


# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

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No. 8

## Harvest Ingathering Campaign

### Pacific Union Conference Office Closed

Catholics and Protestants, Germans and English, in fact all classes, responded on Tuesday, September 19, to the invitation of the Pacific Union Conference workers to help our foreign missionaries. Tuesday was field day. The office was closed, and each worker, with a bundle of Harvest Ingathering "Signs," started out to visit the homes about Glendale, and receive the offering. When the money was counted, next morning, they had gathered \$22.12. Those taking part at this time were Brother and Sister B. M. Emerson, Brother Ernest Lloyd, Brother and Sister James Howarth, and Brother F. A. Coffin. They had such good experiences that each has determined to go out again soon.

Many opportunities were presented for telling the people what Seventh-day Adventists are doing in the way of practical missionary work at home, as well as abroad. Some objected to giving to support work in foreign lands, and it was a pleasure to be able to tell those that we were not neglecting the home work, but have sanitariums and schools here. One young man was surprised to learn that the Glendale sanitarium "that big one," as he expressed it—was conducted by Seventh-day Adventists.

Another young man, a well dressed Catholic, who said he had been a user of beer all of his life, and who intends to vote "wet" at the coming election, donated 25 cents. A German, who sends all the money he can spare to assist relatives in Europe, gave 10 cents when the article in the "Signs" on the war was shown him.

Brother and Sister Howarth met a man building a garage. "If I really could believe that Christ is coming as quickly as you think He is, I would not be doing this work," he said. "Neither would I do a lot of things I am doing. I am interested in the second coming of Christ, but I can not quite see it as you do." Another man said Christ is already here. In fact, very few of the people seemed averse to talking about religion or our beliefs. Some are greatly stirred over what they see all about them in the world. Now, if ever, is our time to work, and this Harvest Ingathering campaign is our golden opportunity. The money is in the hands of the people awaiting for us. The Lord will put it in their hearts to unloose their purse-strings if we will but ask Him. Then all that is necessary is for us to explain to the people what we are doing, and how they can help. Many liberal hearts will respond.

The union office workers found that our practical work along medical missionary lines and in industrial schools, appeals to the people very strongly. They were glad to give, and said so. A banker gave \$5, several gave \$1 each, and others gave smaller amounts. If all our people visit their neighbors in behalf of this campaign, we shall go beyond our goal of \$100,000 for missions. Let it be remembered that while the Harvest Ingathering money will not take the place of our individual pledges toward the 20-cent-a-week fund, it will apply on the fund, and help to increase our per capita showing.

F. A. C.

"And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

### Good Words From the Field Secretaries

Brother A. A. Cone, now helping in the home missionary work of the Northern California Conference, has just written us an encouraging letter regarding the outlook in his field. One paragraph contains these lines:

"Brother Abbott and I have been visiting some of the churches together in the interest of the Harvest Ingathering work. We have every reason to believe that this will be the banner year in this conference, as many who have done very little heretofore are taking hold of the work enthusiastically."

Good! And the Northern California Conference sent in the first check (\$166) to the Ingathering fund. We are thankful for the new enthusiasm which Brother Cone mentions, and we are glad that he is helping our people in their efforts along missionary lines.

Brother C. S. Prout, missionary secretary of the Northwestern California Conference, recently wrote regarding the campaign in his field. "I feel satisfied that we shall have better returns from the campaign this year, because things have been better organized. So far as I have learned, every church followed the Ingathering program last Sabbath. Our people are lining up beautifully. The isolated members are responding in a splendid way. I plan to visit all the churches in this effort."

A letter today from Brother H. A. Hebard, of the Southeastern California Conference, says that he is busy helping our people with their soliciting work around Colton and Rialto, and that the prospects for a successful campaign are bright. Brother C.

C. Morlan of the Southern California Conference, is busy at present giving assistance to soliciting companies now at work in Los Angeles and Pasadena.

Encouraging words regarding the campaign have come recently from Brother H. B. Thomas, who is in charge of the campaign in the California Conference, and from Brother G. A. Wheeler of the Central California field. These last two conferences are issuing weekly bulletins to their churches on the progress of the campaign in their fields. We believe this a splendid way to keep the churches in touch with each others' work, and we feel confident that such bulletins will bring inspiration and larger results. E. L.

### What Others Have Done

A brother sent an Ingathering paper with a letter to a senator and received a donation of \$5.00. This shows that men in high places will respond if our work is presented to them properly. Let us write more letters in this campaign.

One sister writes that she has received an average of 50 cents for each Ingathering paper given out. She adds: "I was given a good donation by an attorney who asked several questions regarding the great war. I gave him a copy of the tract 'Is It Armageddon?'" Thus the Ingathering movement brings us many opportunities for giving the truth to others.

Another sister who is past eighty and quite feeble took ten papers, and sent them out with letters. She gathered in \$10.25. The elder of one of our churches in Southern California recently gave a little comfort to a widow. The other day she sent him a letter and enclosed \$5.00 for missions.

While engaged in the Ingathering work this week, one of our Glendale sisters called at a cottage where she met an elderly lady who, when shown the paper, exclaimed: "O, is this an Adventist paper?" The sister replied that it was. "Well," said the lady, "I want to tell you of a splendid tribute that I heard paid to your people. I have a friend who has been in the lumber business for many years, and I recently heard him say that he never lost a dollar through a Seventh-day Adventist." The lady gave the

sister a quarter, and expressed regret that she was not able to do more. This experience illustrates how the influence of our people in business relations may be a mighty factor in extending the message. Let us be faithful and true in the little things among neighbors and friends, and God will bless in our efforts to win them to the cause.

Ernest Lloyd.

### Newfoundland Tops the List

A letter just received from Sister E. M. Graham, of the Washington office, brings this interesting news:

"Two days ago we received a telegram from Newfoundland saying that they had secured their share of the Harvest Ingathering goal, so they top the list. I think that is good for little Newfoundland, and it seems to me that none of our conferences ought to be content to fall behind when a weak place like this, which has been hit tremendously by the war, goes out and gets its share before the regular campaign begins. I believe we are going to get the entire \$100,000 this year, for there has never been such interest taken in it all over the field as there is this time." And we of the Pacific Union Conference believe likewise.

A page in the "Recorder" will be given to experiences and items of interest connected with the Ingathering work during the campaign. Let our workers throughout the field send us reports which may be passed on for the encouragement of others.

B. M. E.

### One of Our Rally Songs

The department in giving careful study to our united efforts in the Harvest Ingathering Campaign has selected several songs, believing that the singing of these will wonderfully help in lifting the load. The words of these Harvest Ingathering songs are given in the October number of the "Church Officers' Gazette." One of these will be sung to the tune, "It Must Be the Breaking of the Day." If you do not have this song you can secure it by sending direct to the writer, Takoma Park, Washington, D. C. Price, single copy, 5c, ten copies, 25c. F. W. Paap.

### Fishers of Men

"Follow Me, and I will make you fishers of men."—Matt. 4:19.

Those fishermen had various devices for catching the fish. The one from which Peter obtained the coin for the tribute money was caught with a hook. Matt. 17:27. The Lord's laborers now are just as truly fishers of men, and it is just as important to devise means for catching men, as for real fish in early times. In this cause, both Brother and Sister White urged our people to have the prophetic chart hung up in their living rooms, so that persons who saw it might have their interest aroused still further to search for light on the truth. This was considered to be in harmony with Psalms 60:4: "Thou hast given a banner to them that fear Thee, that it may be displayed because of the truth." In 1854, the first year of Seventh-day Adventist tent meetings, we had this text painted on a narrow strip of canvass and stretched from the left side of the entrance of the tent to the prophetic chart which hung over the speaker's stand.

Many persons have had their first interest aroused in the study of present truth by reading over the prophetic chart. It was the seeing of one of the prophetic charts at Findlay, Ohio, that led M. B. Chehowski, the converted Catholic priest, to investigate and accept the third angel's message. He was the one who first preached the message in Tramelan, Switzerland, leading forty to accept the Sabbath truth. These were the first Sabbath-keepers in Switzerland. Jean Vuillumiser our American evangelist among the French, and whose articles are appearing in the "Signs of the Times," is a son of one of that company of forty.

John I. Tay, our first missionary to Pitcairn Island, whose labors, by the blessing of God, led those islanders to the third angel's message, and his pleading with the general conference, resulted in the construction of the mission ship Pitcairn. His attention was first called to the message by looking over and reading the prophetic chart in the shoe shop of Brother J. W. Cronkrite, while the latter was repairing Brother Tay's shoes. Brother Cronkrite had the chart hanging back of his shoe bench, so that the people might look at it while he was doing their work. If they wished further

light, he had the reading matter at hand for them in the drawer of his shoe bench. He supposed he was acting in harmony with the instruction of Brother and Sister White. By the further study of Brother Tay, that first sight of the chart has resulted in the "catching" of more than one man.

Now a little about the origin of prophetic charts: We read in Volume IV, Spirit of Prophecy, Page 241, "As early as 1842 the spirit of God moved upon Charles Fitch to devise the prophetic chart, which was generally regarded as a fulfillment of the command given by the prophet Habakkuk, to 'write the vision, and make it plain upon tables, that he may run that readeth it.' Hab. 2:2." In no countries of the world, where the first angel's message was proclaimed, was any chart made before that of Charles Fitch's, which the Lord moved him to prepare. Would it not be a matter of satisfaction to our readers if they could secure one of those charts as a relic of what we know the Lord led in preparation, so that those who read it might run? Might it not have the same effect on some one now? It would be difficult now to find one of the very original ones. Brother Crisler saw one advertised as among curios but it cost him \$10.00 to purchase it. I have one which many persons have tried to buy, but I tell them "it is not yet for sale."

I have, however, exact reprints of the original charts, which are printed on bond paper. I can send them through the mail for 25 cents a copy. They are one-fourth the size of the original chart. They can be smoothed out with a flat iron, placed on rollers and hung up in your living room, and still be a means of leading some to "run" into the truth, just as the Lord had it prepared for at first. I do not think the work that He ordained for it is done yet, do you? With some persons it is difficult to start work among the people. How do you know but this very chart might lead some one to search for further light? On the Stockton camp ground I exhibited the old charts and the reprints, and spoke of the use that might be made of them. In a few moments about sixty copies were disposed of. Let those who wish a copy of the chart, send 25 cents in stamps, or a postoffice order payable to J. N. Loughborough, Lodi, California, and I will mail one to you. And

when received, do not put it away in the bureau drawer, but mount and hang it up in your living room, and see if you can't catch some one into the message. J. N. Loughborough.

### To Our Missionary Volunteers

Those who have read the Harvest Ingathering number of the "Signs" agree that it is the most striking review of our work that we have ever had to place in the hands of the people. Just at this time this document graphically showing what the message is actually accomplishing, will be stronger testimony to our neighbors and the public than papers and tracts filled with doctrinal articles. These latter we must always keep circulating; but for this harvest season the thing that seems to fit the time and the occasion exactly, the shaft that will go true to the mark, is just such a paper as this Mission "Signs."

Menelaus, a Grecian warrior, was famous in ancient times for his ability to shoot three arrows from the bow at one time, each finding a separate mark. So the effort with this Ingathering paper is to accomplish three things with one stroke.

First, it will prove a helpful experience to those who go out with the paper to leave it as a missionary souvenir with those who contribute to foreign missions, and we little know how far-reaching will be the touching appeals made by its articles.

Second, it will gather in thousands of dollars for the missionary cause from those who otherwise would have no chance to give to this work. Last year the people gave us about \$78,000, and we are confident that with an increased army of workers and the deeper interest manifested by them, we shall reach this year's goal—\$100,000.

Third, it will be a blessing to the people who give, and will call their attention to the truth for this time in a very definite manner. The reports show that many individuals have in this way become interested in the truth, and some have accepted it.

The fatal mistake of ancient Israel, in not enlightening the people round about, must not be repeated by us who have the last great message to herald to the nations. As a people favored of God, we are brought to a time of wonderful opportunity. Eter-

nal consequences hinge upon our action NOW.

The Harvest Ingathering number of the "Signs" presents an opportunity for hastening the message that rarely comes within our reach. It will give to the people, especially those in our busy cities and towns, something to think of besides their mad rush for gain and pleasure, by holding up before them the argument of the cross of Calvary, displaying as it does the wonderful love of God for a lost world.

Let us as young people rally to the call of the hour, and co-operate with the older ones in this splendid movement. "God's special blessing awaits all who, with love for God and perishing souls, unite in making this effort another strong uplift in behalf of this great cause in the regions beyond."

A letter just received from one of the missionary secretaries tells of four young people who went out on Sunday morning, and in a little while collected nearly \$11.00. It has been my pleasure also to gather in a few dollars for the Ingathering fund. What some Volunteers have done, all can do if they have the same "mind to work." Do something in this campaign, dear Volunteer, and when the final returns are known, you will be glad that you helped in reaching the goal—\$100,000. We are going to reach it this year—if you do your part.

Ernest Lloyd.

### Pacific Union College

The opening of the school term September 5, at Pacific Union College was a very favorable one.

By the end of the first week there had been enrolled in the college and academic departments 225 students. The records at the opening of the school term one year ago showed 201 pupils in the same grades at the close of the first week; and for the year previous to that 218.

The enrollment has grown more rapidly during the early part of the term this year than has been usual. By Friday of the third week 247 students had been enrolled in the departments mentioned above, and thirty in the normal or church school grades.

The spiritual response from the students at the first Friday night social meeting was excellent. In

[Continued on page 7.]

## FIELD TIDINGS

### NORTHERN CALIFORNIA

C. Santee, Pres., Verah MacPherson, Sec'y-Treas.

#### Harvest Ingathering Campaign

The great annual opportunity for every church member has come once more, and we are glad to see the courage and enthusiasm manifested by our brethren and sisters in preparing for the "field days."

It was thought best to divide our conference into three divisions, and have a field day for each. The southern division is to make their united effort September 25 and 26, the central, October 2 and 3, and the northern, October 9 and 10.

The preparedness idea has come to be an important factor in our plans for this campaign. Besides meeting together two evenings for study and drill, some have organized "Preparedness Bands" which meet once each week to study and plan for more efficient work. Others have been out getting some good experiences and funds as an earnest of what they expect field day.

Many who did good work last year feel sure they can do even more this year. Others who have never engaged in the work are enthusiastically preparing to share the blessing with us this time.

Altogether we have decided that, "Forgetting those things which are behind, and reaching forth unto those things which are before," we will "press toward the mark." We believe in having a mark as a definite goal to work to. Many are setting an individual goal of not less than \$10.00. Others have set their goal at \$25.00.

Shall we not determine that we will reach a goal of at least \$10.00 per member, and thus have \$1,736 to forward to the Foreign Mission Board? This conference raised \$1,609.85 in our Ingathering campaign for the year 1914. If we ALL rally to the work at this time we can easily reach our goal. Remember the mark—\$10 PER MEMBER.

As we view the condition of the world today, we often wonder if this may not be the last opportunity we

shall have of soliciting funds from the world for this work.

A. A. Cone.

September 21.

#### Conference Items

Elder George G. Sims is visiting and holding meetings through Indian Valley. The weather is getting cold in this section of the conference.

Students are beginning to arrive in Lodi for the opening of school, September 26. We are glad to welcome them, and also our teachers who have been absent for the summer.

Nearly all the church schools open Monday, September 11. The opening reports have been encouraging, and we look forward for our best school year. If parents and teachers work unitedly, it will be so.

We are pleased to note that the Oakdale church has reached 20 cents per member per week for the first eight months of this year, and has a little surplus to help out during the last four months. Which will be the next church to join the honor roll?

Three were baptized at Oakdale Sabbath, September 9. The church is taking a live interest in the Harvest Ingathering, and the town with the neighborhood around has been divided between different companies, each with a leader. They have also undertaken to raise \$50.00 for the Los Angeles hospital. More than half of this has already been paid in.

Mrs. George E. Henton, of Lodi, has been appointed secretary for the raising of the Los Angeles hospital fund in the Northern California Conference. We hope that the churches that have not appointed a sister to correspond with her in regard to this work, will do so at once. Remember that the special offering for this has been appointed for Sabbath, October 14.

Brother L. A. Reynolds writes from Oak Bar, away up in Siskiyou County, the northwest corner of our conference. His courage is good in placing "Bible Readings" in this scattered territory where many homes have never before had any Seventh-day Adventist literature. Let us re-

member Brother Reynolds in our prayers, as he is wandering through these mountains and valleys far away from a Seventh-day Adventist.

The crops have been generally good, for which we should thank the Lord by a special offering if ever a blessing called for it. The threatened strike of the railroads was averted by the most narrow margin. If called and fought out, it would have caused the ruin and loss of nearly all of the fresh fruits being gathered from orchards, fields and vineyards. The Lord's restraining hand was evident in a marked manner. Rev. 7:1-3. For instance, up to September 13 there had been shipped from Turlock 4554 carloads of various kinds of melons, representing more than one million dollars. The stopping of trains for a few weeks would have meant entire loss. How little the people of the world realize that the blessings of the present are continued only that the work of God may be finished in the earth. We who realize it more than they, should use our God-given blessings with this end constantly in view.

Clarence Santee.

September 22.

### CENTRAL CALIFORNIA.

N. P. Neilsen, Pres., G. A. Wheeler, Sec'y-Treas.

#### Items of Interest

Elder J. W. Bagby spoke to our people at Selma last Sabbath.

The writer met with the Visalia and Reedley churches Sabbath, September 16.

The tent meetings opened at Visalia last Friday evening with a fair attendance. We are praying that good results may come from this effort.

Elder G. A. Grauer was with the Exeter church last Sabbath. He is now working among the German people at Barstow Colony, where he expects to have baptism soon.

The missionary secretary of Missouri reports that a check for \$500 was received from one person on the Ingathering fund. Every one in our conference should take hold of this work in earnest. If you do not see the "Conference Ingathering Bulle-

tin" in your church, ask your elder or leader about it. Send us reports of your Ingathering work.

N. P. Neilsen.

September 22.

### The Children's Tent

The boys and girls in our conference earned or collected money the past year to pay for a new 30x50 brown tent. It was first pitched at the Hanford campmeeting, and was there used by the children in their meetings. We held a dedicatory service with the children in their tent, giving it to the service of the Lord, to be used in His work.

We are pleased to tell the children that their tent is now pitched at Dos Palos, about sixty miles northwest of Fresno. Brethren George Vore and Robert Smith, with their families, are connected with the tent. We are sure that the children will be glad to know about the meetings. Under date of September 21, Brother Vore writes: "We opened our meetings last Sabbath evening with an attendance of about 60. Sunday night about 140 were out. Since then our attendance has been around 60. The interest is good and we trust that many will hear the message and accept it."

We understand that the children are planning on supplying this tent with literature for distribution, and thus they will have a part in the effort and in the souls that are won for the truth there. Dear children, will you not pray that the Lord will richly bless this effort? N. P. Neilsen.

### CALIFORNIA

J. L. McElhany, Pres., H. B. Thomas, Sec'y-Treas.

#### Berkeley Sabbath School Rally

An excellent Sabbath school rally program was rendered by the young people at the Berkeley church on Sabbath, September 16.

Following prayer and a sweetly impressive duet, "That Is Why I Love Him So," Dr. A. J. Sanderson read an article written for the occasion by Elder J. L. McElhany, emphasizing the vast importance of every Seventh-day Adventist being an earnest Bible student, and pointing out the fact that by being absent from the Sabbath school exercises one not only misses a blessing himself but sets a bad example to new converts who

ought to be encouraged to attend in order that they may become fully established in the truth.

Miss Maxine George, in an apt recitation, related how a sister who thought she could never find time to attend, once found herself at Sabbath school owing to the fact that her clock was one hour fast. Realizing such a blessing on this occasion, she became a regular attendant thereafter.

Following this Sister Koerber presented a series of common excuses for not attending Sabbath school, each of which was very ably and comprehensively answered from the Testimonies by a group of young people, one answer being assigned to each young person.

It gives us who are older great pleasure to see these promising young people so earnestly enter into the service of the Lord's house.

Next the children presented the needs of and a plea for each of the dark heathen portions of the world. The name of the country or race represented by each child was designated by a label pinned across the breast, and a flag for each nation was carried.

Miss Ileen McKenzie impressively related an allegory, "Remember the Sabbath Day," showing the spiritual loss sustained by being unprepared at sunset for the Sabbath, besides the detrimental influence upon neighbors.

"Some good Sabbath school workers" formed rank on the rostrum. They consisted of several children bearing large motto cards signifying names, such as "A. Doer, Will Come, O. N. Time," etc. Not only the names they bore, but the good example set by the children by their regular attendance constituted them good Sabbath school workers indeed.

Sister Cady, who organized the rally, read extracts from the Testimonies bearing upon Bible study. This was followed by the passing around of cards for the signatures by those who had not been attending Sabbath school, but had decided to do so henceforth. There was a good response. The occasion was a very enjoyable and profitable one.

S. S. Barnard.

God is near to every soul that, in humility, goes forth to labor for Him.

### ARIZONA

J. E. Bond, Pres.

#### Annual Meeting of the Arizona Conference Association

The annual meeting of the Arizona Conference Corporation of Seventh-day Adventists will be held in connection with the conference meeting, at the corner of Sixth and Washington streets, Phoenix, Arizona. The first meeting of the corporation will be held at ten o'clock A. M., Friday, October, 13, 1916. All Seventh-day Adventist churches in the Arizona Conference are invited to select delegates to attend this annual meeting. This meeting is called for the purpose of electing officers and transacting such other business as is necessary.

J. Ernest Bond, President.

B. M. Emerson, Secretary.

#### Annual Session of the Arizona Conference

The fifteenth annual session of the Arizona Conference will be held in Phoenix, Arizona, in connection with the camp-meeting, October 12 to 22, 1916. The first meeting will be held Friday, October 13, at nine A. M. This meeting is called for the purpose of electing officers for the conference and for transacting such other business as may properly come before the meeting. A full representation is desired. Each church is entitled to one delegate for each seven members or fraction thereof. Reports of the delegates elected should be sent to the conference secretary, Box 146, Glendale, Cal., immediately.

J. Ernest Bond, President.

B. M. Emerson, Secretary.

Dear Brethren and Sisters of the Arizona Conference:

The time appointed for our annual gathering is drawing near. The success of this meeting depends to some degree upon each member of the conference. Let us stop right where we are and ask ourselves the question, Can I afford to absent myself from this annual feast?

We are expecting a strong corps of workers from the union conference. Elder J. L. McElhany, president of the California Conference, is expected to be with us, also Elder G. W. Reaser, and Brethren Ernest Lloyd, Frank A. Coffin, F. E. Painter, and B. M.

Emerson and perhaps others. These brethren represent the various departments of our work, and will give good instruction along their respective lines. Besides these, all of our conference laborers will be present.

Let us make this meeting a special subject of prayer from now until the time set for the opening, and while we pray, do all we can to make ready to attend. We are nearing the end of the journey. We will not have many more of these gatherings. Then there are questions of vital interest to each of us that must be considered. And above all, we expect God to be with us and to manifest His saving power. Come and encourage your brethren to join you.

The meeting will be held in Phoenix on west Washington Street between Sixth and Seventh avenues.

Those desiring tents should address the writer at once. The regular price will be asked. For 12x17 foot tent, with fly and burlap floor the price is \$5.00. Rooms can be rented near the grounds. Furniture for the tents will be rented very reasonably.

Faithfully yours,

J. Ernest Bond.

#### Flagstaff

On July 12, Elder W. L. Sims and the writer opened a series of meetings here in a hall, and continued the effort during the remainder of the month. The interest was fairly good, but the attendance was small. However, much seed was sown. Elder Sims addressed the people several evenings from an automobile on one of the principal corners of the city, bringing before his hearers interesting thoughts concerning the fast fulfilling prophecies of our time.

The expense of the effort was almost covered by the donations received.

The conference committee and the brethren here have been desirous for some time of seeing the work in Flagstaff revived.

At present Elder Sims has united with Elder C. D. M. Williams in an effort at Prescott, Arizona, leaving Brother Charles Hosking, Mrs. Dillon and me to follow up the interest here. We are glad to report that last Sunday we were privileged to baptize one precious soul, who has fully united with the Message. She is a most capable woman, holding seven diplomas

from universities and colleges in the east, and having taught public school in Arizona the past few years. After her school closed the past spring, she asked the Lord to direct her as to where she ought to spend her vacation. Los Angeles and other places came to mind, but the strongest impression seemed to direct her to Flagstaff. In her testimony last evening she said, "I can see the Lord's hand in it all." She also remarked that she was never satisfied with her former church, and was happy in the commandment-keeping church.

She leaves today for her school work in southern Utah, to take supervision of the primary department of several schools. She leaves with the expressed desire of uniting in another year more directly with the work of closing the message.

The work in Flagstaff has been crippled by the apostasy of some of its most prominent members, so at present we are endeavoring to regain the confidence of the people through Bible work and health principles. In visiting from house to house, we find that the Loma Linda institution has many dear friends in Flagstaff.

As we continue in service we desire your prayers. I. Perry Dillon.  
August 31.

## BOOK WORK

### Are You Interested?

The Southern California Conference will hold a colporteur's institute in the near future. The institute is to begin some time in October, date to be given later, and will be open to all who have a burden to enter the colporteur work. We have talked with some who have intentions of soon entering this line, and we trust that all such will avail themselves of the opportunity to prepare for this line of service.

We believe that there never has been a more opportune time to enter the colporteur work. Our workers during the past year have made better records than usual, and surely it is not pleasing to the Lord to see so few engaged in the sacred colporteur work.

If interested, please write to the undersigned at an early date. Any ques-

tions pertaining thereto will be promptly answered. Address 417 West Fifth Street, Los Angeles, Cal.  
C. C. Morlan.

### New, Untried Ground in the Canvassing Field

I see so many of the Lord's tokens of love and care that words fail me in a recital of all. Ps. 40:5. It is a marvel when we recount our daily blessings, to see how the love of God; like a large rainbow of promise, encompasses us about. When we try to enumerate how well it is with us, how through the preciousness of the Saviour's intercession on high, we are "prisoners of hope," it should awaken gratitude in our souls. The privileges of prayer are boundless. Why not avail ourselves more than we do of redemption? If it were forever removed from us, and all it entails, what would we not be willing to give to have it restored?

I recently finished my canvassing in northern California and southern Oregon. Before leaving these parts, it seemed clear to me that I should visit some towns and country districts that were new to me. But as it would be all but impracticable to wait to deliver the orders in person, as the distance was great, expenses high, and territory much scattered and isolated, I decided for the first time since its inauguration, to give the C. O. D. parcel post method of delivering a testing of its merits. I pray it will be a victory in behalf of another way in which to expedite the finishing of this message. I handle "Practical Guide to Health," "Great Controversy" and the relief edition of "Ministry of Healing." Our Father does bless. He surely regards the prayers of the heart of God's dear children who bear me and this work on their hearts before the throne of grace.

It is a great surprise to me how willing the people were to pay a deposit on their C. O. D. orders. I did not suppose it would be as I found it. Surely "it is the Lord's doing; it is marvelous in our eyes."

Upon reaching the field on the auto stage, after 2 P. M., I was blessed in securing \$15 worth of orders for "Guide," "Controversy," and "Ministry." Next day it was \$46.00, including only one outside help. His

are all the honors. I pray a host be won for Christ's glorious kingdom as a result of all these pages of truth. He enables me to place, With much interest and anticipation, I now await the final outcome of my first real trial of the C. O. D. postal system. Any one interested in the ultimate results of this new venture in my work may write me at Mountain View, Cal., care of Pacific Press, and I shall endeavor to reply. New opportunities open up to our workers by this C. O. D. parcel post system of delivering. Secure a deposit on the order, and one can go on his way, send the book to the party ordering it at his pleasure, even if he does not cover the ground again. There is no end to the availability of this plan, for arrangements can be made satisfactory to all concerned. It is capable of indefinite expansion.

Walter Harper.

**Book Work Week Ending September 15**

Agent	Hrs.	Ordrs.	Helps	Value
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**Arizona**

<b>"Practical Guide"</b>				
I. T. Reynolds	56	35		\$163.50

**Southeastern California**

<b>"Practical Guide"</b>				
E. E. Nelson	34	9	\$7.50	\$43.00
<b>"Coming King"</b>				
W. F. Mayers*	29			\$43.50
2 Agents	34	38	\$7.50	\$86.50
*2 Weeks.				

**Southern California**

<b>"Practical Guide"</b>				
Ottie W. Smith	18	5	\$0.75	\$21.25
E. Carpenter	39	9	4.25	38.75
<b>"Ministry"</b>				
Miss Santee	14			21.00
3 Agents	57	28	\$5.00	\$81.00
<b>Totals,</b>	<b>147</b>	<b>101</b>	<b>\$12.50</b>	<b>\$331.00</b>

**MISCELLANY**

**Special Notice—Terms**

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

**For Sale.**—A Ford delivery car and Bread Route, good territory. Address Loma Linda Food Co. 3t

**Wanted.**—Home among our people for orphan boy, thirteen years old. Mrs. E. M. Glass, Susanville, Cal. 2t

**Wanted.**—Our denominational papers and tracts for missionary work by James Harvey, 1729 Grove Street Oakland, Cal. 3-t

**Wanted.**—Home with Sabbath-keepers for orphan girl eleven years of age. Her main thought is to come a missionary. For particulars address Miss R. A. Baker, R. F. D. 4, Box 127, Chico, Cal. 2t

**Help Wanted.**—For the fall and winter rush at the Vegetarian Cafeteria: 6 male help for kitchen work; 5 dining room girls. Must apply at once to E. G. Fulton, 259 South Hill Street, Los Angeles, Cal. 3-t

**For Sale.**—Ten acres 2 1-2 miles north of Elk Grove, near gas-motor car service into capital of State. Good pumping water—easy lift—and land quite level, fronting streets on west and south. Good for fig trees and poultry. \$125 per acre. Address Fay G. Flint, Kelseyville, Cal. 3t

**Apples.**—Why not buy apples from the growers, thus saving the middlemen's profit? Our apples won first prize at the State apple show. Have the Spitzenberg, Pippin, Wagner, with several others. Can furnish one box or one car load during the next three months. Write for prices to L. O. Johnson, Route 2, Box 119, Napa, Cal. 3t

**For Sale or Exchange.**—For property near Loma Linda, 27 acres land, 5 acres fruit, 3 acres timber, 19 acres cleared land. New 5-room house, barn. Good spring water, 2 horses, wagon, spring wagon, farm implements. S. P. and electric cars stop near place; 6 miles from St. Helena Sanitarium, 3 miles from Calistoga. Terms on sale. Address Box 12, Loma Linda. 3t

**For Sale.**—A farm containing 112 acres, of which 22 acres are timber, and the remainder improved land. About 45 acres are level, the balance gently rolling. All can be cultivated. The house has seven rooms. The new stock barn is 40 feet square, recently painted, has concrete foundations; concrete floors in corn bin and harness room, with hay mow over all equipped with new unloading outfit. Other accessible outhouses make very convenient the handling of farm produce. These buildings are on a farm at Springville, Tennessee, in a good neighborhood, within half a mile of the Seventh-day Adventist church. Near by is a three-room tenement house with small barn, well, poultry house, etc. Two bearing orchards and sixty young fruit trees are on the place. Corn, cotton, wheat, oats, potatoes, strawberries, soy beans, and other crops can be grown successfully. Price, \$3000. Address Tennessee River Confer-

ence, 509 Cole Building, Nashville, Tenn.

**Obituary**

**Darling.**—Mrs. Mary E. Darling died of pneumonia at the St. Helena Sanitarium Sept. 5, 1916, being 74 years, 5 months, and 7 days of age. She was born near Pittsburgh, Penn., March 28, 1842. When fourteen years old, she moved with her parents to Kansas, and November 2, 1863, was married to Orlando Darling. They settled in Lawrence, Kansas, where they lived until 1874, when they moved to California. Four years later they accepted the third angel's message in Tulare County, near Visalia. Sister Darling loved the truth, and remained loyal to the time of her death. The blessed hope of meeting the Saviour in the clouds of glory was always her delight.

Sister Darling was a helper in the old Healdsburg College, assisting the matron and preceptress for a number of years. Besides the many friends, she leaves three brothers, two sisters, a husband, one daughter, and three sons to mourn, yet not as others who have no hope, for surely it can be said of this sister, "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

Services were conducted at St. Helena by the writer. C. S. Prout.

[Continued from page 3]

forty-four minutes 140 bore testimony to the love and power in their experiences during the vacation period. The Sabbath school work is starting strong. A good spirit has been manifested in every department of the school's work.

Professor C. B. Hughes, the preceptor in the boys' dormitory, has accepted the urgent invitation of the North American Division Conference to take the principalship of the Battleford school in Saskatchewan, Canada. His work is being taken by Professor W. C. Baldwin, who has been doing advanced work at the college this year. Professor and Mrs. Hughes will be greatly missed from the school work of Pacific Union College, as they are strong workers of long experience. Claude Conard. September 22.

# Pacific Union Recorder

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B. M. EMERSON - - - - - EDITOR  
E. E. ANDROSS { - - - ASSOCIATE EDITORS  
F. A. COFFIN }

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THURSDAY, SEPTEMBER 28, 1916

Remember Ellen G. White Memorial Hospital Day, Sabbath, October 14, 1916.

Word just received from Elder J. Ernest Bond, president of the Arizona Conference, tells us that the camp-meeting and annual conference for that field will be held in Phoenix, October 12 to 22, as originally planned. We trust all our brethren and sisters in Arizona will attend.

Not empty, but fruit-laden, shall the Word of God return, was spoken no less of the printed than of the spoken Word. The truth contained in the Harvest Ingathering "Signs" will bring returns. None can afford to miss the joy of having a part in the great, final Harvest Ingathering.

Sister Petra Tunheim, on furlough from Java, who visited most of the camp-meetings in this union conference a year ago, will sail from Seattle for her field of labor in the East Indies this week. She has spent years in faithful labor among the cosmopolitan people of her island field, and will resume work in Batavia and the country nearby.

The October issue of the Present Truth Series presents the Great Eastern Question, brought up to date by Elder A. G. Daniells. It is his master effort upon this great and thrilling question of the age. It being appropriately and attractively illustrated and dealing with an issue in which the coming of the Lord is centered, and in which issue the general public is greatly interested, an unusually favorable opportunity is opened for a successful presentation of the full

message through its extended circulation. Regular P. T. S. prices apply on this Eastern Question issue.

Los Angeles now has an intermediate church school teaching the eighth, ninth and tenth grades, which will serve the 12 Adventist churches in this large city. The new school was opened September 11, and is being conducted temporarily in the conference hall at 417 West Fifth Street. Mrs. H. E. Scoles is the principal. The board of control consists of Prof. I. C. Colcord, chairman; J. D. Baker, secretary; Jennie Ireland, treasurer; Elder B. E. Beddoe, Elder M. M. Hare, J. J. Smith, A. P. Jensen and I. W. Blackburn. The school is open to those who wish to do elective work. Grades eight and nine meet for recitation in the morning, and the tenth grade in the afternoon. Special lectures upon Bible subjects will be given by Elders Beddoe and Hare. Sister M. M. Hare will teach domestic science. Intermediate schools are being conducted at Loma Linda, San Diego, Los Angeles and Glendale. A new building was recently completed in Glendale at a cost of \$3500, and plans are on foot to put up a school building in Los Angeles next year.

## Good Balance

This is the dominant characteristic of the November "Signs Magazine." It is not a war number, nor an eastern question number, nor a religious liberty number, but it is all this and more. In addition you will find articles on the Sabbath, Second Coming of Christ, Christian Science, Higher Criticism, and various signs of the times. For example: Depravity in Dress; Heaping Up Riches; The Great War; Great Calamity Averted; Pleasure, Extravagance, Lust; Why God's Judgments Visit the Earth; also two or three beautiful spiritual articles. Message filled and an excellent variety. Don't fail to see a copy. Surely you will want others for friends and neighbors.

## The 144,000

Our brethren are asking from time to time, questions about the 144,000. These questions become more and more important as we near the time that the number of the sealed shall be made up and the work finished.

When governments place their seal upon weights and measures, they are considered genuine. The integrity of the government stands for them. When God places His seal upon a person, that person is genuine, and the integrity of the kingdom stands for him. While God's seal denotes perfection, that perfection all comes from Him. Our part is to have a willing heart that is manifest in willing obedience. With this the Lord imputes the rest. Elder Loughborough's pamphlet, entitled "Questions on the Sealing Message," considers many phases of the sealing work that are not understood. It embodies the lessons he gave on the Stockton camp-ground. The price is 10 cents. Address him at Lodi, California.

Clarence Santee.

## Infantile Paralysis

Because of the epidemic of infantile paralysis, which amounts almost to a plague, the interest of the whole country has been aroused as to the cause and prevention of the disease.

When infantile paralysis makes its appearance in a city, seemingly no section is immune from attack. The homes of the wealthy are stricken as well as those dwelling in congested or slum sections of the city.

So dreadful is this disease that a number of cities and states have placed a strict quarantine against children's coming from places where the disease is known to exist. Some cities have placed a quarantine against children's entering or leaving their borders. In order to help investigate the cause and cure of this infantile paralysis, the federal government has appropriated large sums of money, and delegated some of the best physicians in their employ to help municipalities study this question.

Since the last great epidemic of infantile paralysis in 1907, medical science has made great progress in the study of this disease. In the October issue the readers of "Life and Health" are given the benefit of this research, of discoveries made, and the best means of prevention and cure known.

In addition to the articles on infantile paralysis, the October "Life and Health" is full of other practical, helpful matter. For the benefit of the public this number should have a broad circulation. Single copy, 10 cents; five to forty copies, 5 cents each; fifty or more copies, 4 cents each. Annual subscriptions, \$1.00. Send all orders to your conference tract society.