lord may richly bless this effort.

Brother and Sister J. H. Brown of Chowchilla suffered the misfortune recently of having their house and all their furniture burned to the ground. The fire was caused by an explosion, and they barely escaped. Sister Brown was quite badly burned, but is improving rapidly at the last report. Brother and Sister R. R. Breitigam had just arrived at Brother Brown's home, and they lost their trunk and its contents in the fire.

A watch that does not keep correct time and thus cannot be depended upon is really worse than no watch. It may need regulating. How is it with the mission clock hung up in our churches? Does it keep correct time? Has it been regulated? It is supposed to be an eight-day clock. Does your church treasurer

wind it up every week? If not, perhaps someone could remind him of it. Let us try to keep the long hand ahead of the short hand.

March 19. N. P. NEILSEN.

CENTRAL CALIFORNIA

Conference News Notes

Elder J. R. Patterson, who is working in connection with the Fresno effort, met with our people at Dinuba and Reedly last Sabbath.

Sister Lora Dart is working in connection with the effort that is now being conducted at Fresno. She is visiting and doing Bible work.

Nine persons were added to the Fresno church during the first two months of this year. Six of these were added by baptism and three on profession of faith and former baptism.

At a joint meeting of the Northern and Central California Conference committees, held at the close of the conference session in Oakland, it was voted to invite Brother J. W. Rich, of Lodi, to act as secretary of the educational department for the two conferences.

Brother R. R. Breitigam and wife returned to Burrough for a short effort after attending our annual conference in Oakland. They have labored there most of the time since the first of the year and the Lord has blessed their efforts. Fourteen persons have been baptized and added to the church.

Elder B. E. Beddoe and family left Fresno this week for Los Angeles, Elder Beddoe having been elected president of the Southern California Conference. While we shall miss them from our field, we pray that the Lord may richly bless them in their new field of labor, and that success may attend their efforts.

At our recent conference committee meeting held in Fresno, Sister Lida Ackley was asked to act as secretary of the Sabbath-school and young people's departments. Brother G. A. Wheeler will act as secretary and treasurer of the Bible House and as secretary of the home missionary department. Brother C. L. Davis will continue to act as our field missionary agent.

Sixty-three persons were added to the Fresno church during 1914 by baptism and on profession of faith and

former baptism. Four other persons were baptized here, but they united with the Barstow church. The Lord has blessed the Fresno church the past year, and we pray that those who have been added to their numbers may remain faithful to the truth, and continue to "grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ."

There is no greater work in this world than that of saving souls. There is no work that will bring greater joy to the heart than that of winning souls for the Master. There is no work that will mean more for eternity than that of bringing others to the Lamb of God. Our business should therefore be to win souls. For this we should pray, for this we should work, and all other matters should be given a secondary place in our lives.

The Lord has greatly blessed the effort that is being conducted by Elder A. S. Booth and his co-workers at Fresno. From 200 to 800 have been in attendance every night. About sixty have already signed the covenant to

keep all of God's commandments including the fourth. We expect to have baptism next Sabbath, at which time quite a number will follow their Lord in this ordinance. Others will, doubtless, be ready for this solemn step a little later. A more complete report of these interesting meetings will be given later.

March 3. N. P. NEILSEN.

MISSIONARY

World's Fair Opportunities

The believers of the Pacific Union Conference must be almost stunned in seeking to comprehend the significance of the unprecedented opportunities that are with them for 1915.

Millions of people are coming to California from all sections of this great continent as well as many from across the seas, and they come with keen minds and observing eyes. They are seeking for something new and startling, something out of the ordinary. Many will never find all their hearts crave while viewing the wonderful and

REPORT OF BOOK WORK FOR WEEK ENDING FEBRUARY 19, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Northern California						
J. Wesley Reid	H.M.	57½	9	\$11.50	\$29.50	\$11.50
M.A. Lee	W.C.		10		2.50	
J.E. Menzel	W.C.		20		5.00	
J. Hammer	W.C.		10		2.50	
Mrs. Annie Cain	W.C.		10		2.50	
S. Heathcote	W.C.		10		2.50	
Spencer E. McCready	W.C.		10		2.50	
M.M. Robertson	W.C.		10		2.50	
J.C. Rasmussen	W.C.		25		6.25	
T.M. Newton	W.C.		10		2.50	
Wm. E. Whitmore	W.C.		10		2.50	
L.R. Maxson	W.C.		10		2.50	
Mrs. E. Manning	W.C.		10		2.50	
Joseph E. Dye	W.C.		10		2.50	
Mrs. Ella Harris	W.C.		36		9.00	
Marion Battee	W.C.		10		2.50	
Miscellaneous 40%				7.50	7.50	
Miscellaneous 50%					11.50	
16 Agents		57	210	\$19.00	\$98.25	\$11.50

REPORT OF BOOK WORK FOR WEEK ENDING FEBRUARY 26, 1915

Arizona						
G.H. Reese	P.P., F., El Rey	24	15		\$26.00	
Northwestern California						
M.A. Reese	B.R.	28	5	\$0.35	\$15.35	
Central California						
F.O. Jensen	P.G.	16	9	\$1.75	\$32.25	\$9.75
J.V. Trimble	H.M.		1		1.10	3.10
2 Agents		16	10	\$1.75	\$34.35	\$12.85

Southern California

H.E. Farmer.....	P.G.	24		\$1.00	\$ 10.00	
F. Ross.....	Heralds	10			14.00	
C.E. Urquhart.....	Misc.	12			8.50	\$32.00
H.A. Williams.....	H.W.	10	6	2.25	2.25	7.25
G.G. Brown.....					3.00	
Fernando students.....	W.C.				13.00	
Home workers *.....	W.C.				61.00	
L.A. Bartlett.....	Misc.	39			42.50	31.50
8 Agents * 2 weeks.....		95	6	\$3.25	\$154.25	\$70.75

Utah

L.R. Ackerman.....	E.S.	12	3		\$11.00	\$5.00
J.L. Sauder.....	E.S.	16	6	\$1.60	24.60	
H.C. Holloway.....	E.S.	11	7	1.25	22.25	3.50
A.R. Robinson, P.C. Moore B.R.		38	9		32.00	
5 Agents.....		77	25	\$2.85	\$89.85	\$8.50

Northern California

J.D. Alder.....	W.C.	30	100		\$ 25.00	
Mrs. E.D. Rust.....	W.C.	5	10		2.50	
Mrs. O.B. Stevens.....	W.C.	8	20		5.00	
C.A. Alford.....	W.C.	6	10		2.50	
Chico missionary society.....	W.C.		45		11.25	
Turlock missionary society.....	W.C.		36		9.00	
Lodi missionary society.....	W.C.		100		25.00	
Salida missionary society.....	W.C.		20		5.00	
Sacramento miss. society.....	W.C.		20		5.00	
Hughson miss. society.....	W.C.		45		11.25	
Oakdale missionary society.....	W.C.		70		17.50	
Le Grand miss. society.....	W.C.		17		4.25	
Modesto miss. society.....	W.C.		36		9.00	
Woodland miss. society.....	W.C.		30		7.50	
Miscellaneous 40%.....				\$2.35	2.35	
Miscellaneous 50%.....					2.00	
14 Agents.....		49	554	\$2.35	\$142.85	

REPORT OF BOOK WORK FOR WEEK ENDING MARCH 5, 1915**Central California**

F.O. Jensen.....	P.G.	7	3		\$10.50	\$ 7.00
E.J. Martin.....	G.C.	17		\$12.25	12.25	
J.V. Trimble.....	H.M.	38	5	2.90	12.90	31.00
3 Agents.....		61	8	\$15.15	\$35.65	\$38.00

Utah

L.R. Ackerman.....	E.S.	18	4	\$ 1.00	\$ 18.00	\$49.75
J.L. Sauder.....	E.S.	37	14	6.70	62.70	
H.C. Holloway.....	E.S.	14	6	6.00	26.00	3.00
A.R. Robinson, P.C. Moore B.R.		50	11		47.00	
Miscellaneous.....	W.C.		550		137.50	
5 Agents.....		119	585	\$13.70	\$291.20	\$52.75

REPORT OF BOOK WORK FOR WEEK ENDING MARCH 12, 1915**Arizona**

G.H. Reese.....		14	7		\$11.50	\$52.50
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Northwestern California

Dr. E. Aubrey Brown *.....	P.G.	48½	20		\$79.50	
* Two weeks.....						

Southern California

L.A. Bartlett.....	B.R.	48	13		\$ 21.85	\$24.25
F.W. Ross.....	E.S.	20	12		29.40	
H.E. Farmer.....	P.G.	7	2		4.25	
C.E. Urquhart.....	Misc.	48	10		39.00	
Walter Harper.....	Misc.	40			86.00	
Miscellaneous.....					40.50	
5 Agents.....		163	37		\$221.00	\$24.25

surpassing achievements represented at the great expositions both of San Francisco and San Diego.

The large buildings, the beautiful high towers, the gigantic searchlights, and a thousand other things are great attractions, but they are not soul satisfying. There is a soul hunger that cannot be met apart from a personal experience in the things of God. In the time of crisis such as the world is facing, nothing but the genuine will do. God has given us the message for the hour.

We must plan to take care of this wonderful opportunity. Already some careful consideration is given to the situation. We must unitedly seek the face of our great Leader that we may know what to do. We must every one stand ready to cooperate in well-laid plans, and as we work together, each doing his best, the spirit of the Lord will be graciously manifested. Have you any suggestion? We would be glad to hear from anyone. Look out for the partial plan in next week's issue.

Already we have begun a series of special meetings with the idea of making the most of this great advantage. The church in San Francisco is aroused. Elder McCord is with us heart and soul. Recently we had a field day in San Francisco. The response on the part of the members to the call for service was gratifying and the endeavor well received. We feel that in our planning we must allow our literature to play a very important part. This great message of truth must be brought to the attention of these dear people that they might know the pleasure, the purpose and the plan of the great I Am. What can we do? What can you do? Shall we not ask God to give us each and every one a clear vision, a real spirit of cooperation, and roll upon our hearts a burden for the lost? We must all feel that the fields are white unto the harvest. This is our golden opportunity, and shall we not with the help of the Lord make the very most of it?

F. W. PAAP,
ERNEST LLOYD.

Colporteurs' Institutes

The bookmen's convention, which has just been held at Mountain View, marks the passing of another milepost in the forward march of this great movement which has for its aim the finishing of the work of God in this generation. Ten days were spent in earnest study of the problems that confront our field agents and secretaries, and many pro-

nounced it the best meeting of the kind we have ever held. The delegates have now returned to their home fields, carrying with them the inspiration and encouragement which will make their efforts more effective in building up this department of the work.

It is certainly to be hoped that the influence of this meeting will be felt most strongly in the field in which it has been held, and that we shall see the colporteur work in the Pacific Union Conference take on new life and go forward "with increasing success."

As one step in the accomplishment of this purpose, we have planned a series of institutes to be held as follows:

Pacific Union College, April 2-14.

Lodi Normal Institute, April 9-16.

San Fernando Academy, April 16-23.

Loma Linda, April 23-30.

Owing to the fact that the camp-meeting season begins so early, it seemed necessary to crowd the institutes into the month of April. However the time will be improved to the best advantage, and the best possible training will be given those who attend.

While these institutes are to be held in connection with our schools, they are not designed exclusively for the benefit of students. The program will be especially adapted to meet the needs of those from outside the schools who may wish to take this training, and it is hoped that a goodly number of consecrated, earnest men and women, who love God and who feel the burden of service, will improve this opportunity to prepare for an active, intelligent, soul-winning campaign during the remainder of the year.

The call of the hour is for men and women of faith and prayer. A man may be deficient in education and worldly polish, but if he has given himself to God and knows how to pray, God will do wonderful things through him. Such men are wanted for the colporteur field, for we are told that "fervent, effectual prayer will do more in behalf of the circulation of our books than all the expensive embellishments in the world." So we want men and women who will pray and work, and work and pray, and such may be sure of success. All those from outside the schools who desire to attend one of these institutes should correspond with your field agent, or with the writer, that suitable arrangements may be made.

F. E. PAINTER.

Mountain View, Cal.

Departure for Japan

These extracts are taken from a personal letter written March 21 by Brother H. H. Hall, of the Pacific Press, concerning his brother, Clarence C. Hall, and family, who left last Sabbath for Japan:

"Yesterday, Clarence and Belle with the little folks, Stanley age three, and Patracia age two, sailed away for Japan. Clarence is to act as manager of the publishing house, secretary and treasurer of the mission, and secretary of the tract society.

"Somehow, I cannot but look back to eleven years ago when Clarence came to our home, a seventeen-year-old boy. He went into the bindery as an apprentice at \$4 a week, and quickly earned for himself the title of 'Sunny Jim.' After working in that department for six years and mastering the trade, his love for mechanics led him to request a transfer to the press room, which was granted at a reduction in wages of \$5 per week. A few months sufficed to place him in charge of the folding machines, and a little later he entered upon cylinder press work. He also secured permission to work on the linotypes three evenings in the week, and kept this up for several months, thus getting acquainted with typeroom work.

"In the meantime our evening classes were organized, and for two years he studied business law and bookkeeping under Brethren Childs and Culhane. If I mistake not he was present every session during the first year. In the meantime, as you will remember, he left our home and began one for himself, having obtained the consent of Miss Belle Johnson, who was then in charge of our list, to share with him in the undertaking.

"A few months ago when the call came for a printer to go to Japan and another to Korea, he volunteered, and yesterday's departure was the result.

Between forty and fifty were present at the dock when he sailed, and among them were his four brothers, the first time we have been together in twenty-five years.

"Little Stanley, who has been enthusiastically assuring everyone for some weeks that he was 'doin' away on bid ship,' was quite crestfallen when his Aunt Lucy told him he had to sleep on the boat. He could not quite appreciate the idea of being so far away from our home as not to be able to run over and see us. What a blessing it is

that older folks, as well as children, do not always know what the future has for them.

"When we arrived home last night, we realized that something had gone out of our lives, and are able therefore to appreciate more keenly than ever before the sacrifice hundreds and thousands of our people are making, sending their loved ones to foreign lands. Certainly our prayers in behalf of the workers in these fields across the seas will hereafter take on an added degree of earnestness."

MISCELLANY

BABY FOR ADOPTION.—We have a two-months old bright, baby girl for adoption into a good Seventh-day Adventist home. For particulars address as below, sending name and address of your church elder. C. F. Dail, M. D., 3036 B Street, San Diego, Cal.

FOR SALE.—Three or four well improved properties at Loma Linda, Cal., near school, church, medical school and sanitarium. Also some desirable properties in Colorado. Families wish to go South as self-supporting missionaries. Means to be used in Southern work. No commission charged. For particulars address Dr. H. P. Parker, Route 1, Box 81 A, Redlands, Cal.

FOR SALE.—Highly improved twenty-acre dairy ranch, eighteen acres alfalfa, family orchard, six-room modern house, large barn, well, windmill, tank and tank house, two horses, eleven cows, one male, six head young stock, 125 chickens and all farming implements, located seven miles from Modesto, two miles from Salida, one mile from public school, five miles from Seventh-day Adventist school and church. Good location and fine soil. For particulars address Morris & Jacobson, 807 Eleventh Street, Modesto, Cal., dealers in alfalfa, fruit and grazing land. 33-36

Arizona Conference Corporation Meeting

The annual meeting of the Arizona Conference Association of Seventh-day Adventists will be held in the Phoenix Seventh-day Adventist chapel at the southeast corner of Third and Pierce Streets on Tuesday, April 6, at 7:30 P.M. Officers for the ensuing year will be elected at this meeting.

J. ERNEST BOND, *President*,
CLAUDE CONARD, *Secretary*.

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J. O. CORLISS }

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THURSDAY, MARCH 25, 1915

The annual corporation meeting of the Arizona Conference will be held in Phoenix Tuesday, April 6.

A Bible reading on the meaning of current events is one of the features of the May number of the *Signs Magazine*. It is interesting and impressive. We recommend a generous circulation of this excellent May number.

Brother F. E. Painter, formerly field missionary agent of the Northern Union Conference, has been secured to take charge of the book work in the Pacific Union Conference. He is a man of long experience in literature lines, and the Pacific Union Conference considers itself fortunate in securing his services. Brother Painter and family arrived at Mountain View in time to attend the bookmen's and missionary convention, and have located at that place for the present.

Notice

If any of our people have new copies of "Christ's Object Lessons" or "Ministry of Healing" that they are willing to donate, please write particulars to the Pacific Union Conference, Box 146, Glendale, Cal. The students in our schools are willing to undertake the sale of these books and apply the proceeds on the \$150,000 fund.

"Signs of the Times Magazine" for April

The principal articles are: "The United States in Prophecy," "Dream of a New World Empire," "The Eastern War Storm," "The Downfall of Civilization," "The Coming Church," "Established Empire," "Healing the Deadly Wound," "The Final End of Sin." A splendid cover in three colors and excellent illustrations help to make this April issue fully as strong and attractive as any of the recent numbers.

He Giveth Peace

A little boat on an angry sea,
On tossing Galilee;
Each fisherman rowed with the strength
of three,
And cried to the Maker of earth and
sea
That His saving help might extended be,
On maddest Galilee.

A tender calm in the air and sea,
On fair, blue Galilee;
For Jesus spake with authority—
The tempest ceased obediently
As He stood in the midst of His com-
pany
On peaceful Galilee.

O precious soul on life's troubled sea,
Life's stormy Galilee,
The Christ is near; hear Him speak to
thee,
The sweet word *peace*, from thy fears
to free;
The waves will fall,—the winds will flee
From thy dark Galilee.

—E. J. Allen.

Appreciation

The following resolution was passed at the recent biennial meeting of the Indian Union workers held at Calcutta, December 18, to 28, 1914:

"Whereas, Our brethren and sisters of the Western States of America, out of their loyalty to and love for the work and workers in this land, have been led to send to India a shipment of dried fruits and nuts for distribution without expense to our laborers; therefore,

"Resolved, That we express our gratitude for the gifts bestowed and our appreciation of the love which prompted the giving; also that a copy of this resolution be forwarded to the conference papers of the Pacific Coast, for insertion in their columns."

The above resolution speaks for itself, and it is the heartfelt expression of our people. We pray that God's blessing may rest upon those who have done so much for us, and we know that He will reward you.

R. D. BRISBIN, *Secretary*.

Do You Dread Review Day?

You need not dread quarterly review of the Sabbath-school lessons if you have the March number of the *Sabbath-school Worker*. Two excellent plans of review are given for the senior and junior divisions. A memory verse exercise is suggested, which will be very impressive and very easily managed in reviewing the children. A poem has been arranged with each stanza asking a question in verse, which is to be answered by the class by repeating the

memory verse. The following is the first stanza of the poem and the memory verse for the answer:

When the angel appeared unto Joseph,
As he dreamed of his promised Son,
By what name was he bidden to call
Him?

What great work would by Him be
done?

"Thou shalt call His name Jesus; for He shall save His people from their sins."

In this way all the memory verses of the quarter are used, and the exercise would be a most interesting one in every school. The very small children can be reviewed by the use of the picture roll. If you are perplexed to know how to conduct effective reviews, subscribe for the *Worker*. It is full of suggestions which are practical and helpful.

JEWELS

In the days of pagan Rome, Cornelia Gracchus, the wife of one of the foremost men in the empire, was left a widow, with two sons to rear. Offered marriage with the king of Egypt, she refused it with the explanation that she desired to devote her life to the rearing of her sons. Rome was in a deplorable moral state and in great need of men of character to work a reformation.

On one occasion, a wealthy lady friend called on Cornelia. During the visit, the lady took pride in exhibiting a casket of rare jewels. After courteously viewing the gems, Cornelia asked her friend if she would like to see her jewels. Receiving a favorable reply, she called her two boys remarking, with the pride of a true mother, "These are my jewels." In the rearing of her sons, she developed in them true worth of character, but because of their desire to relieve the oppressed in Rome, both were martyred. On the decease of the mother, her request was that the inscription on her tomb might be simply that she was the mother of her martyred sons. Did not this pagan mother have a true idea of her children? Our educational work is to the end that our children may be "jewels" in the kingdom. We must have full co-operation to make our educational work all that God designs. Are we each doing our utmost for the Christian education of the children?