

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

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Pacific Union Conference S. D. A. DIRECTORY

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Advantages of Phonography

Dr. Samuel Johnson said, "The usefulness of shorthand is not confined to any particular science or profession, but is universal."

The wise man's time is valuable; indeed, he soon learns that "time is money." Phonography may be employed as a time-saver. The pencil that is phonographic-wise is best, and does its work in a quarter of the time longhand would consume. Moreover, the simple graphic outlines of the phonographer may be as easily read as longhand.

Individuals who advocate the principles of self-improvement often possess common-place books in which annotations and memoranda are entered. With the aid of phonography these valuable excerpts not only occupy a smaller amount of space in the note-books, but may be written with far greater rapidity than longhand. Shorthand enables the student in the class room to preserve verbatim the elucidations and instruction of the teacher. Students who expect to engage in ministerial work find phonography very helpful when making notes during sermons and lectures.

During recent years many have effectively employed the phonographic characters in the acquisition of foreign languages. Phonography is the art or science of writing by sound, and since the stenographer has learned to carefully discriminate the various distinctions in pronunciation, he is able to detect more readily and with greater accuracy the peculiar foreign sounds. The stenographer's faculty of hearing is very sensitive, and his ability to reproduce spoken words is greater than that of the person who is less skilled in the combinations and gradations of vocal sounds.

Probably there is no aid as efficient in acquiring an accurate pronunciation and a good articulation of the English language as the study of phonography. Because every word a stenographer reads in phonography exhibits the pronunciation, and every word he writes involves an inquiry as to the correct pronunciation, he is naturally a word critic, and will be as careful in his speech as the ordinary writer is to employ the authorized spelling. Therefore phonography cogently commends itself to all who would speak English properly; especially to all public speakers and teachers.

Phonography is useful to the student after he finishes school work and engages in some branch of the denominational work. Among other duties it is necessary that the workers in all departments make a careful record of many details. If written in longhand, the work is tedious; when shorthand outlines are used, considerable time is saved which may be used for reading and other purposes.

These advantages may be obtained at the Pacific Union College, which is thoroughly equipped for shorthand instruction. The correspondence of

those who are interested in the personal, as well as the professional, use of stenography is invited.

Wm. E. Robbins.

A Policy Which Means Embarrassment for Our Schools

The success or failure of our schools in a financial way depends largely on whether our students all pay for the benefits which they receive, or whether any considerable number of them fail to pay for board, room, tuition and other expense items incident to enjoying the benefits of one of our educational institutions.

The cost of attending our college, or one of our academies, is carefully estimated on such a basis that, if all of the items of expense are paid regularly by the students, then all of the operating accounts of the school can be met promptly. But in case any of the students fail to meet their bills promptly, the management of the schools must borrow money and pay interest in order to meet the current operating expenses, or else let the accounts stand unpaid, and thus the financial standing of the schools suffer. If all students would pay in advance, then by practicing reasonable economy, all of the operating accounts of our schools can be met, and the management saved much anxiety.

We are told by the managers of our three advanced schools that at the end of the past school year, there was more than \$10,000 due from students. If all of this money were available, all current bills could be met, all needed repairs on buildings could be made during the vacation period, and some facilities be provided which would add materially to the success of the schools for the future.

A moment's reflection will con-

FIELD TIDINGS

NORTHERN CALIFORNIA

C. Santee, Pres., Verah MacPherson, Sec'y-Treas.

Items

Elder T. H. Watson is expecting to commence meetings in Indian Valley, at Greenville, next week. Considerable literature was donated at the camp-meeting for this valley effort.

July 8 was a good day for the Modesto church. A service was held in the forenoon, and at 2:30 P. M. seven were baptized by Brother Oliver, who is one of the elders of the Modesto church.

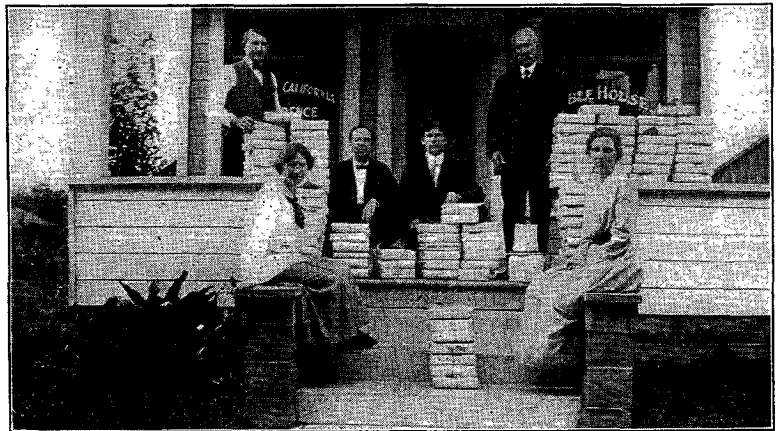
Elders G. G. Sims, J. W. Rich, and Brother M. I. King are now engaged in a meeting at Marysville. There is a strong Catholic element in this city. The interest thus far has not been large, but the brethren are visiting the homes, and we hope for an increase as the meetings continue.

Elder A. J. Osborne has been calling upon scattered brethren near Newcastle, and has visited a man who, for his crimes, was sentenced to prison at Folsom, but there the Lord

touched his heart, and he wishes baptism. The promise is to all,—“Though your sins be as scarlet, they shall be as white as snow; thought they be red like crimson, they shall be as wool.” Isa. 1:18. With such a God we can have boldness to say, “Rejoice not against me, O mine enemy (Satan); when I fall I shall arise; when I sit in darkness, the Lord shall be a light unto me.” Micah 7:8.

Elder N. W. Kauble is now at Los Molinos, where, under his labors, coupled with the earnest aid rendered by the members, several accepted the truth last year. The aid an earnest member can be in drawing people to the truth, when the minister is teaching the message that we love, can not be overestimated. There is also a reverse side to the view. The hindrance that a sleepy, worldly member can be to the truth when a minister is teaching the same message in his locality, can not be overestimated. Every member should be awake now to the evidences that must be seen, whether we will it or not, that we are almost to the closing of the work forever.

“But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.” Heb. 10:39. Clarence Santee.



Thinking some of our friends might enjoy seeing how the California-Nevada Missionary Society looks on mailing day, we give here a kodak picture of our C. O. D. books stacked on our porch June 30 just before packing them into the automobile to take to the post-office. We have here ninety-two books, “Bible Readings” and “Great Controversy”

principally, wrapped singly, and addressed according to orders taken by our canvassers.

We are very grateful to our heavenly Father for the success that attends the efforts of our faithful canvassers, and I know your prayers will accompany these missionaries on their way. Verah MacPherson.

vince any one that it is far better in a financial way for one of our schools to have one hundred students who promptly pay their bills, than to have one hundred and twenty students, twenty of whom do not pay the expense incurred by the school in their education.

Then again, in case parents or guardians do not have the money in hand to meet the expenses of students for whom they are responsible, who should borrow the money to keep the school going? Should it be the parents or guardians, or should it be the management of the school? If the school borrows the money, it must pay interest on the amount borrowed. Should the schools be compelled to suffer this loss, or should the ones being benefited in receiving education for their life-work, pay it?

It is the earnest desire of the school managers that all our young people should receive liberal education, and there is not the slightest question but that if our schools had sufficient endowment, every young person who would apply and who could furnish the necessary recommendations as to character, would be admitted and given an education, whether he had the funds with which to pay, or was dependent on the college endowment. But the real question which we are forced to face in the absence of endowment funds, is, Shall our schools retain students who do not regularly pay their bills, and thus gradually drift into a condition of indebtedness which would necessitate the raising of another large fund to meet obligations; or shall those receiving the benefits of the schools do their part toward the financial maintenance of the institutions?

And again, in view of the load placed upon our school managers, which is all that we ought to ask any human being to carry, is it the right principle to place added burden and strain upon them because students' accounts are not promptly paid, and thus they be forced to borrow funds to meet the operating expenses of the schools?

For all who do not pay their school accounts, one of two things results; either those who do pay support non-paying students, or else the school is involved in debt.

CENTRAL CALIFORNIA.

N. P. Neilsen, Pres., G. A. Wheeler, Sec'y-Treas.

Items of Interest

Elder G. A. Grauer is laboring at Shafter, Cal.

Elder E. H. Adams baptized six persons in Fresno on Sabbath, July 15.

Brother and Sister George A. Truesdell have gone to Badger to begin a series of meetings in a school house.

"If the clouds be full of rain, they empty themselves upon the earth," so says the Word. And thus it will be with the child of God. If we are filled with a love for souls we will tell the truth to others. We will overflow, and be a blessing to some thirsty soul.

Elder E. A. Brown, who has been laboring in the Southern California conference for some time, came to our conference this week. He will labor at Usona and vicinity for the summer. Because of his health it was thought best for Elder J. R. Patterson to labor in the coast territory, and Elder Brown has come to our conference in his place.

We are pleased to notice such a good canvassers' report for our conference for the week ending July 14. Of the workers in the days of Nehemiah it is written: "So they strengthened their hands for this good work." Let us do likewise. We should pray for the faithful canvasser that, as he endeavors to sow the seeds of truth, success may crown his efforts.

Elder F. E. Brown and the writer had the privilege of visiting some of our isolated Sabbath-keepers the past week. It was a pleasure for us to meet with these dear people up among the hills and mountains where they do not have the privilege of going to meetings on the Sabbath, but must be content with their family Sabbath school. Among those visited were some of our people living in the hills around Raymond, Grub Gulch, Mist and Usona. Last Sabbath we met at the home of Brother and Sister O. R. Olson, who

live about seven miles from Grub Gulch. Brother and Sister Caylor, of Oakhurst, came over to meet with us, and we had our Sabbath school and service in the forenoon. Then in the afternoon we went out by the riverside and had another service. May the Lord bless our isolated Sabbath-keepers!

July 28.

N. P. Neilsen.

School of Health

A school of health was conducted at the Fresno church July 17 to 25. On account of very warm weather, the attendance was not as large as we had hoped it would be.

Dr. Elsie Merritt, of the St. Helena Sanitarium, delivered three very profitable lectures, and Miss Basnett, a trained nurse from the sanitarium, continued the work successfully, being assisted by Mrs. P. N. Christensen, of Fresno.

We are so well pleased with the effort that we hope to conduct a similar class later on in the year.

G. A. Wheeler,
Secretary.

Teachers' Institute

An institute for the church school teachers of the Central California Conference will be held at the Fresno church August 31 to September 4. The first meeting will be Thursday morning, August 31, at ten o'clock, and every teacher is required to be present. Each meeting will be important, and matters will be taken up that vitally concern the work of the schools in this conference. We shall welcome members of school boards who may desire to attend any or all of the sessions.

Free entertainment is expected for the teachers with the members of the church here. A record of attendance will be kept, and this will become a part of the record of each teacher in the conference. So be on hand early, that you may answer to the roll call.

Missionary Volunteer Pins

The tract society has ordered some of the new Missionary Volunteer pins, and will soon be able to supply all orders sent in. The pins are very neat, and are to be worn only by members of the society. They cost 15 cents each.

Alice Mann,
Superintendent of Schools.

Rolinda

Elder J. R. Patterson met with the Rolinda church Sabbath, June 10. The scripture which he chose was Paul's farewell address and admonition to the church of Corinth. The spirit of God was plainly felt throughout the meeting.

Elder Patterson, assisted by Richard Breitigam and wife, first held a series of tent meetings at Rolinda in September of 1914. A little church was organized in January, 1915, with a membership of twenty-three. The members worked faithfully, building a little church which was dedicated the last Sabbath in January, 1916. The president of the conference, Elder N. P. Neilsen was in attendance and also Elder J. R. Patterson and Brother F. P. Cady, elder of the church.

The dedication was followed by stirring stereopticon lectures given by Elder Patterson, and many new ones were brought to a clear knowledge of the truth. Several baptismal services followed the lectures.

Elder Patterson has greatly endeared himself to the hearts of the Rolinda people, and his farewell address was deeply felt by all the congregation. Baptismal services followed the sermon.

Elder Patterson spoke at Barstow the afternoon of the same day and again at Rolinda Sunday evening.

A farewell gathering was quickly arranged by the Rolinda members, and Monday, June 12, more than forty friends were gathered on the banks of the San Joaquin River for recreation and dinner.

After eating, a delightful program was rendered, at the close of which, "Blest Be the Tie That Binds" was feelingly sung by the entire company. The unpleasant feature of the gathering was the fact that Elder Patterson's family, who are held dear by all the members, could not be in the company. Baptismal services were held in the river before the company adjourned.

On account of his health, Elder Patterson leaves soon to take up work in the southern part of the state.

The loving, tender admonition delivered by him will ever live in the hearts of the people of the Rolinda Seventh-day Adventist church.

Mrs. L. W. Christensen.

ARIZONA

J. E. Bond, Pres.

Conference Items.

It was the writer's privilege, while visiting the believers at Cochise, to baptize two, on June 25. Another person there expects to be baptized when we visit that place again.

June 29 Elder W. L. Sims baptized two, who united with the Mesa church. At the same time one was added on former baptism. Three others who expect to be baptized soon, are keeping the Sabbath here.

Elder H. F. Courter, who is acting as local elder of the Safford church, reports the baptism of one near there on Sabbath, June 29. Others are keeping the Sabbath in this place, and we hope to see them baptized soon.

Elder I. P. Dillon reports the baptism of six adults in Tucson, on Sabbath, June 3. And Elder P. L. Knox reports the baptism of two more, Sunday, June 18. A good interest continues in this place, which is being followed up by Elder Knox.

Elder P. L. Knox reports some good donations to the building fund for the new church at Tucson. With the additions that are being made to the church membership, and the new church building, the work will be much stronger here than at any time in the past.

Elder C. D. M. Williams has baptized two in the Phoenix church since our last report to the "Recorder" Brother Williams has gone to Prescott, where he will spend a few weeks with the church before going to Clarkdale to hold the series of meetings planned for that place.

Elders W. L. Sims and I. P. Dillon are preparing to open meetings in Flagstaff Sunday, July 9. The work in this place has been greatly retarded by the apostasy of some of the leading members, but we hope, by the help of God, to do a strong work here this summer and fall.

Elder L. L. Hutchinson and Brother F. M. Owen report a good attendance and interest in the meetings

now being held in Globe. It is too early in the meetings to predict what the outcome will be, but we hope for a good addition to the Globe church as a result of these meetings.

Good reports continue to come in from the colporteurs. Elder F. DeWitt Gauterau, who has placed about three thousand dollars' worth of books in Clifton, Metcalf, and Morenci during the past three months, will begin work in the Haden district next week. J. Ernest Bond.

The hot weather in the Salt River Valley has driven many of our people to the mountains, so our church attendance is very small in this section at present.

We would like to have every young person in Arizona attend the Arizona Conference school the coming year. Let all who possibly can plan to do so. If you wish to come, write to the president of the conference.

Let us all remember the camp-meeting which will be held October 12-22. The definite location has not yet been decided upon, but it will probably be in or near Phoenix, as this is the most central point in the State.

Brother F. M. Owen was in Phoenix a few days last week visiting his family, after an absence of five months. He has now returned to Globe, where he and Elder L. L. Hutchinson are conducting a series of meetings in a tent.

The writer has been spending a few days at Phoenix, but leaves tonight for Williams and other points in the north. I hope to be able to visit all the isolated believers in that part of the conference and in the southern part during the next six weeks.

For the first six months of the year, the Arizona Conference is behind \$693.05 on the twenty-cent-a-week fund. Do you know who is to blame for this? Our average for this time has been 11.93 cents per member. Will you not help us to raise this average?

Elder C. D. M. Williams is spending a little time with the Prescott church. A number of the members of

the valley churches are in Prescott at present, and we are sure all will appreciate Elder Williams' visit there. He will soon go to Clarkdale to hold a tent meeting.

Elder P. L. Knox reports that donations to the building fund for the Tucson church are coming in well, and they hope soon to have sufficient means to put up the building. The interest in the message is also growing, and new names are frequently added to the company of believers.

A large hall that had been fitted up for a moving picture house has been secured by Elders I. P. Dillon and W. L. Sims in Flagstaff, and meetings were opened there July 13. Elder Dillon reports that while the attendance has not been large, the interest is good and thus far the donations have been sufficient to meet the expense, which is \$10.00 per week.

July 25.

J. Ernest Bond.

INTER-MOUNTAIN

E. A. Curtis, Pres., J. F. Gaster, Sec'y-Treas.

Utah Corporation

The annual session of the Utah corporation of Seventh-day Adventists will be held in Salt Lake City, Utah, August 21, 1916. The first meeting will be called Monday at 10:30 A. M., in a tent located on Fifth East near 21st South.

The constituency of this corporation are to be chosen by the local churches, one for the church organization, and one for every five members. The object of the meeting is a contemplated change of the constitution, or possibly that of merging into another corporation.

W. M. Adams, President.

J. F. Gaster, Sec.-Treas.

Camp-meeting.

The members of the conference committee, residing in the eastern part of the conference, met at the conference office recently to consider some questions in regard to the coming camp-meeting to be held in Salt Lake City August 17 to 27.

We are very desirous of having a large delegation from this part of the conference in attendance at the meeting, it being the first annual meeting of the Inter-Mountain Conference.

The San Juan excursion is set for August 17 from Grand Junction to Salt Lake City at a rate of \$10.00 for the round trip, good for return till September 10. This is considerably less than half fare, and we hope that as many of our people as can see their way clear to do so will take advantage of the opportunity to attend this first session of the conference. Trains from other parts of Colorado will make connection at Grand Junction soon after midnight of August 16, and a corresponding rate of fare is provided for all stations between Grand Junction and Salt Lake City.

Let all our churches that have not done so, send in the list of their delegates at once to the conference office.

We wish all of our people to feel free to send in their orders for any provisions desired at the camp ground, and we shall do our best to provide these. All communications should reach the conference office not later than Friday, August 11, and if any are later, they should be sent to the S. D. A. Camp Ground, Fifth East Street, near Twenty-first South, Salt Lake City, Utah.

J. F. Gaster,
Secretary.

Among the Churches in South Colorado No. 2

On June 7 I arrived at Dolores, and enjoyed very much meeting Brother and Sister W. C. Ayers, who, together with Brother John Adams, constitute our only representatives at that place. They seem to rejoice in the thought of a tent soon being pitched in their town and a series of meetings conducted. As this is the first public effort that has been made there in connection with this message, it is hoped that many honest souls will be reached.

Leaving Dolores Thursday afternoon, I went next to Cortez, where the Sabbath was spent with the little company at that place. Brother and Sister Frederick, who for years, have been faithfully holding up the banner of truth, are still doing what they can to spread a knowledge of the message among their wide circle of friends and acquaintances. As Brother Fredrick edits and publishes the newspaper having the widest circulation of any in the county, he is thus brought in touch with many

readers, who are more or less influenced by his well-written editorials. He has in the past used many of Sister White's excellent articles in his paper, and has found them to be of general interest among his readers.

Leaving Cortez Sunday morning, I next stopped at Hesperus. Here Brother Samuel Stratton and his mother met me in their car and drove out to Fort Lewis Mesa, where a number of believers are located. Preaching service had been planned for each evening. A number of friends and neighbors came in to these services and gave undivided attention during the proclamation of God's truth. Among the believers met and visited at this place were Sister Matilda Preston, Brother and Sister Guy Orser, Sister Newt Vaughn, Brother Parsons, Samuel Stratton and Brother and Sister Herman Byerrum. The members here seem to be of good courage, and we are thankful for their efforts in representing the truth in this Mesa.

The next stop was at Durango. There being no church organization here and only a few scattered believers, it is with some difficulty that they keep up their meetings. They are doing what they can, however, to give the message to those with whom they associate day by day. Public services were held the two evenings that I was there, and those who assembled to hear the Word spoken were eager and earnest. One sister 80 years of age walked more than a mile to the service one evening, and seemed glad to have the privilege of meeting with the Lord's people and hearing a sermon. Durango is a town of several thousand inhabitants and it would be well if more efforts could be put forth to reach the honest in heart before it is too late.

Going from here to Ignacio, I was met at the station by Brother Samuel Robertson and taken to his hospitable home at Spring Creek a few miles out, where meetings had been arranged for the church during the few days that I was permitted to spend with them. The evening preaching services were well attended not only by our own people, but many of the friends and neighbors came in from night to night. The people here seem to be eager for the truth. Besides the regular Sabbath services, the quar-

terly meeting service was held with the believers on Tuesday evening, June 20. Some of the members here drive twenty miles in getting to the services, and are quite regular in their attendance at the Sabbath meetings. O that all might more earnestly heed Paul's admonition, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching."

W. M. Andress.

Items

On July 25 one dear sister followed her Lord in baptism at Palisade.

Elder W. M. Andress gave us a call at the office Thursday on his way home after a trip in the eastern part of the conference. He visited the churches of Aspen, Glenwood Springs, Silt, Grand Valley, Palisade, and Clifton, as well as some of the isolated brethren about New Castle and Rulison.

Brother J. L. Humbert arrived in Grand Junction early on the morning of Wednesday, the twenty-sixth, after an absence of about three and a half months, which he spent in a very successful canvassing trip in the southeastern part of the state of Utah. All are glad to see him again and are much interested in some of his experiences in meeting with the people in that part of the field.

Elder E. A. Curtis had a very pleasant meeting with the church at Montrose Sabbath, July 22, and on his return trip to Grand Junction met with the church in Delta Sunday evening. He took the train from Grand Junction at noon Wednesday to go to Collbran, to visit with the brethren during the remainder of the week, and to meet with the church in that place Sabbath, July 29. During this trip he expects to organize a church some eight miles beyond Collbran, as a number of our people have located in that vicinity, and desire to unite in church capacity.

July 27.

J. F. Gaster.

An Interesting Experience.

While in Salt Lake City recently, I was informed that a Sister Larson and her family, who united with the Salt Lake church in connection with

the effort made there last year by Elder A. S. Booth, had moved to the little village of Cisco in eastern Utah, so I decided to call there on my return trip.

I had a very interesting visit with Sister Larson's family and others, and held one meeting. It appears that as Sister Larson became acquainted with the few people at Cisco, they soon learned that she was a Seventh-day Adventist.

She began distributing literature. As a result of this, one family there had accepted the Sabbath and other points of truth, and they are now holding Sabbath school. The new family have sent tracts on the Sabbath question to several families of their relatives, and they report having accepted the truth on that subject.

These sisters here seem to be in earnest, and are enjoying the truth very much. I was thankful for the privilege of meeting them.

E. A. Curtis.

NEVADA MISSION

W. S. Holbrook, Supt.

Winnemucca

At the beginning of the second quarter of this year, I came to Winnemucca, receiving a very cordial welcome from the four lady church members of this place.

Three thousand leaflets of the "Present Truth Series" have been ordered and systematically distributed, with some encouraging results. Many have expressed their appreciation for the series, saying that they had never understood their Bibles as they do now since reading the leaflets. One day a lady thought I had passed her by without having left a paper, and after I had gone a couple of blocks, I noticed her waving for one.

With the profit received from the sale of Chinese tracts, "Armageddon," "Crisis," and a few other books, and small offerings from readers of the "Present Truth Series" leaflets, we have a little more than paid for all the literature distributed here. The Adventist ladies have shown their interest in the work by taking the burden of selling seventy-five "Armageddons," and giving all the profit received to help pay for the literature distributed. They have also

been active in other kinds of missionary work.

Every week we have Sabbath school and a Bible study on some doctrinal subject, and visitors are invited to come. The interest has been such that we have had an average membership of seven, and an average attendance of nine for the quarter. We have had as many as fourteen come to our meeting.

One of our visitors has been coming quite regularly for several Sabbaths, bringing her four children, and said she would try to keep the Sabbath. We hope she continues to come until she is fully established in the truth. Another young lady has attended for several Sabbaths, and expects to go to Pacific Union College next year if her parents are willing. One Adventist lady has decided to send a son and daughter to the same school. The daughter expects to leave for the school in a few days.

We received \$26.00 in Sabbath-school offerings for the quarter, making an average of 40 cents per member per week for the five members here.

Aside from my regular work, I went out with the Harvest Ingathering "Signs," and in a month received \$24.25 for missions. I learned that the Lord is just as willing to impress the people to give at the beginning of the year as He is during the regular time set apart for harvest ingathering.

If the Lord is willing, Brother W. S. Holbrook and others expect to come here soon to conduct a tent effort. Pray for the work in Winnemucca. George L. Wilkinson.

BOOK WORK

Book Work Week Ending July 14

Agent	Hrs.	Ordrs.	Helps	Value
Inter-Mountain				
"Bible Readings"				
H. B. Meeker	47	26	\$ 7.00	\$ 96.00
J. L. Sauder	40	27	.75	100.75
A. R. Robinson	35	10	18.10	51.50
F. H. Jenks*	51	12	4.50	52.00
D. T. Snideman	25	9	12.00	40.00
Mrs. Belle Bogue	15	3	8.25	17.25
"United States in Prophecy"				
J. L. Humbert	54	14	18.10	53.10
"Easy Steps"				
Alta Nesbit	29	15		49.00
Lilah Snideman			.75	1.75
9 Agents	296	116	\$68.45	\$461.35
* 2 Weeks.				

California

"Bible Readings"				
B. D. Ranche	19	10	\$2.80	\$37.80
George M. Price*	36	7		25.00
"Practical Guide"				
F. S. Chollar	26	7		29.50
"Steps"				
C. B. Secord				27.00
4 Agents	81	24	\$2.80	\$119.80
* Delivery \$9.85.				

Central California

"Bible Readings"				
A. E. Horn	52	12	\$6.15	\$44.15
B. T. Meyers	29	12	1.00	43.00
E. J. Woods*				
A. R. Morris	1	2		6.00
"Great Controversy"				
J. W. Beardslee**	20	11		35.00
R. J. Davenport	26	4	3.85	16.85
Guy Mann	26	5	2.00	22.00
"Practical Guide"				
A B Chase	26	14	2.00	55.00
"Practical Guide" and "Heralds"				
J D Livingston	25	11	3.00	45.00
C. E. Urquhart	26	10		21.50
10 Agents	231	81	\$18.00	\$288.50
* Delivery \$4.50. ** Delivery \$10.50.				
Camp-meeting Sales \$479.00.				

Northern California

"Bible Readings"				
Mrs. W. R. Williams	6	\$ 6.00	\$24.00	
L. A. Reynolds*	27	6	7.00	25.00
L. M. Overholt**	48	13	35.50	87.00
"Great Controversy"				
John Smith	1	1	3.00	4.00
C. T. E. Johnson	7	2	3.00	9.00
G. W. Winn	38	19	21.75	88.75
Ora Winn	19	3	7.75	16.75
"Heralds"				
H. E. Reynolds**	55	17	6.25	40.25
"Practical Guide"				
J. C. Bookout	57	20	1.50	97.50
"Home and Health"				
Anna L. Johnson†	68	17	9.40	64.40
Esther Francis‡	73	16	5.10	56.60
11 Agents	393	120	\$106.25	\$513.25
*2 Weeks. †3 Weeks.				

Southeastern California

"Bible Readings"				
Raymond Owen	36	8	\$2.50	\$32.50
"Practical Guide"				
E. E. Nelson	33	10	1.25	39.25
2 Agents	69	18	\$3.75	\$71.75

Northwestern California

"Practical Guide"				
Wirt Lucas	19	4		\$17.50
"Heralds"				
R. A. Jorgensen*	19	4	\$ 2.90	12.90
"Bible Readings"				
M. A. Reese §	70	7	10.70	32.70
3 Agents	108	15	\$13.60	\$63.10
§ Delivery, \$37.40.				
* Week ending June 30.				

Southern California

"Practical Guide"				
E. Chiquiyure*	78	21		\$ 81.50
Ottie W. Smith§	33	6	9.15	34.15
Miscellaneous				
Esther M. Taylor	50		22.75	22.75
3 Agents	161	27	\$31.90	\$138.40
* 2 Weeks. § 3 Weeks.				
Totals, 42 Agts. 1339 401 \$244.75 1655.65				
Deliveries: \$62.25.				

The June Summary of Book Sales

Conf.	Colpt.	Hrs.	Ords.	Val.
Arizona	2	128	58	\$ 462.00
California	2	195	36	123.15
N. W. Cal.	5	478	149	1045.10
Central Cal.	5	520	129	469.55
Northern Cal.	4	147	71	1133.95
Southern Cal.	2	100		149.50
S. E. Cal.	5	366	83	308.50
Inter-Mtn.	7	625	190	724.50
Totals	32	2559	716	\$4416.25

Comparative Summary for Six Months

1911	\$10,161.20
1912	8,635.45
1913	11,745.00
1914	7,914.75
1915	11,310.35
1916	19,744.70

I am aware that figures are usually dry and uninteresting, but there is real encouragement in the reports shown above. No better evidence could be asked for that God sees and rewards the labors of our faithful band of colporteurs who are hastening over hill and dale with heaven's message of love and invitation, and yet a still better evidence is given in the fact that their steps are directed to many who joyfully accept the blessed truth. Many instances of this kind are constantly coming to light.

Not long since, Elder T. H. Watson, of the Northern California Conference, while on a trip in the country, was providentially led to visit a house some distance from the road. Without any reason that he could give, he left the road and went to the house, where he found a young man engaged in trying to encourage an automobile to perform the function for which it was made, and, like many motorists, without success. Elder Watson was taken into the house and introduced to the wife. When they learned that he was a Seventh-day Adventist minister their joy was unbounded, for they said that of all people on the earth they desired most to meet a Seventh-day Adventist preacher. They explained that they had recently accepted the truth from reading a book sold them, evidently by Brother Reese, and they had not met any others of our faith. After an interesting visit and Bible study, Elder Watson was about to start on, when the new-found brother said, "If that old machine would only run, I would take you to your desti-

nation. Wait a minute, and I will give it one more trial." He gave the crank one turn, and the engine started running as smoothly as could be desired. Elder Watson said, "The reason it did not start before was that you were about four hours too soon. Had it started before then, you would have been gone, and I would have missed seeing you."

This is merely another chapter from the current book of Acts, and the hand of God can be seen in it as truly as if it had occurred in the days of Peter or Paul. There is real inspiration in the performance of work which brings such blessed results.

F. E. Painter.

The Best Ten Cents' Worth Yet

In sending us a subscription for a friend the other day, one of our regular subscribers said:

"The articles from Dr. P. T. Magan and Elder C. B. Haynes in a single issue of the "Watchman" are worth the subscription price."

We are glad to inform all our friends that among the many good selections in the August "Watchman" are two of the best articles yet received from these two writers. The August "Watchman" contains the best ten cents' worth of reading we can offer.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

Wanted.—A sister for housework, and also one who desires to learn massage and hydrotherapy. Address 725 East Adams St., Los Angeles, Cal. 2t

Wanted.—Would like a competent man to take general charge of four boys, four acres, four horses, four cows, two machines. Address P. F. Haskell, M. D., Artesia, Calif. 3t

Study at Home.—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" calendar. Address C. C. Lewis, Principal, Takoma Park, D. C.

For Sale.—A good five-room house and 4½ acres of land, 1½ miles from Pacific Union College. A good well of water. Cheap for cash. Address Mrs. Leone Monning, care Pacific Union College, St. Helena, Cal.

Wanted.—Some one for institutional work who is enthusiastic in physical culture lines, and who can give scientific instruction in the same. Address P. F. Haskell, M. D., Hospital, Artesia, Cal. 3t

For Sale.—New crop alfalfa honey, light color, fine flavor; five-gallon cans, net weight, not less than sixty pounds, \$4.00; gallon cans, \$1.00; half-gallon, 60c. F. O. B. shipping point. Address M. S. Dickinson, Ingomar, Calif. 10t

Notice.—Colored sister desires to place two girls, of eight and eleven years, in Adventist home, where they may attend church school. Some support would be given by the mother, Mrs. M. A. Haynes. If interested, please address her at Miami, Arizona, Box 552. 2t

For Sale.—Two large lots and a good, nearly new, six room house, modern throughout, well finished. Three minutes walk of Lodi Academy; will consider light touring car as part payment. Terms if desired.

Address Central Calif. Conf. S. D. A., Box 1304, Fresno, Cal.

For Sale.—One acre of good land, with four-room bungalow, variety of fruit and ornamental trees, berries, grapes, etc. Unlimited water supply, in Encanto, a suburb of San Diego, Cal. Terms, \$1000; \$400 down and rest like rent. Correspondence solicited. Mrs. A. B. Hammond, Encanto, Cal. 3t

For Sale, in Oakland.—Five-room bungalow with large screened-in sleeping porch; laundry porch, bath and cellar; good stairway and large unfinished upstairs suitable for two good rooms. Modern house, well built, in good section of Fruitvale district, two short blocks from car line direct to center of Oakland; ten-minute service. Street and sidewalk work done. Gas and electricity. Lot 50 by 100 feet. Sacrifice price, \$2100. Owner moving to Pacific Union College. Address Claude Conard, Box 146, Glendale, Cal. 3t

For Sale at Pacific Union College.—Very cozy four-room cottage—new. Oaks and pines surrounding. Over half acre in lot. Spring water piped in. Furnished, \$600; partly furnished, \$550. Cheaper than renting. Also excellent 13-acre fruit ranch, mile and half south of St. Helena, quarter mile from steam and electric railroads. Modern 6-room bungalow, barn, fruit house, etc. All farm and fruit utensils. Good team, harnesses and vehicles. A paying proposition. Would consider desirable residence in one of the bay cities in part payment. Am leaving this locality. No reasonable offer refused. Address E. J. Hibbard, St. Helena, Cal., Route 2.

Pacific Union Recorder

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
J. O. CORLISS (

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, AUGUST 3, 1916

The week of prayer this year will be December 9 to 16. This is a little earlier than it has usually occurred.

Brother Chas. N. Miller, in the interest of the work for the blind, dropped into the union office a few days ago.

The fall council of the General Conference and North American Division Conference Committees will be held in Washington, D. C., October 17 to 31, 1916.

Brother J. J. Ireland, former secretary and treasurer of the Pacific Union Conference, paid us a welcome visit a few days ago. He is working for a time at Loma Linda.

Dr. Riley Russell and family and other workers from Korea arrived last week in San Francisco on the steamship "China." They will remain in this country on furlough for a time.

From the "North Pacific Union Gleaner," we learn that Brother L. K. Dickson, a former laborer in the California conference, was recently ordained to the gospel ministry in Portland, Ore.

Prior to leaving with the large company of missionaries from San Francisco on August 1, Elder R. F. Cottrell spent a few days at Glendale last week. He spoke Wednesday evening in the Glendale church.

Elder R. W. Munson wrote from the St. Helena Sanitarium under date of July 26 as follows: "The intermediate school building at the sanitarium is all provided for, and the work of rebuilding will go forward imme-

diately. All hearts rejoice over the success of this enterprise. It will be ready for use in September. "Last week we had 140 guests and patients at the sanitarium. The work is prospering greatly by the favor of God, whose blessing we recognize."

The nurses' class for 1916-17 of the Loma Linda College of Medical Evangelists is still open for applicants. Instruction begins August 13, but students may enter as late as September 1, 1916. In this training school the students have an unusual advantage in the way of the large medical faculty. During the course there is opportunity for experience in the sanitarium as well as in the hospital. Students should be at least nineteen years of age, and should have completed at least ten grades of school work. Application blanks and calendars, with full information, will be sent at once to any applying for the same.

Address, Superintendent of Nurses, Loma Linda, Cal.

Gorilla or God?

Strange, is it not, that so many choose the first-named for their ancestor? Why is it that most people subordinate their own better judgment to the visionary theories of evolutionists? Why do they follow "cunningly devised fables," and seemingly prefer to believe a lie, when the Bible so plainly and satisfactorily tells from whence man came and whither he goes? Beautiful thoughts, many of them new, couched in scholarly diction, stamps this as one of the very best pen products of a well-known writer. The September "Signs Magazine" ought to be widely circulated even if this article were the only good reasons for it. Here are other reasons: Blue Laws, Peace and Preparedness; Is India Loyal to Britain? Europe's Holocaust to Wars; Cumulative Evidence of Christ's Second Coming; Memorials

of the Bible; A Promise that Fails Not; A Revelation and a Solution; Current Topics in the Light of Bible Prophecy. Tell your tract society to send you a supply of the September "Signs Magazine."

A Good Plan

A sister in one of our enterprising Western towns wrote us recently as follows:

"In last week's 'Review,' which I read from cover to cover, I saw the announcement of the plan to send the Present Truth Series to our relatives and friends beginning September 1 for six months. I at once made up a list of ten or a dozen names for myself, and further resolved to visit every member of our church and lay before him the plan. I will take the names of their friends and relatives, collect the money, and send it to you through the tract society in a lump sum. If they prefer to send the papers themselves, all right, but I propose to urge that they do it one way or another.

"I can not go away to do missionary work, either at home or abroad, but I can do this. I fear many people will read about this plan and think they will use it, but fail to do it unless some one keep them reminded of it. Others may not even see it; so I am going to visit all of our members.

"If every church librarian or elder would appoint some one who had a real interest in it much could be done with this splendid plan to get the truth before those especially dear to us. My plan of work is my own thought and desire. I wish you would send me a few sample copies of the series."

A suggestion to the wise is sufficient.

The publishers anticipate a sale of 75,000 copies of the August "Watchman." Are you using it in your missionary work? If not, try a club of ten of the August number and watch results.

CAMP-MEETING DATES, 1916

Southeastern California, San Diego	-	August 3 to 13
Inter-Mountain, Salt Lake City, Utah	-	August 17 to 27
Arizona	- - -	October 12 to 22