

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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Condition of Mrs. E. G. White

To-morrow will complete eight weeks since mother's accident. During this time she has been uniformly cheerful and patient, and wholly resigned to the will of God in her behalf.

March 17, at the time of the annual meeting of the St. Helena Sanitarium board, several of our brethren attending the meeting called to see mother. Among them were J. N. Loughborough, I. H. Evans, J. O. Corliss, H. W. Cottrell, E. E. Andross, H. S. Shaw and E. W. Farnsworth. Mother was pleased to meet these old friends, and spoke words of cheer and courage regarding the goodness and mercy of God to her, and the abundant blessings and grace bestowed upon His people.

For a few days after this, she seemed much weaker. Then during the week of the Loma Linda meeting, March 24 to 30, she rallied and seemed some better.

March 31, when I reached home after the Loma Linda meeting, and asked mother how she was feeling, she said, "I am getting along pretty well,—in rather a hard way." In the afternoon, she seemed to be in deep thought, and slowly said, "I do not know just what

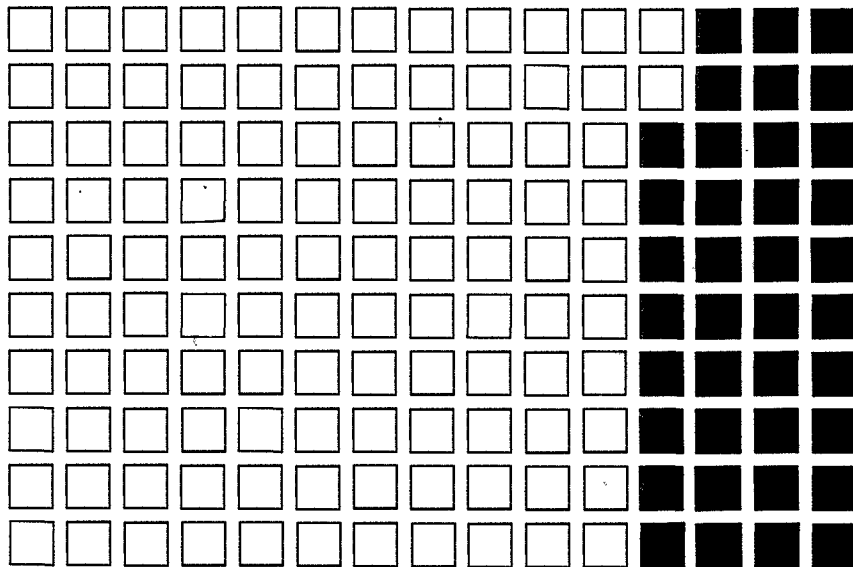
we should do for our young people; but we must keep close to them, that we may know what is right and wrong."

Sabbath afternoon, April 3, while talking with my children, she said:

"The Lord is very good to us, and if we follow on to know the Lord, we shall know that His going forth is prepared as the morning. If there is any question in your minds in regard to what is

"I am glad that you have come to see me. May the Lord bless you. Amen."

During the week just closing there has been a marked decline in strength. She is able to eat but little,—not enough to sustain strength and give promise of recovery. In a very cheerful way, she says repeatedly that her work is done, and she will soon be at rest.



With the blessing of the Lord and through the liberality of the Lord's people in the Pacific Union Conference, the subscriptions to the educational fund gradually increase toward the grand total. We can now report the total subscription and cash at \$112,000.

right, look to the Lord Jesus and He will guide you. We should bring every plan to the Lord to see if He approves it.

"Remember that the Lord will carry us through. I am guarding every moment so that nothing may come between me and the Lord. I hope there will not. God grant that we may all prove faithful. There will be a glorious meeting soon.

We are thankful that in response to many prayers, God has given her a large degree of assurance and peace.

April 9. W. C. WHITE.

"All who are consecrated to God will be channels of light. God makes them His agents to communicate to others the riches of His grace. His promise is, 'I will make them . . . a blessing.'"

Elder Daniells Writes from Singapore

A few days since I received a letter from Elder A. G. Daniells, written from Singapore, Straits Settlement. He was then on his way to China, but was spending a short time in a visit to our mission at that place. I take the following extract from his letter describing the experience of our workers just before his arrival:

"On our arrival here in Singapore, a few days ago, we found a serious situation on hand. You have no doubt had reports in the American papers of the mutiny of one of the regiments brought here from Northwest India. They have killed between forty and fifty Europeans. I do not know how many of the regiments have been killed. An officer told me last evening that only about 100 of them are still at large, the rest having been shot or captured.

"The fighting has been in the vicinity of our mission. This led the authorities to take our women from the mission home to steamers in the harbor. Our brethren took their beds to our church, which was in the protected zone, and were living there when we arrived. But as matters seemed quite settled, we decided, after taking counsel with the authorities, to go back to the mission. My things were brought direct from the steamer to the mission home. The women have all been brought back from the ship, and the workers who have come in from Java, Sumatra and Borneo are all with us, and we are camping in the one building.

"Last night shooting was heard around our building in three directions. We do not know the result, but suppose the shooting was done by the loyal soldiers who are watching almost every avenue and building in the suburbs for the mutineers. Last evening I saw four of the ring-leaders being marched by soldiers to a prison, where it is supposed they will be shot. It is a terrible thing to have human beings sent into eternity in this fashion, but this is the way of this wicked old world.

"Ever since leaving Australia I have been face to face with these war conditions, and to me it is dreadful. It looks as though the people of God cannot stay in this wicked old world much longer. We cannot fight, and we cannot avoid it without being shot, and our Saviour must soon come to save the remnant of His church. There is no doubt in my mind but what the end is very near,

and as we have such a tremendous task in these foreign lands, it seems to me that the church of God in the home land must be greatly aroused for the prosecution of this world-wide evangelization. I am sure you brethren in the States are expecting me to place great emphasis on this on my return. It would be as impossible for me to go among our people, without emphasizing this, as it would be to live without thinking about the finishing of the third angel's message."

Surely, our brethren and sisters living in this land, without fear of being molested, at least for the present, have great reason for gratitude to God that we are so pleasantly situated, and it certainly behooves us to show our gratitude by greater devotion to this cause than ever before by giving of our substance and of our sons and daughters to help to hasten the glorious morning of deliverance, when the Lord will cast the chariot in the fire, and break the spear in sunder. The end surely is stealing upon us like the muffled tread of a thief in the night. If, a few years ago, conditions could have been changed suddenly from what they were then to what they are to-day, we surely would have thought that we were in the time of trouble.

Our camp-meeting season soon will be upon us. The first meeting will be held in the Central California Conference at Recreation Park, Fresno, April 30 to May 9. Meetings for the other conferences will be announced in a later issue. These gatherings for the summer should be made the most deeply devotional of any we have held. They should be made to tell most for the preparation of our people for the closing of the message, and that we may stand in the time of trouble, of any that we have hitherto held. It must be evident to all that we will not have the opportunity of attending many more meetings of this kind, and the opportunity of unitedly seeking the Lord for the baptism of the Holy Spirit, both for personal victory and for service, certainly should be improved. I sincerely hope that at each of the camp-meetings there may be a large attendance of our people from the conference in which the meeting is held.

We expect to have Elder Daniells with us at some of these meetings. He will come fresh from the mission fields, having made an extensive tour of Australasia, India, Burma, the Straits Settlements, China, Korea, and Japan.

It is none too early to begin to prepare for these meetings. In the meantime let us pray earnestly that God will baptize His workers with the Holy Spirit, and especially help them in planning for the advancement of this message.

E. E. ANDROSS,
Pres. Pacific Union Conf.

FIELD TIDINGS

ARIZONA

Field Interests

After continuing the effort in Mesa almost eight weeks, the meeting closed Sunday evening March 28. The Sabbath following, April 3, at the morning service a church of thirty members was organized by the writer assisted by Elder C. D. M. Williams. Thirteen of these were the result of the effort just held, four were young people baptized by Elder Williams last fall, eleven came from the Phoenix church and two from an eastern conference. A full set of officers were chosen both for the church and Sabbath-school.

In the afternoon the little company with some friends went outside the city to a beautiful place on the canal where I had the privilege of burying ten precious souls with their Lord in the watery grave. We fully believe that these have arisen to walk in newness of life.

Others are keeping the Sabbath as a result of the meetings, and as the work will be followed up, we expect to see several added to this church in the near future.

At the last meeting of the conference committee, arrangements were made to place Brother Fred M. Owen on the laboring force of the conference. For the present he will join Elder Williams in a series of meetings at Gilbert, a small town not far from Mesa, where the people are very anxious for an effort. At the same time they will follow up the work at Mesa.

After this effort, it is expected that Brother Owen will assist Brother Acosta in work for the Spanish-speaking people. We are glad to report this branch of our work making progress. A week ago three more were baptized in the Phoenix church, making eight during the past five weeks. Many more are much interested in Phoenix and the towns surrounding.

Elders I. P. Dillon and L. L. Hutchinson report a good interest in Duncan,

where they have been holding meetings the past three weeks. We hope to see a church organized there during the summer.

Brother A. L. Whitaker, who is in Arizona for his health, while camped near Pima, a small town in eastern Arizona, held readings with a family. As a result five have taken their stand, and four are ready for baptism. I hope to administer this rite the coming week. At the present time Brother Whitaker is in Ft. Thomas and has a good interest. Seven or eight have decided to obey the message, and are keeping the Sabbath, while many others are interested. Calls are coming from all over the field for help. Truly the "field is white already to harvest," and "the laborers are few."

The financial conditions are improving throughout the state, mines are opening up, crop prospects are excellent, and we hope to see the work move in this field as it has not in the past. We invite the prayers of the RECORDER family.

April 9.

J. ERNEST BOND.

Progress and interest are still attending our work in southeastern Arizona. Since leaving Clifton two weeks ago, where a successful effort was bound off, we have received word that a young lady had left the Methodist church there and expected to be baptized and join our number at the first opportunity. Her mother, who is a very influential sister, was recently baptized and joined the company at that place.

I wish to mention the case of another person—a dear brother—who, with his family, has been studying the message for a number of months, but felt that he could not go forward on account of his position in a copper smelter. However, on the afternoon of our latest baptismal service he was present to witness the services, in which his wife and children were to take part. He accompanied me to the grounds, carrying two suit cases. When the time came to arrange my clothes for the services, he went with me, stating that he was going into that water, too. This was a happy surprise to us.

The following Sabbath he did not go to his place of labor, but on the second Friday evening told his foreman that he would not be present on the Sabbath. Quite a discussion followed, the foreman stating that he had received word from headquarters to not let a single man have a day off, as some extra re-

pair work was rushing, and if any took a day off they were not to report again. Our brother replied that it would be impossible for him to work on the Lord's Sabbath, as he had fully made up his mind to obey God rather than man. The foreman saw that he meant what he said, and asked if he might refer his case to the superintendent. This was done, and a favorable reply was soon returned, and our brother went home rejoicing. A number of his fellow associates were present, who later told me they greatly admired the stand our brother had taken.

Seemed that the Lord was not willing for our good brother to remain in this mining camp longer. On the afternoon of March 18 their home caught fire, by the explosion of a gas iron, and burned to the ground with its contents.

Strange to say, but the very hour of the fire, the train brought the mail that contained a registered letter informing them to return to their old home in Texas at once. The letter also contained the amount for transportation of the entire family. Although this was a blow to the brother, yet he felt resigned, and went East full of courage, believing that God was leading, and that in the end all would redound to His glory.

I am sorry to say also that our Sabbath-school donations for the quarter, amounting to \$16 and some tithes were destroyed in the fire.

The series of meetings as mentioned in the latest issue of the RECORDER is now in progress here in Duncan, Ariz. We opened this series March 2 with a fine congregation. Our tent is a 115-foot circle, and it is well filled by a nice class of people each evening.

Elder L. L. Hutchinson spoke last evening, the subject being the millennium, and in visiting to-day I found a number who remarked that these truths that are being discussed at the tent pavilion are timely.

All will not be smooth sailing here, as we expect some opposition from the Mormons and others. Yesterday the Methodist minister informed me that they expected to start a revival service at once.

Pray, dear reader, for the efforts put forth here, that a harvest of precious souls may be gathered out to stand in the great day of God.

I. PARRY DILLON.

For the Lord knoweth the way of the righteous; but the way of the ungodly shall perish.—Psalms 1:6.

CENTRAL CALIFORNIA

Items of Interest

Remember the camp-meeting at Recreation Park, Fresno, April 30 to May 9. May we meet you there?

Two persons were baptized by Elder J. R. Patterson at Hanford Sabbath, April 3.

Brother G. A. Wheeler, our missionary secretary, met with our people at Dinuba on Sabbath, April 3.

The meetings at Selma, held by Elder Brown, are progressing nicely, and the interest seems to be deepening.

Elder F. E. Brown met with the Lindsay church on Sabbath, April 3. One person was baptized and united with the church.

Elder E. E. Andross spoke in the Fresno church Sunday evening, April 4, on the subject of the resurrection. His sermon was much appreciated.

Brother G. A. Wheeler held quarterly meeting with our people at Laton Sabbath, April 10. There was a good attendance and a good meeting was enjoyed.

The writer met with the Winton church on Sabbath, April 3. A young people's society was organized. We pray that our young people there may indeed become real soul-winners.

Camp-meeting time will soon be here. Seek to arrange your work so you can attend. Pray that the Lord may richly bless us during this annual feast. Pray that souls may be converted. Plan to attend during the whole time.

Elder J. R. Patterson went to Alpaugh this week to begin a series of tent meetings. Brother Geo. T. Vore, who has been attending the Pacific Union College, returned to our conference to connect with Elder Patterson in this effort. We pray that the Lord may give them souls as fruits of their labors.

Brother C. L. Davis, our field agent, is attending the canvassers' institute now being held at Pacific Union College. He writes that he hopes to get several canvassers who will do good work for our conference. Let us not forget to pray for the success of our book work. It is a very important part of our missionary endeavor.

The tithe received at our conference office during the first three months of this year was \$4765.17. This was \$1392.99 more than was received during the same period in 1914. The offerings for missions amounted to \$1302.55, an increase of \$253.56 over the same period last year. We thank the Lord for this increase, and pray that all our people may be faithful in the payment of their tithes.

We had baptism at Fresno last Sabbath, April 10, and nine persons followed their Saviour in this ordinance. This is the eighth baptism in the Fresno church since the beginning of the year. Sixty-two have united with the church during this time, and many others have signed the covenant to keep all the commandments of God. Elder Booth expects to remain with us until after camp-meeting. It has been announced that there will be baptism again on Sabbath, April 24. N. P. NEILSEN.

NORTHWESTERN CALIFORNIA

Ukiah

We have recently enjoyed a visit from the church school superintendent, Miss Sarah E. Peck. She expressed herself as pleased with the quality of the work done. At present there are ten pupils enrolled, with five grades. The school will close June 12 for the summer vacation, which will terminate a nine month term. Miss Vera Starr, the present teacher, has been engaged for another year. The work in its various phases is prospering here in Ukiah.

MARY C. BURNHAM.

NORTHERN CALIFORNIA

Conference Notes

Three young men from Camino recently ordered 1000 "World's Crisis" for use in Folsom and surrounding towns.

Sabbath, April 10, the Sabbath-schools of Stockton, Galt and Manteca met with the Lodi Sabbath-school in convention. A report of this will be given in a later issue of the RECORDER.

Elders N. W. Kauble and T. H. Watson left this week for Wheatland, where they are planning to conduct an effort. The Baptist church at this place has given them the use of its building for this purpose.

Elder George Sims reports a good interest in Marysville. He has been

doing house-to-house work, and he now feels that they are ready for a public effort.

Last week Elder N. W. Kauble returned from Los Molinos where he has been holding meetings in a school-house. He reports a good interest at this place. Two have taken their stand for the truth. Elder Kauble hopes to return to this place a little later.

At a recent meeting of the conference committee, the following departmental secretaries were appointed: Tract society, E. C. Peifer; corresponding missionary secretary, Miss Bertha Wadsworth; field missionary agent or general canvassing agent, E. H. Abbott; church missionary secretary, Verah MacPherson. Those desiring to correspond with any of these officers, will find them at the address of the conference office.

Elder Clarence Santee has been called to officiate at the funerals of two of our church members of long standing during this past week, Mrs. Effie B. Riley, of Lodi, Cal., and Brother H. E. Heald, of Modesto, Cal. Sister Riley's funeral was held in the Lodi Seventh-day Adventist church Sunday, April 4 and the services for Brother Heald were held at the undertaking parlors in Modesto. Our most sincere sympathy is extended to the bereaved members left in these families.

We are in receipt of the following report from Brother J. A. Wiley, who is laboring in Sacramento: "It has been a very busy month indeed and the Lord has blessed me greatly in all my efforts. I do not know when I have worked with greater courage. There are two who are now keeping the Sabbath for the first time. They have never had any light on the message before, and have always been Catholics. There are others of my readers who seem about ready to take their stand."

CONFERENCE OFFICE.



The Home of the "Signs"

It was a great pleasure to the writer to step into the *Signs* headquarters, and behold such a pleasing sight as witnessed on March 8 at the banquet given to some 300 of the constituency.

Long tables were spread with vines

such as only California can supply, and while the orchestra discoursed sweet music, the keen appetites of all were abundantly satisfied. Appropriate speeches were made by leading brethren, and from all sides came expression of thankfulness and gratitude.

The past year has been one of great activity at this center from which light is radiating to all parts of the world. The *Signs* weekly contributed something to the large profits for the year's operations. I am sure all our people will be rejoiced to read the annual report of this association, and to learn that the large bulk of the earnings are used to further this great cause in both the home and the foreign lands.

It was voted to make the *Signs* weekly a great factor in our home missionary campaign, and to encourage our people to subscribe for and handle at least two copies a member at the same prices as last year: \$1.20 for two copies for six months; \$2.40 for one year. The *Signs* is a soul-winning agency, and now is the time to use it with telling effect. Let everybody rally to the call for service and use the *Signs* weekly as a powerful agency in the winning of at least one soul each for Christ. The *Signs* is appreciated wherever it goes. Do not fail to handle at least two copies. F. W. PAAP.

San Francisco

Elder F. W. Paap, secretary of the home missionary department of the North American Division, and the writer visited the San Francisco church (Laguna Street) Sabbath morning, March 13. We were encouraged to find a live interest in home missionary effort in the exposition city. On this Sabbath we listened with pleasure to a short address from Brother Joseph Kumalei, of Honolulu, who is connected at present with the Hawaiian building at the exposition. Brother Kumalei gave a very interesting report of our growing work in the Hawaiian Islands.

An instructive and stirring sketch of the life and labors of the great missionary, Livingstone, was given by the well trained children of the church school.

Elder J. W. McCord, the pastor of the church and our evangelist in charge of the city work, mentioned some of the definite plans for work in San Francisco during the exposition year. Several visiting bands have been organized for the house-to-house campaign over the city. Districts have been assigned to church members. The Bible workers

are busy. Systematic work with our literature is carried on by our good people there. Elder McCord emphasized the importance of every member joining the Pocket League and carrying tracts and leaflets in pockets and handbags, ready for any and all occasions—"working as we go."

Elder Paap spoke along the line of home religion and its relation to our missionary endeavors among neighbors and friends. At the close of his stirring appeal, it was suggested that we have a field day during the coming week and visit a certain section of the city with the weekly *Signs*. It was immediately voted to obtain 1000 copies of the paper, spend an afternoon in this work, and meet at the church in the evening for a rally. On the following Wednesday afternoon, March 17, we met about thirty of the members of this church, and the entire supply of the weekly *Signs* was distributed by this enthusiastic company before six in the evening. That night we met with nearly all of the members of the church, and enjoyed a helpful talk from Elder Paap and the experiences given by those who had been out among the homes in the afternoon. It was truly heartening to hear how people had received the literature, enquiring about world conditions and promising to read the paper left with them. Again it was demonstrated that where the members are given the opportunity to relate to the congregation their experiences along missionary lines, a greater interest is manifested, and those who neglect their duty are spurred on by the recital of such experiences.

Let us remember our workers and members in San Francisco. They need our prayers and support in the great work of giving the message to the thousands, yes millions, who are gathering there during the exposition.

ERNEST LLOYD.

Echoes From the Convention

Reporting

Is it essential that we report in order to secure the best possible results?

"When God's people see the great need of working as Christ worked for the conversion of sinners, the testimonies borne by them in the Sabbath service will be filled with power. With joy they will tell of the precious experience they have gained in working for others."—Volume 7, page 19. Just as verbal reports such as are here mentioned bring cheer to the believers,

so written reports and summaries of missionary work as compiled by the members and published by conferences give spirit and courage in the missionary work all along the line. "If we do not believe in the principle of reporting we must reject a large part of the Bible. The first chapters of Genesis are God's report of His work of creation. Exodus, Leviticus, Numbers, and Deuteronomy are Moses' report of his life work. The book of Acts is almost entirely reports of work."

Elder Paap called special attention to the ruled book prepared for the permanent recording of the missionary work in the church by the church missionary secretary. The Morning Watch report page was also mentioned as a simple way for the individual to keep record of work done.

The general expression of the convention was that we should continue to educate our people to be faithful in reporting as it is a strong factor in building up the home missionary work.

Systematic Work

Where the membership of a church is large enough to warrant the organization of a missionary committee in charge of missionary endeavor, it should consist of the church elder, missionary secretary, Sabbath-school superintendent, young people's leader, and church school teacher. In the smaller churches, where there is no such committee, the elder of the church should lead out in this work.

The territory which it is planned to work, should be carefully districted so that it may be covered systematically and thoroughly. In the campaigns carried on by some churches, it was related that they prepare a pencil diagram for each member, giving the blocks they are expected to cover. One church in particular which has been very successful in ingathering campaigns, followed the plan of securing the names of the householders in each block, thus enabling the workers to approach the homes more intelligently.

"In every church the members should be trained so that they will devote time to the work, and win souls to Christ. How can it be said of the church, 'Ye are the light of the world,' unless the members of the church actually impart light to others? In seeking to point sinners to the Lamb of God who taketh away the sins of the world, their own love will be kindled, and by beholding Him they, too, will become changed

into His likeness. Will those who have charge of the flock of God awoken to their duty?"

—E. L.

Among the Churches

Arriving in Fresno, Friday evening, March 19, we proceeded at once to our conference office and made final arrangements for the special consecration service that had been previously announced.

We were glad we have with us in the evening service Elder N. P. Neilsen, president of the conference, Elder A. S. Booth who is conducting a very successful series of meetings in Fresno, and Brother Geo. A. Wheeler, treasurer and missionary secretary of the local conference.

It was gratifying to see a large attendance of our brethren and sisters at this meeting and to note the keen interest shown in Elder Paap's presentation of the subject of home religion as a factor in our great home missionary movement.

The morning and afternoon services of the next day, Sabbath, were devoted to the study of how to make our *daily* opportunities count for the kingdom, and the relating of experiences that encouraged and cheered all hearts in the great work of personal evangelistic effort among neighbors and friends.

It was an inspiration to meet with so many of our dear people—old and young—and to see their readiness and eagerness to plan for an increase in missionary activities. Fresno is to be added to the list of cities and towns now being districted for systematic house-to-house work with our stirring literature. An increase in the weekly *Signs* club, the purchasing of other printed matter and the definite plans for reaching the people about them indicate an awakening in this center as in many other places throughout the field.

Sunday evening was spent with our good company in Bakersfield. The meeting was held in a large hall in the business section of the city,—the membership having outgrown the old church quarters! Elder Elmer Adams, the pastor and city evangelist here, gave us enthusiastic help in the service. The same spirit of cooperation that was shown by the Fresno friends was also exhibited by this church. Here, also, it is the purpose and practise of our dear people to launch out greater activity for the sake of the souls of men. If the same splendid spirit that we met

in these two companies characterizes the other churches in the Central California Conference, we may confidently expect to witness an encouraging increase in souls in this field during 1915,—“*the year of opportunity.*”

ERNEST LLOYD.

Does It Pay?

For a number of months in the past a considerable part of my work has been done at the Alameda County Infirmary and Hospital near Oakland. The Lord has certainly given a measure of blessing pressed down and running over.

For twenty years, Brother Joseph Stouter has labored earnestly at the County Infirmary, and God has used him in a wonderful way in the conversion of at least nineteen souls afflicted with leprosy, and only eternity can tell how many more.

Often as I return from week to week and find that some with whom I have worked have either so far recovered that they have left the institution, or have gone to their narrow home on the hillside to await the resurrection morning, my heart is made to ache as I realize that the words spoken that day may be the last that some will ever hear pointing to the better way.

Some have asked, Does it pay? At first that thought used to come to me after the four-mile walk and working with people afflicted with loathsome and infectious diseases. Among these people I meet the lowest sinners in their degraded condition, as well as the most refined and highly educated and upright in character. But the thought, Does it pay? never comes to me now. And there is a good reason why. Eight precious souls have accepted this blessed third angel's message. Some of them have been baptized and others are ready.

A few days ago one of these who had been an infidel died, and when dying said that she was ready to go, and she parted with this life while rejoicing in the blessed hope. As she died the last words to move her lips were, “Jesus, Jesus,” and then I said to myself, “It does pay.” One such soul saved causes not only rejoicing in my own heart, but I know all Heaven rejoices; and if I could win no more, that one soul would be worth a lifetime of toil and labor. That is only one case. There are many other blessed experiences which I cannot take time and space to tell. Surely it pays.

A great many of my readers just before receiving all the truth, and when about to accept the message, have gotten well and left the hospital to return home. Thus just at the point when the grain was to be harvested, and my hopes were so high, it would be snatched away. It has many times seemed disheartening, but I know God will care for His own, and will water the seed that has been sown in some hearts and complete the harvest in some cases that has already been almost realized.

Five months ago a very refined Christian lady came to the hospital. I have longed and prayed that I might teach her the truth, but she has been so ill that the readings I gave her had to be very short, yet she accepted every point of truth I told her. I was afraid to present the Sabbath truth to her for fear it would excite her too much.

Upon her request I turned to the commandments and began reading them. After studying each of the first three, she said, “I have and do keep that.” Then I read, “Remember the Sabbath day to keep it holy,” and she said, “I have always been very strict in keeping the Sabbath.” Then I continued reading, “Six days shalt thou labor . . . , but the seventh day is the Sabbath of the Lord thy God,” and she said, “Yes, that is Sunday.” But I said, “Sister, is Sunday the seventh day of the week?” She thought a few moments and then in surprise and dismay, said, “Saturday is the seventh day, and all my life I have broken the Sabbath and never knew it.” As we finished the lesson she said, “I know now why God spared my life a few days longer; it was so that I should keep His Sabbath.” They carried her home to die, soon afterward, but now she wants to live and bring her family into the precious truth which she loves so much. She tells her husband to be sure and tell her when the sun sets each Friday evening so she can keep holy the Lord's sacred hours.

Yes, it *pays*, let the price be what it may to labor in the highways and and hedges for the Master. My brother, my sister, if you are sad, sick, or lonely, go work for the Master. Go anywhere He bids you, even if it be to the degraded and lowly. As you pray that others may be healed of disease, that they may receive salvation, that they may receive peace, joy and happi-

ness, God will pour out all these blessings upon you, and much more than you have asked for them.

ETTIE L. WILLIAMS.

BOOK WORK

Pacific Union College Institute

I am very glad to report the successful termination of our first colporteur's institute this year—that at the Pacific Union College. This institute was conducted by brethren C. C. Morlan and C. L. Davis and the writer. Upon our arrival at the college, we were given a most cordial welcome by President Irwin and other members of the faculty; and the next morning, in answer to our appeal for consecrated young men and women to enter this department of the Lord's service, we were very much gratified to see about thirty-five earnest, capable looking young people, at the close of the chapel service, march into the room where our first meeting was held.

I am told that this is the most promising institute that has been held at this school for some time. I consider this but an evidence that God has set His hand to the finishing of the work, and that He is moving upon the hearts of His people to give themselves to His service.

The thought was strongly emphasized that we do not want those who merely desire to earn a scholarship. But those who recognize in this work a great soul-saving agency, and who enter it from that motive, are the ones who will be truly successful.

I feel that the success of this institute is due in a large measure to the attitude and influence of President Irwin and his associates. No effort was spared to make us feel that we were welcome in the school, and to bring about conditions that made our work easier and certain of results. We were not only asked to conduct chapel services most of the time while we were there, but two hours were set apart each afternoon for institute work, and arrangements made so that the students could be free to attend.

Through the courtesy of the leaders of the young people's society, we were asked to conduct their regular weekly meeting in the interest of the colporteur work, and a very interesting program was rendered Thursday morning in the chapel, in which a number of the

students took part. Special music was rendered by several of the young people, some interesting canvassers' experiences were related, and sample exhibitions were given by two of the students before the entire school, demonstrating how to sell our books. Brother Morlan also gave a canvass for "World's Crisis."

We feel sure that lasting impressions have been made upon the hearts of those who attended this institute, and that heaven's blessing will attend their efforts to circulate our truth-filled publications. One young woman said, "I do not have to do this in order to get back to school, but I really want to do some good in the world." That is the spirit more of our young people ought to possess, not only in the schools, but in all our churches. We will be glad to cooperate with all who feel that way, and who wish to go out for real service.

F. E. PAINTER.

MISCELLANY

FOR SALE.—Alfalfa honey in five-gallon cans \$4 per can. It is light color and fine flavor. Sample free. Satisfaction guaranteed. Correspondence solicited. M. S. Dickinson, Los Banos, Cal. 24-3mo

FOR SALE.—Six-room cottage on large lot with fruit, berries, flowers, etc. Four blocks from Lodi Academy, half block from Adventist church. Low price, small amount down, rest in small installments, easy interest. Alice Mina Mann, R. F. D. 4, Box 2, Lodi, Cal.

36-38

FOR SALE OR TRADE.—Large lot with three-room cottage, gas, electric lights and bath—one room screened. Beautifully located eight blocks from the Glendale Sanitarium. Price only \$1200. I would like a small country place. Address W. A. Yarnell, 1125 Twenty-seventh Street, San Diego, Cal. 35-36

FOR SALE.—In subdivisions of five acres or more, a tract of 125 acres of good, level bottom land in artesian belt. Soft water, good climate, much fruit near. One-third mile from splendid church school and church. Seventh-day Adventists coming. Land to be sold for from \$150 to \$250 per acre, one-third cash, and balance on easy terms. All inquires will be answered promptly. Address E. I. Porter, Sonoma, Cal.

36-38

FOR SALE.—Highly improved twenty-acre dairy ranch, eighteen acres alfalfa, family orchard, six-room modern house, large barn, well, windmill, tank and tank house, two horses, eleven cows, one male, six head young stock, 125 chickens and all farming implements, located seven miles from Modesto, two miles from Salida, one mile from public school, five miles from Seventh-day Adventist school and church. Good location and fine soil. For particulars address Morris & Jacobson, 807 Eleventh Street, Modesto, Cal., dealers in alfalfa, fruit and grazing land. 33-36

Obituaries

KRENDRICH.—Dorothy S. Krenrich was born at Santa Ana, Cal., March 10, 1914, and died March 28, 1915, of pneumonia. Her age was one year, eighteen days. Little Dorothy was the only child of Brother and Sister Krenrich, who sadly mourn her loss, but not as those who have no hope. Words of comfort and encouragement were spoken by the writer to a large circle of friends and relatives.

C. F. FOLKENBERG.

HUSSEY.—Sister Pearl Hussey, born in Ligonier, Ind., August 11, 1881, died in Lindsay, Cal., March 25, 1915, after one week's illness of Bright's disease. Sister Hussey accepted the truth, and was baptized by the writer last September. She was a faithful and consistent Christian, and greatly loved by her neighbors and all who knew her. She leaves to mourn her husband, one son and a baby girl. She took much pleasure in the study of the Bible, and has succeeded in bringing the light to her niece who is now awaiting baptism. The funeral services were conducted from the family residence, by the writer, and the body was shipped to her old home in Indiana for burial.

F. E. BROWN.

CHRISTENSEN.—Kate Christensen, the wife of Brother P. N. Christensen, was born in Denmark, April 19, 1848, and died at her home near Fresno, Cal., February 24, 1915, aged sixty-five years, ten months and five days. She accepted the third angel's message in Iowa under the labor of Elder O. A. Olsen, and was baptized March 19, 1882. She was a member of the Fresno church at the time of her decease, and she passed away in the hope of coming forth in the first resurrection. She was united in marriage to Brother P. N. Christensen

in 1872. She leaves her husband, four daughters, three sons, besides other relatives. But the blessed hope of meeting her again cheers their hearts in the hour of sorrow. Words of comfort were spoken by the writer to a very large congregation, and we laid her to rest to await the call of the Life-giver.

N. P. NEILSEN.

Order Through Your Tract Society

Since the Pacific Press Publishing Association has taken charge of the foreign publishing house at College View, special efforts will be made to build up the work through our organized channels of distribution. Every conference at considerable expense maintains its tract and missionary department with the tract society as headquarters for all of our Seventh-day Adventist literature. Just as our conference evangelical efforts aim to reach all the nationalities within the conference, so the activities of the tract society should include all of the publications necessary for reaching all of the people.

At our missionary and bookmen's convention recently held for the Pacific Press territory, the more than 100 field representatives present expressed themselves as decidedly in favor of our tract societies handling all books, papers and tracts for all just the same languages, as they do in English. This being the General Conference plan, we feel sure that when we all take hold of it, our people will be very glad to work through the regular channels of distribution, and order their missionary supplies of the tract societies. This will enable the tract society in each case to intelligently plan for stock, and be prepared to give you much quicker service than we can.

Furthermore, your orders will encourage your missionary department, and bring you into the close touch with your office that is designed by the denomination in its careful plan of missionary organization. In this organization the individual is the unit. Next is the missionary society, of which just as far as possible each member in the local church should be a part. Then comes the missionary department and the tract society, whose work it is to assist the churches and supply the missionary material:

J. R. FERREN,

Circulation Manager, International Branch Pacific Press Pub. Assn.

Pacific Union Recorder

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS {
J. O. CORLISS { - - - ASSOCIATE EDITORS

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, APRIL 15, 1915

Following is a most encouraging item from the Pacific Press: "One of the largest orders ever issued by the book department of the Pacific Press was made up one day last week. It calls for 114,500 copies of our large books, aggregating 56,858,000 pages. This one order will keep the entire press-room busy for nearly three months. When it is born in mind that the tracts, regular periodicals and the Harvest In-gathering *Signs* must be cared for also, it will readily be seen that busy days are ahead of the Pacific Press workers. No doubt a second shift will have to be provided in some of the departments."

"The Drive on the Dardanelles"

This is the title of a most interesting article in the *May Watchman*, and is effectively illustrated by a striking cover design in colors. Another thing in the *May Watchman* which our people will appreciate is a full page relief map showing the Dardanelles, Sea of Marmora and Constantinople. This will be particularly helpful to those who have been keeping up with the newspaper reports of the attack now being made on the Dardanelles.

"Seminary" Special, May 18

The *Signs* weekly for this date is being written and edited entirely by the advanced students of the Foreign Mission Seminary. Not a weak article in the lot. The whole will be a masterly presentation of the subject of our Lord's soon return to earth. Let us show appreciation of our student friends' good work by ordering extras for missionary purposes. Regular price of 2½ cents a copy for five or more. The attractiveness of the paper, the subject matter, and the student-edited feature will help the paper sell readily at 5 cents a

copy. Let us make the most of this opportunity. You make no mistake when you work with the *Signs* weekly.

Use Your Scissors

Newspaper articles concerning the coming General Conference council in November, missionary experiences in Persia and many other phases of our work have been sent to the daily and weekly papers throughout the states of California, Nevada, Utah and Arizona. Kindly clip out these articles, and any others about Seventh-day Adventists, Sunday laws or other points vitally affecting our people, and mail promptly to the Publicity Department, Pacific Union Conference, Box 146, Glendale, Cal. Please mark all clippings with name and date of paper from which taken. Through your cooperation is the only way we can learn what articles are published. We are certain many more are printed than we have heard of, although we have received a great many clippings. So please use your scissors. We thank you. FRANK A. COFFIN.

New Picture—In Great Demand

"Faith and Works" by Remnant

A significant picture is presented occasionally in the columns of the RECORDER. It is a picture distinctively of lights and shades, not by the great artist Rembrandt, who excelled in this characteristic, but by the "remnant" who live in the Pacific Union Conference.

Taking a casual glance at the design, it appears very simple; but artists, who have really tried their skill upon it, find some difficulty working out the details. When finished, this little picture, covering but a few square inches, will represent the valuation of \$150,000, and will show the work of many artists, covering a period of about two years. More are needed to finish the picture in the allotted time, but these will be found.

A peculiar feature of this picture is that people pay—some of them as much as \$5000—for the privilege of working upon it, realizing that it is the opportunity of a life time. It is considered the most wonderful picture of its kind ever produced by any union conference. Some short-sighted individuals may say, It can never be finished. Perhaps these would have more faith if they would do a little more work. For where your treasure is, there will your faith be also. The Can't family and their relatives

represent a great deal of money, but not one of them has helped on this picture, although the completion of it should concern them just as much as others.

Following is a list of those who have contributed to the finished part of this picture, which the best critics declare is perfect in every detail:

LIGHTS

O. Nobody	Faithful Steward
W. E. Can	A. Pleasure
B. Victorious	D. O. Duty
Will B. Finished	I. Sacrifice
N. O. Debts	Count All Joy
Spot Cash	A. Privilege
I. Give	B. Thankful
M. Y. Note	W. E. Rejoice
A. Wiseman	Cheerful Giver
D. O. Likewise	Sing Jubilee
	B. A. Nehemiah

Here is a list of some who have not yet been heard from in a substantial way. But if all would do their duty, and do it now, the picture would be finished in a very short time, and liberty from debt would be proclaimed in all our educational institutions.

SHADES

U. R. Needed	D. O. Nothing
C. U. Do-it	W. E. Doubt
I. Hesitate	T. O. O. Covetous
Me & Mine	N. O. Economy
M. Y. Automobile	I Can't
N. O. Faith	U. R. Lukewarm
M. Y. Newhouse	Mud Ontwhehel

If you are an educational artist of this conference, your name is in one of these lists. Are you pleased with its location? If not, it is a very easy matter to make the change. It is not even necessary for you to wait for Elder Reaser to visit you. He will be glad to receive your note at any time. His address is Box 146, Glendale, Cal.

"But," says one, "I will give something after I find out just how much I shall make this year." Obedience precedes reward. Luke 6:38; Deut. 15:10. Just try work working from the standpoint of obedience, and trust the Lord to prosper you sufficiently to pay your just proportion of this debt. You may be sure then you will make something; otherwise you may not. Make out your note now, and send it in. The Lord will do His part if we only do ours. He has never failed in a single instance, and He never will. "Faith without works is dead." MRS. A. N. LOPER.

"It is not always the brightest talent that accomplishes the most for the cause of God. God can speak through a humble mind if that mind is consecrated to Him and His service."