

PACIFIC UNION RECORDER



General Conference Library,
Takoma Park,

"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

LOMA LINDA, CALIFORNIA, MAY 25, 1916

No. 42

Pacific Union Conference S.D.A.

DIRECTORY

Office Address.—Box 146, Glendale, California.

President.—E. E. Andross, office address.

Secretary and Treasurer.—Claude Conard, office address.

Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.

General Field Agent.—F. E. Painter, Mountain View, Cal.

Religious Liberty Secretary.—W. F. Martin, 617 East Fifth Street, Santa Ana, Cal.

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"Homeward Bound"

"For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously and godly, in this present evil world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works." Titus 2:11-14.

Although the darkness that gathers about our pathway may deepen as we near the end of the great controversy, still the blessed hope of the glorious appearing of our great God and Saviour, Jesus Christ, will grow brighter as we near the morning of endless deliverance from toil and sorrow, from sickness, pain and death. This blessed moment is certainly rapidly approaching, and it would seem that it is time for all who believe the advent message to lift up their heads and rejoice, knowing that their redemption draweth nigh. At the same time it is necessary that we should gird ourselves preparatory

for the last hour of conflict through which God's people must pass.

"As I heard of the terrible calamities that from week to week are taking place, I ask myself, What do these things mean? The most awful disasters are following one another in quick succession. How frequently we hear of earthquakes and tornadoes, of destruction by fire and flood, with great loss of life and property! Apparently these calamities are capricious outbreaks of seemingly disorganized, unregulated forces, but in them God's purposes may be read. They are one of the means by which He seeks to arouse men and women to a sense of their danger.

"The coming of Christ is nearer than when we first believed. The great controversy is nearer its end. The judgments of God are in the land. They speak in solemn warning, saying, 'Be ye also ready; for in such an hour as ye think not the Son of man cometh.' Matt. 24:44." Testimonies, Volume 8, page 252.

We must not forget that the calamities that are taking place on every side are one of the means by which God seeks to arouse men and women to a sense of their danger. I fear that there are many in our churches who know little of the real meaning of the truth for this time. I would urge that no one disregard the fulfillment of the signs of the times which show us so plainly that the end is near. Surely, the hours of probation are fast passing, and we have no time to lose if we prepare for what is most surely coming upon the earth, and if we are ready to stand before the King when he appeareth.

It seems to me that every believer

in the advent message should seriously consider the matter of his personal preparation to meet the Lord, and also to help others to get ready for that great day, and if possible should definitely plan to attend the camp-meeting in his conference this summer. Most excellent help is being provided for all our meetings, and I feel confident that God will come nearer to us this year than ever before.

We are living in the time when He is waiting to pour His spirit upon His people in rich measure, and I am sure those who attend the meetings and prepare their hearts for the reception of this precious gift will not be disappointed. The end is gradually stealing upon us, and I fear that many are not conscious of the fact that soon the last hour of probation will have passed, and they be found unprepared. Today, however, the Saviour lingers at the mercy seat. The Spirit of God still waits to help us mightily in our conflict with sin, and to prepare us to stand in the presence of the great King. Let us awake from our lethargy and with determined purpose let us "press toward the mark for the prize of the high calling of God in Christ Jesus."

"The Lord is soon to come, and we must be prepared to meet Him in peace. Let us be determined to do all in our power to impart light to those around us. We are not to be sad, but cheerful, and we are to keep the Lord Jesus ever before us. He is soon coming, and we must be ready and waiting for His appearing. O, how glorious it will be to see Him, and be welcomed as His redeemed ones! Long have we waited; but our hope is not to grow dim. If we can

but see the King in His beauty, we shall be forever blessed. I feel as if I must cry aloud, 'Homeward bound!' We are nearing the time when Christ will come in power and great glory to take His ransomed ones to their eternal home." Testimonies, Volume 8, page 253. E. E. Andross.

A New Sunday Bill

On April 20 Senator Wesley L. Jones of Washington introduced into the United States Senate, Senate Bill No. 5677, entitled "A Bill for the Proper Observance of Sunday as a Day of Rest in the District of Columbia," of which the following is a copy:

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, that from and after the passage of this act it shall be unlawful in the District of Columbia for any person to labor or to employ any person to labor or to pursue any trade or worldly business on the first day of the week, commonly called Sunday, except in works of necessity or charity, and except also newspaper publishers and their employees in the necessary supplying of service to the people of the District, and also except those persons who are accustomed to observe regularly some other day of the week on which they refrain from doing what is herein prohibited on Sunday. In works of necessity or charity is included whatever is needed for the good order and health of the community. It shall be unlawful for any person, partnership, firm, corporation, or municipality, or any of their agents, directors, or officers, to require or permit any employees to work on the said day, excepting in household service, unless within the next succeeding six days during a period of twenty-four consecutive hours he or it shall neither require nor permit such employee to work in his or its employ.

Any person who shall violate the provisions of this act shall on conviction thereof be punished by a fine of not less than \$10 nor more than \$50 for the first offense, and for each subsequent offense by a fine of not less than

\$25 nor more than \$100, and by imprisonment in the jail of the District of Columbia for a period of not less than one month nor more than three months, in the discretion of the court.

Sec. 2. That all prosecutions for violations of this act shall be in the police court of the District of Columbia and in the name of the District of Columbia.

This is one of the most ingenious Sunday bills that has ever been introduced into the Senate. It exempts Seventh-day keepers from its provisions, but, as we all know, this is simply a subterfuge.

I think it would be well for our people throughout the union to write to our Senators, protesting against the passage of the bill. Your letter can be directed either to Senator James D. Phelan, or Senator John D. Works, Senate Chamber, Capitol, Washington, D. C.

Somehow it seems that in this session of Congress the western Senators are leading out in introducing Sunday bills. There is quite a desire on the west coast for legislators and people to pose as reformers. The Lord has told us that "while the Protestant world is by her attitude making concessions to Rome, let us arouse to comprehend the situation, and view the contest before us in its true bearings. Let the watchmen now lift up their voice, and give the message which is present truth for this time. Let us show the people where we are in prophetic history, and seek to arouse the **spirit of true** Protestantism, awaking the world to a sense of the value of the privileges of religious liberty so long enjoyed." Vol. 6, p 716.

I trust that all our people will heed this, and do all they can to keep before those who do not know the truth the great principle of religious liberty—that we should have guaranteed to us the right to worship God as our conscience may indicate.

W. F. Martin

May 14, 1916.

Will you see to it that every minister in your city or town receives a copy of that June "Signs Magazine" containing these articles: "A Modern Betrayal" and "Scuttling the Ship of Faith"? Just the thing for them.

FIELD TIDINGS

NORTHERN CALIFORNIA

C. Santee, Pres., Verah MacPherson, Sec'y-Treas.

Sacramento District

The Sacramento district in the Northern California Conference is a large and promising field for active evangelical work. With Woodland on its western confines, Rocklin on its northern, Placerville on its eastern, and Lodi (because of its official position in the conference) on its southern, the district demands much from its one resident elder. The very absence of sufficient ministerial supervision has produced a corps of workers from among the members that would have hardly been possible under more favorable conditions. Efficiency in any branch of labor is largely the product of necessity, and Elder Osborne is following Sister White's injunction to "develop active congregations." Thus, his monthly visit to the various missions under his care, finds each working harmoniously, and advancing in numbers and in spirituality just in proportion to the energy displayed by the individual members. His is but to direct; theirs, to do. One live, consecrated communicant in each group will leaven the entire company, and soon the call from each section will issue for a permanent representative. The message is **spreading**, souls are **awakening**, and the membership is **growing** in every part of the district.

Elder N. W. Kauble occupied the pulpit of the Sacramento church Sabbath, April 28, in the absence of Elder Osborne, and preached the comforting message of Paul in his epistle to the brethren at Rome and to believers of all ages, as found in Romans 8:28. Many homely illustrations were given and experiences related to prove that "all things do work together for good to them that love God." So far, we of the twentieth century have not been called upon to suffer in the smallest degree the intense agony of the early Christians, yet we shrink from permitting even an old shell of a tooth to be filled because of the momentary pain; we withdraw ourselves from the house of worship because of a fancied discom-

fort in the company of restless children. Trials are given to us that characters may be developed. We pray for patience, yet cry for mercy when affliction comes upon us. The purging of sin from our hearts will hurt, but the burning of the dross is necessary in order to secure the pure gold, and when it is all over, we shall have a peace that will be greater than any "world peace" that can be effected.

Examinations in the Standard of Attainment course will be held in the church school rooms on Friday, May 12.

The annual outing for the day and the Sabbath schools will be held about ten miles north of Sacramento, in a famous poppy field, Sunday, May 21. The young people are planning a day of games and roving, while the older members hope for a few quiet hours in restful converse.

A growing Bible class is held each Sabbath morning at 9 o'clock, and the three-quarters of an hour allowed are devoted to a study of the current lesson and its personal application. The pleasant days of spring and a concerted canvass for members are so increasing the attendance at the Sabbath school that we are experiencing some inconvenience because of lack of room. A fifteen-minute song service is held just prior to the reading of the minutes of the preceding session, and the card on the outer door of the room is then reversed, announcing to all comers that we are sorry they are late. An orchestra is in process of formation as a further help in congregational singing, and thus enthusiasm is kindled, visitors are brought, and lessons are learned. Thus, too, does the Sabbath of the Lord carry our minds and our planning to the time of the soon-coming of Jesus.

Edward Howe.

May 6.

The Northern Californian Conference

The Northern California Conference of Seventh-day Adventists will hold its seventh annual session June 6 to 8, 1916, inclusive, on the camp-ground at Oak Park, Stockton, Cal., for the purpose of electing officers and transacting such other business as may properly come before the meeting. The first meeting is called to convene at 10:00 o'clock A. M. Tuesday, June 6, 1916. Each local church

is entitled to one delegate in the sessions of this conference without regard to numbers, and one additional delegate for every twenty members or major fraction thereof. (An example: Should a church have a membership of thirty-one, it would be entitled to three delegates; should its membership be thirty, it would only be entitled to two delegates). The conference executive committee and ordained ministers are conference delegates.

Clarence Santee,
President.
Verah MacPherson,
Secretary.

Northern California Association of the Seventh-day Adventists

The sixth annual session of the Northern California Conference Association of Seventh-day Adventists will be held in connection with the Northern California Conference meeting, June 6 to 8, 1916, inclusive, on the camp-ground at Oak Park, Stockton, Cal., for the purpose of electing a board of trustees and transacting such other business as may properly come before the meeting. All delegates to the Northern California Conference are delegates to this association. The first meeting is called to convene at 2:00 o'clock P. M., Tuesday, June 6, 1916.

Clarence Santee,
President.
Verah MacPherson,
Secretary.

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres., S. Donaldson, Sec'y-Treas.

Items

Camp-meeting will be held at Napa July 20 to 30.

Elder Andrew Nelson and Elder W. A. Johnson, assisted by Brother Lester Bond and Sister Oleta Butcher, planned to begin a series of meetings at Fort Bragg the evening of May 14. A hall has been secured in a good location and they anticipate a large attendance.

I wonder if any of the mission clocks have stopped? If we do our part, these clocks will indicate the speedy triumph of the gospel. Every dollar that is needed to carry the glad tidings of a soon-coming Saviour to the dark parts of the earth will be

provided if we raise the average of twenty cents per week.

Elder J. D. Alder reports that some are accepting the truth at Arcata. Considerable interest has been aroused by the meetings which closed the evening of the 14th, and there has been persistent opposition. They expect several others to obey. Elder Alder and Brother Berger Johnston will conduct a short series of meetings at McKinleyville.

Elder C. S. Prout has returned to the Conference after a two months vacation spent in Colorado and Southern California. He feels that his health is fully restored and is ready for work. Assisted by Brother Floyd Ashbough, Sister Laura Morrison, Sister Mary Lester and the writer, Elder Prout will hold a series of meetings at Napa preceding the camp-meeting.

It is planned that Elder I. H. Evans, president of the North American Division Conference, shall attend our camp-meeting. Elder E. E. Andross will also attend, and there will be other good help from outside the conference. Application has been made for the usual convention rates, and we expect the railroads will grant this. Begin now to plan to come. You need the blessing that the meeting will afford you. The meeting will need the help that your presence can give.

J. A. Stevens.

Mendocino and Humboldt Counties

A recent trip through the northern part of the conference found the work making encouraging progress. Several good meetings were held with the church at Ukiah. The church is conducting a successful school and every department of the church work is receiving earnest attention. There were three requests for baptism while I was there. The new church at Willits continues to grow. There are several there awaiting baptism. There is considerable opposition, however, and those who unite with us realize that it will bring them persecution. All seem to be of good courage and are doing what they can to lead others to the Lord.

While in Humboldt County I visited the churches at McKinleyville, Arcata, and Eureka. The brethren in Humboldt county have decided to es-

establish an intermediate school. On Sunday, April 23, a representative gathering met at the church in Eureka to consider the educational situation. Prof. M. E. Cady was present, and the many problems confronting the proposition were carefully considered. A committee was appointed to look for a site in the neighborhood of Eureka, and plans were laid to erect a school building large enough to care for the educational needs of the county. It is planned to have the building complete in time for the opening of the next school year.

The work in the northern counties gives every evidence of progress. There are many interests, and the workers find more than they can do. There is a live interest in the churches in personal missionary work, many of the members giving Bible readings and circulating literature. We may confidently expect a good ingathering of souls from this part of the field. The workers request the prayers of God's people, that the power of the closing message may fit them to do the work that needs to be done quickly.

J. Adams Stevens.

Twenty-cent-a-week fund April 30, 1916.

Church	Mem.	Rec'd	Av. per week
Arcata	27	\$ 42.26	.092
Calistoga	29	39.07	.08
Conference	4	3.66	.054
Eureka	80	122.05	.089
Ferndale	16	44.15	.17
Fort Bragg	28	19.05	.04
Fortuna	27	38.56	.084
Healdsburg	126	251.13	.117
Kelseyville	9	1.00	.006
McKinleyville	27	12.49	.027
Napa	62	108.81	.103
P. U. College	237	681.22	.169
Pepperwood	17	30.76	.106
Petaluma	7	50.39	.423
Personal		126.08	
Sanitarium	234	555.51	.140
Santa Rosa	61	118.68	.114
San Rafael	13	43.17	.195
Sebastopol	77	95.45	.073
Sonoma	58	87.54	.089
St. Helena	65	144.25	.130
Ukiah	53	80.47	.089
Vallejo	20	62.13	.183
Willits	18	29.84	.097

Comparative Tithes Statement, April 30, 1915-1916.

	1915	1916
Arcata	\$ 137.97	\$ 101.76
Calistoga	16.06	86.88
Conference		61.76
Eureka	204.29	448.41

Ferndale	4.00	
Fort Bragg	64.15	30.10
Fortuna	26.50	287.15
Healdsburg	552.33	416.95
Kelseyville	35.95	30.00
McKinleyville	14.00	26.83
Napa	268.82	296.45
P. U. College	1231.24	1205.57
Pepperwood		41.30
Personal	55.10	108.67
Petaluma	25.26	37.60
Sanitarium	2255.01	2414.64
San Rafael		69.98
Santa Rosa	91.41	202.61
Sebastopol	141.31	137.93
Sonoma	107.09	153.59
St. Helena	239.02	649.56
Ukiah	150.50	229.01
Vallejo	21.30	83.13
Willits		94.73
	\$5641.31	\$7214.51

S. Donaldson, Treas.

CALIFORNIA

J.L. McElhany, Pres., H.B. Thomas, Sec'y-Treas.

Railroad Rates to the Oakland Camp-meeting

Notice has been received from all railroad lines running into Oakland, California, that the usual reduced round-trip rates of one and one-third single fare to the Oakland camp-meeting on the receipt-certificate plan will be allowed. Tickets will be on sale for the going trip May 29 to June 10 inclusive, and for the return trip June 1 to 13 inclusive. You will see from this that you may start to the camp-meeting three days before the opening date and return as late as three days after the camp-meeting. Stop-over privileges will be allowed on the going trip, by making the necessary arrangements when the ticket is purchased. No stop-over will be allowed on the return trip.

Special Notice

When purchasing a ticket, be sure to ask the agent for a receipt, stating that you are going to the Oakland camp-meeting. This receipt, when signed by the secretary of the meeting, will serve as a certificate upon which the joint agent in Oakland will sell a return ticket at one-third the rate paid in going to the meeting, providing all tickets are purchased through to Oakland. The following quotation should be strictly adhered to:

"Please impress upon your dele-

gates the necessity of complying with conditions outlined above. If through fault of their own they are unable to receive the benefit of the reduced rates, carriers are no longer in position to make adjustment or refund. If receipt is not secured at the time the going ticket is purchased, return ticket can not be secured at a reduced rate." Some people last year purchased their tickets the day before the rates commenced, and we had to pay the railroad company full fare for these tickets.

How to Reach the Oakland Camp-ground

The camp-meeting site is on the left-hand side of San Pablo Avenue going west toward Richmond between Forty-fifth and Forty-seventh streets. Those coming from Mountain View should buy tickets through to Oakland, checking baggage to Sixteenth street station, Oakland. Take Southern Pacific Ferry and Oakland-Melrose train to Seventh and Broadway, then take the San Pablo Avenue car to Forty-fifth street.

Those in Laguna street and Mission churches should take the Key-Route Ferry and Fortieth Street train to Fortieth and San Pablo. Then walk five blocks to the left, and the camp will appear in sight. Those coming from Los Gatos, Santa Cruz, Soquel, Watsonville, Monterey, Hollister, Morgan Hill and San Jose will doubtless come up on the Oakland side of the bay, leaving the train at First and Broadway, Oakland, taking San Pablo Avenue car from there to Forty-fifth street.

Baggage from all these churches should be checked to Sixteenth street station, Oakland.

Those coming from Byron and the north should leave the train at the West Berkeley station, take a University car north to San Pablo, and San Pablo car east to Forty-fifth street. Their tickets should be purchased through to Oakland, and all baggage checked to Sixteenth street station, Oakland.

Our people from all the churches should be sure that their tickets are purchased through to Oakland, and that the receipt reads that way, otherwise they cannot get a reduced rate on the home trip. Again we add that all baggage from EVERY DIRECTION should be checked to Sixteenth street station, Oakland.

We plan to have tents pitched to accommodate all our people who can come. There will also be furniture on the ground that can be secured with which to furnish the tents. We do not however have any bedding, and all who plan to camp on the ground should bring with them their bedding and ticks.

Tents

12x17 tent	\$ 3.50
12x17 fly75
12x17 burlap75

Total for 12x17 tent\$5.00

10x12 tent	\$ 2.50
10x12 fly50
10x12 burlap50

Total for 10x12 tent\$3.50

Your tent orders should be mailed at once to the California Conference office, 537 Twenty-fifth Street, Oakland, Cal.

H. B. Thomas.

Report of Twenty-cent-a-week Fund for Four Months Ending April 30, 1916

Church	Mem.	Paid	Per mem.
Alameda	70	\$277.15	\$.219
Berkeley	146	400.04	.152
Byron	14	108.73	.431
Conf., Church & Per. ..	17	142.05	.464
Fruitvale	171	290.48	.09
Hayward	19	74.69	.217
Hollister	25	38.83	.086
Los Gatos	20	4.96	.013
Mission, S. E.	55	172.23	.173
Monterey	35	27.41	.043
Morgan Hill	24	37.31	.086
Mountain View	307	1107.62	.20
Oakland	460	915.59	.111
Richmond	30	95.96	.176
San Francisco	187	587.43	.174
San Jose	116	117.31	.056
Santa Cruz	40	85.30	.118
Soquel	7	16.00	.126
Watsonville	6	7.30	.067

SOUTHERN CALIFORNIA

B.E. Beddoe, Pres., B.M. Emerson, Sec'y-Treas.

Items

Elder G. A. Snyder reports the baptism of six persons. Brother C. Castillo has recently baptized three. Elder J. F. Blunt informs us of one other addition on former baptism.

Our people will be interested to know that San Fernando, where our camp-meeting is to be held, is easily reached from Los Angeles. Two railroads and two stage lines provide

frequent, convenient and inexpensive service. More definite information will be given later.

At a meeting of the San Fernando Board, held May 18 at the academy, final plans were made for the next year's work. One of the best facilities the academy has ever had has been selected. Some small announcements are now ready and may be had by addressing Prof. H. G. Lucas, San Fernando, Cal. The larger calendar will be ready soon. It is none too soon for those desiring academic studies to begin planning to attend next fall.

Many members of this conference may be surprised to learn that Brother B. M. Emerson has been released to take up work in the Union Conference. For two years Brother Emerson has served the Southern California Conference faithfully and efficiently. We regret that we must let him leave the work in our office. This conference has been very fortunate, however, in being able to secure Brother W. L. Mecum of Oakland to take the secretary-treasurer'ship. Brother Mecum has had a long experience in accounting and will be excellent help for us. B. E. Beddoe.

SOUTHEASTERN CALIFORNIA

W.F. Martin, Pres., J.C. McReynolds, Sec'y-Treas.

Items of Interest

Have you noticed the change in our office address? P. O. Box 232.

Our tithe for April was \$3930, an increase of \$1747.87 over the same month last year.

Mr. Conference Worker, have you reported anything for the "Recorder" this month? If not, why not?

Notwithstanding the floods during the first quarter of 1916 in our field, our tithe for the months of January to April, inclusive, shows a gain of \$1054.28 over the same period of 1915. This certainly is evidence of faithfulness in the support of His work.

Our conference committee recently asked the Southern California Conference to release Brother H. A. Hebard to spend his entire time in our field. It has been decided that as

soon as he is released he will take up the home missionary work in our conference, along with the book work.

For the purpose of increasing our literature sales, it has been suggested that a limited supply of books, periodicals and tracts be kept at convenient distributing points in our conference in harmony with this suggestion, Loma Linda, Santa Ana, and San Diego have been selected as suitable places for the establishment of these supply stations, and the plan will be given a test. Can you do anything to make it a success?

W. F. Martin.

INTER-MOUNTAIN

E. A. Curtis, Pres., J. F. Gaster, Sec'y-Treas.

Items

Brother J. A. Neilsen held meetings during the month at Silt, Grand Valley, and spent the Sabbath of April 22 with the church at Grand Junction.

Elders W. M. Adams and W. O. Johnson held a successful series of meetings in Greenriver a year ago last winter, and at that time several were baptised.

During the month of April, Elder W. M. Andress visited the churches of Paonia, Hotchkiss, and Montrose, celebrating the ordinances at the first named place and organized Missionary Volunteer societies at the last two places, after which he returned home to Cedaredge and celebrated the ordinance of baptism.

Elder E. A. Curtis spent Sabbath, April 15, at Greenriver, Utah, and organized a church of twelve members. Elders Gjording with Elder Spriggs and wife have been holding a series of meetings there with some interest and we are glad that the brethren there are now organized, and wish them the blessing of the Lord in their work of giving the third angels' message to those of their territory. Because of the faithful work of those that have been living there for some time, we feel assured that this will be a prosperous and growing church. Elder Spriggs and wife are still following up the interest.

Elder W. M. Andress held a series of ten meetings on the Sabbath ques-

tion in the school house on the California Mesa near Olathe, a minister of the church of Christ speaking in opposition to the Seventh-Day Sabbath. Much interest was manifested, the congregation asking that the speakers take one hour each evening instead of half an hour as was first planned. This was not a debate, as Elder Andress was not willing to enter into such, but he just gave the message as the opportunity presented. We do not know what the results of the meeting may be, but feel sure that many were blessed in hearing the truth on that subject.

J. F. Gaster

May 19.

NEVADA MISSION

W. S. Holbrook, Supt.

Notes

The companies in Honey Lake Valley are prospering, and some are awaiting baptism.

I recently visited our companies in Surprise Valley, and held a ten days' meeting in Lake City, where I baptized four; I stopped at Doyle on my way home, and baptized two.

At Bishop, there has been a company for several years. Brother Paul Sampson has recently located here, and is quite a help to the church. There are several families very much interested in the truth.

Brother R. L. Shoemaker has been laboring in the Mason Valley. He held a series of meetings at Mason, Yerrington, and is now at Ludwig. He has some interested parties studying the message.

Miss Nellie Buchanan, our Bible worker, has been doing good work in Reno and Sparks. Some are keeping the Sabbath. The interest has increased so that it is necessary to call another laborer to assist in the work.

Owens River Valley, in the southern part of our field has for several months been blessed with the labors of Brethren W. H. Bradley and G. L. Wilkinson. It was the writer's privilege to visit them while they were at Lone Pine. I remained with them ten days. There were some awaiting baptism.

The work at Fallon is showing some progress. A few families are interested. Prof. A. W. Russell is giving them Bible studies. The school has progressed nicely, considering the cramped condition both in room and means, but with the blessing of the Lord, we shall be able to begin our new year without any operating indebtedness.

April 1 we organized a Nevada Mission church. It now has a membership of twenty-five. In visiting our isolated brethren, and persuading them to unite with the Nevada Mission church, we have saved several hundred dollars to our field. Our tithe and twenty-cent-a-week fund for the first quarter of 1916 follows:

Church	Tithe	S. S.	Miss.	Ing.
Bishop ..		\$13.16		
Calneva	\$ 53.50	6.91	\$ 2.50	\$ 5.00
Mission	576.76	5.19	5.20	25.30
Fallon ..	44.45		15.07	1.00
Reno ...	381.84	22.67	46.51	
Standish	60.77		9.75	2.50

Some of the companies failed to report by April 10, so they are not included in this report.

W. S. Holbrook.

BOOK WORK

Monthly Summary Subscription Book Sales—April

Conf.	Coplt.	Hrs.	Ords.	Val.
Arizona	1	129	74	\$ 350.00
California	3	155	73	233.75
Northwestern Calif.	2	294	96	276.70
Central Calif.	11	736	151	614.95
Northern Calif.	7	734	244	1112.70
Southern Calif.	1	19	17	45.10
Southeastern Calif.	1	96	18	60.25
Inter-Mountain	6	512	225	853.40
Totals	32	2695	898	\$3546.85
Total Sales April, 1915				807.40

The April Summary

It will be noted that the summary is slightly under that given for March. This is due to two facts, first the March report included five weeks, while this one includes only four; second, some conferences failed to get their reports all in early enough to be included in this summary.

Northern California is the first conference to pass the thousand dollar mark this year. The Inter-Mountain conference is second, and the Central California third.

Some very substantial reports have just come in from Arizona, Southern and Southeastern California, but too

late to be included in this report. But they will appear in the May statement, and thus offset the rather poor showing of these conferences in the April list. Had the colporteurs who took these orders been faithful in reporting, this delay would not have occurred.

It will be encouraging to those who read this to know that our April sales this year were more than \$2,700 in excess of the sales of the corresponding month in 1915, and that our subscription book sales for the first four months of this year total \$12,617.25, which is more than \$3,000 higher than the record made during the same period of any year back as far as 1911. This is due to the blessing of God upon the labors of our faithful colporteurs. What He is doing for those now in the field He will do for others who ought to be there if they will but hear the call to service and respond "Here am I, send me."

F. E. Painter.

Great Men and Books

The greatest public benefactor is the man who sells good books.—Gladstone.

I always feel like lifting my hat to a book agent, because he is doing more good than I can ever hope to do.—Talmage.

There is no calling or occupation so honorable, or so beneficial to mankind, as the business of selling good books.—Spurgeon.

Napoleon Bonaparte when a poor lieutenant took the agency for a work entitled "L'Histoire de la Revolution." In the foyer of the great palace of the Louvre can be seen to-day the great Emperor's canvassing outfit with the long list of subscribers he secured.

George Washington when young canvassed around Alexandria, Va., and sold over 200 copies of a work entitled "Bydell's American Savage."

Mark Twain was a book agent.

Longfellow sold books by subscription.

Jay Gould started in life as a canvasser.

Daniel Webster paid his second term's tuition at Dartmouth by handling "DeTocqueville's Amercia" in Merrimac county, New Hampshire.

General U. S. Grant canvassed for "Irving's Columbus."

Rutherford B. Hayes canvassed for "Baxter's Lives of the Saints."

James G. Blaine began life as a canvasser for a "Life of Henry Clay."

Bismarck when at Heidelberg spent a vacation canvassing for one of Blumenbach's handbooks.

There is no better discipline in the world than canvassing. It develops your tact and your knowledge of human nature.

Many of our prominent men, without such a chance to get a start, and without the experience derived from the work, would have always remained in obscurity. It is an occupation in which your brains and energy become your capital.

The above selection gives a record of what is endured for an earthly crown, but we strive for an heavenly, and that right early. C. L. Davis.

Book Work Week Ending May 5

Agent	Hrs.	Ordrs.	Helps	Value
Central California				
"Practical Guide"				
F. O. Jensen	34	14		\$ 62.00
"Great Controversy"				
J. W. Beardslee	16	2		6.00
"Bible Readings"				
B. T. Meyers	16	4	\$1.25	13.25
E. J. Woods	11	1	1.00	4.00
"Daniel and Revelation"				
A. E. Horn	40	5	1.80	16.80
"Heralds"				
J. W. Allen	4		1.25	1.25
7 Agents	145	26	\$5.30	\$103.30
Delivery: J. V. Pierson, \$6.00.				

Inter-Mountain

"Easy Steps"				
J. L. Sauder	32	18	\$ 8.00	\$ 83.00
"Bible Readings"				
D. T. Snideman	44	23	5.95	76.95
A. R. Robinson	35	8	9.00	43.00
H. B. Meeker	27	2		7.00
"United States in Prophecy"				
J. L. Humbert	48	19	25.30	69.30
5 Agents	186	70	\$48.25	\$279.25

Northern California

"Bible Readings"				
L. M. Overholt	29	15	\$19.75	\$79.25
L. A. Reynolds	15	10	1.25	33.25
G. H. Barbee	6	5	3.00	22.50
3 Agents	50	30	\$24.00	\$135.00

Northwestern California

"Bible Readings"				
M. A. Reese	40	4	\$1.35	\$14.35
C. W. Lorenz	31	10	4.25	35.25
2 Agents	71	14	\$5.60	\$49.60

Southeastern California

"Practical Guide"				
S. Vallejo	6			\$ 22.00
W. Harper	48		\$37.00	226.00
"Men of the Mountains"				
Mable Klopenstein	15			20.25
"Bible Readings"				
J. W. Dement	17			53.00
Miscellaneous				392.60
C. F. Parmele			\$11.75	11.75
4 Agents	86		\$48.75	\$725.60

Southern California

"Practical Guide"				
E. T. Chuquyure	8	10		\$ 36.00
Ed. Nelson	3	3		10.50
"Bible Readings"				
Frank Ross	10		\$1.75	\$26.75
Miscellaneous				321.50
3 Agents	21	13	\$1.75	\$394.75

Book Work Week Ending May 12

California

"Bible Readings"				
C. L. Morton	41	6	\$ 2.00	\$ 23.00
"Armageddon"				
Misc.		40		10.00
1 Agent		46	\$2.00	\$33.00
†Two weeks.				

Northwestern California

"Bible Readings"				
M. A. Reese	28	2	\$ 5.50	\$ 11.50
C. W. Lorenz	27	11	3.75	36.75
"Practical Guide"				
W. Harper		66	77.70	313.70
"Armageddon"				
J. D. Brown		32		8.00
4 Agents	55	111	\$86.95	\$369.95
Deliveries, \$16.35				

Central California

"Bible Readings"				
B. T. Myers	38	11	\$ 2.70	\$ 37.70
Ruth Strever	34	5	1.00	17.00
Iva Garner	34	3	7.50	16.50
"Practical Guide"				
F. O. Jensen	26	7	1.50	33.00
"Great Controversy"				
J. W. Beardslee	25	10	.25	32.25
5 Agents	157	36	\$12.95	\$136.45
†Deliveries, \$15.50. ‡Deliveries, 14.50.				

Northern California

"Great Controversy"				
G. W. Irwin	41	15	\$ 15.70	\$ 72.76
"Bible Readings"				
L. A. Reynolds	3	3		9.00
2 Agents	44	18	\$15.70	\$81.76

Southern California

"Bible Readings"				
F. W. Ross	15			\$ 30.50
1 Agent				

Arizona May 12 and May 19

Practical Guide"				
I. T. Reynolds	72	50		\$230.00
1 Agent				
†8 Spanish. Deliveries, \$56.80.				

Inter-Mountain

"Bible Readings"				
D. T. Snideman	26	24	\$ 3.00	\$ 76.00
H. B. Meeker	48	21	4.25	86.25
"Easy Steps"				
J. L. Sauder	20	14	.75	58.75
Mrs. M. H. Parry	5	3		10.00
"United States in Prophecy"				
J. L. Humbert	59	22	16.75	67.75
		158	84	\$24.75 \$298.75

Deliveries—

H. B. Meeker, \$13.25; D. T. Snideman, \$23.60; J. L. Humbert, \$41.25.

Union Totals 1017 584 276.00 2867.91
Deliveries, \$181.25.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

WANTED.—Middle-aged, trustworthy woman to take full charge of dining-room and kitchen in home; must be first-class cook. Two and one-half miles from town; church privileges. Address Mrs. Josie I. Phillips, P. O. Box 145, Pomona, Calif. 40-42

WANTED.—A sister who is away from home most of the day, desires to find a place on a ranch for her boy ten years of age, where he may be of help during the summer months. Please address Mrs. M. Meins, 568 Seventh Street, San Pedro, Cal. 40-42

FOR SALE.—At Pacific Union College, modern eight-room house, plastered, kalsomined. Large, airy rooms, very conveniently arranged. Electric lights, bath and every convenience. Lot contains more than acre of land. House almost new. Cost \$3000. Will take \$2500. Address Mrs. Lizzie Potts, St. Helena, Cal., care of Pacific Union College. 37-43

For Sale.—At Loma Linda, one acre, well located. Will make fine building lot. Has over fifty bearing peach trees. Price \$550. Address Chas. W. Parrett, Pasadena, Cal. 41-43

Wanted.—Our different papers and tracts for free distribution at a hospital, jail and depots. Write Joseph Clark, 1511 K Street, Sacramento, Cal. 41-42

Wanted.—A sister who is sick desires to find a home for her boy, twelve years of age among Sabbath-keepers, preferably on a ranch and where he can attend church school. Address Mrs. Edith Kirk, Le Grand, California.

For Sale.—At Fernando, next to academy, five-room plastered house. In good condition. Gas, electricity. Small furnished house in rear. \$1500 cash or \$1700 payments or exchange for small farm or business. Address Mrs. Ida Trautweine, R. F. D. Box 28, San Fernando, Cal. 41-43

Wanted.—A widowed brother with his twelve year old son desires a place to work for Seventh-day Adventists. Has had good experience in farming. Would prefer a place in California, but will go elsewhere. References given if desired. My age is 43 years.

Address O. Anunson, Route 4. Box 33, Fort Collins, Colo.

Pacific Union Recorder

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS { - - - - - ASSOCIATE EDITORS
J. O. CORLISS }

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THURSDAY, MAY 25, 1916

A letter just received from Brother W. H. Bradley, from Fallon, Nevada, states that the work is going well in that field.

The first camp-meeting of the season opens today in Hanford, Central California. Several of the union Conference workers are in attendance.

Elder A. O. Tait, editor of the "Signs of the Times" weekly, has been released by the Pacific Press Board to attend camp-meetings in the Pacific Union Conference this summer.

"Rays of Light on the Sabbath Question" by Eliza H. Morton, is a new book being advertized by the Review and Herald Publishing Association. Contains 133 pages, paper binding, 25 cents, cloth, 50 cents. Tract societies will handle the orders.

Many of our schools are finishing up their year's work these days. Last week the schools at Loma Linda and Glendale had their closing exercises with very appropriate services. Tuesday night of this week the commencement exercises were held at San Fernando Academy.

At the request of the North American Division Conference, Elder E. W. Farnsworth is attending camp meetings in the North Pacific Union Conference. Prior to going to that field, he visited his sister in Colorado, Mrs. A. T. Robinson, who is reported very ill.

In the interests of the educational work, Professor M. E. Cady, educational and Missionary Volunteer secretary of the Pacific Union Conference, spent last week in Southern

California. While there he visited Loma Linda, San Diego, San Fernando, Glendale and Los Angeles.

The International Branch of the Pacific Press Publishing Association announces the first number just off the press of the new Bohemian "Signs of the Times" quarterly magazine. The subscription price is 40 cents a year, or in clubs of from five to fifty to our churches and workers, five cents per copy. Order through your tract society.

Some of our church school teachers are ordering their full quota of "relief books" and are assuring the Union Conference office that they will soon send in the full amount of money to apply on the \$150,000 fund, for which they have made themselves responsible.

We would be glad to have a like response from all of our teachers.

Elder I. H. Evans, president of the North American Division Conference, visited the Pacific Coast last week. He met with the Board of Directors of the College of Medical Evangelists at Loma Linda and Los Angeles Monday and Tuesday. Elder Evans left for College View, Neb. Wednesday morning where he was to deliver the baccalaurette sermon for the Union College graduating class Sabbath, May 20.

Brother C. E. Weeks, formerly field missionary secretary in the Pacific Union Conference is sailing on the steamship "China" the last of this week from San Francisco to Shanghai. For over a year, Brother Weeks has been in the Northern Union Conference. He now goes to take general charge of the field end of the publishing work in the newly organized Asiatic Division Conference. Mrs.

Weeks will follow with another company of missionaries in July.

A number of payments are being received through the conference offices and direct from the individuals on the \$150,000 Educational Fund subscriptions. Receipts are given in the usual way, and the notes are returned when requested to those paying them. Otherwise they are cancelled and filed with the paid pledges for office reference. Up to the time of closing the Pacific Union Conference books for April there had been received on this fund \$51,973.39.

With a single exception every conference in the Pacific Union field shows an increase in tithe receipts to April 30, 1916 over the first four months of 1915. \$66,317 has been paid this year in the whole territory as against \$53,577 one year ago. The enlargement of the territory by the annexation of Western Colorado, and a general increase in membership accounts for a part of this gain but notwithstanding this growth in numbers, the average tithe paid per member is \$5.60 for the four months this year as compared with \$5.02 for the same period of time in 1915.

The following extracts from a letter written by an aged sister shows the spirit with which some are working to meet their subscriptions to the \$150,000 Educational Fund:

"I am writing you in regard to the \$50.00 which my husband pledged to pay to the educational fund. He paid \$5.00 every quarter out of his pension when it came. Last December he was taken sick, and on the 30th passed away. I have not as yet gotten the widow's pension allowance. As soon as I can I expect to pay every cent that was pledged. I expect to do more if I am situated financially so that I can."

CAMP-MEETING DATES, 1916

Central California, Hanford	-	May 25 to June 4
California, 45th and San Pablo, Oakland	-	June 1 to 10
Northern California, Oak Park, Stockton	-	June 6 to 18
Southern California, San Fernando	-	June 15 to 25
Northwestern California, Napa	-	July 20 to 30
Southeastern California, San Diego	-	August 3 to 13
Arizona	-	October 12 to 22
Inter-Mountain	-	About October 1