

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

LOMA LINDA, CALIFORNIA, APRIL 29, 1915

No. 38

Pacific Union Conference S.D.A.

DIRECTORY

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Further Word Concerning Mrs. E. G. White

April 1 and 2 mother seemed to be failing rapidly. Sabbath she rallied, and in the afternoon spoke encouraging words to my children. Sunday and Monday she seemed to be gaining strength, but lost ground the next few days.

On Sabbath, April 10, there was another revival of strength. In the afternoon she said to me, "I am thankful that I have not much suffering. We shall all be home very soon now."

Wednesday evening, after I had prayed for her, she prayed, "Lord, we thank Thee for blessing in thought. We thank Thee for peace and confidence."

When told of the messages of love from many friends, she said, "Tell them I am doing well."

During the three following days she was weaker than at any time since the accident, and on Sabbath was not able to carry any conversation until evening. Then I told her of the blessings bestowed upon the meetings held at the St. Helena Sanitarium by Elder Meade MacGuire, and she said, "Thank the Lord for His blessing." When I asked

if she was comfortable, she said, "I am not suffering very much. I am thankful that things are as well as they are."

Sunday evening, April 18, mother was sitting in her big bay window, with a copy of "Desire of Ages" in her hands. I sat down beside her and spoke of the precious truths which the book contained, and of the good being accomplished by it and her other books in bringing souls to Christ. I told her that her books are circulated more and more. To this she replied: "Keep it up, keep it up. Do not be discouraged. Do what you know to be right, though others may object. I want the truth to stand out in its beauty. I get terribly tired of nonentities. Let us not serve the devil in that way.

"I do not say that I am perfect, but I am trying to be perfect. I do not expect others to be perfect; and if I could not associate with my brothers and sisters who are not perfect, I do not know what I should do.

"I try to treat the matter the best that I can, and am thankful that I have a spirit of uplifting and not a spirit of crushing down. Yes, I am going to make that appear just as much as possible. No one is perfect. If one were perfect, he would be prepared for heaven. As long as we are not perfect, we have a work to do to get ready to be perfect. We have a mighty Saviour."

In answer to the question if she had had a comfortable day, she said, "I can not say that I have been uncomfortable. I am very thankful the day has passed so pleasantly.

"I am going to keep my mind as much as ever I can on the prominent things of eternal life. They are not dwelt upon enough. I rejoice that I have that faith that takes hold of the prom-

ises of God, that works by love and sanctifies the soul. A sanctified soul will not blunder a great deal. It will not keep talking, talking, talking about what this one should do, and what that one should do. The Lord wants us each to do all we possibly can, and fight the good fight of faith. That is what I mean to do. I will not give up to a mind of despondency."

After prayer, she said, "I try to keep my eyes fixed upon the blessings, fixed upon that to which I wish to be conformed. Let us think and talk more of the things that pertain to salvation. Thus we can be a help and a blessing to others."

During Monday and Tuesday, April 19 and 20, mother seemed stronger than for a week or two; but Wednesday she was very feeble again. Thursday noon she said to me:

"Last night I feared I should have a hard time. But that is past now. How are the meetings progressing?" I told her that we had a good meeting at the sanitarium chapel last night. Then she said: "How easy it would be for the enemy to come in and secure a victory here when there is no need of it. Every foot of ground that we gain is valuable to the work. If we all lay hold of the right line, and hold on with faith, we shall see a good work accomplished."

Those who know her experience feel that the Lord is very merciful to mother, in that she suffers so little, and in that her courage and faith are steadfast.
April 23. W. C. WHITE.

"The situation which is exactly to our liking has not yet been discovered. Most people go in search of it, but no one finds it; and the wisest thing is to play the man in the place you are in while you are in it, until you are called to play the man in the better place."

Report of the Fireside Correspondence School for 1914

The Fireside Correspondence School sends greetings to its many friends and patrons throughout the world, and hopes they will be interested in the following report of its work for the year ending December 31, 1914, in comparison with former years:

Enrolment.—The number of new students enrolled for 1910 was 175; for 1911, 162; for 1912, 125; for 1913, 229; for 1914, 215. Total, 906.

Field.—Our field is the world. Besides the United States and Canada, we have students in Africa, Argentine, Brazil, Central America, China, England, Egypt, Friendly Islands, Hawaii, Java, Korea and Scotland.

Finances.—The receipts and expenditures year by year since the school began are given below:

	Receipts	Expenditures
1910	\$ 1860.10	\$ 2124.76
1911	2148.29	2688.79
1912	1668.27	1852.86
1913	1896.80	2141.18
1914	3257.75	2815.20
Total	\$10832.21	\$11622.79

Excess of expenditures over receipts during the five years of the school's existence, \$790.58.

Excess of receipts over expenditures for 1914, \$442.55.

Lessons Corrected.—During the year 3473 lessons were corrected, of which 720 were in Bible doctrines, 336 in grammar, 312 in literature, 234 in composition-rhetoric, 194 in church history, 155 in algebra, 149 in New Testament Greek, 136 in public speaking, 119 in college rhetoric, 123 in general history, 126 in Latin I, and 139 in bookkeeping. Lower numbers not enumerated. We have no records for comparison with previous years.

Certificates Issued.—It takes considerable grit and perseverance to push steadily through to the end of a course of study of forty, or even twenty, lessons. So it does to make a success of anything. Where is the army of students who enter our academic grades as compared with the few that finish a college course? They have fallen out by the way. So with many who begin work in the correspondence school. The majority do not finish the subjects that they begin; but we are glad to note a steady increase in the numbers of the faithful few, as shown by the following record of certificates issued for subjects satisfactorily completed: For 1910, three; 1911, twenty-four;

1912, thirty-four; 1913, forty-six; 1914, fifty-two. Total, 159, or about seventeen and one-half per cent of the total enrolment.

Satisfied Patrons.—Out of the scores of testimonials from satisfied students, we select only a few statements. "Deep breathing has been very beneficial; this exercise alone has kept me from colds all winter, the first time in my life I have put in a winter without one. Chest measurement has increased two inches. The tone drills have helped me to get rid of embarrassment, and have given me a freedom of speech that I believe could not be secured in any other way." "My associates have frequently spoken of my improvement in expression in both reading and speaking." "I have enjoyed the reading (in academic literature) of which I have done very much. And I feel, too, that I have derived more benefit from it than I am able to tell of." "This winter has been the time of my life in writing themes. It has been a great experience to me." "I appreciate the benefits which I have derived from this course more than I can tell you."

Purpose.—To "fill the chinks" in our educational system; to accommodate those who have work to make up or studies to review, or who wish to make credits during the vacation; to help those who have finished their school days but want to keep their minds fresh and vigorous by private study; to aid teachers in preparing for certificate examinations; to inspire missionaries cut off from cultural advantages of the home land; to bless mothers in the early training and education of their children; to help ministers striving to become workmen that need not be ashamed.

The reader is invited to send for our booklet entitled, "The Fireside Correspondence School in a Nutshell."

C. C. LEWIS, *Principal.*

Takama Park, D. C.

Let Us Remember the Jews in Our Labors

There are many omens which indicate that our brethren and sisters are becoming more interested in bringing the precious third angel's message to the Jewish people. Many questions have arisen in the minds of our people as to how to overcome the deep-seated prejudices of the Jews; and some are learning that there is a way that we can reach the Jewish heart, and draw it towards the message, so that he will

come to see that this truth is unlike what he has known as Christianity.

Some time ago while walking along with one of our ministering brethren, we met a Jew; and this brother said to the son of Abraham, "Shalom Alechem," which means, "Peace to thee." The Jew immediately smiled, and responded, "Alechem Shalom,"—"To thee be peace also." At once there was a kindly feeling aroused, and the Jew felt that in this man he had a friend.

The Jewish people are naturally afraid of the Gentiles, for there have been so many things done to them in the name of Christianity, which were cruel, that they almost fear to go near a Christian. Since the European war broke out, the Russians have treated the Jews horribly.

Just a short time ago one of our brethren received a letter from his father in Russia—Poland, in reply to a letter telling his parent of his new-found faith. His father replied with bitter sarcasm, and told him that one Russian officer told some Jews in a certain town in Poland, since the war had begun, that this one Russian officer had already commanded nearly forty Jews to be put to death, and the officer prayed to God that there would be still more to follow.

Roman and Russian Christianity is a terrible thing to the Jews, but many have come to believe that there is a difference here in America in what the people teach and believe in Russia. However, when the Jews come to learn about Seventh-day Adventists, their belief in the Sabbath, their views on the pork question, and their faith in the Bible as a whole, they feel very friendly towards our people, and seem willing to read more of what we believe, and are inclined somewhat to attend our services.

Recently in conversations with Jews they have been surprised to know that such a people as Seventh-day Christians exist in America. It often puts the Jews to shame when they learn that Gentiles have faith in the God of Abraham, while the Jews have lost this faith. They are interested to know that there is a people in the world who are still waving the torch of truth, and who believe in the law of God as it was given on Mt. Sinai. The interesting part is when we can connect the teaching of Moses with that of the Messiah. The Jew feels delighted often to learn that the Sabbath is part of the Christian religion.

While riding on the train a short time ago I entered into conversation with a Jew. He had given up all hope in God, and said that he did not believe anything about religion. After telling him of thousands of Gentiles who observe the Sabbath of the Lord, he was surprised to learn of the existence of such a people. We then opened up to his mind the teachings of the prophets, and connected them with the Sabbath, the Law, the Messiah, and the return of the Lord. For nearly an hour and a half the man listened with eagerness. Then he said that I was the first man who had tried to bring faith to his heart.

When you meet the Jew, do not say anything to him about missionary work; this kind of effort means differently to him from what it does to us. But when you come in contact with one of the literal seed of Abraham, tell him that you observe the Sabbath of the Lord, the seventh day of the week. Tell him that you love the law, and the writings of Moses. Tell him that you abstain from the use of swine flesh. Tell him that you believe in the Holy Messiah, and that you have every reason to believe, from Moses and the prophets that the Messiah has already come. Do not talk to him as though you were trying to proselyte him; but give him information. Tell him who you are and what you believe. Then ask him if he still keeps the Sabbath; if he believes the law of Moses; if he has faith in the prophets. You will find that he will want to know something more about you and your belief, and then he will ask you if you have any literature on any of these topics.

In the Pacific Union Conference there are about 45,000 Jews, and they are coming into the country at the rate of thousands every year. The poor people seem to feel as though there was not much for them in these days in the way of religion; and if they could only know that the Lord has raised up a people who believe in fact what the Jews claim to believe in theory, there would be a feeling arise in their hearts that will make them long for a knowledge of this truth.

The Jewish department will be glad to furnish any of our people with further information as to how to come in contact with the Jewish people. There is a work which our dear brethren and sisters can do in breaking down the prejudice of the Jews, and this will help us to reach these people more effectively.

For literature send to your state tract society, or to the Jewish Department, F. C. Gilbert, secretary, South Lancaster, Mass. We will be pleased to furnish you any information we can render, that these poor lost sheep of Israel may be remembered at this time when the Lord is pouring out His Spirit to finish His work. F. C. GILBERT.
South Lancaster, Mass.

FIELD TIDINGS

SOUTHEASTERN CALIFORNIA Paradise Valley

Elder I. H. Evans, of Washington, D. C., spoke to us March 6. His sermon was an inspiration. The next Sabbath Elder G. W. Reaser was with us. That evening a little more than \$2000 was pledged on the \$150,000 fund. The following Sabbath Elder Meade McGuire addressed us, his subject being "Faith." Sister McGuire is here taking treatment and recuperating.

Our regular quarterly meeting came the next Sabbath. It was a very precious season to all. Our quarterly business meeting revealed the encouraging fact of a large increase of tithes over the corresponding quarter of 1914, and our twenty-cent-a-week fund came out a little less than \$10 behind without touching our \$80 reserve fund on hand January 1, 1915. Our Sabbath-school offering averaged \$8 per week for twelve weeks. The thirteenth Sabbath offering was \$46.31, or a total of \$142.31 for the first quarter. "Where there is a will, there is a way."

The last here were Prof. I. C. Colcord, Brother Ernest Lloyd and Elder F. W. Paap. All were keenly interested in their respective phases of the work. Truly we have had and are having a great treat of good things.

A few of our patients are deeply interested in the message. Two, at least, will soon openly take their stand.

Sister Josephine Goztian received a warm welcome on her return last week.

We are all of good courage.
April 13. W. H. SAXBY.

CENTRAL CALIFORNIA

Our Children and Young People

Our camp-meetings are the glorious opportunities for the young people.

These seasons are important means of education and encouragement. Surely no effort should be spared in planning to attend this meeting. Is it too much to expect that the greater number of our young people will attend this yearly feast? Can we not in faith pray and plan for this, that we may get a new vision of the possibilities before Christian youth in probation's closing hour? The Lord has told us that the young people are to be His helping hand in this closing message. Interesting reports of work done and plans for our work will be given. Elder Meade McGuire, Missionary Volunteer field secretary and Prof. M. E. Cady, our union secretary will be present. Special instruction will be given to Missionary Volunteer officers, also help along the line of reaching our 1915 goal.

We especially urge upon the parents the importance of bringing the children to the meeting. The Lord has never yet had any special work for His people but that the children were counted in. We should make these seasons count for all they should in the lives of our dear boys and girls. They should not be left at home simply because they are young in years. This is probably the most critical period of their lives.

Remember the story of Jesse. When the Lord sent the prophet to anoint a king, he was asked this question, "Are here all thy children?" When told there remained one, he was instructed to bring that one. The Lord may have a special anointing for service for your boy or girl.

We are planning to organize junior bands, and your children are needed.

LIDA ACKLEY.

Items of Interest

Once more we call attention to the camp-meeting at Recreation Park, Fresno, April 30 to May 9. May we meet you there?

Be sure to get a certificate when you buy your ticket for camp-meeting, otherwise you will be unable to get the reduced rates.

There will be a book-stand on the camp ground where Bibles, books, and tracts may be secured. Come prepared to supply yourself with some of our good literature.

We are expecting Elder J. N. Loughborough to be with us at camp-meeting, if his health will permit. We know

our people will be glad to meet and hear this tried servant of the Lord again.

Elder F. E. Brown reports the baptism of eight persons at Lemoore last Sabbath, April 17. Thus the good work moves forward in different parts of our conference. May the Lord continue to bless the work is our earnest prayer.

How about the mission clock in your church? How about the needs of the work in the dark corners of the earth? Are we giving as much as the Lord requires of us for the support of the work in the mission fields? What is your response?

Brother O. Koch, who came to Fresno to act as tent-master of the German tent, was called home on account of the serious illness of his father. Brother W. T. Miller, who has been attending Pacific Union College, has come to fill his place. He is the son of Brother Henry Miller of Reedley.

The attendance at the German tent effort held at Fresno is excellent. They are using the 40x60 tent, and it is crowded with interested listeners. Numbers stand outside unable to find seats. We pray that the Lord may bless the presentation of His truth to the salvation of many souls.

The writer met with our people at Chowchilla Sabbath, April 17. We had baptism in the forenoon and six earnest souls united with the church. May the Lord richly bless them is our prayer. Brother R. R. Breitigam has been holding a series of meetings in this place and the Lord has blessed the presentation of His word. The work is onward.

The work of the Lord is onward in our field. On Sabbath, April 24 Elder F. E. Brown expects to have baptism at Selma; Elder A. S. Booth will have baptism at Fresno; Elder Adams plans to have baptism at Bakersfield, and the writer expects to have baptism at Lindsay. We rejoice to know that the work will soon be finished, and then all the faithful will meet at the harvest home.

We have the promise that Dr. Julia A. White, the head lady physician of the Loma Linda Sanitarium, will be with us during the greater part of the camp-meeting. We will have a medical tent on the grounds where free examinations and consultations may be given. Instructions will also be given

in healthful dress, healthful cooking, and how to give simple treatments. We also hope to secure the services of Sister Laura Neilsen, a trained nurse, to assist Dr. White in giving these instructions. We believe these instructions will be very valuable to our people, and hope as many as possible will attend the camp-meeting.

N. P. NEILSEN.

MISSIONARY

A Wrong Impression

In the face of repeated proof to the contrary, some of our people still cling to the notion that it is difficult to sell our publications. For the benefit of doubters we refer to a letter received from a *Signs Magazine* worker, who says she was accompanied one day by a friend who tried to sell a worldly magazine. Her concluding paragraph reads, "She scarcely did anything, and nearly all took my papers." A couple of weeks ago the Iowa Tract Society sent the publishers of the *Signs Magazine* thirty-five subscriptions. The very next week they sent seventy-nine more, all of which were taken by one of our brethren. Some of them were for eighteen months, others for one year, and the remainder for six months. Let us get away from the mistaken idea that it is difficult to sell or take subscriptions for our periodicals. Remember too that men as well as women are successful.

"SIGNS OF THE TIMES MAGAZINE."

Army, Navy and Marine Ship Mission

Report for the Quarter Ending March 31, 1915

Papers, periodicals and tracts received.....	3572
Papers, periodicals and tracts distributed.....	5412
Bibles and books given away.....	80
Magazines sold.....	23
Papers, periodicals and tracts mailed.....	73
Missionary visits.....	11
Letters written.....	2
Ships visited.....	146
Army posts, hospitals and prisons visited.....	16
Binders for <i>Signs</i> renewed.....	12
Calls at office.....	65
Expenses, sundries.....	\$3.53

"Let literature be distributed judiciously, on the trains, in the street, on the great ships that ply the sea, and through the mails." Vol. 9, p. 123.

The Ship Mission desires a continuous supply of *Signs* weekly, *Signs Magazine*, *Instructor*, War Extra *Review* and *Watchman*, Ingathering *Review* of any date, also any of our periodicals, papers and tracts. Clean copies of our books such as "Story of Daniel," etc., can be used to good advantage. No weekly *Reviews* desired. Address Chas. H. A. Brooke, No. 10 East Street, San Francisco, Cal.
April 18, 1915

Echoes from the Convention Tract Circulation

Two years ago, the convention asked for 25-cent tract packages. These were supplied, and their sales have amounted to 7317 packages. This has not reduced the sale of dollar- and five-dollar packages. Two thousand three hundred ninety-seven one-dollar packages and 691 five-dollar packages have been sold. Tract sales generally have eclipsed those of any previous years. Attention was called to the way in which covers of our leading tracts are attractively illustrated. Looking forward, Elder Paap, in commenting upon this, said: "I believe the opportunities before us this year out-strip everything we have ever had. Our tract business ought to be comparatively large."

At this point Brother Hall introduced a series of recommendations concerning tracts, passed by the North American Division Conference held last fall. These are as follows:

PLAN FOR ISSUING TRACTS

a. That all tracts issued by North American publishing houses be published in the two following sizes: Bible Students Library 4 $\frac{3}{8}$ x7 and Apples of Gold Library 3 $\frac{1}{2}$ x6.

b. That the number of tracts in packages be arranged as follows:

$\frac{1}{4}$ c tracts or leaflets 100 in package
 $\frac{1}{2}$ c tracts or leaflets 50 in package
above $\frac{1}{2}$ c tracts or leaflets 25 in package

c. That tracts be wrapped full length, and contents stamped on flat surface in characters not less than $\frac{3}{8}$ of an inch high.

d. That our evangelical tracts be limited to two title series, the large size to be known as "Bible Students' Library," the small size to be known as "Words of Truth" series.

e. That the General Conference Publishing Department have control of the designation of series numbers for new tracts; and publishing houses, in issuing tract order blanks, shall list all tracts in recognized series.

f. That our tract publishers give more careful attention to improving the appearance of our tracts by illustrations on the front page and in such ways as may be consistent.

g. That careful watch be kept for local and general issues, with the view of issuing special tracts to meet them.

h. That an envelope be printed to be used in the King's Pocket League campaign, and filled with a special assortment of tracts to the retail value of 10 cents, for distribution purposes; and that a pocket carrying case be provided for use in connection with the distribution of the above tracts.

i. That foreign tracts, aside from German and Scandinavian, be put up in packages to the value of 25 cents; each package to contain one language only, and to consist of as varied an assortment as possible.

j. That our publishing houses consider the advisability of segregating our best temperance tracts, together with new temperance tracts that may be issued to form a separate temperance library.

In consideration of how to increase our tract circulation, interesting experiences were given, showing how the wide distribution of tracts is appealing to our people generally. Elder Paap spoke of the great work that can be done at the camp-meetings in organizing our forces, and carrying literature in tract form with the announcements of the meetings to all of the homes in the community. Something special is in preparation to assist in this advance advertising during the coming camp-meeting season.

That every church should be well supplied with tracts for free distribution, this provision being made by missionary collections, was generally emphasized. The plan of charging the members for each tract they receive from the church missionary secretary tends to reduce tract circulation, rather than to encourage it. Instead, let the members plan, by general or special collections, to have a good supply, and encourage all to use these freely.

Let the supply be out where the people can gain access to it easily as they come to and go from the church services. Brother Lloyd told of one church in Southern California that makes it a practise to take out one or two tracts on a specific subject each Sabbath. For example, at the close of the morning service, the leader an-

nounces that to-day we will have at the door two tracts on the second coming of Christ. He asks the members to take these for their special use during the week. The young men stand at the doors and serve the people as they go out.

It was with some reluctance that the delegates passed from the subject of tract circulation to the next topic on the program. There is no question but that every member feels the desire to use every means possible to get these effective messengers scattered like the leaves of autumn.

MISSIONARY DEPARTMENT.

Among the Churches—No. 3

Carr Street Church, Los Angeles, Sabbath, April 3. The response to Elder F. W. Paap's stirring appeal for true Christian endeavor in winning loved ones, neighbors and friends to the truth was most encouraging. The morning offering, amounting to nearly \$70, was given for the purpose of obtaining a club of 100 weekly *Signs* and a supply of tracts to use in connection with the series of meetings now being conducted by Elders Beddoe, Snyder and Ritchie in the Carr Street church. Preparatory to these special meetings for the public, the interior of the church building was considerably improved by paint, varnish, new window shades, curtains, and carpets, in all of which good taste was displayed.

Loma Linda, Sabbath afternoon, March 27. The circulation of the weekly *Signs* was given special consideration in this enthusiastic meeting. Interesting experiences showing the remarkable influence of this "silent preacher" were related. Fourteen persons in this meeting were won to the truth by the *Signs of the Times*. The *Signs* club was increased about 146 copies, and it was evident that a new desire was awakened in the hearts of many to use this effective medium more than ever in the great work of winning souls. It is expected that a tent effort will soon be made at Rialto. This place is not far from Loma Linda, and a number of the students and teachers plan to scatter a quantity of literature there in connection with the meetings. About 200 *Signs Magazines* and 200 *Supplements* were ordered for this purpose at the close of the above service. The offering in this service was devoted to the purchasing of a \$5 package of tracts for local use.

Redlands. This energetic company,

under the leadership of Elder L. H. Proctor, have set themselves to the splendid task of giving the light of truth to the people of this charming little city. Already they have covered the entire place three times with our literature, and have laid plans to prosecute this work untiringly. At the close of Elder Paap's talk in which emphasis was placed upon the need of sensing our personal responsibility in the finishing of the work, Elder W. F. Martin, our new Southeastern California Conference president, made very appropriate remarks that were appreciated by the large congregation gathered for the evening service.

Riverside. After Elder Paap's return from Australia, five years ago, he and his family were stationed at Riverside, remaining there up to the time of his appointment to labor in Baltimore. It was a great pleasure for him and for the writer, also, to greet the old and new friends of the Riverside church. All appreciated the warm, helpful talk given by Elder Paap, and the good remarks made by Brother John McReynolds, the secretary and treasurer of the Southeastern California Conference. Definite arrangements were made at this service for a series of Friday night meetings for the public. This effort will be conducted by Elder F. M. Burg, Bible instructor at the Loma Linda College. Literature for these meetings will be provided consequent upon a gift of \$20 made for this purpose. A large box of old magazines and papers will be shipped by this church at once for our ship mission work. We are glad to report a live interest in missionary activities on the part of our Riverside company.

San Diego. Our brethren and sisters of this city are faithfully and energetically conducting their house-to-house campaign with our literature in the seven districts into which the city is divided. Another supply of the weekly *Signs*—2500 copies—was recently shipped to San Diego for distribution among the homes of the people. In our service at the G Street church on a recent Sabbath, the *Signs* club was increased about 180 copies. An offering was given at this meeting for the free literature fund, which is constantly drawn upon to supply material for self-supporting workers, ship missionaries, tract racks and special campaigns. In the afternoon of this Sabbath we had the pleasure of meeting the friends of the University Heights church of San

Diego. This growing company has its section of the city to work, and we were glad to find the members of good courage in their labors. The *Signs* club was increased to nearly eighty copies. A great many of the *Signs* Supplement have been scattered over San Diego by these two churches.

Paradise Valley. We appreciated in a recent Friday night service, the whole-hearted attitude of the sanitarium workers to our missionary movement. These busy friends have taken time to cover National City, their nearest town, twice with the *Signs* Supplement and once with the Free Press Extra of the *Protestant*. Several of the brethren spend a little time each week in distributing papers in San Diego. Others reach out into the back country with the literature. In and about the sanitarium one meets the missionary spirit constantly working itself out in kindly acts and neighborly deeds which can only result in winning men and women to Christ.

San Fernando. We were pleased to find a lively interest in missionary work among both adults and students. Nearly all attended the Sunday night meeting held in the academy building. It was an inspiration to meet so many of our strong young people who are preparing for service in this movement. The friends here are about to arrange for a field day with 500 copies of the "World's Crisis." The weekly *Signs* club was considerably increased, and arrangements were made for the students to handle 500 copies of the Temperance *Instructor* in the vicinity of the academy.

ERNEST LLOYD.

Comparative Tithe Statement

California Conference S.D.A., 1914-1915 January to March Inclusive

Church	Mem.	1914	1915
Alameda	79	\$ 357.92	\$ 492.10
Berkeley	129	396.41	576.34
Byron	14	32.70	39.40
Conference church	8	37.15	73.20
Daly City	14	187.60	113.65
Fruitvale	164	437.99	725.20
Hayward	17	48.01	86.10
Hollister	19		57.35
Los Gatos	20	21.85	54.42
Mission, S. F.	45	146.57	269.06
Monterey	38		19.90
Morgan Hill	28	46.25	71.80
Mountain View	289	935.95	1460.00
Oakland	326	1222.19	1715.44
Oakland Japanese	11	10.10	36.34
Richmond	20	158.90	159.79
San Francisco	216	902.06	1411.30
San Jose	130	215.61	433.98
Santa Cruz	43	90.79	176.56
Sequel	11	24.30	31.85
Watsonville	5	45.45	22.33
Totals	1626	\$5317.80	\$8026.11

H. B. THOMAS, *Treasurer.*

REPORT OF BOOK WORK FOR WEEK ENDING MARCH 12, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Utah						
J.L. Sauder	E.S.	24	8	\$7.25	\$36.25	\$55.00

REPORT OF BOOK WORK FOR WEEK ENDING MARCH 26, 1915

Arizona						
I.T. Reynolds	Misc.	10				\$30.75
Northwestern California						
M.A. Reese	B.R.	20	2	\$0.90	\$6.90	
Southern California						
H.E. Farmer	Misc.	12		\$8.00	\$ 8.00	\$19.35
Mrs. E.Z. Williams	H. W.			1.75	1.75	
C.E. Urquhart	H. M.	22	12		35.00	
Frank W. Ross		35				55.00
Mrs. L.C. Howell		1	1		3.00	
Miscellaneous					26.35	
5 Agents		70	13	\$9.75	\$74.10	\$74.35
Utah						
J.L. Sauder	E.S.	37	10	\$ 6.40	\$40.40	\$14.60
H.C. Holloway	E.S.	10	8	3.75	28.75	10.00
A.R. Robinson	B.R.	36	11		45.00	
P.C. Moore	B.R.	40	11		37.00	
4 Agents		123	40	\$10.15	\$151.15	\$24.60

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 2, 1915

Central California						
F.O. Jensen	P.G.	32	31		\$76.50	\$15.00
Southern California						
Frank W. Ross	C., S.	11	21	\$2.25	\$23.25	
H.E. Farmer	P.G., B.R.	3	3	7.00	21.50	
C.E. Urquhart	P.G., H. M.	34	8		20.50	
Miscellaneous					22.85	
3 Agents		48	32	\$9.25	\$88.10	

Utah						
J.L. Sauder	E.S.	22	7	\$8.25	\$ 34.25	\$ 4.50
A.R. Robinson	B.R.	23	9		37.00	93.00
P.C. Moore	B.R.	40	21		73.00	12.00
8 Agents		85	37	\$8.25	\$144.25	\$109.50

Northwestern California						
M.A. Reese	B.R.	34	9	\$6.30	\$34.30	\$4.30

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 16, 1915

Central California						
F.O. Jensen	P.G.	32	14		\$49.00	\$21.00
Northwestern California						
M.A. Reese *	B.R.	35	5	\$1.00	\$17.00	\$9.50
*Two weeks						
Utah						
J.L. Sauder	E.S.	28	9	\$ 3.00	\$ 39.00	\$16.25
H.C. Holloway	E.S.	10				30.75
A.R. Robinson, P.C. Moore	B.R.	68	19	7.50	73.50	
4 Agents		106	28	\$10.50	\$112.50	\$47.00

**STATEMENT OF TITHE AND OFFERINGS, LOCAL AND FOREIGN, RECEIVED
From Churches in the Southern California Conference For First Quarter 1915,
January to March, also the Standing of each Church on the
Twenty-cent-a-week Fund**

Church	Tithe	Local Offerings	Foreign Offerings	Amt. due 20c per Wk. Fund	Amount Paid	Amount Short	Amount Over
Arroyo Grande	\$ 74.13	\$ 7.14	\$ 22.23	\$ 75.40	\$ 22.23	\$ 53.17	
Berean	41.03						
Boyle Heights	431.00	57.67	198.00	218.40	198.00	20.40	
Burbank	328.76	3.00	50.73	72.81	50.73	22.08	
Carr Street	1547.50	68.00	529.69	928.20	529.69	398.51	
Eastside	223.02	18.76	73.73	171.60	73.73	97.87	
Edendale	143.64	57.00	26.51	130.02	26.51	103.51	
Fernando	804.41	15.68	313.27	527.79	313.27	214.52	
Florence Avenue	324.22		32.12	137.79	32.12	105.67	
Furlong	176.16	1.50	51.93	257.40	51.93	205.47	
Gardena	12.09		15.13	28.59	15.13	13.46	
Glendale	1522.84	20.00	414.00	520.02	414.00	106.02	
Glendora	112.61		34.77	41.61	34.77	6.84	
Graham	147.42		25.99	122.19	25.99	96.20	
Inglewood	165.10	1.40	45.89	70.20	45.89	24.31	
Long Beach	717.80	15.11	220.60	345.81	220.60	125.21	
Los Angeles German	139.62		56.72	52.02	56.72	\$4.70	
Mexican	50.62		16.40	39.00	16.40	22.60	
Norwalk	121.13		93.49	140.40	93.49	46.91	
Pasadena	918.57	5.00	177.88	384.81	177.88	206.93	
Pomona	322.46	16.90	84.44	156.00	84.44	71.56	
Rivera			9.40	119.61	9.40	110.21	
San Pedro	150.93		58.74	114.39	58.74	55.65	
Santa Barbara	94.09		40.15	148.20	40.15	108.05	
Santa Monica	98.80		81.22	83.19	81.22	1.97	
San Luis Obispo	5.00		13.13	15.60	13.13	2.47	
Sawtelle	128.75	16.21	78.40	163.80	78.40	85.40	
Southside	546.56	2.42	107.26	405.60	107.26	298.34	
Vermont Avenue	92.37	30.00	6.30	96.21	6.30	89.91	
Watts	16.85		5.14	41.61	5.14	36.47	
Personal	91.55	255.00	40.00				
	\$9,549.03	\$590.79	\$2923.26				

B. M. EMERSON, Treasurer.

MISCELLANY

FOR SALE.—In subdivisions of five acres or more, a tract of 125 acres of good, level bottom land in artesian belt. Soft water, good climate, much fruit near. One-third mile from splendid church school and church. Seventh-day Adventist cannery. Land to be sold for from \$150 to \$250 per acre, one-third cash, and balance on easy terms. All inquires will be answered promptly. Address E. I. Porter, Sonoma, Cal. 36-39

FOR SALE.—Pleasantly situated cottage, less than ten minutes' walk from the St. Helena Sanitarium; two good rooms, newly papered; two large porches, front and back, both screened in; roomy cellar; good water in the house; chicken house and yard; small variety of young fruit trees, berries, and grapes; pleasant view; oaks, madrones, firs; ideal place for elderly couple or small family. Price reasonable; owner going to college. Address, Max Hill, Sanitarium, Cal. 38-39

Notice

The Southern Publishing Association has a few thousand copies of the Turkey War Extra of the *Watchman* on hand, which they are offering, as long as they last, at the reduced price of \$3 per thousand. While the newspapers are filled with stories of the war in Europe, why not use this opportunity to give the people something that will tell the meaning of these things? Place your order early with your tract society for 1000 or more of these extras, and hand them to your friends and neighbors.

Creating Quite a Stir

Pastor Russell and other eminent ministers have aroused great interest and much discussion in recent months by their millennial dawn teaching. Probably no other single question is receiving so much attention in the religious world. It is but fitting, therefore, that the *Signs of the Times*, bearing date April 27, should have as its big feature an article containing the truth on this age-to-come theory. Consider the needs of your relatives and neighbors; then send your order off to the tract society at once.

Report of Work Done

By the Missionary Volunteer Societies of the Utah Conference For Quarter Ending March 31, 1915

Letters written	291
Letters received	106
Missionary visits	1144
Bible readings held	162
Subscriptions taken for periodicals	21
Papers sold	168
Papers given away	2012
Books sold	374
Books lent or given away	79
Tracts sold	397
Tracts lent or given away	1023
Hours of Christian help work	928
Number of meals provided	260
Treatments given	133
Offerings for foreign missions	\$ 29.55
Offerings for home missions	66.75
Offerings for local society work	97.31
Tithe paid to church treasurers	172.08
Total money given	365.69
Membership of societies	45
Number of young people added to the church	7

W. A. JOHNSON, Secretary.

Trust in the Lord with all thine heart; and lean not unto thine own understanding. Proverbs 3:5.

FOR SALE.—Alfalfa honey in five-gallon cans \$4 per can. It is light color and fine flavor. Sample free. Satisfaction guaranteed. Correspondence solicited. M. S. Dickinson, Los Banos, Cal. 24-3mo

FOR SALE.—Three and one-half acres close to our church and school in Sonoma; house of three rooms, barn, well, seventy fruit-trees, blackberries, etc. Price, \$1200. Address, Gust Carlson, Route 1, Sonoma, Cal. 37-38

FOR SALE.—Six-room cottage on large lot with fruit, berries, flowers, etc. Four blocks from Lodi Academy, half block from Adventist church. Low price, small amount down, rest in small installments, easy interest. Alice Mina Mann, R. F. D. 4, Box 2, Lodi, Cal. 36-38

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
J. O. COBLISS }

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, APRIL 29, 1915

Will the plan to form an international supreme court to preserve peace succeed? That article, "Will There be Peace?" in the May *Watchman* will answer the question.

From Los Angeles, under date of April 21, Brother G. A. Rauleder writes the following: "I was privileged to baptize four persons Sabbath, the 17th of April. Others are very interested, and will soon take their stand with us."

In the article, entitled "Camp-meeting Dates," of last week's issue, the date for the Southeastern California camp-meeting was given, August 26 to September 15. This should be, *August 26 to September 5*. The error occurred in copying.

The Greatest Apostasy of the Ages Now Pending

The scriptures make it clear that at the very close of time there will be not only a great world-wide apostasy, that this apostasy will possess a spirit of intolerance and persecution of unprecedented severity. Some straight things are said in the June *Signs of the Times Magazine* article, but the author backs up his statements with Bible authority.

The "Signs Present Truth Series"

On account of the Post Office Department refusing to accept the *Signs Present Truth Series* as second-class matter, all orders for the *Signs Series* that have been sent in are turned over to the Review and Herald Publishing Association to be filled with the *Review Present Truth Series*.

The *Review Present Truth Series* will not be at all disturbed nor in any way hindered through the action of the Post Office Department in refusing pound rates on *Signs Series*. The *Review*

Series will be continued and the circulation materially enlarged. The success of this series is far greater than was at first anticipated. Our people seem to appreciate good, cheap matter with which to do effective missionary work, and many of those outside of our denomination, who have received some of these extras are daily writing the publishers for more of them, and expressing themselves as highly pleased with the copies they have received.

The *Review Present Truth Series* is just the same in contents as the *Signs Series*, excepting the title of the paper.

The general public prefers Adventist literature during this time of war and uncertainty. While a few may be prejudiced and refuse literature that gives evidence of being that issued by Adventists, there are many who are looking for literature published by this people, and we are quite sure this series will supply their needs.

Hitherto and Henceforth

Hitherto the Lord hath helped us,
Guiding all the way;
Henceforth let us trust Him fully,
Trust Him all the day.
Hitherto the Lord hath loved us,
Caring for His own;
Henceforth let us love Him better,
Live for Him alone.
Hitherto the Lord hath blessed us,
Crowning all our days;
Henceforth let us live to bless Him,
Live to show His praise.

—Frances R. Havergal.

Threatens Hanging

A threat to hang him to a telegraph pole if he writes any more articles and has them published in Fresno newspapers, has been received by one of our brethren who has been conducting a series of meetings there with good success. The letter refers to Seventh-day Adventists as "an old-time fake," calls our brother a "narrow brain," and speaks of accounts of his sermons as "sketches from the devil." A great many have decided for the truth since the meetings began, and this evidently has aroused a bitter spirit on the part of some.

Articles concerning Seventh-day Adventists and their work are appearing in newspapers throughout this union conference constantly. If you see any of these, will you not clip them out at once, and after marking them with the name and date of the paper from which taken, mail to the Publicity Department, Pacific Union Conference, Box 146, Glendale, Cal.? We are sending

out a great amount of copy constantly, but unless you cooperate with us, and send in these clippings, we have no way of knowing how many articles are published. We take this means of thanking our people for the many clippings they already have sent to us, but we desire to keep in close touch with the entire field, and would like to hear from other places. You can help us.

FRANK A. COFFIN.

Educate for Private Life

Some people have gained the impression that the only aim of our schools is to prepare young people to enter the Lord's work, meaning by this to work in some institution, conference, mission field or other part of our organized denominational work. Our schools do strive earnestly to develop as many as possible of our youth into acceptable laborers in the organized advent movement, yet there is another large and important field of effort that our educators must not overlook—the home life, or private life, we may call it. Not only do a majority of our students return to private life, but most of those who go out as public or institutional workers, still have the home life to maintain. The efficiency of a public laborer often depends to a large extent on his own and his wife's knowledge of how to conduct a home. Many a valuable laborer has been lost to the work because of sickness, of himself or of his wife, which might have been prevented if both had been properly educated in the essentials of home life before they entered the work.

A large and important factor, too, in our denominational effort is the home missionary work. How much this might be strengthened and made more fruitful, if our young people in school were taught the value of Christian effort in connection with following one of the ordinary vocations for a livelihood, instead of being allowed to return to their homes with the feeling that there is no place for them in the Lord's work, and they settle down to the common life of the multitude.

This interesting theme is discussed in the April number of the magazine *Christian Education*. In the same number are found articles on school and home gardening, preparation for stenographic work, usable education, as well as several for the ministry, our academies, our teachers and our homes. One dollar will bring this valuable journal to your home ten times a year.