

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

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Pacific Union Conference S.D.A.

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Latest Word from "Elmshaven"

During the last few weeks, I have not written to you about mother, because there was not much change for better or for worse. She seems to be slowly failing in strength, and peacefully nearing the end of her life. She says from time to time that she has no desire to live except for service, and she feels that her life work is done.

Thursday, June 3, she could not eat; and since then she has been able to eat, each day, only three raw eggs and four or five teaspoonfuls of other food.

During the last week she has not been comfortable in the wheel-chair, and the only change of position has been from the bed to the big reclining chair in the bay window.

Thursday, June 10, Elder and Mrs. A. G. Daniells came, and although very weak that day, she smiled when she saw them, and said, "I am very glad to see you, but others must do the talking." Elder Daniells told her in a few words how richly the blessing of God was resting upon the workers in Australia, India and China, and that all our people in these places sent greetings to her, and were praying for her. She nodded and smiled her gratitude, but

did not try to speak. After this, Elder Daniells prayed for her, and then said good-by. Half an hour afterward mother spoke thankfully regarding this visit, and mentioned the name "Daniells."

To-day, on my return from a four-days' trip to Los Angeles and Loma Linda, I found mother sleeping after a restless night. When she awoke, she said she was suffering less than yesterday. After I had prayed for her, she prayed, "Lord, I thank Thee that it is as well with us as it is. I will serve Thee to the best of my ability. Amen." This prayer was in harmony with her attitude during all her days of sickness, expressing gratitude to God, and a desire to be of service.

June 18.

W. C. WHITE.

Providence—No. 3

In No. 2 of these articles I spoke of my impressive dream, in which I seemed to part company with the Rochester "age to come" leaders and their associates. Not long after this I listened to a two evenings' debate on the "age to come" by Joseph Marsh, the leading advocate of the doctrine in Rochester, and Elder Phineas Smith, an earnest soul winner, but an opponent of the new theory. In the debate Brother Smith demanded of Elder Marsh, "Whom are these Satan is kept from deceiving during the thousand years?"

Reply: "Those he had before been deceiving."

Question: "Who are those he deceives at the end of the thousand years?"

Answer: "Those he has been kept from deceiving during the thousand years."

Brother Smith then demanded of Elder Marsh, "Give us the proof that

any of those escape his deception at the end of the thousand years."

This he could not do, for the Bible said he went out and "deceived them."

Brother Smith then said, "Here then, according to your theory, for 1000 years, is a people free from temptation, or any like test of character. At the end of the thousand years they have the devil let loose upon them, deceives them all, and they with him go into the lake of fire and brimstone. And you call this "A glorious restitution." WHAT A GLORIOUS RESTITUTION! (?) Then, and ever since I have said, "I do not want such a millennium as that in my theology."

The readers may be anxious to know how the dream came out that was mentioned in my last article. You might imagine that the dream would come to mind, when I was so happy with the Seventh-day Adventist people, and listening to talks by Elder Andrews, from a chart that had the sanctuary and the two horned beast portrayed upon it. Then, again, as our minds were enlightened upon these subjects, and we were weighing the matter of casting in our lot with the Seventh-day people, on came all three of the ministers seen in the dream, declaring that I "must not go with that people." They came, sometimes singly, and sometimes two at once.

I said to Crozier, "You once kept the Sabbath. How did you come to leave it?" His first reply was, "I must tell you first how I came to keep the Sabbath. Brother Hahn was like a father to me, and one day he quoted to me the fourth commandment and said, 'Your kind Heavenly Father commands that of you; will you not obey your Father?' He moved on my sympathies. So it was by his sympathetic appeal that I was led to keep the Sabbath. But

when I began to study the subject, I found that the Ten Commandments were abolished at the cross, so I ceased to keep the Sabbath." This was not the whole truth in the case, for as he wrote out the article on the sanctuary question after the earnest study with Brother Edson, it was the discovery of the original law in the ark of the sanctuary that was the basis of early Sabbath-keeping.

With us he advocated his no-law theory, and that the Ten Commandments were done away by Christ. What we had heard from Brother Andrews explaining these texts, enabled us to refute Crozier's labors, as also that of his associate ministers. When they saw they had failed in argument, they resorted to ridicule. We told them, "If ridicule is your last argument, you may as well quit. Your course has only settled us all more firmly to unite with the Seventh-day Adventists." So ended their persistent and determined effort to keep us out of the society of which I had dreamed. J. N. LOUGHBOROUGH.

Property—Its Religious Use Considered

(Concluded)

We know it is the almost universal practice even among professed Christians to accumulate as much property as possible for the enjoyment of themselves and their children who may survive them. We believe that the failure of many to make much progress in that direction is partly owing to lack of natural ability and partly to the merciful interposition of a loving Heavenly Father. Those, however, who have saved up much more than is necessary for the needs of the family are under grave responsibility to God for how they are using their money.

It is high time for each Christian to awake out of sleep and to recognize the Bible truth concerning stewardship for God. The New Testament contains truth enough on this subject to condemn many in the final judgment who are apparently quite unconscious of their unsafe and inconsistent position as followers of Christ. He chose a life of poverty and did not assist His disciples to gain that state of comfortable competency which is so much coveted in these days.

When, however, men are permitted to trade and make money it is for a certain purpose—and my object in writing now is to draw attention to

that purpose of God, for generally it is overlooked.

God's Word states in positive and plain language the following truth:

"Thou shalt remember Jehovah thy God, it is He that giveth thee power to get wealth; *that He may establish His covenant* which He sware unto thy fathers as at this day." Deut. 8:18.

The Lord is unchangeable and hence what He expected of the people under the old covenant in regard to the use of their earthly possessions, He must still require of us under the new covenant. That is only reasonable and consistent.

In that very instructive book "Patriarchs and Prophets" (page 527) we read this: "The contributions required of the Hebrews for religious and charitable purposes amounted to fully one-fourth of their income." How much greater are the demands and necessities of gospel work in our day. The Lord has Himself anticipated this, for in the Old Testament Scriptures He has recorded for our instruction and example facts concerning the dedication of property to Him. In the twenty-seventh of Leviticus is a record of instructions to Moses in reference to those persons who willingly and voluntarily consecrated house or land or live stock to the service of God.

To quote again from "Patriarchs and Prophets," "The work of the gospel as it widens requires greater provision to sustain it than was called for anciently, and this makes the law of tithes and offerings of even more urgent necessity now than under the Hebrew economy." Page 529.

Repeatedly in the past history of this denomination our leading brethren have found it necessary to confer together as to the advisability of making advance moves and have laid out more extensive plans to provide for the expansion of the fast growing work of God in the earth.

Have we not come to another such time? When we bring all the tithes and offerings into the Lord's treasury He will certainly pour out a rich blessing upon His people, and the manner in which He will do it will surprise every one of us who have been backward in giving.

What should be done now? Let the farmer do as did some of the Israelites of old. "Sanctify unto the Lord" his field or part of his field. (Lev. 27.) Let the man or woman with a profitable business consider Christ as a part-

ner in it, and let Him have His half of the yearly profits.

A German brother and his wife have long since led out in this matter, and devote all the profits of their large farm towards the sounding of the third angel's message. Who will be the next to follow so noble an example?

It was done in olden times and should be again done to meet the urgency of the present situation.

Possibly Jesus foresaw this period and the probability of His closing work expanding beyond the income received for its support, for He said, "When the Son of Man cometh shall He find faith on the earth?"

Advance moves always call for a stronger faith. Abraham "wavered not through unbelief, but waxed strong through faith giving glory to God."

If we as a people ever hope to rise equal to the occasion, as we view it in this last generation, we must "walk in the steps of that faith of our father Abraham."

The Jews have accumulated wealth, but for many centuries have utterly failed to use it as God intended: namely to "establish His covenant" in the earth.

The love of money has had a very hardening effect upon their hearts of unbelief as it has upon anyone who loves it. Our human wants are but few, but the wants of God's cause are many and supreme. The mind of man has become so twisted by Satan that he thinks his own wants are the most important, and the claims of religion are secondary.

The Lord says, "My thoughts are not your thoughts neither are your ways My ways."

To absorb the divine thoughts read Matt. 6:19-34, and then begin to do business for our elder Brother. Be practical. Let Him have a share of profits as every partner should. Material things are primarily to assist in imparting spiritual knowledge. This the Bible teaches, but it has been largely lost sight of. —A. C.

FIELD TIDINGS

NORTHERN CALIFORNIA Woodland and Wheatland

Last Sabbath I visited the Woodland church. After a splendid meeting with the church, I was invited to the homes of several of the members, where we

held some heart-to-heart Bible studies, the neighbors being invited to take part. You would be surprised had you seen the live interest manifested. At the close of each study a very cordial invitation was extended to me to call and see them again. I believe this to be a ripe field for a public effort in the near future.

The Wheatland interest is promising, and we hope to see several precious souls decide fully to walk in the light of present truth. Brother M. J. King and wife rendered splendid help during the seven weeks' meetings held in the Baptist church. The Baptist people have been very kind, indeed, several of them listening to the Bible truths presented, and in no way resenting them, but have expressed a willingness to walk in the light that came to them from God's Word. After closing our night meetings at Wheatland, in counsel with brother King's family (who have been faithfully conducting Sabbath-school in their home for some time), we decided it would be a wise move to transfer the Sabbath-school from the farm home to the village of Wheatland, thereby opening the way for all newly interested ones to attend. Our Baptist friends again extended favor by granting us the privilege of holding our Sabbath meetings in their pleasant and beautiful church, for which we are truly grateful.

May the Lord continue to bless the honest hearts in Wheatland, and may His commandment-keeping people ever live true to the blessed principles of truth, and thereby encourage others to walk in the "way that leadeth unto life everlasting," is the earnest prayer of your brother and co-laborers in this effort at Wheatland. T. H. WATSON.

Camp-meeting

We are in receipt of information from the Atchison, Topeka, and Santa Fe, the Northwestern Pacific, the Salt Lake Route, the Southern Pacific, and the Western Pacific railroads, that the usual one and one-third fares will be allowed on the receipt-certificate plan to those who attend our camp-meeting in Oakdale July 1 to 11. Tickets will be for sale on the going trip June 29 to July 11, and on the returning trip July 1 to July 13. This, of course, is with the understanding that fifty holding receipt certificates are in attendance.

As soon as you arrive at the camp-ground, please leave your certificate

with the secretary at the conference secretary's tent.

The camp-meeting is in sight of both stations. Those arriving on the Southern Pacific or the Sierra Railroad should cross the track and go two blocks south. Those arriving on the Santa Fe should go four blocks north.

Those having baggage please leave checks at the conference tent as soon as you arrive on the ground.

We have rented more than fifty tents above what we own, and may have to rent more. If you have not placed your order for a tent, please do not hesitate longer, as we wish to have the tent in readiness for you when you arrive, and the camp is being rapidly pitched now. **VERAH MACPHERSON,**

Sec. N. Cal. Conf.

**CALIFORNIA
Camp-meeting**

The time is rapidly approaching when we shall be assembled for our annual camp-meeting. We trust all our people are giving prayerful thought to this gathering. We have no way of

knowing how many more such gatherings we shall be able to hold. We ought to take advantage of this opportunity just as earnestly as though we knew it would be our last.

The time—July 15 to 25.

The place—Richmond, Cal.

Order your tents to-day. Send all orders to H. B. Thomas, 537 Twenty-fifth Street, Oakland, Cal.

J. L. MCELHANY,
Pres. California Conf.

CENTRAL CALIFORNIA

Items of Interest

Three persons were baptized at Hanford last Sabbath by Elder J. R. Paterson.

Having labored untiringly, Elder F.E. Brown is taking a needed rest for a short time on the coast. He expects to attend the camp-meeting at Santa Rosa on his way.

Six persons were buried with their Lord in baptism last Sabbath at Bakersfield by Elder E. H. Adams. Some

**Central California Report of Twenty-cent-a-week Fund
For the First Twenty-one Weeks of 1915**

Church	Mem.	Total Rec'd	Per Week Per. Member	Lacking	Over
Armona	119	\$ 246.18	.098	\$ 253.62	
Bakersfield	89	199.72	.107	174.08	
Barstow	28	51.00	.086	66.60	
Burrough	15	42.96	.136	20.04	
Chowchilla	39	80.09	.097	83.71	
Clovis	17	32.68	.091	38.72	
Dinuba	48	173.35	.171	28.25	
Dinuba German	26	48.64	.090	60.56	
Dos Palos	6	13.41	.130	6.99	
Exeter	43	63.50	.070	117.10	
Fowler	16	34.72	.103	32.48	
Fresno	372	703.87	.090	858.53	
Hanford	76	125.45	.078	193.75	
Island	65	92.12	.067	180.88	
Laguna	15	38.51	.122	24.85	
Laton	20	24.70	.058	59.35	
Lemoore	74	86.39	.055	224.41	
Le Grande	16	36.88	.136	17.52	
Lindsay	34	77.08	.103	71.72	
Merced	23	42.29	.109	35.91	
Reedley	12	20.20	.080	30.20	
Rolinda	23	27.32	.056	69.28	
Selma	52	174.46	.159	43.94	
Shafter	14	18.80	.063	43.00	
Tulare	6	31.60	.250		\$6.40
Visalia	23	31.09	.064	65.51	
Wallace	16	11.93	.035	55.27	
Winton	26	19.47	.044	68.93	
Personal	23	97.70			
Totals	1336	\$2646.11	.094		\$6.40
Average, .094 per member.		Total Shortage, \$2965.09.		Dos Palos, Le Grand, Merced and Winton seventeen weeks.	
G. A. WHEELER, Treasurer.					

who had intended to take this step last Sabbath were hindered. These will doubtless be baptized before long. May the Lord keep these souls faithful to the message!

One hundred fifty-nine persons were baptized in our conference during the first five months of this year, and 171 new members united with our churches. We thank the Lord for these souls, and for the faithfulness of our conference workers and brethren and sisters in laboring for souls.

Brother and Sister George Vore will remain at Alpaugh to further help those who have accepted the truth there, and to follow up the interest awakened by the recent tent effort at that place. It is hoped that Elder Patterson will also be able to meet with them on the Sabbath from time to time.

The writer met with our people at Dos Palos last Sabbath, and we enjoyed some good meetings. We were especially glad to have quite a number come down from Ingomar and unite with us in these services. The same day we organized a Sabbath-school with fifteen members at Ingomar. We know it is a blessing for our people to meet together, though we may be but few in numbers.

Brethren J. R. Patterson and G. A. Truesdell are conducting a tent effort at Tulare. They held their first meeting last Saturday evening. The tent is pitched on a beautiful corner near the business part of town. We pray that this effort may be the means under God of leading some souls to accept the truth. This would strengthen our small church at Tulare and greatly encourage them. Brethren D. A. Morton and E. H. Dart, of Fresno, are canvassing in Tulare and vicinity for "Daniel and the Revelation," and their presence and help in the tent meetings are much appreciated.

June 13.

N. P. NEILSEN.

SOUTHERN CALIFORNIA

News Items

Dr. Julia A. White, lady physician of the Loma Linda Sanitarium, called at the office one day last week.

Judge Jesse Arthur of Battle Creek, Mich., who is spending a few weeks in Los Angeles, called at the office last week.

The interest in the meetings which are being held by the workers in the several different places continues to grow.

Miss Anna M. Peterson, treasurer of the Nebraska Conference, is spending a few days in Los Angeles visiting relatives.

Elder B. E. Beddoe, president of the Southern California Conference, is conducting meetings each Sunday evening in the Carr Street church.

Elder W. C. White spent a couple of days in Los Angeles last week attending the board meeting of the Loma Linda Sanitarium, and while here called at the office.

We were glad to have Elder F. M. Burg, former president of the Southern California Conference, call at the office last week while attending the Loma Linda board meeting.

We were very glad to have Elder A. G. Daniells call at the office last week. It is a little over a year since he was here just before he left this country for his trip abroad.

Prof. C. C. Lewis, principal of the Fireside Correspondence School at Washington, D. C., recently spent a few days in Los Angeles. He spoke in the Long Beach church last Sabbath.

The board of trustees of the College of Medical Evangelists of Loma Linda were in session at the conference office in Los Angeles a couple of days last week. Important items were considered.

A number of church school teachers from the Southern California Conference left Los Angeles June 14 by boat en route to St. Helena where they will attend the Educational convention and summer school.

Brother Chas. E. Rice, business manager of the Paradise Valley Sanitarium, was attending the Sanitarium Association board meeting at Glendale one day last week, and called at the office while in the city.

Elder G. E. Nord, principal of the Broadview Swedish Seminary, at La Grange, Ill., is spending a few days in Los Angeles in the interests of the school. He spoke in the Carr Street church last Monday evening.

Prof. M. P. Robison, principal of the normal department of Union College, College View, Neb., paid the office a pleasant call one day last week. Professor Robison was formerly educational superintendent of the Southern California Conference.

Prof. H. G. Lucas, principal of the San Fernando Academy, and Prof. I. C. Colcord, educational superintendent of the Southern and Southeastern California conferences, are attending the Educational council and convention at Pacific Union College. Professor Colcord will also attend the summer school.

Wednesday evening, June 16, at eight o'clock, Edith McLean and Byron Dart were united in marriage at the home of the bride's parents, Pomona, Cal. Elder R. S. Owen of San Diego officiated. Brother and Sister Dart are both successful church school teachers. Brother Dart will teach the Glendale school the coming winter. The workers in Southern California extend good wishes to Mr. and Mrs. Dart.

B. M. EMERSON.

Help Wanted

A number of persons will be needed to assist in the cafeteria, delicatessen and store of the Southern California camp-meeting. This meeting is to be held at Huntington Park, August 5 to 15. Persons desiring employment in any of the above departments should apply, not later than July 15, to E. G. Fulton, 259 South Hill Street, Los Angeles.

B. E. BEDDOE,
45-47 Pres. Southern Cal. Conf.

MISSIONARY

Heard in the Council

Pacific Union College, June 4 to 14

Personal Evangelism. "If we would be successful in winning souls, we should study Christ's life and His methods of personal work." "Personal evangelistic effort is the Bible plan of reaching souls." "In this busy world the tendency is to substitute the work of organization for individual effort." "Many excuse themselves from personal work by giving of their means, and leaving the work of winning souls to the 'workers,' as they are sometimes termed. But this can never take the place of personal effort." We are told that "none would

ever have been brought back to God if Christ had not made a personal effort for them; and it is by this personal work that we can rescue souls." "Personal work implies *going and doing*. The command, 'Go ye into all the world, and preach the gospel to every creature,' was given to *every* child of God."

Elder N. P. Neilsen: "Above everything else in the saving of souls, we must do personal work. In our work in Fresno this winter we have had prayer bands among our young people. Our young men and young women meet separately once a week to pray for the unconverted. As a result, quite a number of those whom they have selected as subjects for prayer are in the church to-day. There was one young man who became interested just because of the personal work done for him by another young person. His mother was bitterly opposed and was going to drive him from home, because he united with us. Personal work was done for her, and she is now a member of the church, rejoicing in the Lord and in His truth.

"Personal work is what is needed. While preaching is necessary, yet I do believe that the personal touch is that which will save souls. We can pray people into the kingdom. Last week I received a letter from a brother. One statement in his letter impressed me. He spoke of several getting together and praying for the unconverted. The first time four came out and had their appointed season of prayer. The next Sabbath fifteen came to pray. He says, 'We will soon have the whole church praying for the unconverted.' I tell you that if we are praying for the unconverted, we will be working for the unconverted. It is true that prayer is the key in the hands of faith that unlocks heaven's storehouse."

Elder Meade MacGuire: "I believe it is quite important that we should unite these two ideas together—personal work and the literature work. I had an interesting experience with one society recently where they have been distributing a large number of papers. I think they are using about 300 copies each week of the special *Signs*. They go out into the town every Sabbath afternoon. I urged them to arrange it in some way so they would know, sometimes at least, that they were accomplishing something.

"I suggested that they make a rubber stamp to say something like this:

'If you are interested in this literature, and would like more, or would like to talk with someone about it, drop a card to ——.' Then put that stamp on all the papers, each one signing his own name and address, so as to get interested people to write.

"There is a young man, not of our faith as yet, who enjoys circulating the literature. I think he will soon join us. He has a motorcycle and often goes out through the country with a load of papers and tracts. He likes the idea of placing his name on the literature, so as to get in touch with the interested. His society has placed a rack on the main corner of their town, and one of the members keeps it replenished all the time.

"I believe that if we unite the two ideas, and get the young people to praying and working, with the idea of winning definite souls to Christ, and following up this literature work by correspondence, it will give a wonderful inspiration and impetus to their missionary spirit." —E.L.

The *Liberty* magazine for the third quarter of 1915 is a beautiful and attractive number, and is just from the press. The cover design has been painted especially for this number. It represents Jefferson, Madison and Washington, sitting by a table, and evidently engaged in earnest conversation. Knowing the firm stand that these statesmen took on questions of religious liberty, one can almost hear President Washington as he emphasizes some profound point by a gesture of the right hand. The contents of this number are particularly interesting. Many persons question the right of the states to curtail the liquor traffic and other vices. The temperance question and the rights of the individual and of the state are therefore given extended consideration, and the subject is of interest both to temperance workers and their opponents. Be sure to get a copy for your own benefit, or better, send for five to forty copies at 5 cents each, or for fifty or more copies at 4 cents each, benefitting your neighbors and make a good remuneration for your efforts. A circular describing this number and giving some "talking points" on how to make quick sales, will be furnished by your tract society office.

As I entered the vegetarian cafeteria in Los Angeles the other evening, I overheard a pleasing little conversation

between a lady patron and the cashier. The lady had just come up to the counter to pay for her meal, and with a copy of the weekly *Signs* in her hand, remarked, "Can I buy this paper?" The paper was presented to her with another piece of reading matter. The cashier informed me that incidents like the above occur daily. A copy of the weekly *Signs* is placed regularly on each of the thirty and more tables in this cafeteria, and often one may see several persons reading copies at the close of the meal. The *Signs* gives the *meaning* of current events over the world, and many appreciate this fact. Little tract holders conveniently placed about the cafeteria quietly carry on their work of distribution. Many copies of "The World's Crisis" have been sold at the counter of this cafeteria. What a splendid thing it would be if *all* places of business controlled by our people were acting as publishing centers and *every home* a publishing house! Dear reader, see to it that your office, store, or *home*, is made a greater center of light from which will radiate, by personal testimony and the printed page, the influences that will gather for the kingdom. To-day is our day of opportunity. —E.L.

TEMPERANCE

The California "Dry" Convention Held at Fresno, June 2

The watchword of the convention was *harmony*; its object, *absolute prohibition* at the earliest possible date.

Between 550 and 600 delegates from all parts of California, representing every organization and probably every religious denomination which is fighting the liquor traffic, met in one of the most memorable sessions ever held in this state. There were present white haired men and women who had literally spent a life time in temperance work; young men and women just out of school; and all ages in between—all consecrating their talents and energies to this great work.

Considering the wide divergence of opinion between the radicals and the conservatives and the other elements in the convention, it was a marvel that there was so little friction. But earnest prayers have been offered in public and at family altars for the success of the convention. From the first call to order until the adjournment there was

every evidence that all elements would forget or reconcile their differences and sink all personal feelings for the benefit of the one great cause. "Harmony and unity must prevail if we are to win" was one of the first statements uttered by the chairman.

There were those who favored the shortest possible time limit, but tried leaders explained that all voters were not as bitterly opposed as we, to the liquor traffic, and the campaign must be fought along lines that would educate the indifferent and doubtful voters, and gain every possible adherent. The amendments proposed are not perfect,—certainly they will not please everyone,—and yet the leaders feel confident that success will crown the next campaign.

One amendment provides that the saloon, wine-shop, hotel and cafe bars and all places where liquor is sold at retail must be closed after January 1, 1918. After January 1, 1920, according to the other amendment, the liquor traffic will be entirely abolished; the manufacture, importation or exportation or sale in any quantity will be prohibited.

It is provided that no paid officer of the California Campaign Federation

and no paid member of the executive committee shall have a vote. Any officer who runs for any public office shall automatically be released from his work in the federation. No political party is to be favored, and no political candidate endorsed. The one great and only object of the federation is to make California "dry." It is a work in which every Seventh-day Adventist may engage with heart and soul. In the former campaign the Dry Federation more than kept its original pledges, and the same influences control the present effort.

Among the Seventh-day Adventist delegates at Fresno were Elder A. O. Tait, editor of the *Signs of the Times*, Elder D. E. Robinson of St. Helena, Cal., Dr. V. H. Lucas, manager of the Glendale Sanitarium, Dr. Bond of Healdsburg, G. A. Wheeler of Fresno, secretary and treasurer of the Central California Conference, and the writer.

CLYDE LOWRY.

BOOK WORK

I went down to San Diego last Wednesday. Thursday we drove out to Brother Oberholtzer's, at Palm City,

and found some splendid territory to place one or two of our colporteurs.

Sabbath we spent with the University Heights church in the morning, and in the afternoon at Lemon Grove. We found the brethren and sisters ready and willing to do what they can to help our colporteurs while in the field, offering to give them homes over Sabbath and Sunday while canvassing their neighborhoods. I am sure that they will have a share in the reward of the colporteur for the work done. This is one way of being in the colporteurs' work, and we can all have a part in it by doing what we can around our own homes, as there are many who are only waiting to be gathered in.

As I stated in my previous article, I should be pleased to hear from any who would like to have colporteurs come to their part of the field.

May the Lord give us all a burden for service. "Pray ye the Lord of the harvest that He will send forth laborers into the harvest," and then ask Him to send you.

H. A. HEBARD.

Elder Daniells Home Again

After a tour of Australasia and the Orient, covering a period of a year's time, Elder and Sister A. G. Daniells arrived in San Francisco June 7. The following evening he spoke impressively of his observations to a large audience in Mountain View. During his stay at that place he counselled with the brethren at the publishing house regarding the forthcoming Harvest Ingathering number of the *Signs*. Elder Daniells said he was reminded of the Pacific Press wherever he went—in India, China, Korea, Japan—for he found printing presses and other equipment that had been given by that publishing house for the upbuilding of the work in those needy places. The "all-profits-for-missions" policy of the *Signs* was warmly commended by him.

It is a source of gratification to the publishers of the *Signs of the Times* to announce that arrangements have been made with Elder Daniells for a series of illustrated articles based on his recent travels. He will tell especially of conditions in the Orient—the doors that are providentially opening, and of doors that are already closing to the message. This series of articles appearing week by week will add greatly to the interest of the *Signs* for the next three months. C. N. LAKE.

REPORT OF BOOK WORK FOR WEEK ENDING JUNE 11, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Northern California						
Floyd Osborne	H. W.	32	13	\$3.80	\$13.55	
Earl Osborne	Heralds	30	6	.75	13.75	
Elba Voorheis	B. R.	27	6		20.00	
3 Agents		89	25	\$4.55	\$47.30	
California						
Nels Johnson	P. P., F.	32	31		\$87.00	
Northwestern California						
Walter Harper*	Misc.		56		\$116.00	
*Two weeks.						
Arizona*						
L. D. Sanchez	P. P., F.	40	22		\$ 64.00	
I. T. Reynolds	P. P., F.	95	61		139.00	
J. E. Bond	Misc.				7.50	
3 Agents	*Six weeks	135	83		\$210.50	
Southeastern California.						
Frank Lane	Misc.				\$6.00	
Miscellaneous					7.50	
Total					\$13.50	
Southern California*						
Lloyd Bartlett	Misc.	21	24		\$ 42.00	
W. J. Camp	Heralds	93	33		61.50	
C. E. Urquhart	Heralds	94	32		88.50	
F. W. Ross	B. R.	50	19		62.00	
Mrs. M. E. Motz	Misc.				37.50	
Miscellaneous					12.25	
5 Agents.	*Six weeks	258	108		\$303.75	

MISCELLANY

PUBLICATIONS WANTED.—Please send a continuous supply of English publications to Dr. Julia A. White, Huntington Beach, Cal.

WANTED.—A sister for housework. Must be reliable and a good Christian. Address, German Sanitarium, 726 East Adams Street, Los Angeles, Cal. 45-46

WANTED.—For the office files, three or four copies of the 1912 Harvest In-gathering *Signs*. Please mail to Clyde Lowry, 417 West Fifth Street, Los Angeles, Cal.

WANTED.—A good home for a motherless boy, age five years. A good strong child, healthy in every respect. For particulars write C. S. Prout, Santa Rosa, P. O. Box 408, Cal.

W. H. BUXTON, A. B. (Univ. of Neb.) SURVEYOR—Land and irrigation surveys. New and accurate instruments. Terms reasonable. Satisfaction guaranteed. San Fernando, Cal. 46-49

WANTED.—A woman who will appreciate a good home, kind friends, pleasant surroundings and \$15 per month, in a small family. Call at first house north of Colton Avenue on Mountain View Avenue, one mile east of Loma Linda, Cal., or address Mrs. W. I. Keese, R. D. 1, Box 96, Redlands, Cal. 46-47

FOR SALE.—One and one-half acres in Lodi. Two blocks to Seventh-day Adventist church, and four blocks to academy. New five-room, plastered bungalow. Good barn, large poultry and rabbit houses. Good well, wind-mill and tank. Sixty young fruit trees, alfalfa, garden, lawn and berries. Water piped over land. A fine home, well located, at a big bargain. Account poor health. No exchanges. Price, \$2000 or \$1550 cash. Write owner, W. P. Plummer, Lodi, Cal., box corner Tokay and Washington. 46-49

FOR SALE.—Twenty acres of alfalfa land, good stand, stripped checked. Located on state highway one-fourth mile from Salida, Cal., in the noted Modesto irrigation district. Four-room plastered house, electric lighted, with all modern improvements, well, wind-mill, barn with room for twenty head

of stock. In addition to irrigation water from open ditch, there is access to an electric pump which throws 1100 gallons per minute. Price \$8000; two or three thousand dollars cash, balance on easy terms. Near Seventh-day Adventist church school with two teachers. I am not a real estate man but have sixty acres adjoining this. For further information address, J. B. Huguley, Salida, Cal. 46-49

Obituary

QUINN.—Bobbie Pamela Quinn, little daughter of Brother and Sister John F. Quinn, was born May 3, 1911, and died after a brief illness at Fresno, Cal., June 4, 1915. Brother and Sister Quinn are members of the Corpus Christi (Texas) church. Though deeply feeling their loss, they sorrow not as others who have no hope. Words of comfort were spoken by the writer, assisted by Brother G. A. Wheeler.

N. P. NEILSEN.

Morning Watch Calendar

The Morning Watch Calendar is not only a calendar in the ordinary sense, but it is much more than that. It suggests a scripture text for every day in the year. It encourages the study of the Bible and prayer and personal missionary work—the three essentials of a growing Christian experience. It contains a blank for recording missionary work done each day. It has a sunset table showing when the Sabbath begins anywhere in America. It is a daily calendar that contains all these helpful features which are such a blessing to hundreds of people young and old. It surely is "much in little," and the price is only 5 cents per copy postpaid. If you do not have one, order it from your tract society.

At the Convention

(Concluded from page 8)

South Lancaster Academy; B. B. Davis, normal director Walla Walla College; Milton P. Robison, normal director Union College; Miss Myrta M. Kellogg, normal director Emmanuel Missionary College; Miss Ada Somerset, normal director San Fernando Academy; C. S. Prout, missionary volunteer secretary Northwestern California; Mrs. C. S. Prout; Miss Grace Davison, educational secretary Southern Oregon; Miss B. Acton, educational secretary Iowa Conference; Mrs. Flora Williams, secretary young people's department West Michigan; V. J. Johns, missionary volunteer secretary East Colorado; Mrs. V. J. Johns; J. W. Rich, educational superintendent Northern California; Mrs. J. W. Rich; Miss Sarah E. Peck, educational superintendent California and Northwestern

California; I. C. Colcord, educational superintendent Southern and South-eastern California; Mrs. I. C. Colcord; A. G. Taylor, commercial teacher Union College; Mrs. A. G. Taylor; Mrs. R. Leo; Miss J. R. Bates, educational superintendent Maine Conference; M. L. Kelley, commercial teacher Mt. Vernon Academy; Dr. O. R. Cooper, science department Emmanuel Missionary College; Mrs. O. R. Cooper; M. E. Olsen, English department Washington Missionary College, Washington, D. C.; Claude A. Shull, assistant commercial teacher Emmanuel Missionary College; H. O. Olson, preceptor Broadview Swedish Seminary; Miss Rena Klooster, preceptress San Fernando Academy; Dr. W. A. Ruble, College of Medical Evangelists; Howard Lee, Korea; G. B. Starr, Melrose, Mass.; Mr. and Mrs. C. B. Hughes, Keene, Texas; Dr. and Mrs. L. H. Wolfson, Hinsdale Sanitarium, Ill.; Max Hill, Sanitarium, Cal.; W. P. Dayton, Bible teacher Lodi Academy; Mrs. W. P. Dayton; E. E. Gardner, Lodi; L. E. Westermeyer, Lodi; Mrs. R. Scott, New Jersey; Mr. and Mrs. J. H. Beers, representing McMillin Publishing Company, New York; Miss Lillie Holiday, College View, Neb.; J. J. Reiswig, North Dakota; Mr. and Mrs. W. B. Taylor, Lodi; Prof. and Mrs. Geo. McCready Price, Lodi; Frank A. Coffin, Glendale; Mrs. Alice Mina Mann, Fresno; Mrs. W. S. Holbrook, Nevada; Mrs. E. Wheeler, Phoenix, Ariz.; Mr. and Mrs. B. P. Foote, St. Helena; A. W. Russell, Nevada; A. M. Aterberry, Southeastern Union; Miss L. Worster, Indiana; Miss Mary Steward, Sanitarium, Cal.; S. C. Rockwell, Fresno; Veda Smith, L. M. Knapp, Miss A. Loeb, Miss A. McLeod, Miss Pearl Stone, Miss M. E. Learned, Miss M. O. Hart, Miss H. Beardsley, Miss Bertha M. Messick, Miss V. Hart, A. C. Harder, D. E. Robinson, W. H. Wineland, H. C. Schmidt, Miss Hazel McElhany, C. L. Taggart, J. L. McElhany, N. P. Neilsen, J. Adams Stevens, L. M. Bowen, W. C. White, C. C. Crisler.

Local

Prof. and Mrs. C. W. Irwin, Elder and Mrs. E. J. Hibbard, G. W. Rine, Prof. and Mrs. M. W. Newton, Prof. and Mrs. H. A. Washburn, Mrs. Alma McKibbin, Mr. and Mrs. G. F. Wolfkill, Mr. and Mrs. W. E. Robbins, George Carlsen, Miss Hattie Andre, Mrs. Viola Miller, Ignacio Theilig, O. F. Severns.

Pacific Union Recorder

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS {
J. O. CORLISS { - - ASSOCIATE EDITORS

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THURSDAY, JUNE 24, 1915

In company with Elder E. E. Andross, Elder A. G. Daniells, president of the General Conference, visited Los Angeles last week in the interests of the College of Medical Evangelists.

The camp-meeting for the Northwestern California Conference is in session this week at Santa Rosa. Among other workers, Elder A. G. Daniells is attending that meeting.

Most of the teachers in the Pacific Union Conference are attending the Educational and Missionary Volunteer convention which opened at Pacific Union College last Friday. The convention will last till Sabbath of this week.

Three pretty songs entitled "The Paradise Home," "A Light in the Window up There," and "When the Shades of Eve are Falling" have been received from the publisher, Brother Charles P. Whitford. Following is the chorus of the latter:

"When the shades of eve are falling—
Lost in sin's dark paths you roam;
Hear the voice of Jesus calling:
'I will lead you safely home.'"

These songs and many others may be secured from Brother Whitford whose address is Orlando, Fla.

Though the *Present Truth Series* was not launched until January of this year, it now has a subscription list of 60,000 copies, besides having orders for copies in bulk totaling nearly one-quarter million copies per month. Up to June 1 six numbers had been printed with a total of 1,064,000 copies. The following report is from one of our local ministers in Florida who has used the *Present Truth Series* in connection with a tent effort, and is adopting the series in preparing the communities for other evangelical work, as well as de-

veloping the missionary spirit in our churches: "Your letter in regard to the *Present Truth Series* received. We are through with our winter tent effort. Thirty have been baptized, and twenty more are keeping the Sabbath, and will unite with the church as soon as they are thoroughly instructed on special points of present truth. Through our tract society we are sending an order for 500 copies of each number of the *Present Truth Series*. Each member is becoming responsible for a certain district, and will place the series with the same people each month. I think it is a capital plan to develop new members into real missionaries. We will follow up the interested ones with Bible readings. I am more than pleased with the numbers that have thus far come to hand."

The *Present Truth Series* is a babe as yet in the family of periodicals, but its possibilities in the finishing of the work are only limited by the missionary efforts of our churches. The series is *young*, but *great*.

At the Convention

Abroad

In attendance at the Educational and Missionary Volunteer council, which closed at the Pacific Union College early last week, were leaders in these and allied departments of the work from all over the United States and Canada. The following is as complete a list of names of those who attended regularly as it has been possible to obtain: A. G. Daniells, president of the General Conference; Mrs. A. G. Daniells; I. H. Evans, president of the North American Division Conference; E. E. Andross, president of the Pacific Union Conference; E. W. Farnsworth, vice-president of the Pacific Union Conference; Claude Conard, secretary-treasurer of the Pacific Union Conference; Ernest Lloyd, missionary secretary of the Pacific Union Conference; Mrs. Ernest Lloyd; Frederick Griggs, secretary of the General and the North American Division Educational Department; W. E. Howell, assistant secretary of the North American Division Educational Department; M. E. Kern, secretary of the General and North American Division Young People's Missionary Volunteer Department; Miss Matilda Erickson, of the General and North American Division Missionary Volunteer Department; Meade MacGuire, field secretary of the North American Division Missionary Volun-

teer Department; C. L. Benson, assistant secretary of the General and the North American Division Missionary Volunteer Department; Mrs. Fannie Dickerson Chase, editor of the *Youth's Instructor*; J. L. Shaw, president Washington Missionary College; H. A. Morrison, president of Union College; Mrs. H. A. Morrison; E. C. Kellogg, president of Walla Walla College; Dr. Newton Evans, president of Loma Linda College of Medical Evangelists; O. J. Graf, president of Emmanuel Missionary College, Berrien Springs, Mich.; C. C. Lewis, principal of Fire-side Correspondence School; B. F. Machlan, principal of South Lancaster Academy; H. G. Lucas, principal of San Fernando Academy; Mrs. H. G. Lucas; C. J. Boyd, principal of Graysville Academy; M. L. Andreasen, president of Danish-Norwegian Seminary, Hutchinson, Minn.; N. S. Ashton, principal of Mount Vernon Academy; F. R. Isaac, principal of Keene (Texas) Academy; J. H. Paap, principal Lodi Academy; Mrs. J. H. Paap; G. E. Nord, principal of Broadview Swedish Seminary, La Grange, Ill.; J. H. Schilling, principal of Clinton German Seminary, Clinton, Mo.; M. E. Cady, educational secretary of Pacific Union Conference; Mrs. M. E. Cady; N. W. Lawrence, educational secretary of the North Pacific Union; J. I. Beardsley, educational secretary Western Canadian Union; C. A. Russell, educational secretary of Lake Union; W. L. Adams, educational secretary Southwestern Union; L. F. Thiel, educational secretary of Southeastern Union; C. L. Stone, educational secretary of Columbia Union; L. H. Wood, educational secretary of Southern Union; Mrs. L. H. Wood; W. W. Ruble, educational secretary of Central Union; Mrs. W. W. Ruble; H. S. Prener, Bible teacher at San Fernando Academy; Mrs. H. S. Prener; Mr. and Mrs. S. P. Smith, San Fernando; Miss Katherine B. Hale, normal director Pacific Union College; Mrs. H. E. Osborne, normal director

(Concluded on page 7)

Camp-meeting Announcements

Northwestern California, Santa Rosa, June 17 to 27.

Northern California, Oakdale, July 1 to 11.

California, Richmond, July 15 to 25.

Southern California, Huntington Park, August 5 to 15.

Southeastern California, Huntington Beach, August 26 to September 5.

Arizona, October 7 to 17.