

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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Concerning Mrs. E. G. White

From Wednesday, May 12, mother was stronger, and was able to eat better than for several weeks. Thursday, May 20, she was not so well. Friday she could not eat anything, and for a few days grew weaker rapidly.

Sunday, May 23, in the afternoon, Sister McInterfer read to her a letter from Elder F. C. Gilbert, telling about the progress of the work in Portland, Me. She was much cheered to hear of prosperity in the Portland church.

Tuesday morning, May 25, she was very weak, but her mind seemed clear, and when I asked if she were comfortable, she said:

"I am very weak. I am sure that this is my last sickness. I am not worried at the thought of dying. I feel comforted all the time, that the Lord is near me. I am not anxious. The preciousness of the Saviour has been so plain to me. He has been a friend. He has kept me in sickness and in health.

"I do not worry about the work I have done. I have done the best I could. I do not think that I shall be lingering long. I do not expect much suffering. I am thankful that we have

the comforts of life in time of sickness. Do not worry. I go only a little before the others."

About 4:00 P.M. Tuesday, Elder and Mrs. Geo. B. Starr called to see her. She remembered them, and spoke words of encouragement about their work.

W. C. WHITE.

May 27.

Seeing the Kingdom

Nicodemus was authoritatively informed that without being "born again," that is "from above," he could not "see the kingdom of God." John 3:3. It required much discourse on the Saviour's part to focalize the mind of this magistrate in Israel on the point intended to be taught by the divine precept. However, a survey of what follows in the chapter shows that the instruction was not given to convey statistics regarding some distant, future existence, but was intended to show the necessity of having distinct and positive knowledge of present life standing in the economy of God's earthly family.

To "see" the kingdom of God in the sense in which the Saviour used the word, means to *comprehend* or *understand* it. The words of Nicodemus reveal that, although holding an exalted position in Israel, he had little understanding of God's government of men, the control of their motives and desires. To understand such a regime is to *know* it in full detail, which is an impossible thing for the unaided natural mind, because, having permitted it to be corrupted by sinful considerations, its powers are curtailed to see only the things of time and sense. Eph. 4:18, 19.

To the world at large, therefore, the "Kingdom of God" as taught by inspiration is a deep mystery. But to the disciple of Christ *it has been given to*

know that mystery. Mark 4:11. No follower of Christ, although he be a preacher of the gospel, has a monopoly of this infinite gift. If one discerns more of the mystery than another, it is not because his gift exceeds the gift of the other; but because he has used to better advantage the talent received.

Thus must be distinct to every one who is informed regarding the nature of the gift, which is none other than the blessed Comforter, the "Spirit of Truth." John 14:16. The word "Comforter" is a peculiar one in the original text, meaning "one called alongside of for help." Not only is it designed to help the understanding as to the relation one should have with the Father, but it goes further—to become an Advocate on one's behalf before the heavenly throne for his freedom from guilt. It is thus used in 1 John 2:1, where we are told that if any man sin, "we have an Advocate with the Father." This is the same word *paracletos*, and being thus used shows that the Saviour's promise holds good, when He said that it should abide, that is, live "with you forever."

And what is this wondrous gift? It is no less than the "Spirit of Truth," which remains with men to be their help in time of need. At the very last, Jesus announced Himself not only as the "Way," but also the "Truth." The *paracletos* is therefore the Spirit, or life, of Jesus that Heaven permits to come into men that so desire, that they may have revealed to them the secret of the Most High, even His everlasting covenant. Ps. 25:14.

But one must remember that the worldly man cannot receive this sacred gift, because he does not *see* it, not having known its holy indwelling. John 4:17. Then how true are the Saviour's words: "Except a man be

born again, he cannot see the kingdom of God." Let us see to it that we have been "born again." —J. O. C.

Providence—No. 1

"Commit thy way unto the Lord; trust also in Him; and He will bring it to pass." Ps. 37:5. Many are the incidents in the lives of the children of God where special providences have guided their steps in the way of right, and to the reception of precious truths which they had not previously learned. To the Lord's praise I will speak of a little of my own experience in that line.

When the third angel's message was first introduced in Rochester, N. Y., I was living in that city, but some distance from the private house where the few believers held their meetings. The first I heard of this people was from one bitterly opposed to them, and who, as I afterward found, most grossly misrepresented them to me. He said, "They just get together and shout and sing in a fanatical manner, and have a noisy high-time."

Now let us note a providence that removed that wrong impression, and opened the mind for the candid hearing of the message. I had an uncle who was a very devoted Adventist. He had a severe spell of fever. I was at that time a minister among the First-day Adventists. Uncle sent for me to call upon him. He requested me to read to him James, chapter five, especially that part relating to praying for the sick. After I had read to him, he said, "I believe that, and if you will get Brother Morehouse and Brother Boughton to join you, and do what is there said, the Lord will raise me up." It was a new experiment for us. We followed the instruction; the fever was immediately rebuked. Uncle rose from his bed, dressed himself, and joined us in praise to the Lord. What a sensible presence of the spirit of God filled the room!

Not long after this, on the evening of September 26, 1852, I received an invitation to go to "the Seventh-day meeting," and hear Elder J. N. Andrews speak. Of course the opponent's story was in my prejudiced mind, and I expected a "noisy time." As I entered the meeting room, they were having a social meeting, as a prelude to the discourse. It was indeed a calm and heavenly place. Quiet, humble testimonies, wet down with tears,

were borne. There was a most sensible presence of the Spirit of God in the meeting. I thought to myself, "This is just the opposite of what that opponent told me about this people and their prayer meetings."

Before the close of the social meeting Brother Harvey Cottrell, a brother of R. F. Cottrell, came in from another room, and said in a tender voice, accompanied with tears, "I came here two days ago expecting to enjoy this meeting with you, but instead I have had a burning fever which has deprived me of attending even one meeting. Praise the Lord! the brethren have followed the rule in James five. The Lord has healed me. Praise His name." The power of God filled the room as the brother spoke. I thought, "This is a counterpart to that experience in uncle's case."

Suffice it to say, prejudice was banished from my mind, and I was ready to hear what the elder had to say. Brother Andrews, in a quiet and tender manner, gave a clear and complete explanation of every text I had ever heard the Adventists use to prove that the Ten Commandments were abolished at the cross. With me were seven other Adventists who wished to hear more. Brother Andrews gave lectures during the week for our special benefit on the sanctuary, the two-horned beast, the third angel's message, and the Sabbath. We all kept the next Sabbath. Six of these persons are dead, but were life-long Sabbath-keepers. One besides me is still alive keeping the truth. Surely the Lord's providence prepared the way for the reception of the precious seed.

J. N. LOUGHBOROUGH.

"The greatest want of the world is the want of men—men who will not be bought or sold; men who in their inmost souls are true and honest; men who do not fear to call sin by its right name; men whose conscience is as true to duty as the needle to the pole; men who will stand for the right though the heavens fall. But such a character is not the result of accident; it is not due to special favors or endowments of Providence: a noble character is the result of self-discipline, of the subjection of the lower to the higher nature,—the surrender of self for the service of love to God and man."—*Education.*

"Prayer is the rope by which the bell of heaven is rung.

FIELD TIDINGS

NORTHERN CALIFORNIA

Oakdale Camp-meeting

Remember July 1 to 11. Come and bring your children. Watch next week's paper for railroad rates. Lay your plans now. It is none too soon.

Come to the feast as they used to in ancient time, to meet with the Lord. He will not disappoint you.

CLARENCE SANTEE.

CENTRAL CALIFORNIA

Items of Interest

How is your Mission Clock? Is it running behind?

Elder Adams writes that they have commenced holding meetings once a week at Waitts. Fifty-two were in attendance at the first meeting.

Elder A. S. Kellogg met with our people at Selma on Sabbath and Sunday evening, May 29 and 30. Good meetings are reported. Sunday evening the church was crowded.

Brother R. R. Breitigam reports that they opened their series of meetings at Coalinga last Sunday evening with an attendance of about 120. Let all our people remember the different efforts before the throne of God.

We are glad to report that Sister J. H. Brown, of Chowchilla, who was seriously burned last winter in the fire that destroyed their home, is recovering, though slowly. She is now able to be up a part of the time, but is still very weak.

Two persons were baptized at Fresno by the writer Sabbath, May 30. These will unite with the Barstow church. On the same day one person united with the Fresno church on profession of faith. Our prayer is that the Lord may keep them faithful unto the end.

Sister Gertrude Patterson, who has been engaged in the Bible work in Fresno the past year, went home to her folks at Loma Linda this week for a few days to enjoy a much-needed rest. The Lord has greatly blessed her work in connection with the efforts held at Fresno.

Our people at Clovis held their first meeting in their new church building Sabbath, May 29. Although the building is not quite completed, they are glad to be able to use it for the Sabbath services. It is a cement block building, and will be very neat when completely finished.

Writing from Bakersfield under date of May 30, Elder E. H. Adams says, "Sabbath was a good day here. The good Spirit of the Lord came very near, and at the close seven gave their names for baptism. I hope there will be two or three others. Our Sunday night meetings are growing in attendance. We pray that the Lord may continue to bless the work in Bakersfield.

We must not allow our offerings for missions to drop behind. Twenty cents per week from each member is our goal. Let us endeavor to reach this. If we fall behind now, it will be more difficult to catch up in the fall. Let us all do our best. "A long pull, and a strong pull, and a pull all together" is what is needed. Let us continually keep the "twenty cents a week" in mind.

"The whole church praying for the unconverted!" How good a statement like that would sound, and think of the results! Writing from Armona under date of May 31, Prof. B. L. Howe says: "We had an excellent meeting last Sabbath. Three weeks ago we called for those who had a burden to pray and wanted to help, to join us in side room after meeting. Four came in. Last Sabbath we renewed the call and fifteen were present. The first week we agreed on 5 A.M. each day to unite in prayer, each in his respective home. The fifteen joined us. We will meet in companies as often as we can. If we do not let go of the arm of God too soon, we will have the whole church praying for the unconverted. An ordinary Christian experience will not keep boys and girls nor men and women in these times." Is it not high time for the whole church not only to be praying, but working for the unconverted? Who will join?

June 4. N. P. NEILSEN.

"Trust in the Lord with all thine heart; and lean not to thine own understanding."

SOUTHERN CALIFORNIA

News Items

Brother Clyde Lowry spent a day in Fresno last week attending the Dry Federation convention.

Sabbath, June 5, Elder L. C. Sheafe baptized three persons at the Berean church. The following day he baptized five at Watts.

Elders D. A. Parsons and A. Ritchie have secured an excellent location for the tent at Whittier. The meetings commenced Sunday evening, June 6.

A tent has been pitched at Latin by Brethren J. H. Miller and W. H. Bradley. Latin is situated a short distance south of Los Angeles on the road to Long Beach. They began their meetings Sunday evening, June 6.

Brother H. A. Hebard, who has been appointed the field canvassing director for the Southern and Southeastern California conferences, is now in the field. He arrived in Los Angeles May 28. He is locating his family at Santa Ana. His address is 617 East Fifth Street, Santa Ana, Cal.

It was the privilege of Brother B. M. Emerson and the writer to attend the commencement exercises at Pacific Union College. Surely the Lord has been blessing the work of this college. The field is beginning to reap benefits from the splendid work which its teachers are doing.

At Huntington Park Elder G. A. Snyder has succeeded in securing an unusually good site for their tent meetings. Meeting at this place will probably commence Thursday evening, June 10. Brother J. R. Dieffenbacher is assisting Elder Snyder in the preparations. Brother C. E. Andross will also connect with this company.

B. E. BEDDOE,

Pres. Southern Cal. Conf.

SOUTHEASTERN CALIFORNIA

Conference Items

Elder C. F. Falkenberg and Brother John Knox are planning for an effort in one of the towns in Orange County.

Elder F. M. Burg calculates to spend some time this summer working at San Bernardino. Sister Warren will also do Bible work there.

Elder L. H. Proctor reports a good interest in his work in Redlands. His time is fully occupied in pastoral work, and visiting those who are inquiring after the truth.

Elder Luther Warren spent a few days recently at Loma Linda. While there he spoke a number of times, and also held one meeting at Redlands. His work was much appreciated.

Elder R. S. Owen and his company are planning to begin their tent meeting in San Diego Sunday night, June 6. The workers there are of good courage, and are planning for a strong effort.

From reports which have already come in, the month of May is to be a record maker in tithe receipts. We are grateful to our brethren and sisters for thus rallying to the support of the work.

In looking over the reports sent in by our laborers, we find that during the months of April and May, seventy souls have taken their stand for the truth and united with the church. This is very encouraging, and we are thankful for the prospering hand of God in our new conference.

Elder L. E. Brant and Brother C. L. Snodgrass are beginning a tent meeting at Rialto. As a preparation for this, the young people's society of Loma Linda have circulated a large amount of literature at that place. This has consisted of the weekly *Signs* and message-filled tracts.

Brother H. A. Hebard, canvassing agent for the Southeastern and Southern California conferences, has located his family at Santa Ana, and has entered upon his work. We are glad to welcome Brother Hebard to this field, and sincerely trust the Lord may prosper his work among us.

As already announced, our camp-meeting will be held this year at Huntington Beach. The date of the meeting is August 26 to September 5. Our people should begin now to plan to attend. Beautiful grounds have been secured, and it will be very pleasant at that season of the year, to camp by the seashore. Best of all, the Lord will meet with us.

W. F. MARTIN.

"It is the truth which is assailed in any age that tests our fidelity."

MISSIONARY

Some Principles of Success in Church Missionary Work

For the help it may be to church officers and members who together form the missionary centers for the extension of the message, we wish to pass on some thoughts on four elements of success which *applied* are bringing a new condition of things into many of our churches.

They are:

ENTHUSIASM
LEADERSHIP
INDIVIDUAL RESPONSIBILITY
SIMPLE PLANS OF WORK CON-
TINUED

1. Enthusiasm.

Webster says—"It is inspiration as if by divine or super-human power . . . enkindled and kindling fervor of soul." "Nothing great was ever achieved without *enthusiasm*." The word comes from an old Greek root meaning, "*God in a man*."

In applying it to religious life and work in Gal. 5:6, Paul terms it, "a faith which worketh by love." Analyzed, it is, faith in the work; *Christ in you*; His love *moving you* to work with Him in the salvation of man.

How this enthusiasm may become a part of the Christian experience is outlined in the Testimonies, Volume 9, page 152, beginning, "Christ our example, our inspiration, our exceeding great reward," and closing, "The miracle working power of Christ's grace is revealed in the creation in many of a new heart, a higher life, a holier *enthusiasm*." (Study these paragraphs.) Think of what this spirit means to the members of the church in their work for God. Let us not be satisfied until it becomes a part of our Christian experience.

2. Leadership.

However high the individual enthusiasm may be, it must be encouraged, if it is retained and made to spread throughout the church. Give us missionary leaders in our churches—an elder who is working for others in the way which he asks others to work, one who is thoroughly acquainted with the evangelizing influence of the periodicals, the tracts, and other agencies God has given for reaching others; a librarian who is studying her work, realizing that her (or his) influence in getting the members to work, thus

pushing out the literature in increasingly larger quantities, is unlimited. With this kind of leadership in the smaller churches, and in the larger ones a strong committee of perhaps five, including an elder and librarian, that are laying out the work, and leading in it, we may expect to see an upward tendency. *It is God's plan*. The members will respond, and the work will go forward, if the officers stand solidly together, and lead in the missionary interests. The weekly missionary meeting forms a center for real work, and the monthly missionary Sabbath service may be an opportunity for inspiration, education, and reports.

Think what approaching the ideal set before us in the third paragraph, page 82, Testimonies, Volume 9, may mean to our people. The leader's responsibility is still more specifically outlined on page 116, Volume 9: "The leaders in God's cause, as wise generals, are to lay plans for *advance moves* along the line. In their planning they are to give special study to the work that can be done by the laity for their neighbors and friends."

3. Individual Responsibility.

In His infinite wisdom, God has so arranged the plan of redemption that every addition to the church may become one more agency in the carrying out of His great plan. Why not accept this confidence God places in us? On page 86, Volume 9, we are told that "Whatever our position—whether presidents of conferences, ministers, teachers, students, or lay members—we are held accountable by the Lord for making the most of our opportunities to enlighten those in need of present truth." On page 26 it says, "Let the church arouse and go forth to do her appointed work. *Every believer*, educated or uneducated, can bear the message." How this encourages us! *Angels are waiting*. "Heavenly angels have long been waiting for human agents—the members of the church—to cooperate with them in the great work to be done. They are waiting for you." Volume 9, page 46.

Unite with the enthusiasm that such statements should inspire, the leadership needed to accomplish the work, and the feeling of individual responsibility that should follow—

4. Simple and Continuous Work, and you have a missionary church whose light is shining brightly, and bringing people into the truth. Our secretaries are talking this, encourag-

ing it, and instructing in it. *Every* meeting is turned to account where possible, in actually planning larger things, and the circulation of more literature.

By one such meeting a very timid sister was constrained to take a few tracts for circulation. Very tremblingly she started out with them, and dropped one over the hedge fence into a neighbor's yard. It started that neighbor's interest, and later, after studying and accepting the truth, when one day the giving of that first tract was referred to by the one who did it, the enlightened one inquired, "Why did you not do it before?"

There has never been a time when our tracts have been used in doing a greater work than now. The efforts put forth to educate our people as to their influence and use, have resulted in many of the formerly well-filled dusty closets and cupboards being emptied, the packages and papers lying there put into circulation, and new and fresh quantities ordered.

These little messengers—"speaking leaves"—are small but powerful things. They are among the greatest agencies for the saving of souls. "Let us keep our ears and eyes open for those topics which are interesting the people around us, and circulate tracts and literature relative to them. In these last strenuous days we need to see and use every opportunity for getting our literature into the hands of the people." Make it a habit to be prepared, and hand out the literature in the daily routine. Encourage all to scatter "as they go."

"The Lord God of heaven would have the entire church devising ways and means whereby high and low, rich and poor, may hear the message. . . . Young and old are to act a part."

* * * *

Opportunity and Obligation

Reports from different parts of the United States and Canada, reaching the International Branch of the Pacific Press Publishing Association, at College View, Neb., indicate that our people generally are entering upon more vigorous campaigns to carry the printed pages of truth to the foreign-speaking peoples at their doors. One large shipment to Portland, Ore., recently carried among other publications more than 10,000 foreign tracts. A second order from Western Canada, in addition to a large number of packages in about

eight different languages called for 3500 German tracts. A shipment to New York yesterday included 4000 regular tracts in German, Danish and Swedish, besides several thousand copies of the Family Bible Teacher leaflets.

This week we were glad to receive a good order from Brother D. R. Sperry, missionary secretary of the California Conference, and get on the way to him at once two large bundles of foreign tracts. He wrote, "We have gone through our foreign tract stock very carefully, and checked up what we have on hand, and we are ordering what we do not have. It is our purpose to give special attention to our foreign literature this year, and it is our aim to carry a full stock of the tracts given in the list."

If a similar "purpose" will take hold of the missionary leaders in each one of the churches supplied by the California Bible House, Brother Sperry will find his needs for foreign literature increasing steadily. As we study statistics concerning the great home missionary field, we are overwhelmed with the conviction that our English-speaking people must take a larger burden of carrying the truth to the foreigners about them. Think of it! Forty-six per cent of our population foreign; during the past ten years more than a million immigrants a year have landed and taken up residence in this country. There are more Norwegians in the United States than there are in Norway. The situation is summed up in a statement by Elder O. A. Olsen in his report at the General Conference as follows:

"Through immigration the United States is in a unique sense the most foreign country and the greatest mission field on the globe. All people that on the earth do dwell have their representatives there, gathered by a divine ordering within easy reach of the gospel. Through them the world may be reached in turn. Every foreigner converted in America becomes directly or indirectly a missionary agent abroad, spreading the knowledge of the truth among his kindred and tribe. The greatness of the opportunity is the measure of obligation."

Does not such a missionary field emphasize the need of every church accepting this obligation in real earnest? To strengthen this phase of their home missionary work, what would our missionary leaders think of having a com-

mittee or sub-committee in each church to foster and promote the work among foreigners within reach? Such a committee could be made up of those interested in this. Among its activities could be:

1. Make a personal study of the community to know nationalities represented.
2. Become familiar with missionary literature in the languages.
3. Outline to church work that should be done.
4. Lead out in the work, getting the support of church as a whole, and enlisting members to help.
5. By frequent reports keep church interested in this special work.

Possibly this suggestion may help some of our churches to organize for a stronger work among the nationalities within their reach.

Our workers here—twenty-five in number, including editors, and the employees in office and factory—are of good courage. In our little chapel exercise each Sunday morning any reports showing increased interest in the circulation of foreign literature are eagerly received. Especially is this true concerning the way the English-speaking people are taking hold of the circulation of foreign literature. We firmly believe that this great foreign field at home will soon be taken hold of more definitely by all our people. As declared by Elder Olsen, "The greatness of the opportunity is the measure of obligation." Will not our missionary leaders appreciate the opportunity, and accept the obligation?

College View, Neb. J. R. FERREN.

"Protestant"

One of the striking features of the municipal election campaign now being waged in Los Angeles is a determined and thoroughly organized fight for the control of the school board. For some two or three years a Catholic minority has tried to gain control, but without success.

In an effort to get the real truth before some of the most influential people of the city, the Southern California Tract Society donated fifty-five copies of the "Sulzer—New York Public Schools" number of the *Protestant Magazine* to one of the leading workers in the campaign. The following is an extract from a letter of thanks received:

"I wish to acknowledge the receipt of your very kind note of May 2, also

the gift of fifty-five copies of the *Protestant Magazine* for June, 1914, for use in the campaign. These I called for and distributed. I realize that if the purpose is accomplished 'whereunto they are sent' we must give them with greatest discretion. The fundamental purpose is so grave that I shall still hope to use them with good and educational results. I have discovered that the election circulars of which I spoke were not delivered to you. For this I am sorry. However I believe your people are well instructed, and so their vote can be trusted. Thanking you for your quick response, and kindly cooperative spirit I am,

"Sincerely,

"_____"

CLYDE LOWRY.

An attorney in Oklahoma recently wrote to the Pacific Press and told the brethren of his interest in the *Signs of the Times*, and ordered 100 copies of the pamphlet, "Have We Come to Armageddon?" In his letter he added these words: "Any other tracts or publications touching this great and important Eastern Question you may care to send me will be greatly appreciated, and I will promptly distribute the same among my friends and neighbors. I have believed for years that the end of this present world would come as predicted in your publications." What manner of persons ought we to be in a time like the present? Why does this attorney desire to distribute our literature among his neighbors? Because the Lord wants them to know the message. Certainly, and He will use any honest soul as a channel. What about our own neighbors? Are we distributing our new striking things in print among them? Are we as diligent in this service as the times demand?

E. L.

A missionary secretary says: "The last number of *The Watchman* is certainly a striking one. The cover page tells a wonderful amount of news,—news that I wish might be carried far and wide." You can depend on *The Watchman* to keep abreast of the times. It sells easily and produces definite results. Give it a trial by ordering a supply of the July number from your local tract society. Prices as usual: single copy, 10 cents; fifty or more, 4 cents each.

BOOK WORK

"Apples of Gold in Pictures of Silver"

"The Lord hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary."

I sincerely trust that this scripture may prove true in the experience of all our people who come in contact with the colporteurs who are entering the field this summer. Our schools have now closed for the season, and a goodly number of earnest young people have entered the ranks of our little "bookmen army," and will soon be scattered into the counties and towns throughout the state. Many of them will find homes temporarily with some of our people, or will come in contact with them in other ways; and right here is where we need to give careful heed to the text above.

Whatever you do, do not talk discouragement to our canvassers. Many times these young people who are inexperienced, come to someone of the same faith, feeling the need of help and encouragement, and instead of receiving a cheering word of encouragement, are met with a line of talk that would almost drive a veteran out of the work;

"I do not know what the field agent meant to send you here to canvass for; no one can sell our books in this place. Brother ——— was here last year, and he only worked two days and became so discouraged that he went home and has not done any canvassing since." (No wonder, if he received the same sort of encouragement.)

This is not strictly an imaginary statement for it has been repeated, in substance to our canvassers many times. Why is it that an adult Seventh-day Adventist, who is supposed to be perfectly sane, does not know better than to talk that way to an inexperienced colporteur? How much better it would be to say, "I am so glad that you have come here to canvass. There are a great many nice people in this place, and I believe that many of them are honest and will buy your book. Just keep your courage up, and go ahead. We will pray for you, and I am sure you will have success." Think of the opposite effect those two speeches will have, and then choose which one you will use when the occasion offers;

MAGAZINE EXTRAS. Orders to May 1, 1915

	P.T.S. Ex. 1	Ex. 2	Ex. 3	Ex. 4	Ex. 5	Rome Ex.	Press Ex.	War Ex.	Turkey Ex.
Arizona									
Arizona Conference.....	100	200	100	---	---	---	---	---	400
Prescott society.....	200	---	---	---	---	---	---	---	200
Phoenix society.....	---	---	---	---	---	3000	---	---	3000
Mrs. Otis Martin.....	15	15	15	15	15	---	---	---	75
Mrs. D. W. Frazee.....	---	15	15	15	15	---	---	---	60
L. Gadette.....	---	---	---	---	---	---	---	200	200
Total.....	315	230	130	30	30	3000	---	200	3935
Southern California									
East Side, L. A. soc.	100	100	---	---	---	---	---	150	350
Edendale, L. A. soc.	1000	---	---	---	---	---	---	---	1000
Whittier society.....	---	---	---	1500	---	---	---	---	300
Florence, L. A. soc.	100	---	---	---	---	---	---	---	100
San Fernando society	350	350	250	250	---	---	100	---	1300
Pasadena society.....	3000	1000	---	---	---	---	---	---	4000
Graham society.....	---	---	---	---	---	---	---	400	400
Glendora society.....	200	---	100	---	---	---	---	---	300
Glendale society.....	1000	1000	100	100	100	---	---	---	2300
Furlong society.....	---	---	---	---	---	---	---	112	112
Sawtelle society.....	315	100	100	100	---	---	---	100	715
Long Beach society..	200	200	225	225	---	---	---	---	850
Vermont society.....	200	200	---	---	---	---	---	---	400
South Side society...	200	250	50	---	---	---	---	---	500
Santa Monica society	200	75	25	100	---	---	---	---	400
Boyle Heights soc....	100	200	100	---	---	---	---	---	400
Rivera society.....	100	100	100	---	---	---	100	---	400
Mrs. A. C. Bainbridge	---	---	---	---	---	---	25	50	75
Mrs. W. S. Parker.....	---	---	---	25	25	---	---	---	50
Miscellaneous.....	1500	1000	500	500	500	---	800	600	550
Total.....	8565	4575	1550	2800	625	---	1025	1262	1000
Southeastern California									
Paradise Valley soc.	1700	2000	1500	1500	---	500	1600	---	8800
Redlands society.....	---	---	---	---	---	---	2400	---	2400
Loma Linda society..	100	---	---	---	---	---	270	---	200
San Diego society....	10	80	---	---	---	---	---	---	90
Colton society.....	25	---	---	100	100	---	---	---	1000
Hemet society.....	---	---	---	---	---	---	---	100	100
Orange society.....	---	---	---	---	---	---	---	150	150
Riverside society....	---	---	---	---	---	---	---	100	100
Santa Ana society....	100	---	---	---	---	---	---	---	100
Ontario society.....	150	50	200	---	---	100	100	---	600
Garden Grove society	50	---	---	---	---	---	---	---	50
Escondido society....	---	---	---	---	---	---	100	---	100
Uni. Ave. San Diego	1000	---	---	---	---	---	200	---	1200
Anaheim society.....	---	---	---	---	---	---	200	100	300
Eld. C. F. Falkenberg	---	---	200	200	---	---	---	---	400
Mrs. L. Warren.....	50	15	15	15	---	100	100	---	295
Mrs. E. E. Barden....	---	25	25	25	25	---	---	---	100
Jocie Standley.....	15	15	15	15	15	---	---	---	75
Mrs. Lelah Walker...	---	15	15	---	---	---	---	---	30
San Pasqual society..	850	---	---	---	---	---	---	150	1000
La Mesa society.....	100	100	---	---	---	---	---	---	200
Arthur Pfeiffer.....	400	---	---	---	---	---	---	---	400
Miscellaneous.....	500	400	200	200	200	100	440	400	300
Total.....	5050	2700	2170	2055	340	800	5410	1000	1500

CLYDE LOWRY, *Tract Society Sec.*

REPORT OF BOOK WORK FOR WEEK ENDING MAY 28, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Central California						
F. O. Jensen	P. G.	31	10		\$ 43.00	\$ 77.00
J. V. Trimble	H. M.	31	11	1.50	23.50	3.85
Edward Bergquist	G. C.		3	2.50	13.00	20.50
Chas. Newman	G. C.	11	2	.75	6.75	
W. F. Miller	G. C.		7	5.00	26.00	
Clara Cornwell	C. K.	14	4	2.25	8.25	
Opal Stone	P. P.	26	5	1.50	16.50	
Vivian Stone	P. P.	30	4	7.75	21.75	
8 Agents		143	46	\$21.25	\$158.75	\$101.35
Northwestern California						
M. A. Reese*	B. R.	70	9	\$4.35	\$33.35	\$47.25
* 2 weeks.						

and remember that "A word fitly spoken is like apples of gold in pictures of silver." Also remember that if you can give encouragement to some colporteur by a word in season, or by extending to him the hospitality of your home, and thus enable him to persevere, and do better work than before, you will share in the reward.

And do not forget that the consecrated, godly colporteur is worthy of your confidence and respect, for the Lord has said that he "occupies a position equal to that of the gospel minister," and that "there is no higher work than evangelistic canvassing."

F. E. PAINTER.

To the Brethren and Sisters in the Southern and Southeastern California, and Arizona conferences:

As I have arrived in this field to take up the work that Brother C. C. Morlan has had, I would appreciate letters from any one who would like to have colporteurs in their respective fields.

As I am unacquainted with the field, and wish to become acquainted not only with the field, but with our people, a letter of this kind would be very much appreciated. Perhaps you would like to have me visit you personally. This is what I should like to do, and if you will drop me a line here at the office address, 617 East Fifth Street, Santa Ana, Cal., I will call on you at the earliest opportunity.

We are in a time when the message must be given to those who know it not, and I am sure that our Heavenly Father has not placed us in the field just to till the fields of corn and wheat (although this field may be oranges or some other fruit); but you know the word comes to us that the alien shall be your plowman and vine-dresser. This

would give you some time for missionary work in your neighborhood. Let us remember our commission—"Go ye."
H. A. HEBARD.

A Sample of What Can be Done Without Eyes

Brother Charles Pettis, who is blind, and of late has accepted the message, has learned the canvass for "Bible Readings." It was my privilege to help him about four hours Wednesday, during which time we sold four books and four magazines,—\$10.15. Brother Pettis urged me to go home with him for dinner, which I did, and had the privilege of becoming acquainted with the family. Before leaving the house, I suggested to his mother that we have a season of prayer. As we bowed down, someone came to the door. It proved to be their uncle. We arose and invited him in, and after talking a few moments, I told him what we were doing, and asked him to join us, which he did. After prayer I told Charles to show his uncle the book. Upon showing him about half way through, he interrupted and asked the price, giving his order at once.

Another place where we called, and after securing an order, I remarked "You have a lovely piano," and stated that Mr. Pettis was a musician, and he was invited to play. After the second piece, she said, "We can stand that just as long as you can." This lady gave us four numbers to call upon and with the privilege of using her name. One of these ladies said that she always wanted to know more about the Bible, and gave an order. Brother Pettis went out alone yesterday, and did well.

Brother Newman has arranged to move his family to Visalia next week.

Elmer Dart and wife, in company with D. A. Morton, of Fresno, arrived in Tulare Wednesday, where they will canvass for "Daniel and the Revelation."

Brother M. L. Rice and wife, in company with Brother Anderson have arranged to start for the oil fields the first of the week.

We are looking for Brother Hindbaugh and Brother Schaffer soon.

Brethren L. Baker and C. S. Corkham may be delayed for a time, Brother Baker having sprained his ankle. They have chosen Fresno as their field to canvass for "Desire of Ages."

Pray for the canvassers.

C. L. DAVIS,
Field Miss. Agent Central Cal.

MISCELLANY

FOR SALE:—Five-room cottage, near St. Helena Sanitarium. Over an acre of bottom land, well watered; barn; chicken house; young family orchard, and berries; alfalfa. Near good intermediate school. For further particulars address D. E. Robinson, Sanitarium, Cal. 44-45

FOR SALE OR TRADE.—Fine 14 36-100 acre ranch, excellent soil, raises fine crops, plenty of first-class water, wood on place. Beautiful shade trees and flowers. Good supply of family fruit. Fine climate. Nine miles from beach. Good six-room house, barn and other buildings. Address W. G. Rice, San Marcos, Cal.

WANTED.—To correspond with the local elders of several of our smaller churches, or anyone else interested, with reference to any possible opening for a small laundry plant to sustain family while putting children into church school. Am anxious to move to location near church and school, but must have some means of support. Am also expert orchardist and farmer, and can do carpenter work and painting. Would exchange plant, and small established business. What have you? Address W. S. Parker, 137 East Ave., Monrovia, Cal. 42-44

The Christian's Drafts in Hand

"Faith is the rod with which he can cleave the seas of difficulty.

"The Sabbaths are the well-springs from which refreshment is copiously drawn."

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
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SEVENTH-DAY ADVENTISTS

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CLAUDE CONARD - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
J. O. CORLISS }

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THURSDAY, JUNE 10, 1915

A meeting of the Pacific Union Conference Executive committee was held at Pacific Union College last week. Nearly all the conference presidents, also secretaries, were present.

Prof. C. B. Hughes (new preceptor for Pacific Union College) and family arrived in time to attend the Educational and Missionary Volunteer council now being held at the college.

Quite a number of the teachers in the Pacific Union Conference are attending the council at Pacific Union College, and will remain to the convention and summer school following.

From Gilbert, Ariz., June 3, 1915, Brother F. M. Owen writes: "The work is going nicely here, and I expect to organize a Sabbath-school next Sabbath. There are six or eight who have promised to attend."

The North American Division Educational and Missionary Volunteer council opened Friday evening, June 4, at Pacific Union College, St. Helena, Cal. An address of welcome was given by Prof. C. W. Irwin, president of the college, and responses were made by Profs. M. E. Kern and Frederick Griggs. Elder E. E. Andross followed with a sermon on "The Needs of the Hour." The meetings begin at eight in the morning, with four or five intermissions during the day. There are about fifty or sixty delegates in attendance, also forty or fifty more teachers and other workers. Some of those in attendance are I. H. Evans, E. E. Andross, Frederick Griggs, M. E. Kern, C. C. Lewis, J. L. Shaw, president of Washington Missionary College, E. C. Kellogg, president of Walla Walla College, H. A. Morrison, president of Union College, B. F. Machlan, principal of

South Lancaster Academy, J. H. Shilling, principal of Clinton German Seminary, and Miss Matilda Erickson.

The June number of the *Protestant Magazine* contains a full report of an address by the editor, Prof. W. W. Prescott, on the subject, "Why We Are Protestants." It would probably be rather a difficult matter for many of our own people to put into definite form the best reasons for separation from Rome, but those who are giving a message against the beast and his image ought to be most intelligent on this subject. Those of our people who are not readers of the *Protestant Magazine* would find many things of interest and value to them in it. Why not send 50 cents for a six months' trial subscription to commence with the June number? Address the *Protestant Magazine*, Washington, D. C.

Change in Name

There has just come to our table from the Review and Herald Publishing house a copy of the June issue of *Health and Temperance* (continuing *Life and Health*) in neat cover and attractive make-up. We note the addition of four new departments: Christian Temperance, Bible Hygiene, The Temperance Movement, and Our Work and Workers, the latter having an article by Dr. A. B. Olsen on the "Sanitarium System." The contents are such that the magazine should find a ready sale among those who are interested in personal hygiene, and who are identified with the great temperance movement. A sample copy for 10 cents may be obtained by addressing the tract society.

Rings True to the Message

—and full of the very things you wish your friends and neighbors to know—that is what the *Signs of the Times Magazine* for July is. Here are titles to most of the articles:

"The Pope and the European Crisis," "Russia and the Papacy," "Second Probation a Myth," "The Greatest Apostasy of the Ages Now Impending," "Science and the Sabbath," "Heroes of the Cross," "The Great Deceiver," "Newspapers Teaching Prophecy," "His Definite Foreknowledge Demonstrated by the Scheduled Movements of the Stars," "Shall There Be no More Wars?"

The publishers think the July *Signs Magazine* cover is the best that has

appeared in a long time. It shows Uncle Sam in the act of cleaning and preparing his old musket for possible use. Our readers will make no mistake in getting back of this splendid issue in a strong way. Send \$1.25 to your tract society for twenty-five copies, or \$2 for fifty copies.

Without Aid

In the majority of instances where the *Signs of the Times* has been instrumental in winning people to the truth, it has created an interest that has been followed up by the living worker, or it has been effective in establishing souls that have become interested in other ways.

Frequently, however, it has done its work unaided. A few days ago in a meeting conducted by Brother Ernest Lloyd, missionary secretary of Pacific Union Conference, it was found that eight of the audience of 200, accepted the truth from reading alone the *Signs of the Times*. In another where about 160 were present, fourteen stated that the *Signs* was the sole means of their accepting the truth.

Here is an example. A sister, in concluding a recent letter, said: "I had never read or heard any Advent doctrine except a *Signs* that was sent me. I truly thank God I heard and accepted. Through God's blessing on my labors another dear sister is keeping the Sabbath. I am selling the *Signs* and giving away what literature I can. Am giving lectures every Sunday night when the weather permits."

Brethren and sisters, let us use this "able minister" in a big way. If your church is not taking its two copies per member, urge them to do so. The *Signs* is not an experiment, as you know. God has used it in a wonderful way during the past forty-one years, and it is more effective to-day than ever before. C. N. LAKE.

"And they that know Thy name will put their trust in Thee; for Thou, Lord, hast not forsaken them that seek Thee."

Camp-meeting Announcements

Northwestern California, Santa Rosa, June 17 to 27.

Northern California, Oakdale, July 1 to 11.

California, Richmond, July 15 to 25.
Southern California, Huntington Park, August 5 to 15.

Southeastern California, Huntington Beach, August 26 to September 5.

Arizona, October 7 to 17.