

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

## Pacific Union Conference S.D.A. DIRECTORY

Office Address.—Box 146, Glendale, California.  
 President.—E. E. Andross, office address.  
 Secretary and Treasurer.—B. M. Emerson, office address.  
 Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.  
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 Home Missionary Secretary.—Ernest Lloyd, office address.  
 Publicity Secretary.—Frank A. Coffin, office address.  
 Executive Committee.—E. E. Andross, E. W. Farnsworth, B. M. Emerson, E. E. Beddoe, W. F. Martin, N. P. Neilsen, Clarence Santee, J. L. McElhany, J. Adams Stevens, J. Ernest Bond, W. S. Holbrook, E. A. Curtis, F. E. Painter, M. E. Cady, C. H. Jones, C. W. Irwin, T. J. Evans, G. W. Reaser, L. M. Bowen, Claude Conard.

## Presbyterians Plan Sunday-law Campaign

Stronger and stronger are the efforts the religious forces of the country are exerting to induce Congress to commit itself to Sunday laws. Word has just come that the Presbyterians have laid plans for a nationwide campaign in the interest of the Jones compulsory Sunday-observance bill for the District of Columbia. At a recent meeting of the presbytery of Washington, D. C., which corresponds to one of our conferences, resolutions were passed requesting that every

presbytery in the United States have its members call on its Senators and Congressmen before the coming election in November, urging these men

to promise their support to the Jones bill, thus assuring its passage during the next session of Congress. The resolutions read:

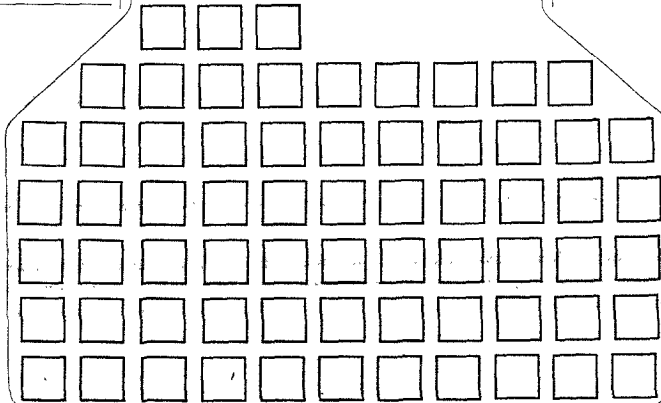
"Resolved, That Presbyterians, grateful for the deep regard for the Sabbath that has come to them by inheritance and training from Scotland, should everywhere consider themselves under special obligation to lead in defense of the imperiled Sabbath, especially as there are very few Sabbath-defense organizations other than the churches, united for the safeguarding of this divine and humane institution; and,

"Resolved, That as the District of Columbia is the only Christian commonwealth in the world, except California, that has no Sunday-rest law; and as it has no Representative in Congress; and as it is the nation's capital, and in its population includes a nearly pro rata proportion of the population of every State as resident members of the government, we appeal to all true Americans, and especially to Christians, individually or by deputations, to see their Senators and Representatives while they are at home, and ask their support in

[Continued on page 2.]

It will be noticed, with satisfaction by all, that since the last publication of the accompanying diagram, —employed to indicate the growth by cash payments of the \$150,000 Educational Fund,—several blocks have been added to the construction of the monument, each block representing \$1000. In exact figures the total cash received to October 15 is \$66,976.25.

We have expected that through the midsummer months the receipts by pay-



ment of notes would not be very large, but now that the autumn months are at hand, when many of our people have the most money in their possession, we are hopeful that all matured notes will be paid. The only royal highway to success is for each of us to lift the portion of the whole sum for which we as individuals became responsible in signing our notes. Many have paid in full. For this we are deeply thankful.

G. W. Reaser.

# Harvest Ingathering Campaign

*"Everyone to the work, each to do his best."*

## "The Vanguard of God"

"Forget them not, O Christ, who stand

Thy vanguard in the distant land!  
In flood, in flame, in dark, in dread,  
Sustain, we pray, each lifted head.  
Be Thou in every faithful breast,  
Be peace and happiness and rest.  
Exalt them over every fear,  
In peril come Thyself more near!

"Turn Thou the hostile weapons,  
Lord,

Rebuke each wrathful alien horde.  
Thine are the loved for whom we  
crave

That Thou wouldst keep them strong  
and brave.

Thine is the work they strive to do,  
Their foes so many, they so few;  
Be with Thine own, Thy loved, who  
stand

Christ's vanguard in each storm-  
swept land."

And may we in the home land, surrounded with the many comforts and privileges of the age, encourage and cheer and aid the great "vanguard of God" who look to us at the base of supplies for material help and reinforcements. Let us count it a privilege indeed to help in sustaining the hands of God's servants in distant lands by personally participating in the Ingathering campaign, and encouraging others to do likewise.

E. L.

## What Others Have Done

One of our conference secretaries sends us this bit of good news: "The Ingathering thermometer in our office has gone up three hundred dollar degrees within one week."

After visiting four homes, and obtaining nothing, one of our members received a pleasant surprise at the fifth home. The lady of the house however, had only blank checks with her. When told that a check would be accepted, she made out one for \$2.00. It pays to visit every home.

The elder of one church writes: "We hung up our thermometer a week ago, and now the mercury is almost up to 'summer heat.' I am sure

we shall reach the goal. One of our brethren received \$15 for 15 papers last week. I received \$7.75 for six papers and another brother, \$2.50 for three papers. The whole church will soon go out." We hope the "whole church" succeeds as well as the above brethren. If they do, that thermometer will "burst." But no one will be sorry.

A letter from the Pacific Press, dated October 10, brings the encouraging information that on that date orders for the Harvest Ingathering "Signs" amounted to 810,000 copies, and calls for papers are arriving daily. Last week 63,000 papers were ordered. Thirty conferences have now ordered more papers than they used last year. "A million papers properly used means \$100,000 for missions."

Following is an extract of a recent letter received from Elder W. S. Holbrook, superintendent of the Nevada Mission: "The work at Winnemucca is getting along nicely. Brother C. W. Fuller certainly has a growing interest. Brother G. L. Wilkinson is doing excellent work with the Harvest Ingathering. By his own personal effort he has secured \$70."

E. L.

## Harvest Ingathering Experiences

"If I had followed the suggestions of my feelings when the time came for the Harvest Ingathering, I would not have gone out in the work. But I did not follow those suggestions. Like Abraham who, when he was called, went out, and by faith was blessed, and was made a blessing, so I by faith, not feeling, went out and was blessed, and trust I was made a blessing. I have already received \$10 for missions. This is only a good start. Have had some good visits with the people and opportunities to speak a 'word in season to him that is weary.' I found several who were not only willing to give me money for missions, but were willing to receive the word of God, and as I went on my way, I was happy,—glad that I was doing the will of Him who sent me."

"Have not been able as yet to go out expressly to distribute Ingathering papers, but I used four while in town the other day, and two at home, and for these received \$3.75. I am sharing the remaining 19 papers with two sisters who wish to help me with this work. Believe we can use more papers. A doctor from whom I obtained a donation asked wherein our denomination differs from others. This led to a lengthy talk, and when I left he said he would be glad to read the book 'Daniel and the Revelation' (which I had mentioned), if I would bring it to him the next time I came to town."

"The church responded in a body to the call, and every member took hold of the work with interest and enthusiasm. Some who had never engaged in the Ingathering effort before, met with excellent success. As the work has been well organized, and each knew definitely where he was to labor, there was no confusion, and when the work is completed, the town will have been thoroughly canvassed on every street. The church school children also took an active part in the campaign. An experience meeting was held in the church the evening after our special campaign day. And there were no backward ones, no waiting for others to speak. As a result of the day's effort, about \$65 was collected. One member received \$9.00, two obtained \$5.00 each, two \$4.00 each, and others lesser amounts. There was expressed a determination to continue the work until the ground has been covered and every home visited."

Missionary Department.

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the next session of Congress, to the Jones Sunday-rest bill, which provides for the suspension on Sunday of such unnecessary work and business in the District of Columbia as is forbidden in all the States, save California. We submit, their delegations in Congress should give to their own citizen residents in Washington

such Sunday rest as their State gives when they are at home; and,

"Resolved, That the stated clerk shall send a copy of these resolutions to the local press and to all presbyteries, asking them to take similar action, and to urge their Senators and Congressmen to support this and other pending moral measures.

"The above is a true copy of the action of the Presbytery of Washington City, in session in Washington, D. C., September 11, 1916, and is hereby sent to each presbytery of the Presbyterian Church, U. S. A., through the stated clerks.

"Attest .....  
"Stated Clerk.  
"Takoma Park, D. C., Sept. 15, 1916."

We know that a Sunday law for the District of Columbia will mean, sooner or later, a Sunday law for the nation. Ought we not, then, to do all in our power to prevent its passage by showing our men in public office what it will mean? How can we do this better than by visiting them, or writing to them, and calling their attention, in a kind, respectful way, to the issues involved? The last "Liberty Extra" makes plain the wrong principle of the Jones Sunday-rest bill. We should continue to send petitions of protest to Congress until March 4, 1917. For the benefit of those who wish to call upon or write to their Congressmen, we give below a list of those in California, with addresses:

United States Senators: James D. Phelan, San Francisco; John D. Works, Los Angeles.

Representatives in Congress: First District, William Kent, Kentfield, Cal.; Second District, John E. Raker, Alturas, Cal.; Third District, C. F. Curry, Sacramento, Cal.; Fourth District, Julius Kahn, San Francisco, Cal.; Fifth District, John I. Nolan, San Francisco, Cal.; Sixth District, J. A. Elston, Berkeley, Cal.; Seventh District, Denver S. Church, Fresno, Cal.; Eighth District, Everis A. Hayes, Eden Vale, Cal.; Ninth District, Charles H. Randall, Los Angeles, Cal.; Tenth District, William D. Stephens, Los Angeles, Cal.; Eleventh District, William Kettner, San Diego, Cal.

F. A. C.

**Freight on Fruit to China and India**

Last winter a large quantity of dried fruit was donated by our good brethren and sisters in the Pacific Union Conference to be shipped to the missionaries in Asia, where an occasional meal of western fruit is not only a delicacy, but almost an absolute necessity if they are to maintain their health and vigor in that tropical climate.

The work of sterilizing and packing the fruit for shipment—and no small job it was, for all had to be heated and sealed in tin cans to withstand the voyage and weather—was done by the Sanitarium Food Company at St. Helena, Cal. The money to pay the freight was also advanced by the food company.

Not all who are anxious to help in every good enterprise were able to send fruit, for some were not in a position to secure it. Many of these, we are sure, will be glad to send a cash contribution to help pay the freight charges. The actual freight expenses have amounted to \$50.42. Will not a number of our liberal-hearted folk send in to the Pacific Union Conference office at Glendale, either directly or through your local treasurer, a donation for this purpose? This money should be gathered within the next two or three weeks.

Give as though it was your own son or daughter or brother or sister who was being benefited by this delicious fruit from the Pacific Coast and the Lord's blessing will rest upon you.

Claude Conard.

**FIELD TIDINGS**

**CALIFORNIA**

J. L. McElhany, Pres. H. B. Thomas, Sec.

**Santa Cruz District**

It was a happy occasion on September 16 to bury eight precious souls in baptism at Santa Cruz. One other sister is ready to follow as soon as she is able to leave her bed, where she has been confined for over two months. Three united on former baptism, and still others are soon to follow, we believe. In company with

Brother Taphouse and Miss Hudson, we had worked and waited anxiously for the ripening of this fruit. Our hearts are filled with praise for what we have seen.

The outlook in Santa Cruz is encouraging. Some are determined to make sure work by straightening up past mistakes. One returned some money wrongfully taken, adding an extra dollar for good measure, and making an honest confession. Such a thorough effort as this will surely be blessed of heaven, and much good be accomplished. God is waiting for His people to get ready. Several similar experiences in our district convince us that God's people are preparing for heaven's choicest gift,—the Holy Spirit,—without which we can never finish the work.

In company with my wife, I am visiting each member in this part of the conference. Praise God for His faithful people, who, although isolated and deprived of church privileges, are nobly striving to keep the lights burning.

For a short time we held two meetings a week at our little church in Soquel, for the benefit of the few members there. Several outsiders attended, and we expect one family to soon fully step out. Although few in number, they are faithful in Sabbath meetings, and liberal in offerings.

We held a meeting in San Juan, where Dr. Thorp and family are faithfully holding the fort. They invited their neighbors in, and we feel that a good work might be accomplished there if we had the time.

A few meetings were held at Paicines in the Live Oak schoolhouse. The outlook is good. Brethren Benton, Waters and Chard with their families are zealously at work. They hold Sabbath meetings regularly, and are giving Bible readings outside. Some very nice people are deeply interested. The building was overcrowded at the last meeting, and we hope to be able to help them again soon. At the close of a lecture on China, about 20 papers were handed out, and \$5.10 for missions was received.

We enjoyed a short visit at Watsonville recently. Sisters Stark and Fell are left alone in that beautiful

city to hold the fort. They meet together, and are of good courage. Four families live in the country, too far out to meet with them, so have their meetings together.

Brother and Sister Hiserman, at Hollister, are sowing seeds of truth. Sisters Larsen, Hoover, and Hamilton, Brother and Sister Kiselman are living there.

There is a nice church at Monterey, and we are expecting to see good results this winter. We hope to conduct a Bible school in connection with our work in the other churches. Our courage is good, and soon we expect the work to be finished in the earth. May all be faithful and triumph with it.

W. F. Hills.

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### CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.

#### Items of Interest

Brother A. S. Kellogg met with our people at Laton last Sabbath and conducted quarterly services.

The writer held quarterly services with the Winton church last Sabbath. Good meetings were enjoyed.

One person in our field gave two rings for the Harvest Ingathering fund. These brought \$4.80.

Elder F. E. Brown held quarterly meeting with our people at Porterville last Sabbath forenoon, and in the afternoon met with the Dinuba church in the interest of the Harvest Ingathering work.

Sister Lida Ackley met with some of our scattered Sabbath-keepers living near Raisin City last Sabbath. We hope that a Sabbath school may be organized at that place, and that the work thus begun may grow until a large company may be raised up.

We were pleased to meet Brother Ernest Lloyd, the home missionary secretary of the union conference, at Fresno last Sunday. He held a meeting in the church in the afternoon, encouraging our people to work with the Ingathering "Signs."

Some of our churches began the Ingathering campaign several weeks

ago, while others are just beginning. These latter churches postponed their campaign work on account of the raisin industry. We trust that every one will now swing in and do his very best.

It is with sadness that we chronicle the death of Brother O. R. Olsen, of Grub Gulch. He was instantly killed last Monday by the discharge of a gun. The remains were taken to St. Helena for interment. Brother Olsen was a faithful member of the Fresno church. Sympathy is extended to Sister Olsen in her bereavement.

The tithe received for the month of September was \$2806.41, which is \$808.88 more than was received for the same month last year. Our increase in tithe for the first nine months of this year is \$5217.35. We are certainly thankful for this. We know our people will be blessed as they return to the Lord that which belongs to Him. We can not afford to rob the Lord.

N. P. Neilsen.

October 13.

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#### Clouds and Darkness

The unusual rains in this valley the past week have doubtless done millions of dollars worth of damage to the raisin crop, besides greater damage to other crops. Many of our own people have suffered serious loss, and this in turn will have its effect upon our tithe and other funds.

Though we may not understand why some things are permitted, the Lord sees the end from the beginning, and "our Father rules as He wills." The earth is growing old, and things are being turned out of their usual courses.

Then, too, there are some things which we would be unable to see were it not for the darkness. When the twilight deepens and darkness begins to envelop the earth, new glories are seen in the heavens. One by one the stars appear, until the whole heaven is bestudded with shining light. These could not be seen were it always day.

Thus it is in our Christian experience. The promises of God are like the stars. But the sweetness of some of these promises we would

never know were it not for the afflictions which the Lord permits to come upon us. He has not promised to keep us from the waters of trouble, but He has promised to be with us and to keep us from being overwhelmed in them. He has not promised to keep us from sickness, but he has promised to make all our bed in our sickness. Let us then thank the Lord for the darkness as well as for the sunshine, for it will enable us to get new glimpses of the wondrous love of God. With Him "the night shineth as the day. The darkness and the light are both alike" to our God.

N. P. Neilsen.

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### SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.

#### Temperance Campaign

Arrangements have been made for Elder H. S. Shaw, former president of the Western Canadian Union Conference, to spend a couple of weeks with us before the election in November. Elder Shaw will visit a number of our churches, speaking on the temperance question and planning with them for the circulation of temperance literature. We have on hand a large number of the Temperance "Signs" which should be circulated among the people. Brother H. A. Hebard, our home missionary secretary, will accompany Elder Shaw on this trip, and the writer hopes to be with him a part of the time.

Appointments have been sent out to the churches where Elder Shaw is to visit. Our people at these places should give his appointment a wide circulation, and do all they can to secure a full attendance at the time of his meeting. The following is the list of his appointments as planned:

October 16, Monday, Santa Ana, 7:30 P. M.

October 17, Tuesday, Garden Grove, 7:30 P. M.

October 18, Wednesday, Orange, 7:30 P. M.

October 19, Thursday, Anaheim, 7:30 P. M. The people at Fullerton and Brea should plan to meet at Anaheim for this appointment.

October 20 and 21, Friday and Sabbath, Loma Linda. Will speak Fri-

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# The Prohibition Campaign

## Only Two Weeks

"The head and not the tail" is the graphic Bible expression which God uses to show where He will place His people. As leaders of all who profess the name of Christ, Seventh-day Adventists should put forth every energy to end the liquor traffic.

The question of the right to manufacture and sell whiskey, rum, wine and beer is not a religious question, although Christian people have begun the fight against these things. The temperance issue is far different from the Sunday question. There the civil law touches man's relationship with God, and says when he shall rest. But there is nothing religious about the Prohibition movement this year, except the fact that the people who are back of it are religious.

Alcohol is a poison. The state has a perfect right to prohibit conscienceless greed from poisoning its citizens. It has a right to say, "No!" to the men who would continue to turn earth's harvests into death-fluid, that a few men may live luxuriously, while their fellow-man, with intoxicated mind, shaking hand and unsteady gait, shuffles up to the bar, and passes out his last dollar for "booze."

The cry of the liquor interests, "Prohibition hurts business," is untrue. It doesn't. It helps business,—the right kind of business. Of course it hurts the business of making men drunk, and we expect it to. That is why we vote.

October 21 has been set apart by the Union Conference Committee as Temperance Sabbath. An appropriate program will be given in every church. Just what the Bible says about the liquor traffic, and what God has said to us through the spirit of prophecy, will be made plain. Temperance literature for distribution among neighbors and those likely to vote "wet" or not at all, will be

given our people, and the way opened for an aggressive campaign during the remaining two weeks before election.

Just now state-wide prohibition is at stake in California. The liquor interests are seeking to make the manufacture of beer lawful in Colorado, and Arizona is endeavoring to free herself from shipments of liquor into her territory. In the midst of a crisis like the present we can ill afford to keep silence. In three ways we may speak—by our vote at the polls, in conversation with our fellow-citizens, and by the liberal distribution of literature.

Let all act, and act at once. Let nothing hinder you from polling your vote in the election booth on November 7, but begin at once to place the literature systematically, liberally, prayerfully.

F. A. C.

## A Serious Crisis Indeed

Doleful sounds are heard coming from the camps of the liquorites. Charles Windle, one of their "much advertised bright and shining lights," confessed in a recent article in a liquor journal:

"The legitimate liquor business of America confronts a serious crisis. Dumb, indeed, is the dealer who does not recognize this fact. The hour has come for intelligent, effective, decisive action. It is the only possible way to avoid defeat, disaster, and destruction."

The "Union Signal," in commenting upon the above item, says: "At last Mr. Windle has made an assertion that no advocate of prohibition feels inclined to dispute. The time for action on the part of the men engaged in the drink business has certainly arrived, and that many of them are realizing it is indicated by the abandoning of the liquor business by 240

Philadelphia saloon-keepers, as reported in the middle of August.

"On every hand are to be seen signs of preparedness for the dread day of national Prohibition, as in the case of a Washington state distiller, who erected on California soil a building so constructed that on very short notice it could be transformed from a distillery into a cold storage plant. The building of a \$2,500,000 addition to the St. Louis plant of the Anheuser-Busch Brewing company, to be devoted exclusively to the manufacture of non-alcoholic drinks, is another attempt at adjustment to the new order of things near at hand when breweries and distilleries shall be no more."

E. L.

## Victory May Depend on Us

October and November, 1916, are fateful months. Mighty issues are pending, and will be decided November 7. A few days remain in which we may prepare for the November "drive," and the way we use these days may decide the questions at stake. Many are asking, What can I do to help? Well, there is something that everyone can do. Let each one take up the thing nearest, and having done that, look farther.

Has there been a campaign of education carried on in your town? in your neighborhood? Has every home been presented with appropriate literature, showing the reasons why every one should abstain from alcoholic drinks, and the attitude of the modern business world and the medical world toward alcohol?

Has literature showing the good effects of prohibition, where it has been tried, been placed in every home? We have such an abundance of excellent material for these purposes and it is so inexpensive that it will be a woeeful pity if every home is not made familiar with the truth therein expressed. The special prohibition issue of the weekly "Signs of the Times" and the Temperance "In-

**"The advocates of temperance fail to do their whole duty unless they exert their influence by precept and example—by voice and pen and vote—in favor of prohibition and total abstinence. We need not expect that God will work a miracle to bring about this reform, and thus remove the necessity for our exertion. We ourselves must grapple with this giant foe, our motto, 'No compromise and no cessation of our efforts till the victory is gained.'"**—Mrs. E. G. White in "Review and Herald," Oct. 15, 1914.

structor" are doing effective service in the campaign. Too many copies of these papers are still resting on the shelves of our tract society offices. Every copy should be placed where it can do some good,—before the first of November.

Do we sufficiently realize the importance of the issues presented, and the burden of responsibility resting upon us? Some things may be put aside and be done at a later day, and no one suffer by so doing; but if the liquor traffic is not driven out of the state now, thousands will suffer, hearts will be broken, homes will be desolated, little children will be robbed of their birthright, before another opportunity is presented to destroy that foe. The issue is too important to be set aside.

Have you used any of the dry campaign posters? or placards? There is a good variety of them, which may be had free of cost. One brother has a bulletin board in his own yard, and changes the posters each week. Hundreds read them. You can put posters in your windows, on your back fence; ask the grocer, or market man, if you can put them up in his place of business. There are many good spots for such posters and placards. Remember—**publicity tells.**

The new leaflet, "Six Months of Prohibition in Seattle," is fine for general distribution as you go about. This is one of a number of splendid leaflets supplied free of cost by the Dry Campaign Federation. Order these and all other temperance literature from your conference tract society office. Let us attend to this matter at once, brethren, for the victory may depend on how we do our work from now until election day. Ernest Lloyd.

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day night at 7:30 and Sabbath morning at 11:00.

October 22, Sunday, Colton, 7:30 P. M.

October 23, Monday, San Bernardino, 7:30 P. M. The people at Rialto should plan to meet at San Bernardino for this appointment.

October 24, Tuesday, Riverside, 7:30 P. M.

October 25, Wednesday, Hemet, 7:30 P. M.

October 26, Thursday, Redlands, 7:30 P. M.

October 27 and 28, Friday and Sabbath, San Diego. Will speak at the G street church Sabbath morning at 11:00. If the people at G Street desire a meeting Friday evening, such an appointment should be arranged for.

October 29, Sunday, Paradise Valley, 7:30 P. M.

W. F. Martin.

## BOOK WORK

### Two in One

A joint colporteurs' institute of the Southeastern and the Southern California conferences will be held at the Carr Street church, Los Angeles, beginning Sunday, October 29, at 9:30 a. m.

**Who should attend?** Men and women who have a burden for souls, and desire to have a part in giving this last warning message by selling our books and magazines. The object of this institute is to train workers to successfully sell our books—to teach them the fundamental principles of gospel salesmanship.

We hope and pray that the Lord will lay a burden upon many of our dear people in these conferences to enter the colporteur work. Never was there a time when the needs were as great as now. Brethren and sisters—who believe that the end of all things is at hand, and that human probation is almost past—will you not join in this sacred work, and labor with us until the last soul has been warned?

Brethren F. E. Painter, the union field missionary secretary; Ernest Lloyd, union home missionary secretary, H. A. Hebard, field missionary secretary of the Southeastern California Conference, and others will be present to assist in drilling and giving instruction.

We solicit the correspondence of those interested. Write us for particulars about entertainment, car fare, etc.

Address F. E. Painter, 620 Acacia Ave., Tropic, Cal.; Ernest Lloyd, Box 146, Glendale, Cal.; H. A. Hebard, Box 232, Santa Ana, Cal., and

the writer at 417 West Fifth St., Los Angeles, Cal.

Please write at once if you desire to attend this institute.

C. C. Morlan.

## MISCELLANY

### Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

**Wanted.**—Home among our people for orphan boy, thirteen years old. Mrs. E. M. Glass, Susanville, Cal. 2t

**Wanted.**—Our denominational periodicals suitable for reading rack work. Send to Miss Sadie Crawford. Yuba City, Cal. 3t

**Study at Home.**—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" calendar. Address C. C. Lewis, Principal, Takoma Park, D. C.

**For Sale.**—A modern, six-room brick bungalow, with bath, sleeping room and electric lights. Good location in Phoenix, Arizona. Address Alma Nelson, 1503 Division St., Burlington, Iowa. 3t

**For Sale.**—Ten acres 2 1-2 miles north of Elk Grove, near gas-motor car service into capital of State. Good pumping water—easy lift—and land quite level, fronting streets on west and south. Good for fig trees and poultry. \$125 per acre. Address Fay G. Flint, Kelseyville, Cal. 3t

**Apples.**—Why not buy apples from the growers, thus saving the middlemen's profit? Our apples won first prize at the State apple show. Have the Spitzenberg, Pippin, Wagner, with several others. Can furnish one box or one car load during the next three months. Write for prices to L. O. Johnson, Route 2, Box 119, Napa, Cal. 3t

**For Sale or Exchange.**—For property near Loma Linda, 27 acres land, 5 acres fruit, 3 acres timber, 19 acres cleared land. New 5-room house, barn. Good spring water, 2 horses, wagon, spring wagon, farm implements. S. P. and electric cars stop near place; 6 miles from St. Helena Sanitarium, 3 miles from Calistoga. Terms on sale. Address Box 12, Loma Linda. 3t

### It Is a Preparedness Number

While it contains vital statistics and articles dealing with "preparedness" and issues at stake in the present national political campaign, it contains

A Still Greater and More Important Preparedness Message that will cause the reader to give more than a casual thought to his spiritual preparedness. An attractive cover, selected photographs, and splendid articles in the November (Preparedness) "Watchman" make it one of the most interesting issues yet published. Plan now to use a large supply of this number.

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(h) To support the teacher in her spiritual and disciplinary efforts, and in her efforts to organize the school in harmony with the course of study arranged, and the text-books adopted by the General Educational Department and printed in the "Church School Manual," guarding against any unwise effort to manage the details of the school room work, but cooperating with the superintendent in adjusting any unsatisfactory work in teaching or irregularities that may result in injury to the school.

(i) To look carefully after the financial interests, having some well defined plan for meeting the various expenses.

(j) To visit the school frequently, and encourage the teacher in every worthy endeavor.

(k) To dismiss from the school any pupil who persistently refuses to receive good, and whose influence is detrimental to others. No pupil should ever be dismissed until every possible effort has been made to save him, nor until both the teacher and the board have fully and freely counseled with each other and with the parents.

(l) To put forth every reasonable effort that the school may meet the ideal that the Lord has placed before us in the spirit of prophecy.

#### Relation to the Conference Superintendent

At the first of the year, after the election of the school board, the secretary of the board shall file with the conference superintendent the dates of the board meetings for the ensuing year.

The secretary of the board shall send a duplicate report of each meeting regularly to the superintendent.

No teacher (or assistant, whether salaried or not) shall be employed or dismissed, nor shall any school be

opened or closed without the counsel and consent of the superintendent.

Church schools shall confine their efforts to the first eight grades of work, unless their carrying of ninth-grade work is approved by the superintendent, or unless the church is able to employ and does employ two or more teachers. Churches calling for ninth and tenth grade work shall secure the approval of the conference president, the conference superintendent and the union educational secretary, and the principal employed shall meet the standard set by the General Department of Education.

Every member of the school board should be familiar with the conference recommendations regarding the educational work in the local conferences, a copy of which will be furnished upon application to the educational superintendent.

#### The School Year

The school year shall consist of at least thirty-six weeks or 174 days of school. Exclusive of the long summer vacation, vacation periods shall amount to not less than two nor more than three weeks, varying according to local conditions. These shall be arranged by the superintendent in counsel with the local school board to come at Thanksgiving time, Christmas time, and in the spring, the teachers receiving their full salary during these vacations when they do not exceed a total of two weeks.

#### The Daily Session

The daily session shall be from 3½ to 4 hours for grades 1 to 3, and from 5 to 6 hours for grades 4 to 8.

#### Study the Principles of Christian Education

An effort should be made by the school board, in counsel with the officers of the church, to organize the members of the church for a study of the principles of Christian education. A meeting held once a month, presided over by the church elder, the chairman of the school board, or someone (not the teacher) selected by the school board and church officers, will be of great value in giving to the members of the church an intelligent and sympathetic understanding of the work to be done by the school. A clear understanding of the Lord's plan of educating the children

will result in closer cooperation and more rapid progress.

These leaflets, containing recommendations to church school boards, are for free distribution to all board members and teachers, and can be secured from your conference educational superintendent. Other helps for school boards are "Counsels to Parents, Teachers and Students," "Educational Council Proceedings," and our journal "The Christian Educator." The former work will be of special value to all church members, and should be used as a basis for the studies given at the monthly meetings on the subject of Christian education. This book should be in every home.

M. E. Cady

Pacific Union Conf. Edu. Sec.

#### Pacific Union College

Last week Brother R. J. Bennett and family arrived at the college. He was formerly a missionary for the Methodists in India, but has recently accepted the Adventist truth, which he desires to study more thoroughly during the coming winter.

Elder M. C. Wilcox had charge of the chapel exercises last Thursday morning.

In the interests of the Harvest Ingathering campaign and Missionary Volunteer work, Brother Ernest Lloyd made a flying trip to the college last week.

An active interest is being taken in the Harvest Ingathering campaign by the college students. Fifty-seven persons gave in their names to join the field bands for work in the territory assigned by the Northwestern California Committee, away from the college. It is probable that not more than half this number can be accommodated by the conveyances. A large correspondence band has also been organized.

A large crew of young men is being worked each afternoon on the new college building. An effort is being made to get at least a part of the structure under roof before the heavy fall rains set in.

Two new silos with a capacity of ninety tons have been built within the past few weeks, and have been filled with corn from the farm.

Claude Conard.

October 6.

**Pacific Union Recorder**

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

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Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, OCTOBER 19, 1916

**EDUCATIONAL**

**Recommendations to Church School Boards**

Unity of purpose and action tends to permanency and efficiency in educational as well as in other lines of work. Uniformity in the course of study enables the pupil to go from one school to another without interruption and confusion in his work. Unity in the use of text-books is a matter of economy to the patrons of our schools, making it unnecessary to buy other text-books on leaving one school and entering another. For this and other reasons, it is greatly hoped that all our church school boards will give careful consideration to, and endeavor to carry out, the following instructions adapted from general and union conference recommendations.

**When to Elect the Board**

At the beginning of the year, each church conducting a school shall elect the school board along with the other church officers. This allows time for the newly elected board to arrange for a teacher or teachers the coming year, and to lay such plans as will insure permanency and stability in the school work. That the work of the current year be not disturbed, a majority of the members of the old board should be retained.

**Number of Members**

The board should consist of three, five or seven members, according to the membership of the church and the responsibilities connected with the school.

**Organization and Duties**

Upon their election, the board shall organize by choosing a chairman, a secretary and a treasurer. The chairman calls meetings, presides, and sees that the actions of the board are carried out. The secretary keeps a record of the meetings. The treasurer receives tuition and other moneys, pays money out as directed by the board, and keeps account of all money passing through his hands, making a permanent record of the same in a suitable record book. The chairman should be chosen for his executive power and ability to get along with people; the secretary for his ability to write clear, legible reports; and the treasurer for his businesslike habits and unimpeachable honesty. The board shall hold regular monthly meetings, and the secretary shall preserve the minutes of each meeting in a suitable record book.

**Filling Vacancies**

The church shall elect members to fill vacancies.

**The Pledge List**

All church members who are wage earners should be encouraged to pledge a certain monthly amount for the support of the church school. They should be urged to pay their monthly pledges or tuitions for twelve months in the year, thus providing for improvement or emergency.

**Relations to the School and Teacher**

It is the duty of the board—

(a) To see that a suitable room or rooms are provided in which to conduct the work of the school; to see that these rooms are properly arranged as to heating, lighting, venti-

lation; to see that they are properly seated, and furnished with blackboards, maps, globe, dictionary, reference and supplemental books, such appliances as are needed for instruction in industrial training, and whatever other appliances are necessary to meet the standard set by the General Department of Education. An approved list of library books, teaching apparatus and equipment will be supplied to any member of the school board upon application to the educational superintendent.

(b) To advise with the superintendent in the selection of a teacher, the choice to be given to one who meets the standard set by the General Educational Department.

(c) To sign contracts, determine the salary of the teacher, and to see that it is paid promptly at the end of each school month.

(d) To see that every pupil has been furnished with a period report card, properly filled out and signed by the teacher, that all conference examination papers have been graded and forwarded to the superintendent, and that the teacher's register for the present year with all required records has been filled out before the teacher is paid the last month's salary.

(e) To assist the teacher in securing a permanent boarding place. See Matt. 10:11; Luke 10:7.

(f) To make the most earnest efforts to secure the attendance of every worthy child of Sabbath-keeping parents.

(g) To admit into the school on application all worthy children either of Sabbath-keepers or those not of the faith.

(Continued on page 7)

**Twenty-cent-a-week Fund in Pacific Union Conference S. D. A.**

**To September 30, 1916**

Conference	Amount due	Amount received	Amount short	Cents per mem.
California .....	\$12636.00	\$11254.12	\$ 1381.88	.17 81
Northwestern California .....	9835.80	8323.91	1511.89	.16 92
Nevada Mission .....	1560.00	1087.89	472.11	.13 94
Southeastern California .....	12831.00	8545.36	4285.64	.13 31
Central California .....	10311.60	6988.83	3322.77	.13 55
Southern California .....	16871.40	11147.40	5724.00	.13 21
Arizona .....	2531.80	1618.93	962.87	.12 48
Inter-Mountain .....	5054.40	2699.49	2354.91	.10 68
Northern California .....	12612.60	5938.26	6624.34	.09 49
Pacific Union Conference .....	\$84294.60	\$57654.19	\$26640.41	.13 67

B. M. Emerson, Treasurer.