

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

LOMA LINDA, CALIFORNIA, OCTOBER 7, 1915

No. 9

## Pacific Union Conference S.D.A.

### DIRECTORY

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## General Conference and North American Division Council

Several years ago, when action was taken extending the interim between the General Conference sessions from two to four years, making it a quadrennial period instead of a biennial one, it was decided to hold a council of the General Conference committee, including as far as possible other leading workers such as conference presidents, etc., midway between the General Conference sessions. Such a council is to be held this autumn in California. It will be convened at Loma Linda, November 5 and will continue until November 27.

It is expected that all the members of the General Conference committee and the North American Division committee in this country will be in attendance, also Elder L. R. Conradi, president of the European Division Conference; Elder J. T. Boettcher, vice-president of the European Divi-

sion Conference; J. E. Fulton, president of the Australasian Union Conference; Elder R. C. Porter, president of the Asiatic Division; Elder H. R. Salisbury, superintendent of the India Union Mission; Elder J. C. Raft, president of the Scandinavian Union; and Elder W. J. Fitzgerald, president of the British Union Conference. It may not be possible for all of these brethren to be present at this meeting, but they are expected. It is quite possible that Elder J. W. Westphal, president of the South American Union Conference, and Elder F. W. Spies, president of the Brazilian Union, will be in attendance. It may be that Elder Conradi cannot leave Europe to attend this meeting, but his presence is greatly desired.

There will be many large questions that will be considered at this council. In fact, it will be larger than the General Conference meetings were a few years ago, and much larger questions will be up for consideration, due to the fact that the message has grown so rapidly of late years. There will probably be about 140 to 145 delegates in attendance. It is not expected that there will be a general attendance of our people at this meeting. In fact, it is desired that the attendance be limited in order that business may be attended to more rapidly than it could be if a large number of our people were in attendance. We do ask, however, that our brethren and sisters will earnestly pray that God may greatly bless His servants with wisdom as they plan for the extension of His work in all parts

of the world. More will be said about this meeting at a later time.

E. E. ANDROSS.

## The Harvest Ingathering

The following experiences from last year's work show that it is quite possible to collect the entire \$100,000 if only enough church members would work.

One very busy housekeeper with a large family collected \$14.55 at odd times. Another took twenty-five papers, and brought back \$2.50. One sister who was very unwilling to respond to the call to solicit money for foreign missions, finally went out, and brought in \$9.40 and a face glowing with happiness.

Two sisters drove around among their neighbors and realized \$41.75. A Sabbath-keeper for one year collected over \$6.00 from nearby neighbors. One church elder worked part of two days, and brought in \$7.95 for sixteen papers. A sister who at first had not intended to go out changed her mind, and the result was nearly \$7.00.

One man while waiting for a train secured \$5.85. A sister used 100 papers and brought \$31. One successful solicitor obtained \$19.50 for four papers. A sister who prayed earnestly for her work received \$50. A brother who could only work Sundays collected \$22. One man and wife brought in \$18, and another \$12. One member brought a sister into the truth through his Harvest Ingathering work in 1913, and in 1914 she collected \$12.

Another man and wife collected

Several of the ministers are working quietly on the \$150,000 Educational Fund in the northern part of the State of California. We trust also that the Holy Spirit is working quietly but effectually upon the heart of every loyal Seventh-day Adventist in the Pacific Union Conference, to help finish this important fund. Since our last report in the "Recorder," some \$2000 more has been added to the fund, leaving about \$17,000 yet to raise to complete the grand total.

\$100. A sister whose nearest neighbor lived two miles away sent in \$3.85. Two nurses received \$11.45 from their efforts. A member gave 105 papers, and received \$34.23. A brother obtained \$5.60 for his first fifty papers. A faithful old sister sent in \$5.00 and started in to get more. A farmer's busy wife collected \$12 for six papers. A brother new in the truth took fifty papers, and soon returned for them \$25.

These are not picked experiences, but are taken from a list just as they have come in. Scores of others could be added to them, but enough have been given to show that when the members go out in faith, praying for their work, the Lord goes with them and gives success.

Let us all work unitedly this year for a completed work.

EDITH M. GRAHAM.

### Our Present Responsibility

Upon us rests the weighty responsibility of warning the world of its coming doom. This is a solemn duty, but we have entered into covenant relationship with God to be His agents, His channels for the outflowing of His Spirit, the highest, mightiest influence in the universe. From every direction, from far and near, are coming the calls for help. Consequent upon the false teachings of centuries there are few who really know what is pending. From every quarter the inquiry is heard, What do these things mean? We have the answer in this great message.

The Lord is soon coming. If we believe it, we cannot hold our peace. We must make the people know that we believe it by our consecrated, devoted lives, by our earnestness and our faith in God. We are not alone in the battle. The great controversy is waging, and is soon to close, "but God and Christ and the heavenly angels are working with intense activity to hold in check the fierceness of Satan's wrath that God's plan may not be thwarted."

Are we, dear brethren and sisters, doing all we can at this time to give the message of truth to our friends and neighbors? We have unprecedented opportunities. The fields are white to harvest. It is easy to thresh out the grain when it is ripe. With our Harvest Ingathering *Signs*, with our truth-filled literature, shall we not go forth

to give the light of truth to all who will hear? Let us not wait for someone else; but begin now. We must seek the Lord earnestly for the spirit of service, for a burden of heart for the lost; and then begin right at home and with our neighbors.

In working for our immediate neighbors our first introduction may be by some little unselfish ministry, such as giving something good out of our own gardens, flowers, plants or vegetables. It is wonderful what such little kindnesses will accomplish. Follow this up with a conversation on present-day conditions. Pray for guidance, and then having read the literature ourselves, we can give it to them, and it will be fully appreciated and read in the light of these genuine Christian courtesies. If there are any who have never put forth an effort in a definite way to win souls, or to enlighten their friends and neighbors, let me urge that they begin now. All the heavenly angels are at the service of the humble, believing child of God.

The Harvest Ingathering campaign affords most excellent opportunity to get acquainted with your neighbors. They will be delighted to learn of the growth of this great movement, as they surely must by reading the *Signs* Ingathering number. They will see that this work bears the impress of the divine. The third angel's message is depending on you. Determine by God's grace to do your duty. Set a definite goal, and pray God to help you to reach it. As you work earnestly and faithfully you will meet with some glad surprises. Your heart will be greatly rejoiced. Do not think or talk of what you cannot do; but rather with your eyes fixed on your great Leader, say, "I can do all things through Christ who strengtheneth me;" and I will do my best.

F. W. PAAP.

### Machinery Palace Day at the Exposition

September 25 was called "Machinery Palace Day" for the reason that extra inducements were given to the public to visit this building on that day.

First, quite a sum of money was raised by contributions from the 250 exhibitors of this building which was given to the visitors in the form of prizes, among which were an automobile, piano, player piano and a phonograph. Every visitor passing the gates on the 11th, 18th and 25th of

September received a coupon with a number which was good for a chance in the drawing for prizes.

As the day had been widely advertised, these attractions drew increased numbers to this building on the above dates, especially the 25th, when 73,000 visitors entered.

In order to get the people well distributed in the building, tin can receptacles for the tickets were placed in the various exhibits, each bearing a range of numbers; as, for instance, 110,000 to 111,000. Then each recipient of a coupon was obliged to hunt from place to place until the can admitting his number was found. In the hunt for the proper receptacles the people had to go over the entire building.

During the hours from nine A.M. until eleven P.M., entertainment was provided by six bands of music, who played in various parts of the building.

To add to the interest, the prize piano was placed in an auto-truck and whirled through the streets of the building, making frequent stops in order that the public might enjoy the singing of soloists who sang to the accompaniment of the piano.

Although we could not approve of the above methods to draw the people, in view of the fact that many on that day would visit our booth who otherwise would never come there, we decided, after consulting our brethren of the Pacific Press, to keep open our exhibit. The elimination of everything of a business nature in our work made our program entirely consistent with Sabbath-keeping, and the results attained justified the effort, since we secured on that day the results of four or five ordinary days.

At times the crowd was so great in our thirty-six-foot frontage that passing was difficult, and thus the attention of many was called to our work. Many availed themselves of our invitation to select literature from our free supply of periodicals and tracts around the globe stand.

Some of the more interested left their addresses with requests for literature to be sent by mail. The number of the latter reached sixty, distributed among various states of the union. While the day was one of care and toil, we thank the Lord for experiences enjoyed.

We solicit the prayers of the readers of the RECORDER in behalf of the work at the exposition. E. W. SNYDER,

## FIELD TIDINGS

### NORTHERN CALIFORNIA

#### Conference Items

Brethren T. H. Watson and G. G. Sims, assisted by Brother M. King, report a continued interest at Yuba City. They are finishing the building of a small house of worship at that place, and write that it will be free from debt.

The meetings at Modesto, conducted by Elder and Mrs. Osborne, assisted by Brother E. E. Backus and wife and Miss E. Bergman, Bible workers, are deepening in interest and the prospect is bright. The house-to-house workers are finding some very interesting cases. Some who have known this truth but have failed to obey, are now stirred. The members of the Modesto church have given help in singing and inviting friends to the meetings that has been much appreciated.

Since the tent meeting was closed at Oakdale, three—all heads of families—have been added to the number of Sabbath-keepers. This was due to the faithful work of the Bible workers at the homes of these people. Sister Bergman has left Oakdale to assist in the effort at Modesto, and later Sister Buchanan has removed to Stockton, to answer the calls for the Bible worker at that place. Elder Israel takes their Bible readers at Oakdale. Sister Brashaw has been taking a needed rest, but will soon connect with the work in one of these places.

The canvassers in Stockton are having most remarkable experiences. In their house-to-house work they are finding many who are anxiously looking for light. Some have said as soon as they knew that we were Seventh-day Adventists: We believe that you are right about the Sabbath, and we want to know more about these things. One great need that confronts us is competent, consecrated, Bible teachers, — sisters who can go from house to house and hold a connected chain of readings with the ladies in their homes. The husbands are usually away in the day time, and it is not so fitting for men to do this work unless accompanied by their wives.

CLARENCE SANTEE.

### NORTHWESTERN CALIFORNIA

#### Sabbath-school "Rally Day"

October 16

In the final conflict between truth and error, the Sabbath-schools have come to occupy one of the most important positions. It can truly be said that the Sabbath-schools hold the first line in the battle. From this time on until the work is finished, the struggle will grow in intensity. Every device that Satan can use will be brought to bear upon God's people in an endeavor to bring discouragement and defeat.

"In vision I saw two armies in conflict. One army was led by banners bearing the world's insignia; the other was led by the blood-stained banner of Prince Emmanuel. Standard after standard was left to trail in the dust, as company after company from the Lord's army joined the foe, and tribe after tribe from the ranks of the enemy united with the Commandment-keeping people of God. An angel flying in the midst of heaven put the standard of Emmanuel into my hands, while a mighty general cried out with a loud voice: 'Come into line. Let those who are loyal to the commandments of God and the testimony of Christ now take their position. Come out from among them, and be ye separate, and touch not the unclean, and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters. Let all who will come up to the help of the Lord, to the help of the Lord against the mighty.'" Testimonies, Vol. 8, page 41.

Let every member of every church in the Northwestern California Conference give heed to this "rallying call." Shall we not make a definite decision that from this time forward we will be in our place at the Sabbath-school every Sabbath? The Sabbath-school needs *you*, and you need the blessing that you may receive at the Sabbath-school. "Heavenly angels have long been waiting for human agents—the members of the church—to cooperate with them in the great work to be done. They are waiting for *you*." Testimonies, Vol. 9, pages 46, 47.

J. ADAMS STEVENS.

#### From the Field

A recent visit with the churches of Humboldt and Mendocino counties convinced me of the progress of the work in each. In the special meetings held in each church, our people responded

readily to deeper consecration and for greater service in the Lord's work. Several young people took a definite stand and will be baptized soon. It is surely an inspiration to one to visit our people in these counties.

Elder J. D. Alder, Brother Lyle Wallace and Sister Frances May are working in Humboldt, while Elder D. E. Robinson, Sisters Morrison and Butcher are working in Mendocino. Elder Alder baptized fourteen in the month of August. We soon expect to organize a missionary volunteer society in Ukiah, making in all eleven young people's societies, and there are fifteen active missionary societies in the conference. However, practically all of our churches are making definite strides in missionary endeavor, and reporting quite faithfully. C. S. PROUT.

#### Items of Interest

Both home missionary and missionary volunteer quarterly reports are coming into the office. Prospects are good for excellent conference reports for both departments.

The fourth Sabbath missionary meeting at the Pacific Union College was a very productive one. A club of 114 weekly *Signs* was worked up. Definite plans are being laid for the Harvest Ingathering campaign. School will be closed at least one day, during which well organized companies with experienced leaders will work the surrounding country.

Wherever classes are being organized for the study of Bible doctrines and denominational history preparatory for the Standard of Attainment examination, it is proving very successful, not only in establishing our young people more firmly on the different points of the message, but in interesting an outside attendance where invitations are extended to them. C. S. PROUT.

Brother John N. Quinn, writing in the November *Signs Magazine* under the caption, "Appalling Destruction of Humanity," says each succeeding year is becoming more fully the "beginning of sorrows." We wish we could quote other portions of his article. Get a copy and read it for yourself.

"Be not simply good—be good for something."

"We must meet reverses boldly and not suffer them to frighten us."

**CALIFORNIA  
\$150,000 Fund**

In company with Elder W. S. Holbrook, the writer has recently visited some of our churches in the conference in the interest of this important work. The places visited had all been worked before, but believing there were still many who had not subscribed to this fund, we went the second time.

Our first visit was to Monterey. A most profitable series of meetings was held there, which were faithfully attended by the church members. There was a hearty response to our appeals in behalf of the \$150,000 fund.

After leaving Monterey, we went to Santa Cruz for a couple of midweek meetings. The members there had already subscribed, but we found those who still desired to give further help.

Our next special effort was held in Berkeley. We met with a most cordial response. Although this church had already pledged \$600 the amount has been increased to nearly \$1100. Midweek meetings were also held with the Mission church in San Francisco, with encouraging results.

Plans have been laid by the conference committee for every church in the conference to be visited in the interests of this campaign. We trust that all our people realize the urgent necessity of speedily helping to raise this fund. We cannot, we must not, let this plan fail. We believe that the members of the California Conference realize too well what it would mean to us if this plan fails, to consent to such an outcome. Therefore we call upon all, as they are able, to take part in the last grand rally.

J. L. MCELHANY.

**Conference Items**

A joint meeting of the committees of the California and Northwestern California conferences was held in Oakland on September 23. Elder E. E. Andross and Brother Claude Conard were present.

After an almost continuous absence since the beginning of the camp-meet-

ing season, Elder E. W. Farnsworth is spending a few days at home. He preached at Fruitvale last Sabbath.

Our Sabbath-schools are looking forward to Sabbath, October 16, with great interest. The eleven o'clock service in all our churches on that Sabbath will be devoted to a grand Sabbath-school rally.

Our churches are organizing for the Harvest Ingathering campaign. This promises to be the best campaign ever held. Our plan is to continue right through to the close of the year. Here is a splendid opportunity for every church to bring up their full quota on the twenty-cent-a-week fund.

J. L. MCELHANY.

met again for a second service at three o'clock.

We are expecting that Elder Sydney Scott will soon arrive in Los Angeles to take up work among the colored people. He has been very successful in his evangelistic efforts of late years, bringing large numbers of colored people into the truth. Just how long he will be with us we do not yet know, but if he cannot remain with us permanently, we hope to secure other efficient help to continue the work that has been so well begun.

I was very pleased while in Oakland recently to notice so many of our col-



Students and Teachers

**SOUTHERN CALIFORNIA  
Furlong and Watts**

Sabbath, September 25, I enjoyed the privilege of meeting with the Furlong and Watts churches in Los Angeles, in joint meeting. For some years a faithful effort has been put forth among the colored people of Los Angeles, and this has resulted in gathering out quite a large number among these people who are loyal to the truth and the third angel's message. As the Word was presented to them, they manifested their appreciation of this blessed message in a very marked way. While they are not possessed of any large amount of this world's goods, they have manifested abundantly their interest in the cause in a substantial way by their financial support. I spoke to the churches at eleven o'clock, and then, after lunch had been served, which most of the members had brought with them from their homes in sufficient quantities to provide for those who had not come thus prepared, we

ored brethren and sisters who had embraced the faith in that part of the field, and am anxious to see the work among this people carried forward energetically henceforth.

E. E. ANDROSS.

**SOUTHEASTERN CALIFORNIA  
Conference Notes**

Elders E. E. Andross and G. W. Reaser visited the conference office at Santa Ana on Wednesday.

Brethren Snodgrass and McWhinny have a very good interest at Brea, where they are holding a tent meeting.

It is planned that Elder Luther Warren will conduct a series of tent meetings soon in the San Bernardino Valley.

Brother John McReynolds plans to spend some time during the next few weeks visiting among the churches in Imperial Valley.

Brother Robert Cook, our missionary and young people's secretary, will reach Santa Ana this week, and will take up his work in our field. Brother Cook comes from Boulder, Colo.

The Harvest Ingathering campaign commences October 3. What are you planning to do during this week? Some will go about their own work, giving no attention to the earnest efforts being made to raise funds for the mission fields. Others will plan to be about their Master's business. This will be so, too, when probation closes. *September 30.* \* \*

Riverside .....	398.52	68.23
San Bernardino....	116.72	9.51
San Diego .....	667.75	282.60
San Pasqual .....	87.91	50.55
Santa Ana.....	431.67	103.35
University Heights	788.03	121.23
Personal.....	141.60	73.52
	9719.81	2328.09

\*\$63 tithe and \$14.57 mission funds paid by Fullerton company.

ARIZONA

I was connected with Elder J. Ernest Bond in a series of meetings in Mesa. For two or three months we had a good attendance, and a number were added

valley; so on the fourteenth of July I started for Prescott. I found that the Prescott church was a working church, so that at the very first meeting there were some outsiders who were interested and came to me with the question, When will the meetings commence? Seeing so much of this interest manifested, I decided to commence meetings the next Sunday evening. We soon found out that the Methodists were to commence meetings the same night. This we had not counted on, but went ahead, trusting the Lord. A good attendance for five weeks greeted us every night, and we are glad to give all the praise to our Heavenly Father who has promised that His word shall not return unto Him void.

As I did not feel able to speak more than once a day, Mrs. Williams conducted the Sabbath services, and helped some by taking the evening service. During the third week Elder Bond came and gave me a good rest by speaking five nights. This also helped in creating new interest in the meetings. In the fifth week Elder G. A. Roberts,

of the Phoenix church, came and connected with the work. He has been a great help in building up the work, both by speaking and giving Bible studies. He is especially efficient in giving talks on healthful living and in aiding some of the members who are weak and sick to get hold of the right principles of living for health. His help in this line has been greatly appreciated by the members of the church and also by others.

Sabbath afternoon eleven were buried with the Saviour in the watery grave, and thirteen were added to the church. There are several others who will be with us soon. Two of these expect to be baptized at the coming camp-meeting, and one more may do so. There are three others here whom we expect will join the church in the near future.

C. D. M. WILLIAMS.

"Sow the best you have, and you will reap the best Heaven affords."  
 "Every duty we omit obscures some truth we should have known."—*Ruskin.*



di Academy. 1915

Statement of Tithe and Mission Funds for the Second Quarter, 1915.

For Southeastern California

	Tithe	Missions
*Anaheim.....	188.93	70.18
Beaumont.....	242.93	43.38
Brawley.....	260.72	113.72
Centralia.....	92.32	37.07
Colton.....	126.14	36.10
Corona.....	57.25	16.59
El Cajon.....	93.95	
El Centro.....	186.06	63.95
Escondido.....	206.57	55.44
Escondido, German	86.88	50.75
Garden Grove.....	89.83	40.31
Hemet.....	119.56	36.54
Hinkley.....	137.35	11.72
Holtville.....	13.50	
La Mesa.....	23.88	20.81
Loma Linda.....	3196.30	558.43
New River.....	79.70	
Ontario.....	354.70	53.25
Orange.....	235.44	54.59
Paradise Valley...	705.12	169.24
Redlands.....	590.48	187.04

to the Commandment-keepers. A church was organized of thirty members. A number of these had been having Sabbath services and prayer meetings for some time before we went there. When these meetings closed, Brother F. M. Owen and I moved the tent down to Gilbert, where we had a good attendance for a short time, but were handicapped by the haying season coming on. It being a farming community, they could not come out at night and make hay in the daytime, so it was decided after a short time that I should go back to Mesa, and take up Bible readings with the interested ones there, while Brother Owen should remain in Gilbert and give Bible readings there, also hold some meetings. This effort has resulted in two being added to the Mesa church and several taking their stand at Gilbert.

Being somewhat worn with these efforts, the church at Phoenix voted me a vacation so that I might go to the mountains and avoid the heat of the

## YOUNG PEOPLE'S

### CALIFORNIA

Dear Missionary Volunteers:

At the present time there are seven active missionary volunteer societies. During the summer months the meetings of some of the societies have been suspended on account of the tent meetings which have been in progress. Now that the tent season is about over, plans are being laid to take up the work with renewed vigor.

We hope to receive reports from all the societies very promptly this quarter. In the past some have been slow in reporting, and some have not reported at all. We appeal to every society to do its part in seeing that it is represented in the report that is sent in to the general department.

We are about to enter upon the last quarter of 1915, and if every missionary volunteer in the conference will take hold of the work with earnestness and enthusiasm, we can make it the best quarter of the year. By earnest and diligent efforts, it may yet be possible to reach at least a part of our goal.

The evenings are growing longer now, and our young people will have more time for reading. The splendid books outlined in the reading course for 1915 and 1916 will appeal to every thoughtful young person. If you are not familiar with the books, ask for a Missionary Volunteer Reading Course leaflet.

The prospects are most favorable for a large number of Standard of Attainment certificates early next year. In one large society almost all the members are studying for the Standard of Attainment examination. We earnestly wish that all our young people would recognize the import of these solemn words:

"None but those who have fortified the mind with the truths of the Bible will stand through the last great conflict." "Satan invents unnumbered schemes to occupy our minds that they may not dwell upon the very work with which we ought to be best acquainted." "How many young people can show what the Bible teaches concerning the second coming of Christ, the Sabbath, the nature of man, the punishment of the wicked, the earthly and the heavenly sanctuary?"

May all the young people in this conference determine to study the Word

of God daily, and fit themselves to be soulwinners. It has been fitly said that we must know the truth before we can live it and before we can teach it to others.

MRS. J. L. MCELHANY,  
*Young People's Secretary.*

### NORTHWESTERN CALIFORNIA

#### A Suggestive Leaders' Policy for Missionary Volunteer Societies

##### October

1. To press every missionary volunteer into the Harvest Ingathering campaign. Working hard for the accomplishment of our quota. Taking a special interest to see that everyone in the society has signed up the goal card presented by our elder or missionary leader.

2. To give special attention to our share of the missionary volunteer 1915 goal. Call attention to what has been done, and what is expected during the closing three months of this year. To encourage all to persevere in reading the Bible through.

3. To seek earnestly for the conversion of every young person. This can best be done by commencing a special *prayer and personal workers' campaign*. Gather about me those who are firm believers in the power of prayer, and pray for the unconsecrated, indolent, and unconverted. Study plans and methods for doing personal work.

4. To arrange for a convention with the conference missionary secretary in my church, at a time most convenient to both.

5. To make it my personal business to see each young person who is not able to pursue a course of studies in one of our schools about taking a course in the Fireside Correspondence School; realizing that the credits from this school are accepted by all our schools and would apply on future work in our schools.

6. To work up and firmly establish a library in my church. Encourage the society to keep on hand all the reading course books up to date. Appointing a special librarian to bear the burden of this work. If we have a library in the church, to start anew to build it up; realizing that people are interested in a library if it contains books of interest.

C. S. PROUT.

"Uncle Eben, in the *Washington Star*, says, 'It takes a mighty conscientious man to allus be able to tell de difference tween when he's tired and when he's lazy.'"

## EDUCATIONAL

### Directory for Church School Teachers

#### Southern California

Byron Dart, 149 East Third Street, Glendale.

Miss Marie Lucas, Pasadena, 140 East Mountain Street.

M. E. Carr, Los Angeles, 117 North Ditman Street. (Boyle Heights).

Miss Lela Worster, Los Angeles, 2265 Cove Ave. (Edendale).

Mrs. May Traver-Stafford, San Fernando.

Mrs. W. C. Baldwin, San Fernando.

Mrs. Roy Carmichael, Glendale, 401 North Maryland Street.

Mrs. George C. Cook, Norwalk.

W. A. Yarnell, (Prin. Los Angeles Union School) Glendale, 1418 Myrtle St.

Miss Almira Lothrop, Los Angeles Union School, 124 North Thomas Street.

Lindsay Hesseltine, 1707 Anita Place, Florencita Park, Los Angeles. (Florence).

Miss Mary Moore, Pomona, Box 145.

Mrs. T. A. Fleck, Santa Barbara, 1418 Euclid Ave.

Mrs. Ethel Johnson, Englewood.

Mrs. Blanche Miller, San Pedro, 455 Fifteenth Street.

Miss Marguerite Smith, Oceano.

Miss Annie Bennett, Long Beach, 430 East Anaheim Street.

#### Southeastern California

Miss Mae Gwinnup, 301 Santa Ana Street, Riverside.

Mrs. Lottie Butka, Loma Linda.

Miss Ethlyn Adams, Loma Linda.

Miss Marie Anderson, Loma Linda.

Mrs. H. E. Scoles, Loma Linda.

Miss Veda Smith, El Centro, R. R. 2, Box 41.

Miss Ida Bennett, Santa Ana, 1516 North Flower Street.

Miss Vivian Nightingale, San Bernardino, 670 Gray Street.

Miss Henrietta Hughes, National City, Paradise Valley Sanitarium.

Mrs. Jennie Cre Frazee, San Diego, 1723 Granada Ave.

Mrs. Guy Jenkins, San Diego.

Miss Edith Willits, San Pasqual, Route 1.

Miss Laura Sturges, Escondido.

Miss Katherine Fries, Hemet.

Miss Leora Hair, Redlands.

Miss Effie Brown, Brawley.

Miss Anna Woodworth, Victorville, San Antone Valley.

L. M. Knapp, San Diego, Route 1, Box 100 (University Heights).

Miss Ivy Thompson, Garden Grove.

I. C. COLCORD, *Supt.*

## BOOK WORK

### NORTHERN CALIFORNIA

#### Call for Workers

"The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest." Matt. 9: 37, 38. This scripture has constantly been ringing in my ears, and especially since our student colporteurs have left the field. The special day appointed, of fasting and prayer for the canvassing work, has past. Are there not those who have been seeking God for this work, who can say, "I heard the voice of the Lord saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me." Isa. 6: 8. The Northern California Conference is in need of a number of strong, consecrated men and women, who have a burden to go out in the highways and hedges, and hunt for souls, who have been purchased by the blood of Christ.

Our workers are daily finding those who have been deeply impressed that some great event in the form of an awful crisis is impending, that the prophetic word is being fulfilled, and that the second coming of Christ is near. "Say not ye, There are yet four months and then cometh the harvest? behold I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." John 4: 35.

The writer will be more than pleased to correspond with those who have felt the call of God to take part in placing our literature in the homes of honest seekers for truth.

Wherever there is a company of our people, are there not those who can take part in placing the Home Workers' books in their neighborhood? We should have a strong company of home workers in this field this year. The holidays are the best time to take orders for the smaller books, such as "Best Stories," "Making Home Happy" and others. The people will buy these books for Christmas if we will only give them an opportunity.

All who are planning to attend the colporteurs' institute to be held at Lodi from October 24 to 30 should correspond with us as soon as possible.  
September 20. E. H. ABBOTT.

### SOUTHERN AND SOUTHEASTERN CALIFORNIA

#### Institute at Pomona

We read of the people of Hebron at one time looking after the needs of the people that came to stay with David for a few days. But please notice that the record says they came with "a perfect heart to make David king." Now if all will come to the Pomona institute with a perfect heart to make the colporteur work a success, there will be joy in Israel, even if the good people at Pomona leave off some of the bill of fare mentioned in 1 Chron. 12: 39, 40. Read it.

Then come to the institute. But come as I read in "Gospel Workers" page 113: "When Jesus bade Peter and his companions follow Him, they immediately left their boats and nets." Some of these disciples had friends dependent on them for support; but when they received the Saviour's invitation, they did not hesitate inquiring, how shall I live, and sustain my family. They were obedient to the call.

H. A. HEBARD.

#### Colporteur's Institute

The date of the institute will be October 24 to 30. This is necessary on account of the date of the Arizona camp-meeting. Those who are expecting to attend will please drop me a card, so I shall know how many to make arrangements for in regard to entertainment.

Elders W. F. Martin and B. E. Beddoe will be with us during the meeting. We hope that Brother F. E. Painter will be with us also.

Please address me at 615 North Tenth Street, Phoenix, Ariz., as I shall be there for ten days at the camp-meeting.

H. A. HEBARD.

## MISCELLANY

FOR SALE.—155-acre relinquishment in Honey Lake Valley, Lassen Co., Cal. In 40 or 80 acre tracts; with or without improvements. Address E. M. Glass, Stacy, Cal. 8-11.

FOR SALE.—Alfalfa honey, light color and fine flavor. Five-gallon cans f.o.b. station, \$3.50. One-gallon cans by parcel post, first and second zones, \$1.10, one-half gallon, 65 cents, post-paid; other zones add additional post-

age. Address, M. S. Dickinson, In-gomar, Cal. 2-28-16

NOTICE.—An elderly woman, unable to do heavy work, can have good home in return for looking after two well-behaved children out of school hours. Parents connected with Long Beach Sanitarium. Address W. S. Parker, Long Beach Sanitarium, Long Beach, Cal.

FOR SALE.—Three and one-half lots (two lots in tokay grapes; the rest in alfalfa and family orchard), with seven-room house and basement; also barn 16x20. On Central Avenue three blocks from Lodi Academy. Address Samuel Schmidt, R. F. D. 4, Box 4 H, Lodi, Cal. 8-11

TWENTY INTERESTING AND INSTRUCTIVE SERMONS by some of our most able ministers of the West, will be sent in book form to any address, on receipt of the price, 50 cents per booklet. Club orders of twenty or more, 40 cents per book. Sermons given at Seventh-day Adventist Southeastern California Conference camp-meeting, Huntington Beach, California. One hundred orders taken on ground. Speakers: Elders W. F. Martin, R. S. Owen, Luther Warren, E. E. Andross, E. W. Farnsworth, G. W. Reaser, F. M. Burg, W. M. Healey, E. J. Hibbard, Meade MacGuire and others. Address, E. L. Mellor, R.D. 4, Box 107 F, San Diego, Cal. 8-9

#### Arizona Conference Corporation Legal Meeting

According to adjournment the next meeting of the Arizona Conference Corporation will be held at Phoenix, Ariz., Monday, October 11, 1915, at 10 A.M., for the transaction of such business as may come before the meeting.

J. ERNEST BOND, *President*.

#### Arizona Conference S. D. A. Annual Meeting

The fourteenth annual session of the Arizona Conference of Seventh-day Adventists will be held in Phoenix, Ariz., October 7 to 17, 1915, to transact any business pertaining to the work in the field. The first business meeting will convene 9 A.M., Friday, October 8.

J. ERNEST BOND, *Pres.*  
CLAUDE CONARD, *Sec'y.*

#### Camp-meeting Announcement Arizona, October 7 to 17.

## Pacific Union Recorder

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CLAUDE CONARD - - - - - EDITOR  
E. E. ANDROSS ( - - - - - ASSOCIATE EDITORS  
J. O. CORLISS )

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THURSDAY, OCTOBER 7, 1915

Lodi Academy opened its fall term September 28 with good prospects for a prosperous year's work. The academy is offering this year a good academic course besides a commercial course and other strong lines of work.

The *Review and Herald* keeps its readers closely in touch with what is being done in all lines of work connected with this cause. Are you keeping up with the progress of the third angel's message? The *Review* will help you to do it, and it is impossible to do so without this record of current happenings and advancement in this work.

Forty persons were baptized recently from the tent meetings in Oakland, Cal., which have been in progress during the summer. A number of others expect to join the church soon. These meetings in a large tent right in the heart of Oakland's business district have been in charge of Elders J. W. McCord and R. S. Fries, with a company of Bible workers and helpers.

The second "Record of Orders" for the Harvest Ingathering *Signs* for missions dated September 21 shows sixteen conferences in the North American Division where more papers have been ordered up to that date than were used in the territory during the entire year 1914. Of these sixteen conferences on the honor roll, five are in the Pacific Union Conference, leaving only three conferences and a mission field in our territory that have not yet attained. But the five conferences that have exceeded their last year's record in this field have placed the entire union conference territory ahead of its report of the year previous. Up to Sept. 21, 1915, 80,336 Harvest Ingathering papers had been ordered by

all the conferences in the Pacific Union Conference, whereas during the entire year 1914, there were ordered 78,676 papers; 38,685 papers were ordered during the week ending on the date above mentioned. This is certainly an excellent record. The next step, however is to get these good papers into the hands of the people. They will do no good unless put into use, and the earlier this is done, the more there will be accomplished. This is the week set apart for the special campaign with the Harvest Ingathering papers, but the effort should not close with the week. Many churches and individuals are planning to work right on to the end of the year. Are you?

The following is the corrected *Present Truth Series* list, giving new topics, "The Papacy", as No. 9, and eliminating the subject, "Conversion; or the Way to Christ", given in old list as No. 15:

1. The Bible the Word of God.
2. The Origin of Sin and Plan of Salvation.
3. A Great Prophetic Dream; or The Kingdoms of this World and the Kingdoms of God.
4. The Second Coming of Christ.
5. The Signs of Christ's Coming.
6. The Millennium.
7. The Home of the Saved.
8. The Four Great Beasts of Daniel 7 and the Work of Antichrist.
9. The Papacy.
10. A Great Prophetic Period—2300 Days.
11. The Sanctuary.
12. The Judgment and the Judgment-hour Message.
13. The Law and the Gospel.
14. The Bible Sabbath.
15. The Change of the Sabbath.
16. The United States in Prophecy.
17. Christian Liberty.
18. The Seal of God and the Mark of the Beast.
19. The Three-fold Message of Revelation 14.
20. Life Only in Christ.
21. Spiritualism.
22. Spiritual Gifts.
23. Health and Temperance.
24. Support of the Gospel Ministry.
25. Synopsis of Present Truth.

That erroneous idea that sinners are to suffer tortures throughout all ages is convincingly refuted in an article in the November *Signs Magazine*. Look for it under "An Eternal Hell?"

## Her Works Do Follow

Here is an item of interest that was gleaned from the sales report of the Pacific Press for the single month of September. The total number of "Testimonies" sold was 2704 copies. A single order called for 1125 copies of leather. Compare this with sales of 700 leather for the entire year of 1914. All of Sister White's works enjoyed good sales at the camp-meetings. The memorial book, "Life Sketches of Mrs. E. G. White," and the revised "Gospel Workers" were in particularly strong demand.

Yes, world-wide peace is coming. Not as most people look for it, however. Is it perfectly clear to you when it will come; how it will come? Send a dime to your tract society and get copy of the November *Signs Magazine*. An article in it on this question will be of interest to you at this time.

## "The Vatican and the War"

—Combines history with the unflinching word of prophecy in a most interesting and scholarly manner, and gives an accurate account of the events which have led up to the European War.

This new book of Dr. Magan's is one of which our people can feel proud, and many who do not sell it, will want from ten to fifty copies to give to their neighbors and friends, and to mail to relatives and others. In lots of ten or more, the price is only 12½ cents each for the paper cover, and 25 cents for the cloth, transportation extra. Order of your tract society.

## Persecution in Oklahoma

Brother C. S. Longacre, editor of *Liberty*, writes in a personal letter:

"At the present time our brethren in Oklahoma are having a rather tough time. Two of them were convicted before the court for Sunday law violation. However, they have appealed their case to a higher court. A week ago last Sunday a mob was organized, went out into the fields, and beat up three of our brethren, one of whom was lying at the point of death when I left Oklahoma a week ago. They were beaten up by the mob because they had been working on Sunday.

"A number of our brethren have been indicted in Tennessee for Sunday law violation, and will be tried before the court some time this fall. Persecution seems to be breaking loose again."