

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

LOMA LINDA, CALIFORNIA, AUGUST 26, 1915

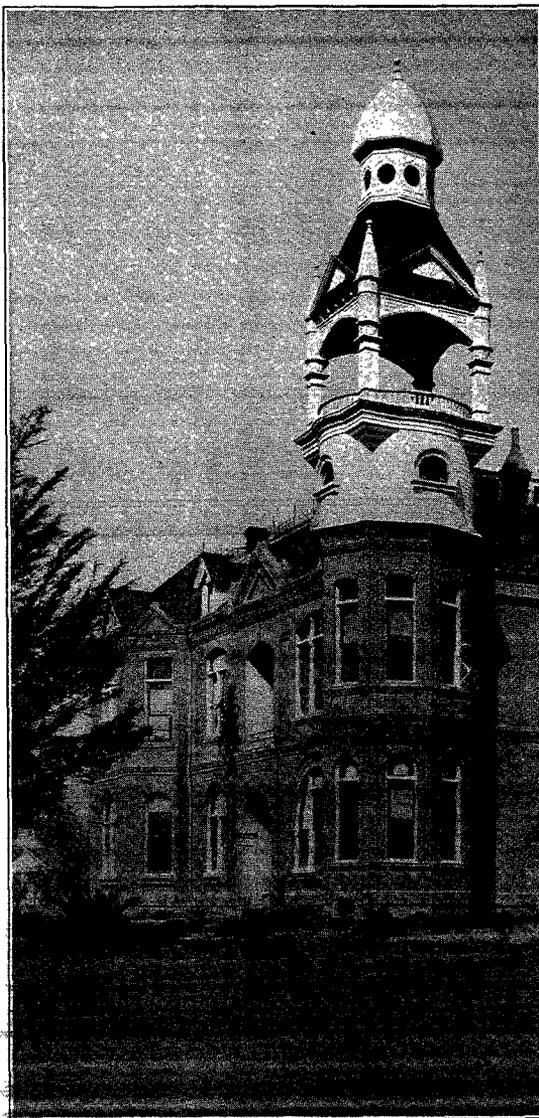
No. 3

San Fernando Academy

The cut shown on this page is of the main school building of San Fernando Academy from a photograph taken about eight years ago. This property was built for the University of Southern California at a cost of \$30,000, and passed into our possession in 1902. On the first floor are the church for religious services, physical laboratory, music room, principal's office, shorthand and book-keeping room, and normal director's office. On the second floor are the chapel, Bible class-room, library, chemical laboratory, mathematics, English, and dress-making class-rooms. There are a few sleeping-rooms on the third floor.

The boys have a newly arranged dormitory with a beautiful new lawn. These repairs were made last year. We are making extensive repairs in the girls' dormitory this summer. The wood-work is being painted and the halls and rooms papered.

The prospects are bright for a good attendance this year at San Fernando Academy. Why should not the young men and women in our territory attend the Academy this year? We found in our visits this summer that many are planning to attend the high schools at home. Read what the Lord says in "Counsels to Teachers," page 204: "Our children should be removed from the evil influences of the public school, and placed where thoroughly converted teachers may educate them in the Holy Scriptures. Thus students will be taught to make the Word



of God the grand rule of their lives." Every young person needs a Christian education, and the church should

feel a responsibility that this is accomplished.

School opens on September 15. All students should be here the day before so as to be ready for the opening day. We have issued a school calendar for those who are interested. Please write for a copy to-day.

H. G. LUCAS, *Principal.*
San Fernando, Cal.

Our Duty to Warn

"Blow ye the trumpet in Zion and sound an alarm in my holy mountain. Let all the inhabitants of the land tremble, for the day of the Lord cometh, for it is nigh at hand." Joel 2:1.

The word "alarm" signifies the emotion of fear or apprehension aroused by sudden danger and commonly inciting to defense or escape. Every day that passes brings to light increased evidences of the approach of the great day of the Lord, and it seems to me we would be unfaithful watchmen if we should fail to recognize the many tokens of the approach of this crisis.

As faithful watchmen, it is our duty to sound the alarm. If this is done as it should be, it will arouse the emotion of fear or apprehension on the part of our people everywhere, and will lead them to prepare for that day. It is not enough that we should search our own hearts, and put away our sins, but we must also as faithful watchmen do everything in our power to bring before the people the fact that the coming of the Lord draweth nigh, and that they will soon be summoned into the very presence of the great King.

Of late I have been very deeply burdened over the thought that we as a people are not doing our full duty in the circulation of our literature. Over and over again through the spirit of prophecy our attention has been called to the necessity of every believer taking part in this great work. The Lord now would press every sanctified soul into service. We must shake off the lethargy of the past. We must arouse from our sleepiness, and with earnest determination to do everything in our power to warn the world of its coming doom, take our literature and the good books that are laden with the message of salvation and place them in the homes of the people.

It seems to me that there must be many of our brethren who are now engaged in some secular pursuit who might take up this good work, and, with the blessing of the Lord, could be successful in placing large quantities of our literature in the homes of the people. I believe that everyone should seriously consider this matter, and earnestly pray that the Lord will reveal to him what his duty is in this crisis. While it is evidently not the duty of all to spend their entire time in the canvassing work or in the circulation of our tracts and papers, yet I do believe that God is definitely calling some to give their lives to this work, while He would have all do something in this line.

Sabbath, September 4, is to be set apart as a day of fasting and earnest prayer for the outpouring of the Holy Spirit upon all who are engaged in any line of the colporteur work. Let us not forget this, but earnestly seek God for the outpouring of His Spirit upon His servants. It is evident that a great work must be done quickly, that the whole world must be lighted with the glory of this message, and why should not the light of this glorious truth take on greater effulgency in our home land, and from there be diffused to all parts of the earth. "Already many are receiving the Holy Spirit and no longer will the way be blocked by listless indifference." Vol. 7, p. 33. This is the word that was sent to us some little time ago.

I urge the earnest consideration of this matter upon all our church officers and all our people everywhere throughout the union conference at this time. The next issue of the RECORDER will be devoted largely to this subject. I earnestly pray that just now the Lord

may pour upon His people the spirit of grace, of supplication and of earnest labor for Him. E. E. ANDROSS.

Do You Write to Foreign Missionaries?

In thinking of foreign missions, many of us are prone to overlook the human side of this great problem, and what it often means to the kind missionaries to be isolated from friends and congenial associates. If we could but realize the loneliness that comes at times over some of those who have made this sacrifice for the truth of God, we would be more liberal in their support, not only by donations of money, but by our prayers and in letters of encouragement and good cheer.

The correspondence printed below is a personal letter to a lady friend in California from the wife of one of our missionaries in central China. As here expressed, it often means more than we can know to the faithful light-bearers to receive even so small a remembrance as a friendly letter from the homeland. Might not this pass as a suggestion to some at home who are anxious to do all they can for the furtherance of the gospel in heathen lands. Even though you may not be intimately acquainted with certain laborers in foreign lands, a letter expressing appreciation of their effort and an interest in their work will be received with welcome. The communication follows:

"Hope you will forgive me for not answering your last good letter before now, but you know from experience how busy two lively little children can keep a person. In China children have to be watched more closely too, on account of the dirt, disease, Chinese (who do like to get their dirty hands on foreign children, and sometimes their hands are so filthy dirty and their heads covered with scabs, it makes a mother shiver), also worms, the hot sun, etc., etc. Then, too, we cannot get clothes ready made as you can at home; so there is a lot of sewing and mending to do. You perhaps know I have had typhoid and malaria. It took almost a year to get over the effects of malaria; I would get so dreadfully tired I could hardly sit up, and feeling that way, of course, my work went slowly. So with our moving and altogether I think you can make some allowances.

"I have not neglected writing to the home folks for they have been a little

bit anxious about us most of the time. We had just left Nanking for the mountain (Mokanshan) at the time of the last rebellion there. Our house, where we had left our furniture, winter clothes, etc., was just opposite Purple Mountain where most of the fighting was done. It was surely providential that we were not there then, also that we got all our goods again.

"We were living in the province of Hupeh at the time White Wolf and his band of robbers were committing such depredations in southern Honan and Northern Hupeh, and were here in Hunan last year at the time of the flood.

"Outside of letters home, I have written very few, and it has bothered me too, for I do not want the dear old friends to think I have forgotten them, and I do enjoy hearing from old friends. Letters are surely appreciated out here where we have so little association with foreigners. The people in Shanghai do not realize what living in the interior of China means. They can buy plenty of good food, clothes, shoes, hats, etc., etc., which we never see here, that is in the stores. Still in some ways we prefer the interior.

"Evening after the Sabbath my husband leaves for Hankow, which means I will have to stay here alone with the children, the only foreign Seventh-day Adventist in the province, not a very enjoyable prospect, but guess it cannot be helped. We will surely be glad to have another family for Hunan. Hope they can come soon.

"We surely enjoyed the meetings in Shanghai; we had been here alone for a couple of months and hardly knew how to act when we saw so many foreigners. We often speak of how little we appreciate the so-called common blessings at home, such as good food and water, invigorating air, association of friends (perhaps this should not be classed a common blessing), not having to sleep under nets, wear helmets, etc.; but there are some blessings in China. We are thankful we are here and hope and pray that there may be some Chinese enjoy the blessings of eternity through our efforts in this dark heathen land."

"We are brought into existence because we are needed; and it is a sad thought that if we stand on the wrong side, in the ranks of the enemy, we are lost to the design of our creation."—*Testimonies*.

FIELD TIDINGS

NORTHERN CALIFORNIA

Wheatland

The tent effort at Wheatland has closed. The attendance was very large at the last meeting, a good spirit is manifested by the people, and the future outlook is promising. Seven new Sabbath-keepers are now walking in the way of God's truth. Several others are deeply interested and on the point of decision.

The work at Wheatland has been marked with many peculiar experiences. This section was visited in the spring, and the report was in favor of the meetings. The members of the First Baptist church kindly offered the use of their beautiful new building. Elder Kauble and the writer, assisted by Marion J. King, began meetings in due time. At first the attendance was very disappointing, but an interest began to develop and the meetings were continued several weeks.

At the Oakdale camp-meeting a short effort was recommended to bind off the work. Elder George Sims and wife joined the company at that time. A good location was secured, the tent erected, and the first meeting held July 25. From first to last an encouraging interest was seen.

The enemy was not sleeping, however, and in many ways tried to hinder the work. Upon one occasion a certain person becoming interested in the keeping holy of God's Sabbath, sought to counsel with one who should have been in a position to render comforting advice, but when hearing the question, said, "Oh, the Sabbath was given only for the Jews. It is Old Testament record and is not binding upon Christians." "Well," replied the inquirer, "if you can prove that the Old Testament has no place in present day Christian study, then you can take the New Testament away also, because either one without the other has no force in this age of the world." This person stands to-day for the whole Bible.

Elder Sims had an interesting experience. A lady became interested in the Sabbath question. She was told that this must not trouble her, because Jesus came and redeemed her from "the curse of the law." She asked Elder Sims to explain this. He told her to listen as he read the text,

"Christ hath redeemed us from the curse of the law." Then he asked, "Did he redeem us from the law?" "Why no," replied the lady, "not from the law, but from the curse of the law," which undoubtedly is sin. She was no longer troubled.

Our last Sabbath at Wheatland was a day of many blessings. A fine Sabbath-school was organized. Our kind-hearted Baptist brethren again granted us the use of their church building for Sabbath services, and Sunday night meetings. We plan to fill these appointments as long as advisable, and to the best interest of all. We have moved our tent to Yuba City, and intend to hold our first meeting August 14. We earnestly request an interest in the prayers of the brethren and sisters that God may be glorified in the coming effort.

T. H. WATSON
GEO. G. SIMS
MARION J. KING

Conference Items

The tent company consisting of Elders Watson and Sims, and Brother King is just beginning meetings at Yuba City. Let us remember these workers in our prayers.

Among other encouraging items in our school work, we are glad to report the organization of a new school at Yuba City, where there will be about a dozen more of our little folks who will have the privileges of a Christian education. We hope to organize another school before the opening of the school term. We are expecting that this will be the best year that we have ever had in our educational work.

Sabbath, August 14, was a good day for the young people of the Lodi church. Among other things ten standard of attainment and reading course certificates were given out, which has had a wholesome influence upon the society. We trust other young people will be in a position to receive similar honors when the next test is given in these subjects. Why should not a number of our young people avail themselves of this privilege? Among the young people a class has been started that meets each Monday evening and takes up one of the subjects of the attainment course. Could this not be done in many of our churches with encouraging results?

J. W. R.

August 15.

Los Molinos

The following report from Elder N. W. Kauble, who is conducting a tent effort at Los Molinos, will interest our people:

"The attendance is not large, but is fair considering that we are located in the country three miles from town. Two more have taken their stand, and several more are very much interested. Those who decided to obey while I was here last spring are growing in love and knowledge of the truth. On the whole there is no discouraging word to write. The message is finding honest souls, and we are rejoicing as we see them accept the message for these last days. Pray for us."

NORTHWESTERN CALIFORNIA

St. Helena Sanitarium

We are in the very height of our summer season, and not a few distinguished persons have been here, or are still with us. Among the number are Major J. W. Laughlin, a well known figure in the political life of our capitol city; Miss Eleanor E. Hoeft, magazine writer, advocate, poet and elocutionist from Nevada City; and Captain Henrix of Alameda, who were injured in an auto accident over on the Calistoga road last Sunday. There were three seriously hurt but all are making a fine recovery, and are charmed with the place of which they had no knowledge prior to their being brought here after the accident. Dr. and Mrs. Denman and family of three daughters from Berkeley, formerly missionaries of the American Board in Siam, are here. The daughters are returning to the field to teach in the mission schools. Also Mr. Robert Irwin and his wife, Dr. Irwin, also from Siam are with us. They are at present visiting the Doctors Maxon up at the college. Other prominent persons are, Dr. M. S. Vail and Mrs. Vail, formerly missionaries of the Methodist Board in Japan, now director of the Anglo-Japanese College of San Francisco; Professor Grover of Dosheisha University, Kyoto, Japan, and his wife and child; Professor W. L. Jepson of the State University, Berkeley; Dr. D. Gaede, wife and child (Adventist), of Westford, Okla.; Sister McKibbin of Pacific Union College; Sister M. D. Utt of Richmond who is now in the hospital recovering from an operation; and Brother P. C. Mason of Glendale.

Plans have been decided upon to build

much needed treatment rooms, the work to begin in September. They will occupy the site now used for a croquet ground.

A happy, optimistic spirit prevails throughout the entire institution, and the blessing of God seems to rest upon the work. Many of the patients are making good recoveries, and all are doing well.

The prayers of the readers of the RECORDER are solicited on behalf of a Baptist lady who was a patient here for some weeks and who laid hold upon Christ for complete healing. From the day she had faith to claim the help needed, she responded admirably to the treatments and made such rapid progress that within a week or ten days she left for home. She accepted every point of truth excepting the Sabbath, and carried away a good supply of tracts, and is carefully and prayerfully studying the truth. She is undoubtedly a thoroughly honest soul who will obey the truth as fast and as far as the Lord reveals it to her.

Sister M. E. Pratt, whose husband gave the first land on which the old Rural Health Retreat was built, is a patient in the sanitarium. Her condition is weak, and while not critical, still calls for every care. Her granddaughter, Miss Edna Coolidge, is nursing her. Will the readers of the RE-

CORDER not pray for her, one of our most devoted sisters in the faith?

A deep interest in spiritual things pervades the guests that assemble for worship in the parlor, and interest in the special message for this time is manifested by many. I have never had a more busy or profitable experience with the patients and guests than at the present time. R. W. MUNSON,
August 13. *Chaplain to the Patients.*

Comparative Statement of Tithe

Church	January to July	
	1914	1915
Arcata	\$ 157.07	\$ 282.98
Calistoga	75.03	54.32
Eureka	505.35	573.39
Ferndale	110.85	
Fort Bragg	70.85	97.50
Fortuna	321.45	321.95
Healdsburg	768.83	953.01
Kelseyville	33.70	81.08
McKinleyville	45.00	65.00
Napa	554.71	724.27
Pac. Un. College	1640.57	2048.08
Pepperwood	174.56	39.50
Personal	752.79	557.35
Petaluma	143.02	125.74
Petrolia	29.00	25.40
Sanitarium	3256.03	4026.67
Santa Rosa	142.73	349.05
Sebastopol	289.74	284.11
Sonoma	463.14	347.02
St. Helena	748.68	683.10
Ukiah	249.25	289.86
Vallejo	108.51	145.32
	\$10640.86	\$12074.70

S. DONALDSON, *Treasurer.*

CENTRAL CALIFORNIA

Items of Interest

Our Sabbath-schools now number thirty-eight with four family schools.

One of our Sabbath-schools has grown in membership from seventeen to forty during the past ten weeks.

Brother Neuman is having good success canvassing among the Spanish people in Visalia and vicinity.

Brother C. L. Davis reports that although the weather has been warm our canvassers are doing faithful work.

Twenty-three Sabbath-school members were baptized and added to our churches during the past quarter. All our schools should be life-saving stations.

The offerings to missions from all our schools last month was more than forty dollars above any month before in the history of the Sabbath-schools of Central California Conference.

We are pleased to see that some of our Sabbath-schools are taking a decided interest in their isolated members. One of our schools has increase its membership by the addition of twenty-six home department members.

The amount of tithe received during July was \$1324.54. Last year for the same month the amount was \$1190.55. The tithe during the first seven months of this year was \$9591.10 as against \$8891.93 last year for the same period.

Elder F. E. Brown held two meetings at Badger last Sunday. There was a good attendance, and a call for more meetings. We have a few Sabbath-keepers near Badger, and a small Sabbath-school. May the Lord bless them.

Rolinda Sabbath-school gave more than four times as much to missions last quarter as during the previous quarter. This school has also given very liberally to the building fund for their new church, they now occupy.

Elder J. R. Patterson and Brother George Truesdall have moved their tent to another location in Tulare and are continuing their effort. A number have commenced to keep the Sabbath and some others are deeply interested.

Brother W. P. Dayton, our Bible teacher at the Lodi Academy, has been

Report of Twenty-cent-a-week Fund

For Northwestern California for Seven Months Ending July 31, 1915

Church	Mem.	7 Months' Quota	Amount Paid	Over	Short	Av. per wk. per mem.
Arcata	17	\$102.00	\$182.07	\$ 80.70		.357
Calistoga	33	198.00	50.35		\$147.65	.076
Eureka	63	378.00	175.25		202.75	.092
Ferndale	16	96.00	12.90		83.10	.027
Fort Bragg	30	180.00	72.57		107.43	.081
Fortuna	25	150.00	91.08		58.92	.121
Healdsburg	161	966.00	417.34		548.66	.086
Kelseyville	9	54.00	20.05		33.95	.075
McKinleyville	24	144.00	50.45		93.55	.070
Napa	82	492.00	139.00		353.00	.056
Pacific Union College	210	1260.00	931.37		328.63	.145
Pepperwood	13	78.00	68.88		9.12	.163
Personal			350.88	350.88		
Petaluma	10	60.00	114.81	54.81		.383
Petrolia	6	36.00	84.80	48.80		.471
Sanitarium	216	1296.00	1162.53		133.47	.179
Santa Rosa	42	252.00	181.91		70.09	.144
Sebastopol	74	440.00	668.29	224.29		.301
Sonoma	49	294.00	191.84		102.16	.130
St. Helena	115	690.00	269.80		420.20	.078
Ukiah	43	258.00	136.72		121.28	.106
Vallejo	19	114.00	96.49		17.51	.169
Camp-meeting			89.35	89.35		

S. DONALDSON, *Treasurer.*

visiting some of the churches in the Central California Conference, encouraging our young people to attend our schools. He met with the Bakersfield church last Sabbath.

Three persons were baptised at Visalia by Brother H. C. Basney, the elder of the church, last month. Six new members have united with this church since the first of the year. May the Lord richly bless the Visalia church that many more may be added to their numbers.

Brother Marvel Beem made a good delivery recently. He delivered all except two orders, and the parties to take them had gone to the mountains, so Brother Beem will send the books by parcel post to them. In one case where he had delivered two books the party stopped him on his return and wanted two more for a friend who was visiting him.

Our faithful tent company working at Merced has found it difficult to secure a very large attendance at any time during the effort. They have endeavored to present the truth plainly, using the sword of the Spirit, the Word of God; but the people seem to be indifferent. Writing under recent date, Elder Howe says: "We are giving them shot and shell and sharpnel." One or two, we understand, have accepted the truth and a few are interested. We hope to be able to follow up the interest with house to house work.

According to the report of the twenty-cent-a-week fund for the first thirty weeks of this year, we find that five churches are on the "Honor Roll" as having reached their amount to date, namely, Dinuba (English), Dinuba (German), Dos Palos, La Grand and Tulare. We hope that these churches will be able to keep up their record until the close of the year, so they will not need to be taken off the "Honor Roll." We also hope that the other churches in our Conference will be able to make up the amount that they are behind. Let us all do our very best. We must try to raise the amount for our conference. The needs of the fields demand it.

N. P. NEILSEN.

"There will be no idler, no slothful one who neglects the work of the Lord, found inside the kingdom of heaven."

SOUTHERN CALIFORNIA

Camp-meeting

The regular annual camp-meeting of the Southern California Conference was held in the city of Los Angeles from August 5 to 15. This was the first general camp-meeting held in the field since the division of the conference; and while, as a result of the division, the number camped on the ground was less than a year ago, the Sabbath and evening services were apparently as large as before.

There were 173 tents occupied by an aggregate of seven or eight hundred campers; and in addition to these a large number of our people resident in and near the city attended the principal meetings during the day and evening. The attendance at the evening services ranged from about 1500 to about 2500. On Sabbath about 3000 were in attendance.

The meeting was held in the midst of a large community of people, and the attendance and evident interest encourages the brethren in charge of the conference work to hope for large results to follow. Plans were laid to launch a strong evangelical effort on a lot adjacent to the camp-ground, the follow-up meetings to begin on the evening following the close of the camp-meeting. A large tent was pitched and seated with accommodations for several hundred people; and a company of workers consisting of Elders D. A. Parsons and A. Richie together with a strong corps of helpers are in charge of this effort. These annual camp-meetings are held not alone for the benefit of our own people, but as well in the interests of the communities where they are conducted. So our brethren and sisters should pray for these laborers on whom has been placed the responsibility of further seed-sowing and of reaping the fruits.

In addition to the regular ministers and other workers of the conference, the following laborers were present and participated in the activities of the meetings: E. E. Andross, J. N. Loughborough, E. W. Farnsworth, J. E. Fulton, R. F. Cottrell and others. The messages which these workers brought to our people were greatly appreciated, especially the presentation of the progress and of the needs of our foreign work by Elders J. E. Fulton and R. F. Cottrell, and F. E. Stafford and Sister Petra Funheim. Elder Loughborough's recital of his experiences and observa-

tions in connection with the Advent movement brought renewed courage to all, and new determination to be loyal to the great foundation truths and principles upon which this last warning message is founded. There was raised in cash and pledges for the foreign mission work \$3705.06, and collections on camp-meeting expenses of \$369.49.

The Holy Spirit witnessed to the preaching of the Word, and the messages borne by those who had the burden of this work met a response in the hearts of the people. The very near approach of our Lord's return and the preparation that all must have to meet Him were emphasized. The conviction seemed to take hold upon many hearts that we must relate ourselves in a more definite and earnest way to the matter of personal preparation and to the finishing of God's work that we may, ourselves, be ready for the end and that the "blessed hope" may soon be consummated. The Sabbath meetings were especially characterized by the presence of the Master of assemblies. The messages given stirred the people, and hundreds responded to the appeal for full surrender. Especially was this true on the last Sabbath when several hundred people came forward, some for a deeper and fuller experience in the Christ life, and a large number taking the first step in the way of righteousness.

On the afternoon of the last "great day of the feast" a memorial service in honor of Sister Ellen G. White was held. This meeting was characterized by great solemnity, and the hearts of all were deeply stirred with a conviction that we have in the messages left us by the Lord's chosen instrument a priceless treasure and a blessing of the greatest value. Appropriate addresses were given by Elders J. N. Loughborough, E. E. Andross and E. W. Farnsworth.

Meetings were held for the various foreign nationalities from day to day. The labors of Elders N. P. Neilsen and G. A. Grauer for the Scandinavians and Germans were very much appreciated. Services were also conducted in Spanish.

There being no conference business, the time of the meeting was wholly devoted to the spiritual uplift of the people. This was greatly appreciated. Time was devoted to giving instruction in respect to the duty of all to use every means that has been provided in helping forward the message at home and in the distant fields. In the home work

the circulation of our truth-laden literature makes it possible for every believer to help; and everyone can have a part in the work across the seas by making larger gifts for the support and extension of the work. So, working together, we rejoice in the hope of soon seeing the realization of our hopes and hearing the Master's "Well done."

We believe that lasting results will follow from this good camp-meeting in the immediate neighborhood where it was held, and in the various churches of the Southern California Conference. May the Lord continue to greatly bless the work and workers and His people in this great field of opportunity.

F. M. BURG.

ARIZONA

Notes of Progress

In Prescott a good interest has been awakened. Elder Williams reports a full hall every night for three weeks. Some are already taking their stand and the prospects are that the membership of the Prescott church will be just about doubled. The writer will spend the next five days with Elder Williams.

The work for the Mexican people in Phoenix is giving some encouragement. Two have been baptized and several others are much interested. Brethren Owen and Acosta are moving their tent to another section of the city, and will follow up the present interest with Bible work.

Since our last report, Brother and Sister Philip Knox have entered the field and taken up work at Patagonia. At last report they were expecting to open an effort in the school house, Sunday, August 15. We welcome these workers among us, and feel sure God will crown their labors in Patagonia with fruit.

It was my privilege to spend Sabbath, July 31, with the church in Globe. Two meetings were held and the quarterly service celebrated. At the close of the afternoon meeting, a Jewish Brother with his wife, who have just recently accepted the message, were baptized. This was a good day for the little church, and they are now rejoicing that they have a man in the company.

Word just received from Miami is very encouraging. The attendance at the meetings has increased as the testing points of the message have been presented, and a number are deciding for the truth, some having already

begun to keep the Sabbath. Elder Hutchinson and wife will continue with this interest until camp-meeting time, while Brother and Sister Ragsdale will go to Phoenix about September 1, to prepare for the school work.

Sabbath, August 14, in company with five of our Phoenix brethren, I had the privilege of attending three different meetings. We first drove to Mesa, attended the Sabbath-school, then held the preaching service. From here we went to Gilbert, where at 1:30 we had the same privileges; then to Tempe where the same meetings were held, and to close the day's work, we went to the canal and buried another precious soul in the watery grave. This was a full day as we had driven about sixty miles.

From the calls that are coming in for help we can truly say, "The field is ripe ready to the harvest."
August 17. J. ERNEST BOND.

BOOK WORK

"Impressed to Study the Prophecies"

Recently while canvassing for "Bible Readings," I interviewed a well educated lady who, from the first, gave me her undivided attention. When I had finished the canvass, she said, "I have been impressed of late to study the prophecies."

I asked her if she had been reading some books or other literature that had caused her to be thus impressed, and she replied that she had not, but that since the European war began, she had

been studying her Bible more, and consequently had been impressed to study the prophetic portion.

She manifested a special interest in the prophecy relative to our own nation, and seemed to realize something of the true nature of Catholicism, as her husband had been raised in the Catholic faith, and had recently severed his connection with it. She mentioned having read the *Menace*, and I asked her if she had ever read the *Protestant*; but she had not, and did not know of such a magazine. At my suggestion she readily gave her subscription for the magazine for a year. This was done after she had given her order for the book.

There are many people in this world who, like this lady, have been impressed recently of the importance of studying their Bibles; but they do not know just how to study these prophecies, and are waiting for the books and magazines that we have. But how few there are who are willing to engage in this work. We have only a little while yet in which to work. Shall we not make the most of this time?

During the day mentioned above, the Lord blessed us with \$16.00 worth of orders, and we had other precious experiences besides the one to which reference has been made. We need a few more strong, consecrated men to enter this work.

The end of all things earthly is at hand, let us work while we can. Reader, will you respond, if the "still, small voice" calls?
C. C. MORLAN.

REPORT OF BOOK WORK FOR WEEK ENDING AUGUST 13, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Northwestern California						
M. A. Reese	B.R.	37½	7	\$2.50	\$ 23.50	\$6.00
H. E. Soule	B.R.	26½	4		12.00	
J. R. Harris	B.R., P.G.		13	.25	45.75	
H. Gallion	B.R.	35	4		12.00	
F. M. Slater	B.R.	6	3		11.00	
J. D. Brown	B.R.	32	2		6.00	
6 Agents		137	33	\$2.75	\$110.35	\$6.00
California						
Carl Fell	B.R.	18	2	\$5.25	\$11.25	
Earl Williams	B.R.	13	2	2.40	11.40	
2 Agents		31	4	\$7.65	\$22.65	
Northern California						
Geo. B. Morrison	B.R.	33	5	\$ 3.35	\$ 21.35	
Mrs. E. H. Abbott	B.R.	2	5		17.00	
Theron Lyman	B.R.	33	5	2.25	18.25	
Vinna and Myrta Hart	B.R.	20	8	7.65	36.65	
Geo. Winn	G.C.	47	12	7.25	51.25	
F. A. Johnson	G.C.	38	6	1.80	30.80	
7 Agents		173	41	\$22.30	\$175.30	

MISCELLANY

FOR SALE.—Treatment rooms. Business well established. Sanitarium doctor attends once a month. Write for particulars to Box 146, Glendale. 3-6.

WANTED.—A child to board. Anyone wishing to find an Adventist home in which to board a child where he can have good church and church school privileges please write to Box 52, Glen Ellen, Cal.

WANTED.—A Seventh-day Adventist home for a full-orphan girl of eleven years. She is a conscientious Christian, deserving of a good home. For further particulars write Box 14, Mountain View, Cal. 1-3

FOR SALE OR EXCHANGE for Southern California property a three-room cottage three-fourths of a mile from Pacific Union College, near St. Helena, Cal. For particulars address Mrs. Sara C. Morton, 259 South Second Street, San Jose, Cal.

Obituaries

RASMUSSEN.—Brother Christian Rasmussen was born in Denmark, April 17, 1833, and died August 7, 1915. He came to America in 1863 and located at Mt. Eden, Cal., where in 1869 he was united in marriage to Catherine Neilsen. Nine children were born to them, two of whom still survive. He was a man of strong religious convictions, having been brought up in the Lutheran faith. He had great respect for the Word of God, and made it his daily study. In 1875, together with his wife, he united with the Seventh-day Adventist Church and remained a faithful member until his death. In 1896 he laid his beloved companion to rest.

Brother Rasmussen leaves to mourn their loss one daughter, Mrs. Ellis Anderson, and one son, J. C. Rasmussen, and nine grand-children. He sleeps in Jesus awaiting the call of the Life-giver to a glorious immortality. Words of comfort were spoken by the writer.

JAMES TAPHOUSE.

GORDON.—Mrs. Jennie Wilson Gordon was born in Wooster, Ohio, May 30, 1845, and died July 12, 1915, being seventy years, one month, and thirteen days old. Miss Jennie Wilson moved from Wooster, Ohio, to Blufton, Ind.,

where she was united in marriage to Mr. James Gordon, Dec. 5, 1867. From Blufton they moved to Alamosa, Cal., where they lived for several year, then moved to Santa Ana about fourteen years ago. Mr. Gordon died six years ago. Since then she has lived practically alone. Her foster son and family were with her at the time of her death. Sister Gordon was a faithful, consistent Christian, devoted to the church and to her God, always ready to help those who were in need, and to speak words of comfort and encouragement to the downcast.

She sleeps in Jesus to await the Life-giver's call.

The following little poem was clipped out by her and placed in her scrap book. It seemed to express her sentiment.

“Earth with its dark and dreadful ills,
Recedes and fades away;
Lift up your heads, ye heavenly hills;
Ye gates of death, give way!

“My soul is full of whisped song,
My blindness is my sight;
The shadows that I feared so long,
Are all alive with light.

“The while my pulses faintly beat,
My faith does so abound,
I feel grow firm beneath my feet
The green, immortal ground.

“That faith to me a courage gives,
Low as the grave, to go;
I know that my Redeemer lives,
That I shall live, I know.

“The palace walls I almost see,
Where dwells my Lord and King:
O grave, where is thy victory!
O death, where is thy sting!”

A large circle of neighbors and friends were present at the funeral services, which were conducted by the writer, assisted by Elder W. F. Martin.

C. F. FALKENBERG.

A Wonderful Crucifix

In working up a subscription list, a certain Catholic journal has offered to the editor of *The Protestant Magazine* a special premium of a certain crucifix if he will subscribe to said journal. This crucifix, when properly blessed, will grant indulgences from all kinds of sins. You should read the reply to this offer in the August *Protestant*. It is fine. A Catholic editor ask the editor of *The Protestant Magazine* to furnish proof wherein the Catholic Church teaches un-American political doctrines. You will find the proof, full and plenty, in

the August issue. You miss much if you do not read the *Protestant Magazine* each month.

Harvest Ingathering “Signs” in Foreign Languages

Practically the entire subject matter of the Harvest Ingathering *Signs* is being translated into the German, Danish and Swedish languages and will be printed and sent out from the College View Branch of the Pacific Press Publishing Association.

These foreign papers will have the three color cover and illustrations the same as the English paper. Orders for Ingathering papers in these languages should be sent direct to Pacific Press Publishing Association, College View, Neb.

Besides the regular articles and illustrations appearing in the September *Watchman*, one or two special features are noticed. Perhaps the most interesting and the one that will affect its ready sale the greatest is a full page reproduction of the Eastland steamboat disaster in Chicago, accompanied by a short note from the editor. Another interesting feature is a full page illustrated Scripture text. This is the first of a series of illustrated Scripture texts dealing with conditions of the world in the time of the end that will appear in *The Watchman*. The September *Watchman* is an unusually interesting number, and should be well circulated by our people.

Arizona Conference Corporation Legal Meeting

According to adjournment the next meeting of the Arizona Conference Corporation will be held at Phoenix, Ariz., Monday, October 11, 1915, at 10 A.M., for the transaction of such business as may come before the meeting.

J. ERNEST BOND, *President*.

Arizona Conference S. D. A. Annual Meeting

The fourteenth annual session of the Arizona Conference of Seventh-day Adventists will be held in Phoenix, Ariz., October 7 to 17, 1915, to transact any business pertaining to the work in the field. The first business meeting will convene 9 A.M., Friday, October 8.

J. ERNEST BOND, *Pres.*,
CLAUDE CONARD, *Sec'y*.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
J. O. CORLISS)

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, AUGUST 26, 1915

Seven persons were baptized at the Glendale church last Sabbath afternoon by Elder Andross.

Under date of August 16, Elder C. L. Taggart writes: 'I baptized four adults at Fallon, Nevada, last Sabbath. Have as many more to baptize next Sabbath at Standish. The work is onward, for which we thank the Lord.'

Referring to the beginning of the Harvest Ingathering campaign, the telegram from E. A. Sanderson, Portland, Maine, printed in the RECORDER last week is repeated, and a later one is added.

FIRST

"Send at once, 100 Harvest Ingathering *Sigs.* Please rush order. If I get them in ten days or two weeks, I expect to receive \$100 for them, or an average of \$1.00 apiece. Please forward them as soon as possible."

SECOND

"One hundred Harvest Ingathering papers came August 7. We began immediately, and disposed of each one. Some over \$100 has been received in return. Our campaign has started in earnest. The goal for church here is \$1000. Pray for us."

The Portland, Maine, church has set a good pace with this first order of papers sent out this year from the Pacific Press. Will not many follow this excellent example?

The Yiddish Magazine Ready

We are glad for the interest our people are taking in the work for the Jewish people, and surely God is opening the way for the truth to go to these people. Just at present there is a great wave sweeping over this country which has aroused the millions of Jews in America. A new impetus has been given to the Zionistic movement,

which means that the Jews are planning a campaign, that in the settlement of the war the land of Palestine may be ceded them by the nations, so that the Jewish people may again become a nation. We know from the Word of God that the idea of the literal return of the Jews is a false one, and, like the doctrine of the second probation, it is a false hope.

The Jewish people, therefore, are agitated just now on the subject of religion, and we are sure that the Lord is giving us an open door that we may gain access to the lost sheep of Israel.

We have just received from the press the first magazine in the Yiddish language. We believe that it will interest many of the Jews. There are nearly two and a half millions of Jews in this country who can read Yiddish, and nearly all the rest of the Jews can understand it. Now will not our people do all they can to circulate this magazine? No price has been put on the paper, but we hope that our people will make the effort to sell them, if possible. They may get 15 cents or possibly 10 cents for it; but the Jews will feel more free in paying something for it to a Sabbath-keeping Christian than they will to a Jew. So we hope that all our people who live in the cities and in the large towns, where there are Jews, will order a supply of these magazines, and get them into the

hands of their Jewish friends and neighbors.

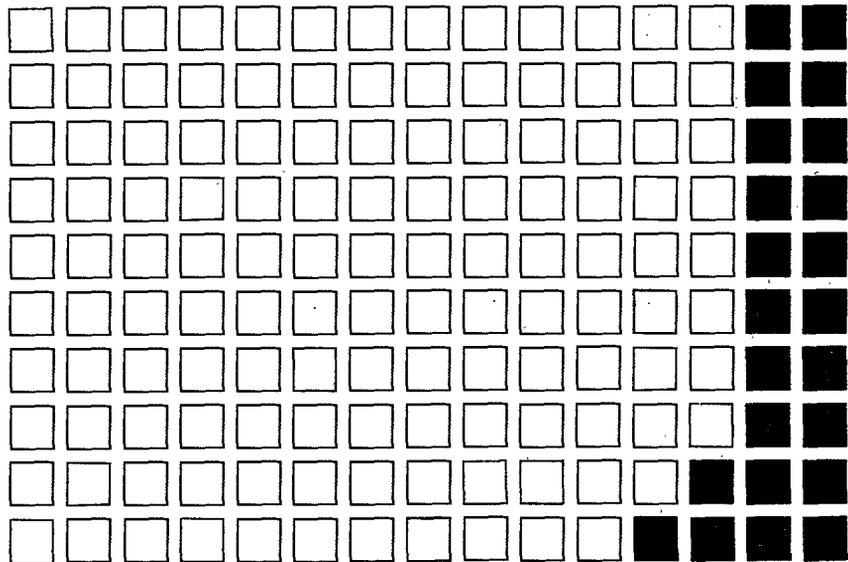
When you go to them with the magazine, tell them that you are a Sabbath-keeping Christian, that you observe the seventh day of the week—Saturday—from Friday evening to Saturday sunset, as the Sabbath of the Lord, and that you do not eat swine flesh. This will interest them at once. Tell them that you are handling a magazine in their language, and that you will be glad to let them have one. If you can get a dime, that is good; if not, get what you can. You can soon tell if the Jew is interested; but if he wants one, and is too poor to pay for it, be sure to give it to him.

The price of the magazine in quantities, to our people, is 3 cents per copy, or \$3 per hundred. Address your orders to your tract society, or to the *Good Tidings*, Concord, Mass. Please give this your early attention, and pray that God will bless the magazine as it is placed in the hands of the poor Jews.

It must be remembered that the pages turn from right to left, just the opposite from the way we read and open our papers. Please be sure to remember this as you show the magazine to your Jewish friends.

Camp-meeting Announcements

Southeastern California, Huntington Beach, August 26 to September 5. Arizona, October 7 to 17.



Since our last report, there has been received more than \$8000 in cash and subscriptions toward the \$150,000 educational fund. Still there is nearly \$23,000 to raise by December 31 to reach the goal that has been set. From the splendid spirit of loyalty manifested by our people we are confident that the entire amount will be subscribed.