

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, AUGUST 17, 1916

No. 2

## Pacific Union Conference S.D.A. DIRECTORY

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### Mission Offerings

Six of the nine conferences in the Pacific Union field record gains in their weekly membership average for missions for July over the previous month's report.

Two changes in position are especially noticeable: Central California has stepped from sixth place with an average of 11.77 cents in June to third position with 13.04 cents in July. Nevada Mission has made a still better gain in average amount, having jumped from 9.82 cents in June to 13.01 cents at the close of July. Instead of seventh place as formerly, it now occupies fourth.

The general membership average for the entire Pacific Union Confer-

ence is 12.83 cents a week. This is .41 cent better than was recorded June 30, 1916, and more than half a cent higher than July 31, 1915. With the exception of a slight average loss in May, each month of 1916 has shown a little weekly membership gain over the previous month. The January average was 9.01 cents per member. Thus a gain in the general average of almost four cents per member has been made in the first seven months of this year. But the growth must be more rapid during the remaining five months of 1916 if the full quota of 20 cents per member is realized.

A noble response is being received from our loyal people in nearly every section of the field. Large groups of missionaries passing through our territory bound for the missions beyond will stimulate a larger desire to fully provide for their necessities, that the great gospel message may rapidly advance. Claude Conard.

### Ellen G. White Memorial Hospital

In the time of great need in the work of the Lord, women have often acted an important part in helping to sustain the cause of God in the earth. Some women, as Esther and Jael have even risked their lives

in a time of crisis, and turned the tide of victory toward the cause of God.

During the Saviour's earthly ministry, women are the only ones mentioned as contributing to His temporal needs. The names of three of this noble band are given, but the record states that there were "many others" who were united in this good work. Luke 8:2, 3. Why are these women and the work they did mentioned, if it is not to teach us a lesson?

The women of our denomination have been invited by the North American Division Conference to take an active part in securing the money necessary to more fully equip our medical school.

The facilities of our Loma Linda Medical College must be increased, if we place the school where it will meet the needs of the hour. The home and foreign fields need hundreds of godly physicians that can take the truth into the homes of the better class in our large cities, as well as to offer the gospel to the heathen.

The servant of the Lord has said, "The medical school at Loma Linda is to be of the highest order, because we have a living connection with the wisest of all physicians, from whom there is communicated knowledge of a superior order. And whatever subjects are required as essential in the schools conducted by those not of our faith, we are to supply, so that our youth need not go to these worldly schools. Thus we shall close the door that the enemy would be pleased to have left open; and our young men and young women, whom the Lord would have us guard religiously, will not need to connect with worldly medical schools conducted by unbelievers." Medical Evangelistic Library No. 6, page 31.

### Twenty-cent-a-week Fund in Pacific Union Conference S. D. A. To July 31, 1916

Conference	Amount due	Amount received	Amount short	Cents per mem.
California .....	\$ 9828.00	\$ 8154.72	\$ 1673.28	.16 59
Northwestern California .....	7650.06	5934.17	1715.89	.15 51
Central California .....	8020.13	5229.43	2790.70	.13 04
Nevada Mission .....	1213.33	789.46	423.87	.13 01
Southeastern California .....	9979.66	6447.61	3532.05	.12 92
Southern California .....	13122.20	8351.93	4770.27	.12 72
Arizona .....	2008.06	1136.79	871.27	.11 32
Inter-Mountain .....	3931.20	1800.53	2130.67	.09 16
Northern California .....	9809.80	4239.34	5569.95	.08 64
Pacific Union Conference .....	\$65562.44	\$42084.48	\$23477.96	.12 83

General Harvest Ingathering Campaign Opens Sabbath, September 16, 1916.

In order that our medical students may receive proper advantages, we need a hospital in a large city where there are many poor people to be treated. It was decided at the Loma Linda council last fall that this hospital and dispensary should be built in Los Angeles at an estimated cost of \$61,000. A dormitory is also needed where our medical students can live while taking the last two years of their medical course.

During the last few years of the life of Sister E. G. White, she carried a heavy burden on her heart for the Loma Linda Medical College; for this reason it has been suggested that the new hospital be called "The Ellen G. White Memorial Hospital." It is fitting that our sisters should take an active part in erecting a memorial to our beloved sister who under God has molded and shaped every advance reform made by our denomination.

Let every woman in the Seventh-day Adventist denomination feel that she has a part in this work. There are but few who by a little careful thought and economy can make a liberal offering to the Ellen G. White Memorial Hospital. There is no other place where our offerings multiply so many fold as when we invest them in our educational institutions where workers are trained to go out as soul-winners into the great harvest field of the world.

Mrs. S. N. Haskell,

Chairman of the Woman's Com.  
South Lancaster, Mass.

### The Opening of the Work in California

It was voted by the General Conference Committee at Battle Creek, Michigan, in May, 1868, that Elders J. N. Loughborough and D. T. Bordeau, with their families, go to California to open up the work. It was quite largely through the influence of Dr. M. G. Kellogg, who had been doing pioneer self-supporting work in that State, that the General Conference Committee took this important step. In those days California was a long way off.

The brethren purchased a tent, and started for the Pacific Coast, by way of New York City (from which port they sailed June 24) and the Isthmus of Panama, arriving at San Francisco July 19, 1868.

The first eleven places of labor were in the following order: Petaluma (about 35 miles north of San Francisco), Windsor (near Healdsburg), Piner's schoolhouse (near Santa Rosa), Healdsburg, Sebastopol, Bloomfield, San Francisco, Woodland, Napa, and St. Helena. In spite of opposition, the Lord blessed each effort with precious fruit. The first camp-meeting to be held on the Pacific Coast was at Windsor, in the fall of 1872. Brother and Sister James White were present. A special offering was taken, and while the brethren and sisters came forward and laid down different amounts,—five dollars, ten dollars, and twenty dollars,—Elder White, in his characteristic way, said: "Ellen, this is the way they do things out in California." The offering was about \$650.

While a youth I took great interest in reading the reports of Brethren Loughborough and Bordeaux in the "Review and Herald." One reason for my interest, perhaps, was that Elder D. T. Bordeau was my uncle by marriage.

At Piner's schoolhouse, a man by the name of Brookes Brown fully embraced the message. Nothing of a religious nature had ever, up to this time, affected him. In about four years he and his wife had a burden to visit their relatives in the East,—hers in Missouri, and his in Kentucky,—in order to bring to them a knowledge of the new-found message. At great personal sacrifice they made this journey. His brother, and also his sister (who was a doctor's wife), with her daughter of seventeen,—members of the Christian church,—finally took their stand in the message—the first in the State. Elder Bordeau, who had in the meantime returned East, was invited by the General Conference to follow up this interest in Kentucky, which he did for nearly five months.

Perhaps I might be allowed to say, at this point, one delightful outcome to me, was that this niece, and daughter, became my precious life companion. Also, I might further say that Dr. Effie Brown and Dr. H. F. Rand's wife are granddaughters of this same Brookes Brown.

Little did I think I should ever have the privilege of visiting most of the historic places first entered by

our missionaries in California, as I have the past year. As I see the marvelous growth of the message in this great state, now divided into five prosperous conferences, I feel to say, "What hath God wrought!"

Let us be faithful, that when the message shall soon grandly triumph, we may triumph with it.

W. H. Saxby.

### The Ministry of Tract Circulation.

A family enthusiastic in work with literature are in the truth today because an uncle, years ago, sent tracts. The packages kept coming through the mail until the mother of the home accepted the message. The father opposed it. One Sabbath day, however, after he had thrown a package of the tracts into the stove, he returned for some reason and raised the lid, there to be met with the message, "Remember the Sabbath day to keep it holy." The printed lines stood out in white upon the charred page which had burned to ash. It was too much for him: From that day the entire family kept the Sabbath, and its members are living witnesses to the influence of the uncle's faithful work with tracts.

Tract circulation is a mission for every member of the church. Think of the hundreds of thousands of tracts (silent messengers going forth now to speak for God in many places and to many hearts) in the circulation of which we may have part. "And know assuredly that in the day of manifestation a host shall come before Him, saved through such instrumentalities, besides the many saints who have been refreshed by the way through a tract or book given them."

May the Lord stir up His people everywhere to do what they can in their neighborhoods. The time is short and the days are evil. Satan's legions are exceedingly active in filling the land with theories that are leading the souls of men down to perdition; let us be as earnest and active in bringing the saving knowledge of the gospel to men. And let us make greater use of the splendid agencies God has placed in our hands. Make it a habit to be prepared with a supply of tracts, to hand them out as you follow the daily occupation:

- a. With the neighbor and the stranger.
- b. At the post-office and the store.
- c. In the reading rack.
- d. Everywhere where people may be reached.

"Cast thy bread upon the waters; for thou shalt find it after many days." Missionary Department.

## FIELD TIDINGS

### NORTHERN CALIFORNIA

C. Santee, Pres., Verah MacPherson, Sec'y-Treas.

#### Sacramento

The Sacramento church is fully cognizant of the trend of earthly events, and determined to render active assistance in the closing message. Groups of members are meeting here and there, formulating plans for aggressive evangelization; other groups are centering their efforts in hospital or prison visitation; a number of individual members are systematically following up tract distribution with readings and explanations; and others are devising ways and means for the establishment of a mission home for wayward girls. With all these avenues of service open, we must record several of our members as still inactive though with occasional signs of interest in the all-absorbing theme of our early home-going. The outpouring of the Spirit is being carefully prepared for, hearts are being searched, and lives are more fully consecrated to the end that the latter rain may find us receptive and imbued with the faith of Jesus for the conversion of the mighty host that shall seek the Saviour in the closing hours of probation.

A mission Sabbath school has been established by one of our members. Supplies are sent regularly for its use, and letters are mailed in an endeavor to encourage the attendants.

New officers for the Sabbath school were elected at the beginning of the quarter, and the personnel of the teaching force was entirely changed. Our former superintendent had established a special class for the development of teachers under the guidance of Professor Pierce. This class was always one lesson ahead in its study and recitation, thus substitutes could be depended upon. This year the plan is continued with the addition of pedagogical study for the regular teachers. Consecration to the study and regularity in attendance are the only requirements for admission to the class, and in consequence, several who are not in charge of classes now, are preparing for work that

may lead them into local Sabbath school missions. A large lesson study class holds its sessions at nine o'clock Sabbath morning, and the interest aroused there manifests itself throughout the remaining meetings of the day.

The "Recorder" is a paper devoted largely to recording the attainments of the various churches on the coast, and the members of the Sacramento church who are subscribers are binding their copies into packages of convenient sizes to loan to others less fortunate. We are thus kept in touch with the progress of the message elsewhere.

Elder A. J. Osborne has recently made trips to Colfax and midway points, holds regular service at Camino, seventy miles east of Sacramento; at Woodland, twenty-five miles west; at Rocklin, twenty miles north, and is this week at Chico arranging for a continuance of the work there in the absence of Brother E. J. Urquhart, who has sailed for the Far East in company with a number of other recruits to pioneer the way for the early establishment of congregations.

Sister Osborne is gradually recovering the strength she lost during her serious illness several months ago, but under the guidance of the Spirit feels the urgency of the message, in consequence of which she is again in active service for her Master, occupying the pulpit, leading in the prayer-meetings, holding Bible readings, and planning work for others. She recognizes that her life was spared for service, and she willingly accepts the burdens.

Sacramento invites correspondence with other churches bearing upon plans that have proved successful in local work, and in turn will be glad to advise in problems that have been met and overcome in her own experience.

Edward Howe.

July 30.

#### "The Wreck of the World"

This is the title of a most interesting message-filled article in the August "Watchman" by Elder C. B. Haynes. This article with the others appearing in this issue of the "Watchman" will appeal to those who are interested in our truth. Send fifty cents for ten copies.

#### Lodi Academy

The year 1915-16 was a successful one at the academy. The enrollment reached 207, which is an advance over that of the previous year. For the first time in the history of the institution, a gain on the year's operating was made.

Some additions to the equipment of the academy have been made during the year: The two dormitories have been painted; \$200 dollars was spent in science equipment; \$200 on new books for the library; some excellent wicker furniture has been made by the students, and placed in the parlors; a new kitchen range has been installed at an expense of over \$200; a new piano has been purchased; and one hundred ornamental trees have been set out. During this vacation we are spending \$300 for science equipment and \$100 for new books for the library.

Everywhere we see men of small minds, but who are trained, holding positions ahead of men with larger capabilities, because the latter are not educated. A liberal education is what our young people need today if they are to succeed in the message. How unfortunate to see so many remaining away from, or leaving, our schools before even twelve grades of work are finished.

Not only has the past year been successful in a financial way, but the spiritual atmosphere was good. Many young people dedicated their lives to God and to the message. Some of the graduates have entered the work, and a number are planning to go to college next year.

The prospects for the coming school year are excellent. With a large attendance and a company of well tried, faithful teachers, we expect success.

J. H. Paap.

#### SOUTHERN CALIFORNIA

B. E. Beddoe, Pres., W. L. Mecum, Sec'y-Treas.

#### Missionary Institutes

Elder J. O. Corliss, the writer and other workers, as may be arranged from time to time, are to hold a series of missionary institutes in churches of the Southern California Conference. In each instance the first service will be at the 11:00 A. M. Sabbath meeting. At that service the

complete program will be announced. Where practical we desire to hold meetings Sabbath afternoon and evening, also Sunday morning and evening. We hope to be able at each institute to conduct "question box" and "round table" meetings in a way that will solve some perplexities in the churches.

Here is a partial list of appointments:

- Aug. 19. Santa Barbara.  
 Aug. 26. San Luis Obispo, Arroyo Grande.  
 Sept. 2. Pasadena.  
 Sept. 9. Florence, Graham, Huntington Park (first meeting at Florence).  
 Sept. 16. Carr Street, Los Angeles.  
 Sept. 23. Southside, Los Angeles. Vermont Avenue, Los Angeles; Vernon German, Los Angeles.  
 Sept. 30. Pomona, Glendora (meetings at Pomona).  
 Oct. 7. Long Beach, San Pedro.  
 Oct. 14. Furlong, Watts.  
 Other appointments will be announced later. B. E. Beddoe.

#### Teachers' Institute

There will be a meeting of the Southern California Conference church school teachers, at the conference hall, 417 W. Fifth St., Los Angeles, Cal., September 3 to 5, to consider school matters of vital interest for the coming year.

This will be a brief session, as we expect to hold a midwinter institute for both teachers and parents.

We are counting on having Prof. M. E. Cady with us at our September 3 to 5 meeting to help in outlining the current school year's work, and not a teacher can afford to be absent. Attendance is required.

First meeting called at ten o'clock A. M. I. C. Colcord.  
 S. Cal. Edu. Supt.

#### Another Open Door

Through the providence of God, permission has been granted to place reading racks in all of the stations of the Southern Pacific and Pacific Electric railway companies, where a local agent is in charge.

However, in order to retain this permission we must comply with certain regulated restrictions. Write your tract society for particulars before attempting to place any reading

racks, for permission must be obtained through your tract society secretary.

Surely this is a wonderful opening, and shall we not make the best of this unusual opportunity?

Send for a club of the Signs to use in keeping the rack in your local station full of clean, up-to-date literature. Do not delay. Write your tract society for particulars at once.

C. C. Morlan,  
 S. Cal. Home Miss. Sec.

#### INTER-MOUNTAIN

E. A. Curtis, Pres., J. F. Gaster, Sec'y-Treas.

#### Among the Churches in South Colorado No. 3.

Sabbath, June 24, was spent with the church at Farmington, N. M. We have a very neat church building here, but many of the members have moved away until the congregation is not large. However, the believers meet faithfully from Sabbath to Sabbath, and are doing what they can to give the message.

This part of the country is interesting in that it was once inhabited by a race of Indians who have long since become extinct, but have left behind many interesting ruins of their homes and a great deal of broken pottery, arrow-heads and other curious specimens.

As it is necessary to stop over night in passing through Durango, time was spent in holding a home missionary meeting with the believers. They seem to take a lively interest in this line of work, and are anxious to reach others in their town with this last message of salvation.

Having previously heard of a young man at Monacos, who began last spring to keep the Sabbath through the instruction of an aunt while visiting at his home, I thought best to stop off to call upon him. After some little search, the brother was located, but it was learned that he had become discouraged and ceased to observe the Sabbath, declaring that it was impossible to keep the commandments of God in that town. An appointment was made with him to come to my room later in the day, where we spent several hours in studying God's message for this time and His precious promises

to the obedient. He seemed to become much encouraged, and I trust will take a new hold on the Lord, and go through with His people. He is a junior in high school, and has a desire to attend one of our colleges to receive a fitting for some place in the Lord's work. Let us not forget to pray for him.

It was my privilege to spend a couple of days in connection with the Dolores tent company. Elder and Sister Spriggs a few nights before, had begun a series of meetings, and it was gratifying to see that a good interest was building up. Some of the best people of the town are regular in attending, and an interest is developing in many hearts.

After being away about four weeks, I reached home the evening of June 29, and spent the following Sabbath with the Cedaredge church. A lady was baptized and taken into the church that day who lives near Pueblo, but away from others of this faith. She has accepted the truth through reading papers and tracts sent by her sister who lives here. Before returning to her home from visiting here, she desired baptism and admission into the church. The outlook at Cedaredge is encouraging.

W. M. Andress.

## BOOK WORK

#### A Colporteur's Experience

No doubt many in the ranks of Seventh-day Adventists have heard the still, small voice speaking to them, "Son, go work today in My vineyard, bearing the printed pages laden with the message of truth for this time." How often we have shown ourselves to be that son who said, "I go, sir: and went not."

For some years I have had a growing desire to enter the colporteur work, and several times I have been nearly ready to enter the field, when the arch-deceiver would present numerous imaginary obstacles and reasons why it would not be consistent for me to enter the work. Early this spring I determined that by the help of the Lord I would not be hindered from spending at least a part of the year in the work. I had never canvassed for any of our publications

before, and very little for any other, nevertheless I felt that if the Lord really wanted me to take up the work, He would give success.

Thus far I have been able to put in 325 hours and placed 160 orders for "Bible Readings," value, including a few helps, \$550. This is not as good as some are doing, but better than I expected, all things considered. The territory was worked three years ago with the same book, and many of the people are poor. Surely the Lord is preparing the way before the colporteur, and to Him be all the glory.

I have had some blessed experiences, both in canvassing and delivering. Up to date I have not paid any cash for meals or lodging, and in only a few instances have I allowed anything on orders. Sometimes I have received the full price of the book in advance, and a night's lodging thrown in free.

One day just before noon I stopped at a home to give the lady and her daughter a canvass of the book. They were deeply interested, but would not give an order without the sanction of the husband. The lady asked me if I would not stop and take dinner with them, and then I could show the book to him, when he was in from work. Just before we were ready to sit down to the table, a peddler came in for his dinner. I learned that he was making this sort of headquarters while working in the neighborhood. Through the open door I heard him say something to the lady about the fellow in the other room. I failed to secure an order, but did not learn the true cause until the time of delivery, when I met with some obstacles. This peddler had informed the lady that he thought I was a Mormon, selling Mormon books, and a near-by Mormon woman was sure that I was taking orders for a book published by the Mormon people. So the story had been well circulated by the time I went back to make the delivery, and I had it to meet, but I lost no orders on account of it.

I took special pains to visit the family mentioned above, and succeeded in convincing them of the mistaken idea, and secured their order for the work, delivering it on the spot. The same day I visited another man that I had missed before. He was sick in

bed, but I was invited into his room. As I showed him different points of interest in the work, and spoke of special truths for this time, tears filled his eyes, and the Lord came near by His Spirit. I received an order at this place, and delivered it also. Such experiences as these bring joy to the heart of the individual, so that the trials and perplexities fade away into nothingness.

While canvassing in another neighborhood, I called on a lady who already possessed a "Bible Readings," so I presented the small books which I carried for helps among which was "Steps to Christ." When the lady saw it, she exclaimed, "Are you an Adventist?" I answered "Yes." She said, "So am I." She then gave me



H. B. Meeker Canvassing.

a brief history of their experience. Several years ago she and her husband heard the message. At that time she accepted the Sabbath and became a member of the church. Most of the time they were isolated from those of like faith. She being alone had grown cold, but had never given up the Sabbath. Early this spring they moved from the East to Colorado, the husband engaging in work for his brother, who is a member of the Baptist church. Soon after the family came to this country, the Baptists held a protracted meeting in the neighborhood, and the husband went forward and confessed Christ.

The preachers did all they could to influence them against the truth, telling them that it did not make any difference to the Lord which day they observed, just so they kept one

in seven. They told the sister if she did not consent to her husband's being baptized and becoming a member of the church, and going in with him, she might be the cause of his losing his soul. They also promised her that she could keep the Sabbath if she were bound to. So under the pressure they promised to become temporary members. Arrangements were made for the baptism the following Sunday after the Thursday that I called at their home. After the sister had time to meditate on what was really involved in their promise it caused her much sorrow, but just how to avoid carrying out the plan was not clear in her mind. I did what I could at the time to help her in solving the problem. Sabbath afternoon several of us went out from the church to call on them. We had a Bible study and a season of prayer, leaving them with the Lord. Before they slept that night the brother had made his decision on the side of right, promising that by the help of the Lord he would keep all of the commandments, and not join the Baptist church. This of course stirred the enemy, and infuriated the people, both against this brother and sister and the book, "Bible Readings," for which I had taken an order at nearly every home. The preacher publicly denounced the book just the week before I was to deliver the books. It was feared that I should have a very poor delivery, but the Lord wonderfully blessed, and I delivered several books after the people had written me that they positively would not take it. In fact, I lost but a very few orders. I am happy to tell you that this family are now members of the Seventh-day Adventist church, and are rejoicing in the love of the blessed truth.

At one place where I called to deliver a book, I was met at the front door by the husband. I had not much more than entered the house when the lady entered the room in a bluster, remarking she wondered that I would dare to appear in this neighborhood again. Of course, I appeared surprised, and wondered what I had done.

She said, "You have caused hard feelings in the community, by getting that family to keep the Sabbath. And you have taken orders of a lot

of people who did not know that they were ordering an Adventist book." She also informed me that one of her sons-in-law (who had paid in full for his book at the time of ordering), positively would not receive his book. However, I made the delivery all right, and I have learned that they are studying and are interested. I also understand that many others in the neighborhood are interested, and inquiring of one of the brethren who lives there to know the truth. One of the neighboring women, who had written two letters to me declaring that she would not take her book, saw me approaching the place, snatched up her baby and fairly ran into the house, closing all the doors, which were many. I rapped on several of them, making three rounds, but could get no responses. Not wishing to be outdone this way, I crossed the field to where a man was at work, who proved to be her husband. After a short talk, he tied his team and walked over to the house, found his money and paid for the book.

Brethren, if the Lord is calling you to the colporteur work, step out by faith in His promises, for He will give success. H. B. Meeker.

### Have You Begun Yet?

Have you begun to sell those books which you secured at camp-meeting, such as the "Vatican and the War," "Armageddon," and the "Shadow of the Bottle?" Some who ordered one hundred copies are sending in orders for more. Note the following quotation from a letter just received:

"My daughter, Esther, promised at camp-meeting to sell one hundred of the 25-cent books. She took seventy-five with her from the camp-ground. Please send the other twenty-five, and an extra hundred as follows: (Number of each given). Esther has been out four days, and has sold enough to pay for the first hundred."

We trust that all who promised to sell these little books will soon be sending in such a report as this. What others have done, you can do. We must not let these books lie upon the shelves. They have a message, and we should give the people an opportunity to read them. Let us have some more reports like the above.

C. C. Morlan.

### Book Work

Brother G. W. Winn and son, with C. T. E. Johnson have been working in the mountains of Sierra and Plumas counties, going north to Lassen and Modoc counties. They report good sales, and that the Lord is blessing them. Brother Winn collected in ten days \$50.00 for advance payments and now comes another letter stating that he sold in fourteen hours \$60.00 worth of "Great Controversy." Brother and Sister L. M. Overholt are having good experiences in Reno, and the Lord is blessing their efforts. At the present time there are twelve persons in this field who are giving all or part of their time to the book work. Let us pray for their success in hunting for souls. E. H. Abbott.

### Home Workers' Books

Our hearts have rejoiced to see the splendid reports that have come in from the faithful colporteurs. God has wonderfully blessed their efforts, making it possible for them to sell more books month after month than have ever been sold before in the history of the Northern California Conference.

While these faithful workers have practically covered all our territory with the larger publications, still there is room for others to begin now with the home workers' books and visit every home before Christmas.

These books have a message for all classes, young and old. They are easy to sell, and give a good commission. There are those who can spend a few hours each day, while others may give all their time to this work.

Please write me at once, stating the territory wanted, so I can reserve it for you. Then I shall plan to help you in every possible and consistent manner.

E. H. Abbott,

N. Cal. Field Sec.

341 East Lodi Ave., Lodi, Cal.

### A "Bad" Delivery of Books

Brother Frank Ross, who has just completed a small delivery, writes: "I have just been making a delivery of 'bad' orders; had \$27.00 worth to deliver, and disposed of \$32.00 worth. I took three extra 'Bible Readings,' and sold two of them." Not so "bad" after all. But this is the kind of

delivery Brother Ross usually makes.

We are much in need of more faithful colporteurs in this field. We are anxious to get in touch with two men who have "consecration and hustle" to canvass Ventura County. Now is an opportune time to work this county. Unusually large crops are now being harvested in that vicinity. Many souls are hungering for the truth. Who will volunteer? Write us at once. C. C. Morlan.

August 11.

### Book Work Week Ending July 28

Agent	Hrs.	Ordrs.	Helps	Value
<b>California*</b>				
"Bible Readings"				
George M. Price	71	14	\$27.75	\$ 74.75
B. D. Ranche	67	18	2.30	62.30
Myrtle Barbee	8			14.00
"Daniel and Revelation"				
J H Eastman	67	16		16.80
4 Agents	213	48	\$30.05	\$167.85
*3 Weeks.				

<b>Central California</b>				
"Bible Readings"				
A. E. Horn	35	2	\$1.95	\$ 6.95
"Great Controversy"				
J. W. Beardslee	4			12.00
"Heralds"				
Isaac Schneider	25	16	3.75	44.50
C. E. Urquhart	32	17		36.50
"Practical Guide"				
A B Chase	32	18	1.75	76.75
"Practical Guide," "Heralds"				
J D Livingston	37	18	1.00	72.00
6 Agents	161	75	\$8.45	\$248.70
Deliveries *\$50.00; †\$3.00.				

<b>Inter-Mountain</b>				
"Bible Readings"				
J. L. Sauder	33	22	\$ 1.50	\$ 86.50
D. T. Snideman	24	10		31.00
F. H. Jenks	28	8	2.60	33.60
A. R. Robinson	8	4	.75	18.75
Alta Nesbit	18	12	1.75	39.75
Lilah Snideman	21	5		20.00
H. B. Meeker	33	15	.75	\$ 50.75
"United States in Prophecy"				
J. L. Humbert	21	3	11.75	19.75
8 Agents	186	79	\$19.10	\$300.10
Deliveries, *\$13.05; †\$0.75.				

<b>Northern California</b>				
"Great Controversy"				
G. W. Winn	39	23	\$12.70	\$ 98.70
C. T. E. Johnson	70	11	12.35	48.35
Ora Winn	28	5	6.25	21.25
"Bible Readings"				
L. A. Reynolds	24	11	4.50	46.00
G. B. Morrison	29	7	2.75	29.75
"Home and Health"				
Anna L. Johnson	29	11	3.00	39.00
Esther Francis	24	8	2.00	28.00
"Practical Guide"				
J. C. Bookout	15	7	1.75	39.75
Dr. R. J. Elvin				319.50
Dr. H. Bonde				166.85
"Heralds"				
Forest Hathaway	22	4	2.00	11.00
11 Agents	280	87	47.30	848.15
*2 Weeks.				

**Northwestern California**

"Heralds"

R. A. Jorgensen*	74	18	\$25.60	\$ 68.10
J. Arthur	42	11	16.00	38.00
2 Agents	116	29	\$41.60	\$106.10

\*3 Weeks:

**Southern California**

"Heralds"

Lee Nagel	20	7		\$ 18.00
"Practical Guide"				
W. Bryson	20	2		8.25
E. Chiquiyure*	34	34		123.00
3 Agents	74	43		149.25

**MISSIONARY**

**"Preparedness"**

We are glad to note that our churches are preparing to do aggressive work with our literature this fall. A few visits among the churches recently convinced me that we shall see a great increase in the circulation of literature by our church missionary societies.

Last Wednesday evening we met with the Glendale Missionary Society. Elder G. A. Snyder gave a short but inspiring talk, after which a refreshing season of prayer was held. Then the literature subject was presented with gratifying results. The little company present took 315 copies of the Present Truth Series No. 19, and several subscriptions were taken for the "Signs" weekly. In fact almost every one present, who was not a subscriber, ordered the paper for missionary purposes. The little children of the Glendale church have also made a start by selling some of the Temperance Special of "Our Little Friend."

We have just received an order for 400 copies of the Prohibition number of the "Signs" from the Long Beach society, and they are planning to use many more.

The little company at Vermont last Sabbath took about 250 of the Present Truth Series No. 19, besides renewing their club of the "Signs." Is your church taking a club of this good paper? It is hard to understand how any church can do much real aggressive missionary work without the "Signs."

The Carr Street church is now organized for missionary work. They have a "Gideon's Band" in this church, and are securing a good sup-

ply of literature. Let this work go on in all of our churches. C. C. Morlan, Home Miss. Sec. S. Cal. August 11.

**Three Helpful Ideas for Ten Cents**

A New York City business man recently purchased a copy of "Life and Health" from one of our agents. The next day he said that he had received three points from reading this journal which were helpful to him. Most people would be willing to pay ten dollars or more for one idea which would help them to retain or secure good health. The August number of "Life and Health" tells how to keep well and cool during the hot summer months. If a copy of this number were placed in every home in America, much suffering, which is occasioned by ignorance with reference to diet, clothing and exercise during hot weather, would be eliminated. Who will help to circulate 100,000 of this excellent number? Five to forty copies of this journal cost 5 cents each; fifty or more, 4 cents each. Send orders through your tract society.

**MISCELLANY**

**Special Notice—Terms**

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

**Study at Home.**—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" calendar. Address C. C. Lewis, Principal, Takoma Park, D. C.

**For Sale.**—New crop alfalfa honey, light color, fine flavor; five-gallon cans, net weight, not less than sixty pounds, \$4.00; gallon cans, \$1.00; half-gallon, 60c. F. O. B. shipping point, Address M. S. Dickinson, Ingomar, Calif. 10t

**Wanted.**—A capable, Seventh-day Adventist who can drive auto truck taking orders and delivering bakery goods, collecting, etc. Make application, including references, to the Loma Linda Food Company. 3t.

**For Sale.**—A modern three-room cottage on one acre of land. Plenty of wood. Spring water piped into the house. Three-fourths mile from Pacific Union College. Open ground

for family garden. Price, \$625. Address L. O. Pattison, St. Helena, Cal. 2t.

**For Sale.**—Two large lots and a good, nearly new, six room house, modern throughout, well finished, Three minutes walk of Lodi Academy; will consider light touring car as part payment. Terms if desired.

Address Central Calif. Conf. S. D. A., Box 1304, Fresno, Cal.

**Obituaries**

**Rich.**—Rawleigh Rich, son of Edwin and Josephine Rich, was drowned July 7, 1916, near Lemoore, Cal., at the tender age of seven years, lacking one day.

Little Rawleigh was bathing in the Kings River Friday afternoon in company with others, when the sad accident occurred. He was of a quiet and studious disposition. It was his privilege to live in a Christian home, and was developing nicely in spiritual things. Services were conducted by the writer, assisted by Elder J. W. Bagby, at Lemoore, Cal., Sunday, July 10, where a large sympathizing company gathered to mourn with the bereaved family,—a father, mother, two brothers and three sisters and many other near relatives. E. H. Adams.

**Hawkins.**—Danridge Oliver Hawkins, husband of Minnie Hawkins, nee Mogle, died July 6, 1916, in Fresno, Cal., at the age of 52 years, 8 months and 9 days. He had not been well since last April, but continued looking after his business. On the above date he retired in his usual health, and was awakened about 2 A. M., when he said a word or two and fell asleep, to await the call of his Lord. Mr. Hawkins was not a member of the church, but seemed to love the truth, always being willing to give of his means to help spread the message. He was a very kind husband and father. Being a grain merchant for years, he was widely known, and highly esteemed. Services were conducted by the writer Sabbath, July 8, at 3:30 P. M., when a company of nearly three hundred sympathizing friends assembled to mourn with his bereaved wife and daughter, Verna, who are members of the church, a brother and two sisters, and other near relatives. Eccl. 8:7, 8 was read, from which lessons of warning and comfort were given.

E. H. Adams.



## Pacific Union Recorder

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CLAUDE CONARD - - - - - EDITOR  
E. E. ANDROSS { - - - - - ASSOCIATE EDITORS  
J. O. CORLISS {

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, AUGUST 17, 1916

Remember Ellen G. White Memorial Hospital Day, Sabbath, October 14, 1916.

Prof. E. A. Hall, of the department of history at Pacific Union College, with his family is visiting in the southern part of California.

There was an excellent attendance, especially at the evening services, at the San Diego camp-meeting. Some two thousand persons were present on several occasions.

Elder E. W. Farnsworth called at the Glendale office Friday of last week on his way from the San Diego camp-meeting to Oakland. He is preparing soon to move to Pacific Union College, where he will have charge of the Bible department during the coming school term.

In the company that sailed on the steamship "China" a few days ago for the Orient, were several persons from the Pacific Union Conference. Among them were Brother and Sister H. B. Parker, of Pacific Union College; Brother and Sister Edward Urquhart, of the Northern California Conference. Brother and Sister Wm. Hilliard, of the Glendale Sanitarium, left the following week from Seattle, Wash.

A copy of a telegram sent from the Pacific Press, Mountain View, Cal., August 10, contains the following:

"A mail car loaded with Harvest Ingathering "Signs" for Atlantic states left our siding to-day. It will be attached to the Atlantic Express leaving San Francisco at 7:00 P. M., due to arrive in Chicago Monday morning, the 14th."

The increasing interest of our people in the work of the Harvest Ingathering is seen in the almost constant yearly growth of the funds which have been solicited. The following figures are furnished by the treasurer of the General Conference:

1908	.....\$14,136.77
1909	..... 41,183.46
1910	.....41,643.92
1911	..... 32,654.45
1912	..... 50,164.45
1913	..... 56,282.99
1914	..... 57,598.73
1915	..... 78,333.25

The goal for 1916 has been set at \$100,000 for missions from this source. Will you do your part to accomplish it?

### Questions on the Sealing Message

The very few persons who saw the notice of my pamphlet in the "Signs" and "Recorder" and have sent in orders for the same, probably wonder that their orders were not filled. When I left Mountain View on the morning of July 8, with the page proofs of the pamphlets, they thought to ship the books to me in a week. Their presses were busy with the Harvest Ingathering "Signs." Orders multiplied so that the press was held with that work. Then orders came in for tons of books that held their office force. Of course we are all glad to see the reading matter rushed on for the canvasser. If all will be patient, I will try to fill orders for the pamphlets as soon as I receive them from the printer.

J. N. Loughborough.

### Publishing the Gospel of Health

While canvassing for "Life and Health," one brother has found many who appreciate the magazine. One incident will show that while some may not value the papers, others may receive the benefit of rejected instruction. In this case the magazine passed into the hands of three persons in twenty-four hours. The first person to whom he sold the paper

was a boarding-house keeper, but while canvassing the lady across the street, in walked another lady with the magazine in her hand, it having been given to her by the boarding-house keeper. The next day on returning to his territory he came across another person who informed him that she had a copy of the magazine, and on making inquiry as to where she obtained it, found that it had been passed on from the lady he had met the previous day, evidently unappreciated. However, the third person was so pleased with it that she ordered a yearly subscription, and said she would lend the papers to her friends.

A brother had an experience which encouraged him just at a time when "things looked blue." He canvassed a lady with "Life and Health," but she referred him to her husband. He did not at first appear to be a very likely subscriber, but after making some inquiries about a book on "Physical Culture," he became interested, and ordered the magazine for twelve months. While the canvasser was consulting his catalogue for the book that was needed, the eyes of the man fell upon the words "Seven Churches and Seven Seals." This led to further interest, and after he had answered a number of questions on this and other subjects, the brother was pleased to receive an order from this man for several small books dealing with the prophecies and one on the tobacco habit. This man is evidently an honest searcher after truth.

One gentleman told a worker that Seventh-day Adventists have the best literature on the health question that it is possible to obtain. Of course we have, so let us get it into the homes of the people.

Missionary Department.

"It is not doing the thing we like to do, but liking the thing we have to do, that makes life blessed."—Goethe.

### CAMP-MEETING DATES, 1916

Inter-Mountain, Salt Lake City, Utah  
Arizona - - - - -

August 17 to 27  
October 12 to 22