

Vol. 16

LOMA LINDA, CALIFORNIA, OCTOBER 26, 1916

No. 12

The Prohibition Campaign

Where Seventh-day Adventists Should Stand

Of all who claim to be numbered among the friends of temperance, Seventh-day Adventists should stand in the front ranks. For may years a flood of light concerning the principles of true reform has been shining on our pathway, and we are accountable before God to let this light shine to others. Years ago we regarded the spread of temperance principles as one of our most important duties. It should be so to-day.

We have a work to do along temperance lines besides that of speaking in public. We must present our principles in pamphlets and in our papers. We must use every possible means of arousing our people to their duty to get in connection with those who know not the truth. The success we have had in missionary work has been fully proportionate to the self-denving, self-sacrificing efforts we have made. The Lord knows how much we might have accomplished if as a people we had humbled ourselves before Him and proclaimed the temperance truth in clear, straight lines. -Mrs. E. G. White in "Gospel Workers," pages 384 and 385.

A Message from Dr. Gandier

Dr. D. M. Gandier, general superintendent of the prohibition campaign in California, has spoken in several of our camp-meetings this season, and recently in a number of our churches. His earnestness and evident sincerity

have appealed to our people wherever he has been heard. Dr. Gandier has repeatedly expressed his faith in the loyalty of Seventh-day Adventists to the temperance cause, and feels grateful for the strong help that our people are giving in the present struggle against the liquor traffic—the great wrecker of homes.

In a recnt letter Dr. Gandier emphasized the great importance of doing systematic work in the distribution of literature before election. He wrote: "Registration is now over. and our next duty is to prepare for election day. I hope you are arranging for many prohibition meetings. Your literature committees should plan to get a leaflet into every home once a week from now until election: particularly should they distribute the special editions of 'The Signs of the Times,' 'The Seattle Times,' and of the Los Angeles 'Tribune' or 'Express.' Please see to it that temperance literature is not allowed to gather dust in vour office. or elsewhere. Everything of this kind should be scattered by November 5."

Copies of the above mentioned prohibition issues of the Los Angeles papers may be had free of cost by addressing the California Campaign Federation, 208 Merchants Trust Those in the Bldg., Los Angeles. San Francisco district may address the same organization at 402 Methodist Book Concern Bldg., San Francisco, for whatever free material they may wish to use. For our own publications order from our tract societies,-and order quickly, please. E. L.

Attention Please!

Do you realize we are in the midst of a titanic struggle between the forces of "good" and "evil," which if we could see through the mists that veil the conflict would stir us on to redouble our efforts? Only 18 more days until the balance will be swung by the power of the ballot on the temperance issue in this state. Are we doing our full duty?

There is still on the shelves here at this office quite a stock of temperance leaflets, six of which are very timely in the present dry campaign. The total stock amounts to 59,200 copies, with a retail value of \$450. Following is a list of these tracts:

For the Sake of the Other Man, $13,000 @ \frac{1}{4}c$, \$32.50.

The Story of a Dry Town, 8600@ %c, \$21.50.

Prohibition and the Liquor Traffic, 11,000 @ ¹/₂ c, \$55.00.

Why does the Saloon Exist? 10,000 @ 1c, \$100.00.

Drunkenness and Crime, 1600 @ 1c, \$16.00.

Dark Valley Railroad Folder, 15,-000 @ 1¹/₂c, \$225.00

Total, 59,200 tracts worth \$450.00.

We are dividing these tracts into 90 assorted packages, with a retail value of \$5 each. This will give each conference in the Pacific Union a quota of 15 packages. We will give you these \$5 packages at \$2.50 each. Yes, we will do better than that: Telegraph or telephone us **now**, and we will send them while they last to your office, church, or workers, by parcel post or express at **our expense**. Who will be the first to pass their quota?

Pacific Press Pub. Assn., Mountain View, Cal. October 19.

Harvest Ingathering Campaign

"Everyone to the work, each to do his best."

What Others Have Done

A Japanese brother went out with the Ingathering paper one morning and returned in a few hours with about \$12.00.

One of the mothers in Israel nearly 85 years of age, set her Ingathering goal at \$25. Last week she had \$20 of it in hand.

A brother writes that a good work is being done by some in his field in visiting farming sections with automobiles.

A letter from Salt Lake City informs us that the goal of the church there is \$300. On the 11th of the month they had in hand about \$120 of the amount.

Some of the recent reports tell of interested persons being found in house-to-house work, and arrangements made for Bible readings with such individuals. What a splendid work this is!

And the little ones can help, too. The kindergarten division of one of our Sabbath schools recently took part in the Ingathering work under the direction of its teacher. Every child returned with a snug little sum.

A few days ago one of our conference presidents in California presented the Ingathering work of our people to the officials of a firm dealing in tents and awnings. The elder was given a check for \$25. It pays to invite our business friends to share with us in the privilege of helping to forward missions.

E. L.

"Review and Herald" Field Day

From an interesting letter written by Brother D. W. Reavis, circulation manager of the Review office publications, we quote the following:

"On the 4th the Review and Herald plant closed down, and all hands went out with the Ingathering the Monterey church, and nearly all 'Signs.' Have heard of no failures. | the brethren were in attendance. We All had success. Some of the work- had a fine missionary meeting, and ers carried a supply of the Present found that they were doing a good Truth Series, No. 22,-The Eastern work with the Harvest Ingathering Question. When they could not in- "Signs." The next morning the church ning to have the temperance program terest a person through the 'Signs' observed the temperance program. | tomorrow, October 21, and each one

the P. T. S., They secured a donaparty. Some subscribed for P. T. S. Others gave their names for it to be sent to them free. In cases where no donation was made, and the party appeared to be good soil, the P. T. S. was left instead of the 'Signs.' Tt was cheaper, and probably better for them. All who took P. T. S. are sure it was a great help to them. Please pass the suggestion on."

Pacific Press Notes

Thirty-seven conferences have now exceeded last year's orders for Ingathering papers.

From every quarter come the most encouraging reports as to results. Some who have never before engaged in this work and felt great timidity in taking it up, are meeting with splendid success in the securing of donations.

The report of this week shows the total number of papers ordered in the English to be 11,166 more than were used in the entire campaign last year. After the corresponding date a year ago, 166,000 papers were ordered. If that is a criterion for this year, the circulation for 1916 will be more than a million copies.

James Cochran. October 13.



CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.

Temperance Drive

Last Friday, October 13, the writer left for Pacific Grove, where he was met by Elder W. F. Hills. A meeting was arranged for Friday evening with

or missions, they succeeded through In the afternoon at 3 o'clock they met together, and, after a word of praytion and left both papers with the er, distributed Temperance literature in the towns of Monterey and Pacific Grove.

> Sunday morning we left for San Juan Bantista, where Dr. J. F. Thorp, the elder of the Hollister church, lives. In the afternoon we held a business meeting with the church at Hollister, arranging at that time for an evening meeting which was given over to missionary interests. We had an excellent meeting and secured workers and territory in the town of Hollister for the next day. One whole precinct of the town was covered with temperance literature Mondav forenoon.

> In the afternoon we went to San Martin, and visited Brother Hills, one of the elders of the Morgan Hill church, and arranged for a thorough work to be done there for temperance, returning to San Juan Bantista the same evening. The following morning temperance literature was placed in every home in San Juan Bantista.

> Leaving there about noon we went through Watsonville to Soquel, met the sisters of that church, and placed temperance literature in every home in the town, going on to Santa Cruz late in the afternoon, and observing the temperance program with the Santa Cruz church Tuesday evening. They are planning on covering their city with temperance literature.

> Coming over the Santa Cruz Pass the following day, we stopped at Mountain View, and there learned that that church is planning to put temperance literature in every home in the small towns between San Francisco and San Jose. They have a force of 100 people who are pledged to take up this work and 25 automobiles to assist in taking the people from place to place. Their plan is to put the Temperance "Signs" and some of the Campaign Federation literature in every home.

The churches in the bay district, with the exception of one, are planis having a field day in the afternoon in which they expect to put out their share of the leaflets which have been furnished. The churches in this section will distribute on the above date 30,000 of the temperance leaflets. This, together with those that are used in the Mountain View church and the churches in the southern end of the conference, makes a total distribution of 59,600 leaflets in the California Conference.

After making this trip of 300 miles and visiting between 15 and 20 towns, some of them the wettest in California. I am encouraged to believe that victory will be ours on both amendments.

We are thankful indeed for the cooperative spirit in this temperance campaign that we find everywhere among our brethren, and trust that each member will feel it his duty to keep at this work until November 7. We believe a great deal depends upon the work of our people, and that the Lord will give us victory if we seek Him for it.

H. B. Thomas.

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.

Comparative Tithe Statement

January to Sept	ember, 1	916
	1915	1916
Arcata	\$ 364.59	\$ 407.78
Calistoga	104.03	173.33
Conference		549.22
Eureka	769.21	1224.29
Ferndale	11.95	6.00
Fort Bragg	104.30	91.40
Fortuna	518.05	567.01
Healdsburg	1274.25	1097.76
Kelseyville	119,43	69.30
McKinleyville	77.60	64.33
Napa	729,50	682.15
P. U. College	2660.84	2774.19
Pepperwood	72.30	101.46
Personal	645.00	297.29
Petaluma	196.84	128.88
Sanitarium	5307.28	5882.13
San Rafael		152.66
Santa Rosa	483,48	522.62
Sebastopol	381.92	501.58
Sonoma	459.36	495.65
St. Helena	820.14	1035.96
Ukłah	570.47	
Vallejo	233.03	207.63
Willits		227.93

January to September, 1916							
	39 wk.			A	ve. per		
Church Mem.	quota A	mt. Rec.	Over	Short	Mem.		
Arcata 27	\$ 210.60	\$238.45	\$ 27.85		.226		
Calistoga 29	226.20	84.7 7		\$141.43	.075		
Conference 4	31.20	720.36	689.16		4.617		
Eureka 80	624.00	317.70		306.30	.102		
Ferndale 16	124.80	44.15		80.65	.071		
Fort Bragg 28	218.40	87.47		130.93	.080		
Fortuna 27	210,60	59.77		150.83	.057		
Healdsburg126	982.80	570.76		412.04	.116		
Kelseyville 9	70.20	4.20		66.00	.012		
McKinleyville 27	210.60	30.21		180.39	.029		
Napa 62	483.60	259.53		224.07	.107		
P. U. College	1848.60	1651.39		197.21	.179		
Pepperwood 12	132.60	81. 9 8		50.62	.124		
Personal		498.97	498. 9 7				
Petaluma 7	54.60	98.35	43.75		.360		
Sanitarium234	1825.20	1402.07		423.13	.154		
San Rafael 13	101.40	102.54	1.14		.202		
S'anta Rosa 61	475.80	373.17		102,63	.157		
Sebastopol 77	600,60	259.27		341.33	.086		
Sonoma 58	452.40	281.20		171.20	.126		
St. Helena 65	457.00	358.21		1 4 8.79	.141		
Ukiah 53	413.40	604.54	191.14		.292		
Vallejo 20	156.00	127.43		28.57	.163		
Willits 18	140.40	67.52		72.88	.096		
			S. Donald	dson, Tre	easurer.		

Northwestern California Twenty-cent-a-week Fund

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.

Items of Interest

The writer had the privilege of meeting with the Coalinga church last Sabbath. Though but few in numbers, our people there are taking hold of the Ingathering work nobly.

Quite a number of Chinese have 0 contributed to the Ingathering fund at Hanford and Lemoore. Let us not pass the Orientals by, for many of 6 them are interested in the work that 3 is done in their home lands.

The interest still seems to be good in the Dos Palos tent effort where Brethren George Vore and Robert Smith are holding meetings. Some have already commenced to keep the Sabbath. Last Sunday evening every seat was taken, and quite a number went away for lack of room.

Sister Alice Mann organized a young people's society at Tulare last Sabbath. Although the church mem-

a church school with an enrolment of ten and the teacher, Sister Mary I. Recder, is doing excellent work.

According to the reports that have been received. Fresno stands first. Lemoore second, and Bakersfield third, in the amount collected on the Harvest Ingathering fund. How will it stand next week? We would be glad to have all the church elders report the amount that has been collected in their respective churches.

The Shafter church school has an enrolment of 21, carrying the eight grades. The teacher also gives a halfhour each day to teach the German reading and writing, and the work is getting along nicely, although they have crowded quarters and many classes. It looks good to see so many of our children securing a Christian education.

Writing under date of October 19, Elder F. E. Brown says concerning the work in Visalia, "I think the outlook is good. We are still having a fair attendance, and the interest is \$15903.57 \$18051.45 | bership is small, our people desire to good. Some are keeping the Sab-S. Donaldson, Treasurer. | be workers for the Lord. They have | bath, and others will doubtless soon

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begin." Our work there is meeting with some opposition, however, but we know that nothing can be done against the truth but for the truth.

The church school teacher at Selma, Sister Violenty Ryder, succeeded in getting the librarian of the public library to order a set of this year's reading course books, both senior and junior, with the exception of "Steps to Christ." This gives our people a chance to draw these books from the library and read them without cost to themselves. It also places good books in the library for others to read.

We are now on the last quarter of 1916, and it behooves every Missionary Volunteer Society to see where it stands on its goal and, if behind, to plan quickly to make up any deficiency. Java is looking to us to help the work there this year. Many are only part way through their reading course. Let us see activity all along the line, and the beginning of 1917 find us fully up to where we should be.

October 20.

N. P. Neilsen.

SOUTHERN CALIFORNIA

B. E. Beddoe, Pres. W. L. Mecum, Sec.

Church Organized at Lancaster

Sabbath, September 30, Elder F. I. Richardson and the writer boarded a uorth-bound train, reaching the little town of Lancaster in the western end of the Mojave desert about 11 A. M. At two o'clock in the home of Brother and Sister Anderson, a company of 15 adults, besides children, gathered. They came from north, west and east, some having driven as far as 12 or 13 miles by horse and buggy.

For some time the company has met regularly for Sabbath school, but without a church organization, although the desire for this has been growing. In spite of the fact that since the tent meetings commenced last July, at the close of which five were baptized, three families have moved away, those remaining still desired an organization.

So after the opening of the meeting by hymns and prayer, Elder Rich- Santa Barbara

ardson gave an appropriate sermon, presenting many unmistakable evidences that this is indeed the true remnant church of the living God. The organization was then effected, the following persons constituting the charter members: Brother F. Rogers and wife, Brother Anderson and wife, Brother Curtis Anderson, Brother Peugh and wife, Sister Florence Peugh, Brother Thompson and wife, Sister Schenberger, Brother Ralph Stukey. Sister Stukey had not yet received her letter, but will join as soon as it comes. Another sister, who has recently moved to Lancaster, expects also to join soon. Before the conclusion of the service, the officers were chosen and elected without a dissenting voice. They are as follows: Elder, Brother Peugh; deacon, Brother Thompson: deaconess, Sister Stukey; clerk and treasurer, Sister Florence Peugh; librarian, Sister Anderson.

Thus another church takes its place in our ranks,—a light shining in a world of darkness to guide the feet of pilgrims in a foreign land on to the heavenly Canaan, which we are now so rapidly nearing.

C. E. Andross.

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Twenty-cent-a-week Fund January to September, 1916

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Arroyo Grande 28	\$ 115.53
Boyle Heights 91	499.39
Burbank 25	154.82
Carr Street 325	1724.05
Eastside 57	241.24
Edendale 50	174.64
Fernando206	903.66
Florence Avenue. 63	280,39
Furlong 59	267.33
Gardena 11	21.46
Glendale223	1499.44
Glendora 16	98.78
Graham	169.43
Inglewood (disb) 13	40.68
Long Beach147	890.60
L. A. German 14	185.04
Vernon German . 12	80.49
Mexican 22	22.41
Norwalk 43	228.71
Pasadena137	659.50
Pomona 86	317.43
Redondo (9 wks) 22	35.98
Rivera 42	104.28
San Pedro 41	186.99
Santa Barbara 68	206.73

Santa Monica 33	172.33	.133
San Luis Obispo. 13	88.15	.173
Sawtelle 60	290.44	.124
Southside108	255.77	.06
Vermont Avenue. 52	284.70	.14
Watts 23	30.54	.034
Whittier (25 wks) 20	120.71	.154
Personal	796.76	
	11148.40	
ф.	11170.70	

INTER-MOUNTAIN	
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E. A. Curtis, Pres. J. F. Gaster, Sec.

Conference Items

Elder J. T. Spriggs made a visit at the office Thursday, October 5, on his way to Steamboat Springs. He met with the church at Palisade the seventh, and encouraged the hearts of the brethren there.

The church at Grand Junction was pleased to have Elder E. A. Curtis present Sabbath, September 23, and to hear his good report of the campmeeting at Dolores. Elder Curtis has spent the last two Sabbaths with the church at Glade Park.

The church at Bayfield has made plans to carry on a church school this winter, and the date for opening was set for Monday, October 9. They have secured Brother Chas. Henline to teach the children. We wish them success, and pray that the school may prove a blessing in helping to build up a strong church in that community. The members are lifting nobly in this work.

.116 Elder W. M. Andress met with the .05 Grand Junction church the evening .17 of October 5 in the interest of the .158 Harvest Ingathering campaign, and .085 took an active part with some of the members the following day. Elder .155 Andress will visit the church at Pal-.338 .171 isade Wednesday evening, October .026 11, in the interest of this work. We .136 pray that the Lord will abundantly .123 bless his efforts as he visits the different churches, and that many of .094 the honest in heart may be sought out .181 .063 during this campaign. J. F. Gaster. .116 .077 October 12.

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The Church at Study

The Sabbath school, we have been told, "is the church at study." There is another important school conducted by many of our churches, called the church school. It is a very important school,-being conducted, not one day, but five days in the week; and not one hour a day, but five or six hours each day for nine months in the year.

A number of the churches have already organized a "Parent-Teacher Association" for the purpose of bringing the members of the church together to study, at least once a month, the principles of Christian education as given in the Bible and the spirit of prophecy. The friends and patrons certainly are interested in knowing what kind of a school the teacher is to conduct; and knowing this, can better cooperate with the teacher in the education of the children of the church.

Arrangements have been made to use the book "Counsels to Teachers" as a basis for study, also our journal, the "Christian Educator," which deals with the educational work being done and to be done for our children and youth. The regular price of the book and journal is \$1.00 each, making \$2.00 for both. But a special discount of 50 cents is allowed when one secures both, making the price but \$1.50. If one has the book "Counsels to Teachers," then the book "Education" may be secured in its place at the same price.

A list of the subjects to be considered at the parent-teacher meetings is being prepared, giving references for reading and study, and these can be secured from your superintendent. At the close of the school year a list of test questions will be prepared on the subjects considered, and those who desire can answer these questions. Those passing the test satisfactorily will be given a certificate of standing which will indicate the grade of work done.

This is a golden opportunity for study which should be appreciated by the summer has its advantages, but

none should fail to improve it. Ask your superintendent to come and organize your church for study.

M. E. Cadv.

"Church School Announcements"

At the meeting of the union conference educational department committee held in Oakland, in July, it was arranged to publish a "Church School Announcement" for all our church schools in this union. The various conferences of this union have already ordered 3500 copies for distribution in their churches. The announcement contains about 30 pages. and will cost 5 cents per copy. Every home should be provided with at least one copy. Secure a copy for your neighbor or friend who is interested or curious to know something about the Seventh-day Adventist church schools and how they are conducted.

Every member of the church, by securing a copy, may become informed regarding the following important items of school work:

1. Establishment of church schools.

- 2. Text-books for each grade.
- 3. Price of each book.
- 4. Helps for each study.
- 5. Schoolroom equipment.
- 6. Names of 100 library books.
- 7. General equipment for school.
- 8. Home work credit.
- 9. School regulations.

10. Manual training, and other things of interest too numerous to mention. Copies of the "Announcement"

may be secured by writing to your superintendent. Let every church member become intelligent regarding the school.

M. E. Cady.

-0-The Teachers' Institutes

Each of the six California conferences arranged for the holding of a teachers' institute during the summer. These varied in length from three to six days, and the attendance varied from eight to twenty in numher

These institutes were held in place of the summer school which has been conducted annually by Pacific Union College. This change of plan for every member of the church, and the summer school furnishes more streets."

extended opportunity for the teachers to qualify for their work. The teachers' institute brings all the teachers together for a brief consideration of plans to be carried out during the year, both in the local and the union conference, and this informal consideration of plans, problems, and their execution and solution give to the teachers a new inspiration for their work

It was my privilege to spend a short time at each of the institutes, and it was gratifying to see and to feel the earnest spirit of consecration and preparation manifested by the teachers. The following are some of the important items affecting the entire union which were given careful consideration and support:

1. The placing in every home of the Pacific Union Conference "Church School Announcement" provided for by the union conference department of education committee. (See notice of the "Church School Announcement" in this issue of the "Recorder.")

2. The organization of a Parent-Teacher Association" in every church conducting a church school, for the purpose of studying the principles of Christian education as revealed in the Bible and the spirit of prophecy. (See article "The Church at Study" in this issue of the "Recorder.")

3. The teachers' reading courses.

4. The certification of teachers.

5. Missionary Volunteer work in our church schools.

6. School surroundings and equipment.

7. The spiritual life in our church schools.

It is gratifying to note the increasing desire and determination of teachers, school boards, and patrons to raise the standard spiritually, intellectually and physically in our schools. This must be done if we develop the boys and girls attending into men and women of character. In the providence of God these schools have been established "that our sons may be as plants, grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace; . . . that there be no breaking in, nor going out; that there be no complaining in our

To this great end let parents and teachers work and pray, for "happy is that people, that is in such a case (condition): yea, happy is that people whose God is the Lord."

> M. E. Cady. Pac. Union Edu, Sec.

Southern California Teachers' Council

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At 10 o'clock Sunday, October 8, about 20 teachers and friends met with Prof. I. C. Colcord at the conference office in Los Angeles for counsel. Every one was made welcome from the first; and the blessing of the Lord was upon the exercises of the day.

Elder B. E. Beddoe spoke of the responsibility of the teacher. He especially mentioned the spirit of independence so marked in the world today, a spirit that flouts the authority of school and home. The teacher has an opportunity to direct and restrain this spirit. As the potter shapes and fires his clay pieces, so the Lord shapes us; and we in turn shape the plastic lives of the children as we will. With the teacher rests the great responsibility of making the child of to-day into the man of tomorrow. Faithful work today insures success for tomorrow.

Every boy and girl is entitled to proper training. The teacher's privilege, next to that of the parent, is the greatest in the world; it is an enviable position.

The work of the teachers' reading Penmanship, course was outlined. arithmetic, school papers, reports, reading course and other items were considered. Professor Colcord has taken the pains to secure catalogues and samples of many supplementary helps which the teachers were glad to look over and make note of. Methods and plans for work in various lines were freely and helpfully discussed. Practical benefits were secured by all, as evidenced by the free use of note books, and the questions asked.

The matter of using the pupil's home-work report was discussed and voted upon, the plan being to make use of the blanks.

The forenoon passed quickly. The

G. Fulton's Cafeteria, where a splendid dinner was served, the conference being the generous host.

The afternoon session began at 2. Brother C. C. Morland presented the matter of missionary work in the schools, encouraging all to take part in the Harvest Ingathering campaign. At some places good work has already been done. It is hoped that this work may be carried on wisely, and that the children may be led to feel that they too may have part in the message.

Mrs. L. G. Stafford told of the note-book work at the San Fernando church school, showing samples of work done. These books were simple, but well prepared, work that the pupils and teachers may do easily. and may be proud of.

Practical methods and devices for the school room were described by Miss Ada Somerset. A lively interest was manifested, as the suggestions were varied and practical. Primary number, geography, rainy days, and many topics came in for consideration.

As usual, the round table discussion was helpful. Many very good suggestions were made on problems which teachers must solve.

Mrs. Roy Carmichael was the only teacher unable to attend, the hand of death having taken from them her husband's father. A formal vote of sympathy was passed by those at the council, with the hope that the great Friend of the sorrowing may bring comfort in the sad hour.

The day closed with a consecration service, in which the teachers expressed much satisfaction for the day and the instruction given. The spirit co-operation was strong and of hearty. A vote of thanks to Superintendent Colcord and the conference was passed. The teachers return to their schools helped and encouraged for better work and more faithful effort in training the youth for the Lord's service.

Max Hill.

Lodi Academy

Academy, September 26, we were glad to have with us Elders N. P. Neilsen and H. S. Shaw, and Clarence would be able to secure paper at all:

and J. W. Rich. Elder Neilsen gave an interesting discourse, and helpful remarks were made by others.

At the present time, the enrolment in the academic grades has reached 106, and in the grammar grades it is 74. This is better than last year, especially in the academic division.

The work so far is progressing remarkably well. The young people are here for business, and an air of diligence characterizes their work.

The kitchen has been painted since the opening of school, and now the dining room is receiving the same treatment; the painting of the acading building is also well begun.

We ask our people to remember the school in their devotions, that it may continue to prosper.

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J. H. Paap.

October 17.



Ill Winds Blow Some Good

The following statement recently appeared in the daily press:

"According to the publishers of the cheaper class of fiction in New York, there will be a lot of such authors wondering where the rent money is coming from this winter, unless the price of paper should take an unexpected drop. When their present paper contracts expire, most of the publishers of paper-back books will cease issuing them altogether until more normal conditions prevail. And this is not all of the bad news. Devotees of red-blooded 10- and 15-cent fiction are not going to be the only sufferers. Books of the better class are going to cost more than they ever did before,--all because of the exorbitant price which must be paid to-day for print paper and ink."

This condition is also a source of perplexity to our own publishing houses, and will doubtless make necessary a slight advance in price on some of our books. In a recent conversation with Brother C. H. Jones. manager of the Pacific Press, he said On the opening day at the Lodi they not only had to pay very high price for paper, but it was a serious question as to whether or not they noon hour was spent at Brother E. Santee, also Professors M. E. Cady But while the high price of paper

does affect our own publishers, there To this we invite the cooperation of is some solace in the fact that the nerve-racking, demoralizing career of the blood and thunder dime novel is to be cut short, and that the supply of the so-called higher class of fiction is to be curtailed. One result of this is that the people will be freer to buy and read our good books and periodicals. The abnormal conditions that have prevailed since the war began more than two years ago have already driven from the field many of our competitors, and this is one reason that our books are selling better than ever.

A sales manager for a large publishing concern recently wrote: "As you probably know, the sale of books by agents has fallen away tremendously of late years. This is not only true with us, but with all publishers of subscription books. This will explain to you why we are without new prospectuses." Not very optimistic, is it?

The following extract from a letter written by Brother H. H. Hall has an entirely different ring: "July is the largest month we have ever known. Our shipments for the past seven months have been a trifle over 175 tons as compared with 108 tons for the same period of 1915, and of course 1915 was a record breaker, too. The gain in the field is almost \$24,000. The sales to other houses and to foreign fields will bring the gain to over \$50,000 for the seven months."

A report which has just come to hand from the Pacific Press shows that the Pacific Union Conference alone has made a gain on subscription books of more than \$14,000 during the first nine months over the same period of last year. Is it not marvelous, brethren, how the work of God is marching forward, even though we are in the midst of the troubles of the last days? If these facts demonstrate anything, it is that the hand of God is in this work, and that it is endued with a divine power which nothing can hinder nor resist. Shall we not take new courage from the evidence of Heaven's favor thus granted us, and throw ourselves into the battle with greater energy than ever before?

This has been a record-breaking year thus far, and we desire to make the closing months the best of all.

all who have faith in God and in this movement, and who believe that God has called them to help bring His work to a speedy and triumphant close. Then we may go home together to share in the eternal and glorious reward.

F. E. Painter.

Colporteurs' Joint Institute

There will be an institute held in Los Angeles October 29, continuing at least one week. This is for both Southern and Southeastern California conferences. If there are those who are planning to take up the colporteur work for either subscription or home workers' books, they should plan on attending. Entertainment will be furnished for those who enter the field at the close of the institute.

The two months following this institute should be a harvest time for our book business. People are planning on spending so much for Christmas. Let us help them in their plans. Any interested in the Southeastern California Conference should address H. A. Hebard, Santa Ana; and any in the Southern Conference may address C. C. Morlan, 417 West Fifth St., Los Angeles, Cal.

H. A. Hebard.

Report of Book Work Week Ending August 11

Agent	Hrs. (Ordrs	. Helps	Value
Inter-Mountain				
"Bible Readir	igs"			
D. T. Snideman		13	\$.50	\$ 42.00
H. B. Meeker		30		119.00
F.H. Jenks*	25	8		25.00
3 Agents		51	\$.50	\$186.50
*Delivery, \$13	32.20			
Week Er		Aug	ust 18	
"Bible Readin		-		
F. H. Jenks		6	.75	\$25,75
H.B. Meeker*_	19	5	11.25	28.25
J. L. Sauder §_	3	3		\$ 9.00
4 Agents	35	14	\$12.00	\$63.00
* Delivery \$17	76.50;	§ \$9	4.75.	
Week En	ding S	epte	mber 1	l
"Bible Readin	ogs,"			
F. H. Jenks	52	29	\$1.25	\$107.25
"Easy Steps"	,			
Alta Nesbit	16	4	1.50	14.50
2 Agents	68	33	\$2.75	\$121.75
Week End	ling S	epte	mber 1	5
"Bible Reading	ges''	-		
F.H. Jenks		28		\$91.00
D. T. Snideman	5	4		12.00
"United Stat				
J.L. Humbert	51	9	14.75	36.75
3 Agents	98	41	\$14.75	\$139.75

Week Ending September 22							
"Bible Reading	s??						
A. R. Robinson		7	\$ 2.25	\$34.25			
F.H. Jenks*		i	φ	5.00			
"U. S. in Proph		,, [_]		0.00			
T T Three heart	AO	• 4	18.50	20 50			
J. L. Humbert		4	18.90	30.50			
J. L. Sauder§				·			
4 Agents	67	12	\$20.75	\$69.75			
Deliveries, * \$93	3.50:	§ \$	37.75.				
				9			
Week Endin	-	pre	moer 2:	9			
"Bible Reading	s''						
F. H. Jenks	_37	10		\$33.00			
"U. S. in Propl	necv	,,					
J. L. Humbert	-47	4					
2 Agents							
Week Ending October 13							
"U. S. in Propl	hecy	,,					
J.L. Humbert	$_{46}$	9	\$6.00	\$26.00			
"Bible Reading			-				
F.H. Jenks		7	.25	24.25			
A. R. Robinson		2	1.75				
3 Agents	-82	18	\$8.00	\$60.00			
Week Ending September 29							
Northern Californ	ia						
"Bible Reading		-	@ 0.0F	000 75			

L.A. Reynolds	, ⁵	\$ 9.25	\$29.75
"Great Controversy F. M. Butterfield_33	13	12.25	51.25
2 Agents 77	18	\$21.50	\$81.00

Obituaries

Harvey .-- Regina Harvey, age 65 years, 11 months, and 25 days, died at Bakersfield, Cal., Sept. 12, 1916. She was thrown from a buggy, sustaining a fracture of the skull, and lingered for about twenty-four hours, but did not regain consciousness. In 1894 Brother J. A. Skinner brought the message to Alboin, Neb., when the sister and husband accepted it. Three years ago they came to Bakersfield, her late home. She is survived by an aged husband, who is very feeble, and four married daugh-Words of comfort were spoters. ken from 2 Sam. 14:14 by the writer. E. H. Adams.

Wright .--- Mrs. Mary Luella Wright, daughter of Mrs. Fannie Harmon, was born Feb. 26, 1882, in Jefferson, Iowa. She died at Turlock, Cal., Oct. 5, 1916, at the age of 34 years, 7 months and 9 days. Of the family Of the family there are left a mother, a sister, two brothers and three children,---Vivian, Leora, and Cecil. Sister Wright accepted present truth 16 years ago at the Oakland camp-meeting. She was a faithful sister, and her last words were a prayer. She did not wish so much that she might be restored, as she wished that her loved ones might be ready to meet her when Jesus The funeral was attended by comes. large company of sympathizing friends, who listened attentively, as the words of encouragement were given, based upon John 14:1-3. Clarence Santee.

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THURSDAY, OCTOBER 26, 1916

Under date of October 11, Elder C. E. Ford, of the California Conference, sends us the following good news: "We baptized seven persons in the Oakland church last Sabbath."

The P. T. S. September list for relatives and friends totaled a little over thirty thousand when closed October 8. Another general list for all classes will begin with the new series, January 1, 1917. Names for this list may be sent in any time before this date.

The plan of the P. T. S. September list provides for all subscriptions to continue unchanged through the entire subscription period. It is not possible to make changes in addresses excepting for individuals who have moved since the subscription was sent in. Subscriptions are not transferable from one person to another, excepting in case of death. No provisions are made for frequent changes of any nature.

"I have had the privilege of being connected with one of the largest libraries in this part of the country during the past three years, and ful-1-- appreciate the fact that our 'Youth's Instructor' is far in the lead," writes one of our Sabbath school workers. She was comparing the "Youth's Instructor" with other journals published for young people. The publishers state that there are many young people who do not have the "Instructor," and not a few Sabbath schools where its weekly visit is not seen. The "Instructor" is an influence for great good during the formative period of life. It would be well for Sabbath school officers the work in Argentine. and parents to see that our young

folks have the "Instructor" to read each week.

A New Sabbath Card

On a little card, which will easily go into an envelope, is clearly shown by fifteen texts of Scripture, that Sunday is not the Sabbath of the New Testament. On the opposite side of the card, more than thirty texts very clearly show that the seventh day always was, is now and always will be the Sabbath. This card should have a wide circulation. Busy people will read it, because it is short and to the point. 50 cents per 100 postpaid. Address, C. P. Whitford, Orlando, Fla.

Word from South America

A portion of a recent letter from Mrs. Nels Johnson to her mother Mrs. Ira Wheeler, of Healdsburg, will be of interest. Brother and Sister Johnson left the Northwestern California Conference a few weeks ago for Argentine, South America.

"After leaving Bahia, our next stop was Rio de Janeiro, where the ship drew right up to the dock. We came into harbor about 11 P. M. Almost every one was up to see the sight, and it certainly looked pretty. It is quite mountainous, and the outskirts of the city are built on hills. Here and there we could see electric cars circling around, and advertising signs flashing on and off. The next morning we landed on main street. Avenida Blanco. The first thing we did was to stop at a money changers and get some tin. It takes 10,000 pieces to make a quarter, so you see we spent thousands while there.

"We took a car ride into the country, and I never saw anything more beautiful. Lovely ferns, shrubbery and flowers, especially poinsettias, grow rank everywhere. We saw many banana and cocoanut trees. We could buy a large bunch of bananas for 25 cents.

"At 8:30 P. M. we reached Florida, B. A., and were met by Brethren John Hartman, Montgomery and Williams. They gave us a hearty welcome to Argentine. We live in a large room in the front of Brother Williams' and Brother Montgomery's home. They are the secretary and the president of the division."

Let us remember Brother and Sister Nels Johnson in our prayers, that their lives may prove a blessing to

C. S. Prout.

Death of Doctor Paulson

The editors of the "Re-corder" share with its readers deep, heartfelt sorrow called forth by the death of one of our best known physicians, who died in Asheville, North Carolina, October 15, 1916. In the death of Doctor David Paulson the cause we all cherish, has lost one of its most ardent workers, and one who has endeared himself to all acquaintances by his unselfish devotion to the uplift of suffering humanity. So untiring were his lifelong efforts in this direction that he spared not himself night or day to give relief to the unfortunate in body and mind.

In the year 1889 the young lad Paulson engaged service in the Battle Creek Sanitarium as call boy. While in that position his association with helpless invalids so drew upon his sympathies that he determined to fit himself for caring efficiently for all such. Without funds he worked his' way through school, and graduated from Ann Arbor University in 1894 with medical honors. As a missionary he went to the slums of Chicago, in 1898, there spending a year or more in learning how to work for the most needy class of humanity.

Later he became one of the principal physicians of the Battle Creek Sanitarium, and while so engaged, formed the acquaintance of, and married, Miss Mary Wilde, who also qualified as a physician, and associated with him in sanitarium and mission work. For the last several years Doctor Paulson was chief physician in the Sanitarium, Hinsdale (III)which was established under his direction, and was greatly beloved by all his associates in that institution. So constant were his labors in connection with that establishment that his health failed, and early in the the present year he sought relief from his malady in the South, where he lingered without needed succor until his death. Of him it may well be said: "Blessed are the dead which die in the Lord."

J. O. Corliss,