No. 44

Pacific Union Conference S.D.A.

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Contributions For Missions

Where ready money is not available among the members, some of our churches in the Middle West are consecrating of their produce to the cause of missions.

The lists below are from the "Central Union Outlook," and represent contributions pledged by several of the German churches in Eastern Colorado, where a good interest has been manifested in what they term their "Investment Fund for Missions."

Our church of thirty-five members has pledged: One swarm of bees; 72 ducks, 2 acres of beans, 1 acre of wheat, 3 calves, 21 gobblers, 3 acres of corn, 1 acre of oats, chickens from seven settings of eggs, \$194 in money.

Another church of twenty-five members has pledged: Eight acres of corn, 1 acre of wheat, 1 acre of beets, 1 acre of alfalfa, 3 calves, 2 geese, 15 ducks, 66 chickens, \$59.50 in money.

Still another little company with only four members left is reported to have given: Turkeys from one setting of eggs, ducks from two settings of eggs, chickens from two settings of eggs.

There is no doubt but that the rich

blessing of God will rest on this produce as it develops for His needy cause, for it is in referring to just such occasions that the promise has been given: "I will . . . open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground, neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts." Claude Conard.

Another "Liberty Extra"

There has just come to my desk the second Liberty Extra on "Free Speech and Free Church." This has been put out in view of the fact that another bill proposing the restriction of the liberty of the press and another Sunday measure have been introduced into the National Legislature. I have read this extra with interest, and would advise our people throughout the union to order a good supply to use among neighbors. It contains an article from the pen of L. L. Caviness, one of the editors of the Liberty, as well as some very trite sayings from such men as Lincoln, John Clark Ridpath, George Bancroft. Judge Cooley, and other authorities on the true principles of government. On the inside of the back cover is a petition against both bills.

It seems that as we get nearer the end, these things are multiplying, and men who have stood strongly for religious liberty in the past are now even introducing Sunday bills, claiming that these measures, with a clause exempting Seventh-day keepers, do not infringe upon the rights of their fellowmen. We are rapidly nearing the time when none but Commandment-keepers will favor the true prin-

ciples of liberty. We must be diligent in placing these great truths before the people. "The King's business demands haste."

W. F. Martin

Ellen G. White Memorial Hospital

No doubt all are acquainted with the action of the council, held at Loma Linda last fall, concerning the Memorial Hospital to be erected in Los Angeles, in remembrance of the faithful servant of God and for the benefit of the College of Medical Evangelists.

This latter fact makes it of vital interest to us as students of the college, and the students are taking hold of the work of raising their part of the funds with much energy.

We have set for our goal the furnishings for the operating room, which will require \$1500. This will amount to \$25 per student, and means considerable to one in school with the money expenses that are found in the medical course.

There are several ways by which we are endeavoring to raise this money. There have been about 9000 \$1.50 books donated to the school, many of which the students and the local church mean to dispose of. Other students are selling magazines, and all are saving as much as they can to apply on this sum. Various members of the student body have pledged from their own pockets to the sum of about \$550.

We believe the plans for this hospital are in harmony with God's instructions, so let everyone lift earnestly and faithfully, and God will insure results. Claude E. Steen.

"A man can get plenty of assistance when he sows the wind, but when it comes to reaping the whirlwind harvest helpers are scarce."

Petitions to Congress

Below are the names of senators and representatives in congress for the different districts in the Pacific Union Conference. They should be addressed, Capitol, Washington, D.C.

With several very important issues involving freedom of speech and conscience before the national congress, our people should do their utmost to file protests against any measure curtailing the rights of liberty. Petitions will be found in the back part of "Liberty Extra," which should be signed and sent direct to the senator or congressman from your district. This should be attended to at once.

Senators

Name State Henry Fountain Ashurst, ... Arizona Marcus Aurelius Smith, Arizona

Representative

State District Name Carl Hayden..Arizona.....At large

Senators

Name State John Downey Works California James Duval Phelan, California Representatives

State District Name William Kent, ... Calif First dist. John E. Raker. Calif.... Second dist. Charles Forest Curry, Cal. Third dist. Julius Kahn,...Calif....Fourth dist. John I. Nolan, .. Calif. Fifth dist John Arthur Elston, Calif Sixth dist. Denver S. Church, Calif.....Seventh Everis Anson Hayes, Cal. Eighth dist. Charles Hiram Randall, Cal. Ninth dis William Stephens. Cal.,... Tenth dist. William Kettner, Calif. Eleventh dist.

Senators

Name State Francis Griffith Newlands, ... Nevada Key Pittman,..... Nevada Representatives

State

District Name E. E. Roberts, .. Nevada At large Senators

Name State Reed Smoot, Utah George Sutherland, Utah

Representatives

State District Joseph Howell, Utah..... First dist. James H. Mays,. Utah... Second dist. --0--

With one of the most suggestive cover designs and three most striking cartoons and a number of other selected illustrations, the Tulv "Watchman" is a most ready seller. It is an excellent number and

worthy of a large sale.

FIELD TIDINGS

NORTHERN CALIFORNIA

C. Santee, Pres., Verah MacPherson, Sec'y-Treas

Turlock School Closing

Sunday evening, May 14, found the Turlock church more than full when the time came for the giving of the closing exercises of the school.

Some of the neighbors were in the church for the first time, and left with expressions of appreciation of what they had seen and heard. The rendition of the program was carried on with scarcely a break while we listened to songs, recitations, dialogues and Bible class work.

The feature that especially interested our visiting friends was the way and extent in which the children made use of their Bible work. As verse after verse of Scripture was recited we felt that we had been neglecting the study of so great a Book, and inwardly were constrained to take more of our time for Bible study. Do church Ask the Turlock schools pay? church if they consider their efforts and prayers have been in vain.

At the close of the exercises a vote of thanks was extended the teachers, Misses Vinna Hart and Lila Hazelton, for the work they had done for the church and the children. We all left the place feeling that it had been good to be there. J. W. Rich

Red Bluff and Durham

At the close of the Yankee Hill and Concow effort, the conference committee requested the writer to investigate a call that had lately come from Red Bluff and Durham sections.

The latter place presented a very promising prospect, and arrangements were made to conduct a tent effort there. But a storm seemed to be brewing, and upon second thought is was decided to delay the public meetings until later in the season, in the meanwhile to do house-to-house work. This has been done, with encouraging results. Several honesthearted people have been found who are now with earnestness studying the words of truth. We hope soon to be abble to report several Commandment-keepers at Durham.

During part of the month of April. special meetings were held at Red Bluff and Redding, the same being in answer to an urgent call from Brother and Sister Barbee, and Brother Overholt, who were canvassing these places at that time. Here we had the privilege of witnessing the result of seed-sowing, bearing the stamp of God's approval upon the work of the consecrated canvasser.

Brother and Sister Barbee, associated with Brother Overholt. searched the "highways, byways. streets, and lanes." Under God their efforts were not in vain. Several precious, hungry souls were found and fed, and are now rejoicing in the blessed hope. May God continue to bless these faithful workers.

Since my report of the mountain meetings held in May at Yankee Hill and Concow, eight have been baptized and added to the church.

T. H. Watson

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres., S. Donaldson, Sec'y-Treas.

Mendocino County

The little company in Willits is prospering. Our membership is now eighteen. One of our brethren has recently taken a petition out of his house, thus throwing two rooms into one, which affords a neat Bible chapel where we shall probably worship until we are able to build.

On Sabbath, May 6, it was my privilege to baptize three sisters in the Russian River near Ukiah, These sisters came to us from the Catholic church as a result of faithful work done by some of the lay members in Ukiah.

The first of this month we moved to Fort Bragg, a small city by the ocean, where we secured a hall 10cated in the best part of the town, in which to conduct gospel meetings. Miss Oleta Butcher, from Calistoga, and C. L. Bond and wife, from Pacific Union College, have joined us, and we expect Elder A. Nelson to unite in the effort in a few days. Our first meeting was last night. The hall was crowded to its utmost capacity, and the prospects seem bright. The newspapers have given us some space. Pray for the work in Mendocino county. W. A. Johnson. May 17.

Valleio

Young people's missionary volunteer day was celebrated in Vallejo church, May 6. It passes into history as one of the long-to-be remembered events in our little company, on account of the power and spirit of Christ manifest on this occasion. There were not many present, but to the willingness and spirit in which all entered the exercises of the day, is attributed our success in rendering the program.

Truly it may be said that the influence of the presence of angels was both seen and felt, and the Lord came near, speaking in no uncertain sound, impressing hearts with the importance of giving the message of present truth to benighted souls.

The program published in the "Reveiw" was given in the morning and that in the conference paper in the afternoon. We are also glad to be able to report a decided improvement along spiritual lines in every phase of our church work in this place.

We are of good courage, yet realizing the importance of co-operation and dependence on divine help. On the whole we feel that the Lord has greatly blessed the feeble efforts put forth.

Much consideration and credit should be given Sister Hayes, who is leader of our society, bearing as she did the burden of responsibility, and also Sister Barker who very impressively read the article entitled, "The Missionary Work a Preparation for Service," by Elder I. H. Evans, and others who contributed their share toward making the meeting a success.

Pacific Union College Missionary Notes

Relief Book Work. Ten of our students are out in the field this week selling "Object Lessons." Others plan to go out in this relief book work a little later. These field experiences certainly help our youth, and they are helping and blessing the people to whom they go with this God-given literature. Too, the students in this way will pay a part or all of their personal pledges to the \$150,000 fund.

Working for the Blind. Sister Florence Livingston is spending a little time selling the Bible Training School magazine in Napa. The special issue of the magazine that she handles sells

for 10 cents, half of which goes to a fund maintained by the publishers of the Bible Training School magazing for providing special literature for the blind.

Sister Livingston informs us that Elder S. N. Haskell and his associates have prepared nineteen different small volumes of our denominational literature for the blind, and that copies of these books have been placed in about 100 state institutions and libraries where the blind may have easy access to them.

The Seed and Its Harvest. An interesting and encouraging home missionary program was given in the college church on Sabbath morning, April 22. Eight students and two teachers assisted in the service, bringing to our attention the remarkable influence of literature in the promulgation of the gospel.

The first six speakers gave threeminute talks, telling us of the invention of modern printing, "which in the providence of God was given to the world at an opportune time to make possible the Reformation of the sixteenth century;" of the rapidity with which gospel literature was scattered from home to home and from country to country; of the early champions of the Reformation who established tract societies that they might better reach the people with their tracts and books, and that all efforts put forth by the papists to destroy this work only increased the seed,—and its wonderful harvest.

One student told us briefly of the influence of literature in the early days of our own great reform movement. The writer gave a number of experiences from the lives of individuals recently won to the message by the "speaking leaves," and urged all to make greater use of this agency in heralding the message to-day.

Prof. W. E. Robbins, the missionary secretary of the church, spoke of some of the new things that are coming from our presses, and of the importance of our keeping supplied with literature on the great questions of the day. A generous offering was made at this service for the purchasing of new material including a supply of the new tract on "Russellism." E. L. May 5.

"The entrance of Thy words giveth light; it giveth understanding unto the simple."

CALIFORNIA

J.L. McElhany, Pres., H.B. Thomas, Sec'y-Treas.

Alameda Young People's Day

Young People's Day was observed in the Alameda church, May 6. The service was conducted by Sister E. Crane, leader of the young people's society.

There was intense interest in all the readings, and hearty participation by all, both the young and older persons, in the well selected songs. Elder Taitand Brother Froom earnestly laid before the parents their responsibility in training their children into Christain living, and asked that all make a reconsecration of themselves that they might faithfully strive to bring others to a saving knowledge of this present truth.

The presence of the Holy Spirit was felt in great power, and when the call was made for the young people and children who wished to become Christians, there was a response of three for reconsecration; and fifteen who signified for the first time their desire to lead the Christian life.

After the service, a class was formed to be instructed each Sabbath in the church doctrinal teachings, and thus prepare our young people for the important right of baptism.

Everyone present at this service received a special blessing from the Holy Spirit and with renewed effort each one will serve his Master more faithfully, until He comes.

Myrtle E. Hermann, Church Clerk.

May 19.

——o— Martinez

Martinez has materially increased in population of late. A large oil refinery and shipping station has been established here, which gives employment to a large force of men. There has been a rise in real estate. A new addition has been located and houses are being built. Business has improved in a general way, and it is considered a lively place just now.

Brother C. D. Knolty moved to this place a little over a year ago. He held Sabbath school in his home for a time, and on February 12 a Sabbath school was organized with nine members. It has increased to sixteen members since that date. The donation has amounted to \$37.40 thus far. We have held quite a number of meetings in Brother Knolty's house, which have been attended by people from the outside. Sabbath, May 6, they held quarterly meeting, which was enjoyed by several Sabbath keepers gathered up from Concord and vicinity.

A large number of tracts has been circulated from house to house. Bible readings have also been given where opportunity has presented itself. Quite a number are reading the tracts regularly. The seed of truth has been sown which we believe will result in the salvation of souls.

Andrew Brorsen.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres., G. A. Wheeler, Sec'y-Treas.

Items of Interest

We gain strength by working. Winning souls for the Lord brings us nearer to Him.

Two persons were baptized by Elder Adams and another added to the church on prefession of faith last Sabbath. Another person was rebaptized.

Elder G. A. Grauer met with our German brethern near Kerman last Sabbath. Some have recently commenced to keep the Sabbath at this place, and three are ready for baptism.

Elder G. B. Thompson of Washington D. C. Elder, E. E. Andress, and other workers from outside our conference have arrived upon the camp ground. The camp-meeting opened with a good attendance, and we expect many rich blessings from the Lord.

N. P. Neilsen

May 26.

Report of Missionary Volunteer Society For Quarter Ending March 31, 1916 Number of societies 15 Membership 303 Letters written 189 Letters received 72 Missionary visits 979 Bible readings 205 Papers sold 3835 Papers distributed 4271 Books sold 131 Books loaned 200 Tracts sold 80 Tracts given 2688

Hours of Christian help work	318
Articles of clothing	. 369
Meals provided	133
Bouquets	63
Scripture cards	322
Treatments	93
Young people converted	25
Money for Foreign Missions\$13	7.99

We are behind a little over \$60 on our financial goal. All should take hold to raise this so that the end of the next quarter will see us up.

> Alice Mina Mann, Central Calif. Sec. M. V. S.

SOUTHERN CALIFORNIA

B.E. Beddoe, Pres., B.M. Emerson, Sec'y-Treas.

How to Reach San Fernando

There are four transportation lines between San Fernando and Los Angeles—the Southern Pacific and the Pacific Electric railways, and the "Original" and "Valley" auto lines. Both railway lines carry baggage. The auto lines carry a limited amount of hand baggage.

The Southern Pacific Company daily operate four trains each way between Los Angeles and San Fernando. Twelve daily trains run each way over the Pacific Electric railway. The latter leaves from the Hill Street station in Los Angeles.

A 25-cent single trip fare may be had on the "Original" auto-bus line which leaves from the Tally-Ho Garage, First and Broadway, Los Angeles. Commencing at 7 a. m. cars leave about every 45 minutes until evening.

Between fifteen and twenty cars are operated each way on the "Valley" auto-bus line. A special round trip rate of 75 cents may be had on the "Valley" cars by those attending the camp-meeting. B. E. Beddoe.

Ministers and People, Attention, Please!!!

As the Sabbath-school lessons for the current quarter are of such a devotional and helpful character, the conference committee recommends that these lessons be used as the subjects for daily study in the morning family worship, during camp-meeting. This will prepare the way far greater blessings in the study of the lesson at the camp Sabbath school. Therefore we desire to urge all our ministers and people who attend camp-

meeting to bring with them their copy of the precious book "Desire of Ages," which is the most helpful commentary on the lessons for this quarter. Please do not forget.

Alexander Ritchie, Chairman Pastoral Committee.

Conference Items

San Fernando Camp-meeting, June 15 to 25.

Miss Grace Ford, with other associate nurses, will have charge of an emergency and relief service at our camp-meeting. This will be under the general direction of Dr. D. D. Comstock, our medical secretary. The Glendale Sanitarium has ordered two tents for the nurses and their work.

All our church officers in this conference should make a special effort to attend the camp-meeting. It has been planned to hold a church officers' meeting each day. Some valuable instruction will be given by workers of experience. A special feature of these meetings will be the opportunity that will be given for questions.

Brother Clyde Lowry, our tract society secretary, left Los Angeles for the North, June 1, for a few days' vacation. He will return in time for the San Fernando camp-meeting. During his absence Mrs. Daisy Coons-Chadwick is assisting in the office. Brother C. L. Cyphers has just returned to the tract society office after a few days' absence.

For about one month Sister Florence Merrill has been conducting a Bible training class at the Eastside church. The secretary of the class sends word that the average attendance is about fourteen. During the month the members of this class have given twenty-two Bible readings and made fourteen missionary visits, aside from other missionary work such as distribution of literature.

The tents are all pitched and other work is being pushed preparatory to the opening of the camp-meeting at San Fernando, Thursday evening, June 15. This year Brother E. G. Fulton is general superintendent of the camp. He is being ably assisted

in the pitching of tents by Brother L. H. Case. This will be the last issue of the "Recorder" to reach our readers before the opening of this meeting. We have been glad to see the orders coming in for tents. If you have neglected ordering a tent, you should write immediately, so accommodations may be ready upon your arrival.

B. E. Beddoe

NEVADA MISSION

W. S. Holbrook, Supt.

General Meetings in Nevada

In place of a camp-meeting in the Nevada mission this year, plans are being laid to hold general meetings in several different sections.

The first will be held at Fallon, June 29 and 30 and July 1 and 2. At this meeting there will be present Elder E. E. Andross and one or two other general workers, besides the laborers in the field.

Later in the summer, probably in August, a general meeting will be held in the Surprise Valley, and one in the Honey Lake Valley. All should plan to attend one of these meetings.

Claude Conard.

INTER-MOUNTAIN

E. A. Curtis, Pres., J. F. Gaster, Sec'y-Treas.

Conference Items

Elder E. A. Curtis expects to spend the Sabbath, May 27, with the church at Montrose.

Elder W. M. Andress plans to start about June 6 to visit the brethren in the southeastern part of Colorado.

Elders E. A. Curtis and W. M. Andress and Brother J. A. Neilsen spent the Sabbath at Provo, the writer going to Salt Lake City.

A colporteurs' institute and general meeting is to be held at Cedaredge beginning Friday evening, the 26th, and continuing till the 4th of June.

Those expected to conduct the meeting are as follows: Brother J. L. Sauder and Elder W. M. Andress will be in attendance throughout and Elder E. A. Curtis and the writer a part of the time. A good attendance is anticipated.

From May 19 to 21, Elders Curtis and Andress were with the church at Paonia. Some good meetings were held, and the company was much encouraged.

We are expecting Brother F. H. Jenks to join Brother A. R. Robinson in Tooele County, Utah, this week, and take up the canvassing work. He will start with "Bible Readings."

Our colporteur work is moving along encouragingly. Brother J. L. Humbert has been doing successful work in southeastern Utah and southwestern Colorado during the past few weeks.

It was voted to hold our campmeeting and conference in Salt Lake City, about the middle of August, the exact time to be determined by the date of an excursion to be run by the D. R. & G. R. R.

May 23 and 24 Elder Curtis visited the brethern at Rulison. Brother Russell Johnson of Rulison returned from his year's work at the Champion Academy. Brother Perry Hills of Paonia expects to go to Boulder Sanitarium this fall to take the nurses' course.

The evening of the seventeenth of May, Elders Curtis and Andress met with the church at Clifton, and the question of the church school was given consideration. There is a favorable prospect for a school being held there the coming year, a school board having been elected.

A meeting of the conference committee was held at Provo May 12. The special subjects for consideration were the tent meetings and campmeetings for the summer. Elders Hollister and Adams are to hold a series of meetings in Central Utah. Elder Spriggs and wife will hold a tent meeting at Delores in southwestern Colorado.

Elder and Mrs. Spriggs are expecting to close their work at Greenriver the 27th. The Sabbath school rally will be held at that place on the same date. Elder Spriggs will then make a short visit to Routt County before beginning tent work. Mrs. Spriggs will visit several places during the same interval in the interest of the Sabbath-school work.

May 6 Elder Curtis was with the company at Little Delores, and organized a Sabbath school of eleven members. This company is composed of persons that have recently settled there. Others are expected to locate in the community soon. It is about twenty-five miles west of Grand Junction. We anticipate that soon a church will be organized there.

J. F. Gaster.

ARIZONA

J. E. Bond, Pres.

Notes of Progress

Several have recently taken their stand for the truth in Phoenix. Baptism will be administered to these Sabbath, May 20. Elder Williams is working in Phoenix and vicinity. He reports considerable interest there.

Elder W. L. Sims reports five keeping the Sabbath at Mesa. Baptism will soon be held there. The little chapel which was built at Mesa in the spring has just had a coat of paint, which adds very much to its appearance.

As a result of Brother F. M. Owen's work at Sanchez, it was the writer's privilege to baptize one person May 2nd, and Elder M. Serna expects to baptize seven or eight more there in a few days. We are glad to see these additions to the Mexican believers.

Missionary license was granted to Brother Ismael D. Sanchez at the last meeting of the conference committee. Brother Sanchez has just finished school at the Phoenix Academy, and will spend a year in the field before taking farther work at the college. He will join Brother Owen in work at Tucson.

Elder Hutchinson reports the baptism of four adults at Globe, and one was received on profession of faith. Others are much interested and some are keeping the Sabbath. A tent has just been shipped to Elder Hutchinson, in which he expects to open meetings about June 5.

The gospel tent at Tucson has gone down the second time because of the heavy winds. Elders Knox and Dillon are now binding off the interest they have by cottage meetings. They hope soon to be able to baptize ten or twelve believers. One who took her stand has gone to Sacramento, Cal., and others have moved away, but we are glad they can take the message with them.

Two new tents have just been ordered from Carnie-Goudie Tent Company, Kansas City, Mo. These tents are 35-foot circle, with 22-foot center, made of 10-ounce army khaki. We believe they will give us better service than any other kind in this climate. One will be sent to Flagstaff and the other to Clarkdale. We hope to see good efforts held in these places during the summer.

The book work is onward in Arizona. More than \$3000 worth of subscription books have been sold since the first of the year, as against \$1,900 worth for the whole of last year. Several good agents are devoting all their time to the work so we expect to see this the banner year for the sale of books in this conference. Beside the subscription books, almost one thousand dollars' worth of other sales have been made.

Sabbath, April 1, the writer baptized a young man at Cochise, and word has just been received that three more are awaiting baptism there. The past ten weeks have been spent among the churches and isolated believers. In several places we have been able to get a few of the scattered ones together and have a day's meeting. On such occasions we have had the ordinances. These meetings have proved great blessings to those who seldom see one of like faith.

The Methodist minister of Stafford having gone to the border to act as chaplin of the Arizona troops, Brother F. M. Owen has been asked by the congregation to act as pastor of that church. Brother Owen was doing Bible work with a few interested people to get them ready for baptism when this call came. A good interest is springing up there, and we hope to see a good substantial addition to the Stafford church. Permission has also been granted us to hold our Sabbath meetings in the Methodist church. Pray for the work there.

J. Ernest Bond.

BOOK WORK

When you read the colporteurs' reports from Arizona, please notice the sales in leather bindings; one was thirty-four leather and thirty-five half leather and no cloth. This shows what can be done with a little effort. We hope to have more reports coming in soon from Southern and Southeastern California conferences. Some of the students from San Fernando and Loma Linda are going into the field. One starts today and two next week in the Southeastern field. Two and possibly more will go into the Southern California field next week. Pray for these workers.

If there is anyone in the Southern and Southeastern conferences who would like to have a colporteur in their neighborhood for a few weeks. please write to me at P. O. Box 232. Santa Ana.

H. A. Hebard.

A Voice in the Desert

Recent reports from the Inter-Mountain Conference state that Brother J. L. Humbert is still having good success in his work in the isolated and sparcely settled districts of southeastern Utah. He has traveled with a horse kindly provided by a brother at Greenriver, more than one hundred and fifty miles from the railroad, where, so far as is known, none of our literature has ever been carried.

Brother Humbert is being exceptionally well treated by those he meets, the most of whom are Mormons, who are glad to get his literature. He has sold a large number of "United States in Prophecy" and smaller books.

Brother Humbert desires the prayers of God's people that he may have wisdom to say just the right words to those he meets that their hearts may be turned to the Lord.

Seed Sowing

The dear Lord is blessing the work in the Northern California conference to the extent that we can only praise His holy name in the words of David: "I will bless the Lord at all times: His praise shall continually be in my mouth. My soul shall make her boasts in the Lord; the humble

shall hear thereof, and be glad." Psalms 34: 1. 2.

Last week Brother Geo. W. Winn surprised the office with a report of \$106 for "Great Controversy," and then comes in others from Brother Barbee, \$136.50, Brother Overholt, \$116.50, and Sister Barbee, \$81.75.

In a note from Brother Barbee he writes as follows:

"Scott Valley, Siskiyou Co.

"Last week while canvassing in the country from Yreka to Etna Mills, Brother Overholt and I walked a distance of one hunderd miles and sold in four days \$260 worth of literature. The Lord surely did bless us, and we praise Him for it." E. H. Abbott.

Hungry Souls With Foreign Tongues in America

In Revelation 14:12, 14, we learn that the closing gospel message is to go to every nation, kindred, tongue and people before Jesus comes. But in America, at the present time, nearly every nation under heaven is represented. Can we not do something for these perishing souls? Our good literature is now published in eighty-eight lauguages and dialects. Let us not fear to approach them with the message of life. A tract, a paper, or a book in their language may bring salvation to them.

The following experiences, which God has given me in canvassing, may be an encouragement to some one. As you read them, carefully note how God was working, and give Him glory forit.

I exhibited a sample for "Bible Readings" to a Scandinavian lady, who could not read English. When she learned she could get it in her own language, she was very desirous to obtain one, and paid in advance for it. When I returned with her book, she took my hand and almost wept for joy. She said she could not understand the minister, but now she could understand the book.

On another occasion I was at a Japanese barber shop. While the barber was cutting my hair, God impressed me to talk with him about the second coming of Christ. He told me he was a Christian. I offered to send him a book on the second coming of Christ in Japanese, in exchange for the hair cut. I had no sample of the book to show him, but God led him to take the book. He also gave me some money besides the hair cut, and I sent the book by mail.

On other occasions God gave me orders for Chinese, Italian, Portuguese, Hungarian, German, and Finnish books, when I had no sample, and often God impressed the people to pay for them in advance.

I thank God for these blessed experiences. I know He will bless our efforts, if we prayerfully try to reach these needy souls.

To our colporteurs I would say, Visit all the foreigners in your territory. If any nationalities are numerous, carry a sample in that language. Some of them, you will find, read English. Others will gladly buy a book in their own language. One soul, thus reached, may bring the light to many of his own people.

Be thorough in your work. Do not let other people discourage you from visiting these needy people. We must take the light to them before it is too late. Let us try, trusting in God for results. M. A. Reese.

An Answered Prayer

Let me tell you of an answer to prayer which I had in Pittsburg. When we had finished there, as I thought, I was impressed that there was someone whom we had not called on; so I went to my room, after we had prepared to leave for Antioch, and prayed for God to direct me if there were one left. I started down the street, and stopped at a cottage where I was impressed to call. As I stepped up on the porch, a feeling of thankfulness came over me, and I knew that I had been guided there.

The lady invited me in. After hearing my canvass, she said she had been praying for light, and believed God had sent me, and she bought the book.

I heard nothing more of it until yesterday, when I met a man who told me of a book called "Bible Readings" that Mrs. bought in Pittsburg. She told him about it, and now that book is in Oakland by request. A friend visiting her saw it and wanted to read it. It has been in several homes, and Mrs. says there are truths in it that she never knew before. It is leaving the same impression in each of the homes where it has gone. Let us pray for that woman. This is certainly a noble work, and is an eye-opener to many souls starving for the word of truth. Chas. Morton.

Book Work Week Ending May 12.

Agent	Hrs. Ordrs	Helps	Value
Southeastern			
Miscellaneous			\$35.00
Southern Cali	fornia		
Miscellaneous			\$148.50

Book Work Week Ending May 19

Arizona	
"Practical Guide" J H Hara* 63 69 I T Reynolds 23 17 M P Acosta.	\$361.00 82.50 85.00
"Bible Readings" Mrs Croslord 12 Miscellaneous	41.00
F Mathisen 30 17 Miscellaneous	60.75 6.50
5 agents 116 115	\$636.75

Central California

"Practical Guide."	
F O Jensen 23 6 \$ 5.50	\$ 32.50
"Bible Readings"	
B T Myers 29 8 .25	26.25
"Great Controversy"	
J Beardslee 29 1	3.00
"Daniel and the Revelation"	,
W E Horn 41 8 1.15	38.15
"Heralds of the Morning"	
J W Allen❖❖ 17 5.75	5. 7 5
-	

139 23 \$12.65 \$105.65 ❖Deliveries, \$93.00 ❖❖ deliveries, \$5.75

Inter-Mountain

j numbert 34	13	7.00		40,00
J Humbert 54				40.00
"United States in	Prot	hecv'	,	
				13.75
	· ·	2.75		
A Robinson. 20	7	6(00		41.00
"Bible Reading"				
	φ	0.00	Ψ	0.00
J L Sauder❖	¢	6.60	¢	6.60
"Bible"				

24 \$23.35 \$101.35 80 agents ❖ Delivery, \$239.45 ❖❖ delivery \$73.75

Northern California "Rible Reading"

	DIDIC LUCAUL	· 🗁			
G	H Barbee.	38		\$ 9.50	\$136.50
L	Overholt.	43	27	13.00	116.50
\mathbf{M}	Barbee	25	18	9.75	72.00
•	'Great Contr	ove	sy"		
G	W Winn.	43	25	15.50	106.00
C	Johnson❖.	55	10	9.10	41.10
	=				

5 agents.... 204 110 \$56.85 \$472.10 2 weeks.

Northwestern California

"Bible Read C Lorenz	15	8	\$2.00	\$28.00
"Practical (Wirt Lucas	21	7		29.50
"Armagedd J D Brown	on.	16		4.00
		~	40.00	AC1 F1

3 agents.... 36 31 \$2.00 \$ Deliveries, M A Reese, \$18.75 \$61.50

Totals 575 303 \$94.85 \$1560.85 Deliveries, \$430.70

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

STUDY AT HOME.—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nut-shell" calendar. Address C. C. Lewis, Principal, Takoma Park, D. C. 7-6-16

For Sale.—At Loma Linda, acre, well located. Will make one fine building lot. Has over fifty bearing Price \$550. Address peach trees. Chas. W. Parrett, Pasadena, Cal. 41-43

For Sale .- At Fernando, next to academy, five-room plastered house. In good condition. Gas, electricity Small furnished house in rear. \$1500 cash or \$1700 payments or exchange for small farm or business. Address Mrs. Ida Trautweine, R. F. D. Box 28, San Fernando, Cal. 41 - 43

FOR SALE. - At Pacific Union College, modern eight-room house, plastered, kalsomined. Large, airy rooms, very conveniently arranged. Electric lights, bath and every convenience. tains more than acre of land. House \$2500. Address Mrs. Lizzie Potts, St. Helena, Cal., care of Pacific Union College.

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College Place Wash.

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Address O. Anunson, Route 4. Box

33, Fort Collins, Colo.

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Pacific Union Recorder

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CLAUDE CONARD	_	-	Епітов
E. E. ANDROSS (J. O. COBLISS	-	-	ASSOCIATE EDITORS

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, un der the Act of Congress of March 3, 1879.

THURSDAY, JUNE 8, 1916

Although it has not been our custom in the past to make special mention of weddings through the columns of the "Pacific Union Recorder," yet when matters come so near to home and double up as they have the last few days, it seems that if ever there was a time when something should be said, that day has arrived.

On the evening of May 23, at the home of the bride's sister, Mrs. Ella Bolton, near Downey, Cal., Miss Lela Bullock, accountant in the Pacific Union Conference office and the one who for years has done the major portion of the office editorial work on the "Pacific Union Recorder," was united in marriage to Mr. James Howarth, he also having been employed as an assistant in the same office for the past year.

The wedding was a very pretty affair, Elder E. E. Andross officiating at the ceremony. There were present upwards of seventy-five guests, who showed their esteem for these young people by a large number of handsome and very practical gifts.

Mr. and Mrs. Howarth left the next day for San Diego, where they remained a week, and are now both back hard at work again at their old places.

The services of these young people are sincerely appreciated, and the "Recorder" joins in wishing them the richest of God's blessing as they labor together for the advancement of His cause.

Students who may desire to make up some school work for the fall term throughout the summer vacation will do well to investigate the Fireside Correspondence School of Washington, D. C. It is prepared for just such work.

Elder Geo. B. Thompson, secretary of the North American Division Conference, is attending camp-meetings in Central California, California and Northern California Conferences. He is preaching a strong message.

A sister recently wrote: "I have been a steady reader of the "Recorder" ever since its first page was printed. I could not do without it and keep in touch with conference work. It enables me to follow our home workers with my prayers as they carry the blessed message where I cannot go."

Writing from Baltimore, Md., dated May 28, Elder A. S. Booth says: "We have finally arrived at the end of our journey well. It was my privilege to baptize nine on the way,—my brother, Dr. F. M. Booth and wife, who live in Wyoming, and my sister and her husband and five of their children that live in Illinois."

Recently a sister wrote regarding her pledge of \$50.00 to the \$150,000 Educational Fund: "I hope to have the full amount of my pledge by the last of June. I only wish that I could give a great deal more, because of the good that the Pacific Union College is doing for two young people in whom I am very much interested."

Brother R. L. Shoemaker of the Nevada Mission field, writes under date of May 28: "Mrs. Shoemaker and I have lately returned to labor in Reno, after an interesting winter among the mining camps in the copper belt of this State. Have held well-attended meetings in a number of localities and have distributed considerable literature. Little fruit has been reaped, but seed was sown, and we look forward to the harvest with much confidence."

Owing to the fact that last week's paper was wholly taken with other matter, there are more reports on hand this week than can be used in one issue. We are selecting what we deem the most important, and will use the other as soon as possible. We are sorry to have to omit any.

Brother Chas. P. Whitford has just prepared a little card on which is printed Bible facts concerning the Sabbath. It simply makes a statement of the fact and then cites a Bible text to prove it. These can be had by addressing Brother Whitford at Orlando. Fla., for 50 cents per hundred. They are very convenient for handing out to neighbors and friends or while traveling.

A good camp-meeting has just closed at Hanford, and another is in progress in Oakland. The annual session of the Northern California Conference is also meeting this week at Stockton. This will be followed by the regular camp-meeting for that field. Reports come that the Lord is blessing in these services. None should miss these opportunities of drawing near to God. Not many more such advantages will be ours.

Now is a good time to circulate among the people our books and other literature bearing on these special times. "United States in Prophecy" is a book especially applicable at this time. Agents are having remarkable success selling it in some sections of the field.

"The Other Side of Death" is a new, small book just gotten out by the Southern Publishing Association. The name indicates the contents. It is meeting a ready sale.

CAMP-MEETING DATES, 1916

May 25 to June 4
- June 1 to 10
- June 6 to 18
June 15 to 25
- July 20 to 30
August 3 to 13
October 12 to 22
About October 1