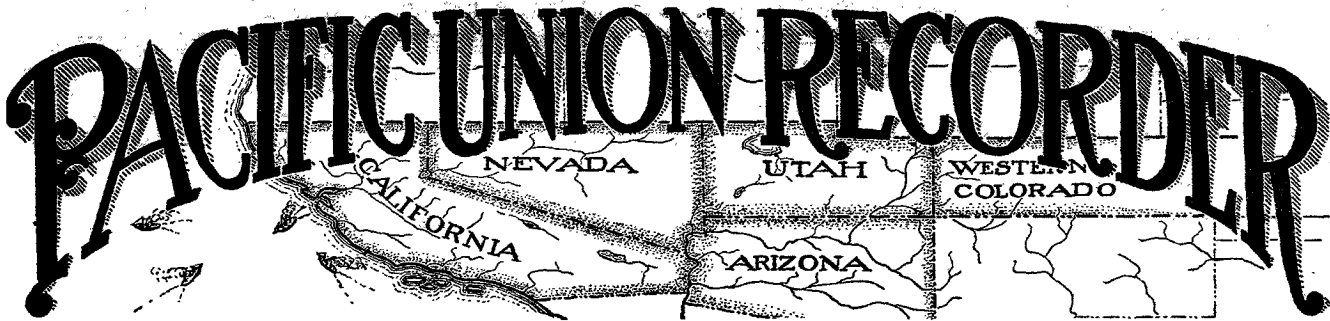


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, NOVEMBER 9, 1916

No. 14

Pacific Union Conference S.D.A. DIRECTORY

Office Address.—Box 146, Glendale, California.
President.—E. E. Andross, office address.

Secretary and Treasurer.—B. M. Emerson, office address.

Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.

General Field Agent.—F. E. Painter, 620 Acacia Avenue, Tropic, Cal.

Home Missionary Secretary.—Ernest Lloyd, office address.

Publicity Secretary.—Frank A. Coffin, office address.

Executive Committee.—E. E. Andross, E. W. Farnsworth, B. M. Emerson, B. E. Beddoe, W. F. Martin, N. P. Neilsen, Clarence Santee, J. L. McElhany, J. Adams Stevens, J. Ernest Bond, W. S. Holbrook, E. A. Curtis, F. E. Painter, M. E. Cady, C. H. Jones, C. W. Irwin, T. J. Evans, G. W. Reaser, L. M. Bowen, Claude Conard.

The Donation for Our Colored Work

The Division Conference Committee have set apart Sabbath, November 18, as the day when a collection shall be taken in all our churches to be used in the prosecution of our work among the colored people, about eleven millions of whom are in this country. More than one-tenth of the entire population of the United States and its island possessions belongs to the Negro race. These people have been freed from slavery but about one generation. They have made remarkable progress, and are rapidly availing themselves of every opportunity of schooling, trades, agriculture, etc., within their reach. No class of people respond more heartily to help than the Negro race.

We need at the present time to enlarge the work which we are doing for them. More schools must be established; churches must be built in various places; and more evangelists, Bible workers, and teachers must be employed to meet the demands made upon us. Our people have generally

(Continued on page 3)

Harvest Ingathering Campaign

"Everyone to the work, each to do his best."

Thirty Dollars Raised Around a Breakfast Table

About two weeks ago we began our Harvest Ingathering campaign. Mrs. Wallace started with our neighbors in Lake City. With a few exceptions she received a donation in each home. We are now working in the Surprise Valley. The Lord has greatly blessed us. We are glad to report that last week we sent \$100 to the office for the Ingathering fund.

One man after a very short canvass of the paper wrote out a check for \$5.00. His wife invited us to stay for dinner, but as we could not, she gave us a lunch to take with us.

At another place where we stayed all night our work was explained at the breakfast table, and then the card was passed around. Nearly every member of the family signed it. Their total offering amounted to a little more than \$30.00. The eldest signed for \$10.00 and the youngest for 50 cents.

Our people throughout the valley have come to the front liberally in this campaign. Some have stopped their work to take us about in their automobiles. The greater part of our work has been done with a horse and buggy. The Lord is wonderfully blessing in this effort.

H. Lyle Wallace.

October 19.

Attention! Pacific Union

Every union conference in the North American Division is using more Harvest Ingathering papers this year than last—except the Pacific Union and the North Pacific Union.

Four of the strongest conferences in this union are behind last year's record in the number of papers ordered, and at least some church members who would have solicited funds for missions in this campaign have been compelled to remain at home because no papers were on hand.

Brother James Cochran, of the Pacific Press, in issuing his weekly report, endeavors to comfort us by saying that "the Pacific and North Pacific unions will doubtless be on the honor roll in another week." Let us hope it, and do our best, individually, to put it there.

"The remaining two months of the year are the very best to work for missions," says Brother Cochran. We ought not to cease our efforts in this campaign. Thousands have not yet had an opportunity to help us send the gospel to heathen lands. Thousands do not know the great work we are doing. Hundreds of dollars more in the aggregate might be gathered in if we would go after it. To warn the world in one generation is a big task, but we have set our hands to the work, it is God's own plan, and His blessing will attend all who faithfully do their part.

The Campaign

Five churches in the Southern California Conference have raised their goal in the Harvest Ingathering campaign. Eight more churches have raised more than one-half the amount of their goal. Nearly every church in the conference is working faithfully, and we hear often, "We

will not stop till we have reached the goal."

Arroyo Grande has reached its goal. Los Angeles German, Rivera, Santa Barbara and Sawtelle have gone beyond their quota to the conference goal. A night letter from Elder J. R. Patterson brought this message: "Arroyo Grande finished Harvest Ingathering one week ago. Santa Barbara overreached today. San Luis Obispo doing well though a little delayed." In a later communication from Elder Patterson he writes of Santa Barbara, "There is more to come yet."

Glendale, Glendora, Norwalk, Santa Monica and Vermont Avenue, Los Angeles, have almost reached their goal. Furlong, Vernon German (Los Angeles) and San Luis Obispo have passed the half-way point. More definite returns will soon be coming in from other churches which are putting forth strong effort.

Our home missionary secretary, Brother C. C. Morlan, is sending out each week to the conference workers and church elders a bulletin showing the standing of all our churches in the campaign. In some churches these bulletins are posted in a conspicuous place so all members can read them.

The situation is very encouraging. Our conference workers are helping. The church elders are cooperating faithfully. The church school teachers are rendering definite assistance in the campaign. Pass the word along, "Do not stop till we have more than reached our goal."

B. E. Beddoe.

Harvest Ingathering

The heart of every loyal Seventh-day Adventist is stirred with the good news of the advancement of the third angel's message in foreign lands. It encourages us when we read of the growth of the work as reported in the Harvest Ingathering "Signs." And as this excellent paper is circulated judiciously among the people of the world, it impresses them with the noble work we are doing in distant climes, and better still, it shows something of our mission work in the homeland. A sister recently went from house to house sim-

ply leaving the paper, explaining to the people that it was given them to read. She made the rounds the second time, collecting quarters and half dollars. She said that many of the people were impressed with the nobility of our work, and especially its practicality.

In this campaign for the \$100,000, every church member displays his loyalty for the truth. Our influence is either for or against this work. We can not say that we have no time to go, or that this work is for others to do, leaving the matter rest there, for that very decision is influencing some other member in the church. If we hold back from doing our part, it helps to hold some one else. A recent testimony of a sister, who had just accepted the truth, was that before the meeting that evening she felt she never could go out, but her conscience would not let her rest, as she thought that if every other member did as she was doing, the goal would never be reached. She determined to try, and as a result gathered in a liberal sum. May every member feel an individual responsibility in this grand work of gathering in funds for the spreading of the blessed news of the Saviour's soon return.

C. S. Prout.

The Harvest Ingathering is still going forward. Brother A. A. Cone is visiting from church to church, drilling and aiding in the work. Some of the churches have been somewhat delayed by failing to receive the papers ordered some time ago. This may not be a loss, as the people will as readily receive the papers later when we reach them.

One of the brethren in canvassing a Quaker settlement, was told by persons in the different homes that their churches were also increasing their number of missionaries in foreign lands, and that they were doing all they could to send their own. The brother asked the number that the Quaker church had in foreign fields, and how many they were adding. They answered that they now have seven, and are raising means to send four more.

There is no room to boast in the number we have. But, brethren, do

you realize what it means for Seventh-day Adventists to have sent more than 1300 missionaries to foreign fields, reaching all parts of the world? More than ten times the "four" have gone at one time, yet the call grows louder. It is the Lord's doing. He is hastening the message of the coming Saviour. If we fail, the stones would cry out. The Saviour can not come until all the nations have had the opportunity to know and choose the master whom they will serve. Honored indeed is the man or woman whom the Lord has identified with this grand saving truth.

Clarence Santee.

Soliciting by Correspondence

There are but few of our people who could not raise five dollars for the Ingathering Fund by correspondence. In fact, many find this the most remunerative method.

The principal thing in this method, as in all others, is to make up one's mind to try. The rest is comparatively easy.

We give below three forms of letters, not to be copied verbatim, but merely as suggestive outlines. But make your letters short, and right to the point however you write them, and it is a good thing to put in a self-addressed and stamped envelope for reply.

To a Business Acquaintance

Dear Sir:

Having had quite a bit of very pleasant and satisfactory business association with you in the past, I am taking the liberty of writing you on a matter of personal interest to me.

We are circulating about a million copies of our annual summary and report of the foreign missions, and soliciting offerings at the same time for the extension of gospel work in foreign lands. I am sending you a copy of this paper under separate cover, and would be glad to have you read it, and if you would like to contribute something for the extension of the work written about in this issue, I would enjoy passing your check on to our mission board for any sum you wish to give.

Thanking you in advance for an

early reply and any help you render in this good work, I am

Very truly yours,

To a Business Friend Solicited Before Dear Friend:

I am taking the liberty once more to send you the annual summary of the foreign mission work of our denomination. This has been a year of unexampled progress in the mission fields, in spite of existing war conditions. One ship, leaving San Francisco August 1, carried forty-seven new missionaries to their fields. Remembering your kindly assistance in this work in years past, thought I would not slight you by not sending this summary and giving you a chance to contribute this year.

Thanking you for past favors, and hoping for an early reply, I remain

Very sincerely yours,

To a Relative

My dear Uncle:

I have at last found a way to do a little in behalf of the mission work in which I am so much interested.

Our missionary society has issued a Harvest Ingathering number of our missionary paper, which contains a sketch of the progress of our mission work in eighty-five different countries. It contains a number of pictures, most of which were made from photographs taken by our missionaries.

We are now supporting over three thousand missionaries in foreign lands. In addition to what they secure in their fields, we raise nearly eight hundred thousand dollars a year, or more than two thousand dollars a day, for their support.

The Lord has blessed you and your family with health during the past year, and I feel sure that you will appreciate the privilege of making a little donation in behalf of the mission work represented by our paper.

I am sending you a copy by today's mail.

Whatever donation you send to me will be forwarded promptly to the mission treasury.

Thanking you in advance for whatever gift you may send, I am

Very sincerely,

Try it. **Try it.** TRY IT. Not one person in four in our denomination has ever done a thing in

the Harvest Ingathering work. Why not break loose for once and do something?

—M. E. Ellis, in "Central Union Outlook."

[Continued from page 1]

responded with a liberal donation for this needy work. We trust that this present year will bring the largest donation we have yet made for the advancement of the work for the colored people. It is true that we must do much for the heathen abroad, but we have a responsibility for this dear people near at hand, to bring them the truths of the third angel's message.

We trust that there will be a hearty response to this call for help. In many places the Lord has greatly blessed our people with means, and it will not be a great tax to make a liberal offering. Remember the date when the donation is to be taken,—Sabbath, November 18.

I. H. Evans.

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.

The Sanitarium Church School

The new Sanitarium church school building is now finished and dedicated. The building is 55 by 60 feet, providing four large rooms on the main floor, and a basement of two rooms. One room in the basement is designed for furnace, the other we hope will eventually be used for instruction in domestic economy. One room on the main floor is arranged for instruction in woodwork, with generous cupboards for materials and finished models. Each of the three class rooms is provided with new blackboards, library shelves, equipment cupboard, supply drawers, work table which drops out of the way when not in use, and individual files for pupils' notebooks. The ninth and tenth grade room has a large drop table for the bookkeeping class, and a small room for laboratory exercises. The primary department has cloak rooms and toilet rooms separate from

those for the rest of the school. The building is entered from the front by a wide, easy stairway, while the doors at the rear open out onto a level piece of ground, soon to be cemented for outdoor physical culture.

The dedicatory exercises were held the evening of September 24 on the front grounds and porch, Brother C. E. Rice, manager of the St. Helena Sanitarium, acting as chairman. Elder C. S. Prout offered the dedicatory prayer. The Sanitarium band and quartet provided the music, which added much to the enjoyment of the occasion. Brother E. R. Rhymes, chairman of the church school board and also of the building committee, rendered the financial report, showing the cost of the building to be \$2250, with a present pledge list of \$1600 and cash receipts of \$1145.

Prof. M. E. Cady, gave a brief but stirring address on the purpose of God in providing church schools for the Christian education of our children.

Brother J. K. Battin, principal of the school, presented from the boys and girls of the school a vote of thanks to the board and friends of the school for providing such an excellent building for their benefit.

The educational superintendent having some 16 years ago been the first teacher in the old building, gave a brief history of the school. This emphasized the fact that the little children of to-day are the men and women of to-morrow. Some of the children who at that time were taking their first steps in the wonderful art of reading are now putting on the finishing touches at Pacific Union College, while many others are occupying positions of trust and efficiency in the Lord's great harvest field, both at home and in the regions beyond. Probably no less than 300 children and young people have shared in the advantages of this school, and about 50 have continued their school work at the college.

Surely with such a number as this, all who have ever done anything to help build up and sustain this church school can feel that their means have been put out at the highest interest. The Lord is greatly blessing the work of the Sanitarium church school, and the present year bids fair to be the best in its history.

Sarah E. Peck.

Edu. Supt.

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.

Our Workers

Recently Elder George G. Sims has been called to the Nevada field. This has changed the plans for the work in Indian Valley for the present.

Elder N. W. Kauble is visiting the company at Corning, where he held meetings some months ago, but was hindered by rains, and the effort was not finished.

Elder A. J. Osborne is opening work near Auburn, where some of our people have settled, and there has been a call for labor.

Elder T. H. Watson is now working with the church in Stockton. This is a city where the house-to-house work has been carried by our Bible workers and canvassers, also assisted by members of the church, for a year past. Elder A. S. Booth held a series of meetings there in January and February.

We are assured that what is done for the cities, must be done quickly

Brethren J. W. Rich and M. J. King are continuing the effort at Oroville. Several have accepted the truth, and they are building a small church. The little company there have long desired a place of worship and have waited until an effort could be held before undertaking the work of building.

Sister E. J. Buchanan is working at Chico in Bible work. The harvest indeed is ripe everywhere, and souls are waiting for light. If all who have accepted this message of the soon coming Saviour were returning to the Lord His tithe, He has assured us that there would be many more now engaged in this work. They are holding back the only message that can prepare the people to meet the Saviour. It is time for all to arise and prepare for the wedding.

October 28 a mother and a married daughter were buried with their Lord in baptism at Modesto. The cases were somewhat peculiar. The daughter in reading the New Testament had been impressed with the fact that each of the four gospels mentioned the Sabbath as coming just before the first day of the week. This caused her to study the sub-

ject and she became convinced that the seventh day is the Sabbath. In this frame of mind, two of our canvassers found her, and after a few readings, the mother and the daugh-

ter accepted the Sabbath, and as the distinctive truths were presented, they were welcomed, and both are rejoicing in the message for this time. Clarence Santee.

California Conference Twenty-cent-a-week Fund

For Nine Months Ending September 30, 1916

	9 mo.	Mem. quota	Amt. Pd.	Over	Short	Ave.
Alameda	70	\$ 546.00	\$ 596.43	\$ 50.43		\$.213
Berkeley	146	1138.80	828.14		\$ 310.66	.141
Byron	14	109.20	260.46	151.26		.465
Conference and Personal	17	132.60	491.47	358.87		.722
Fruitvale	171	1333.80	728.23		605.57	.106
Hayward	19	148.20	189.10	40.90		.249
Hollister	25	195.00	92.49		102.51	.092
Los Gatos	20	156.00	9.73	disbanded	146.27	.012
Mission, S. F.	55	429.00	462.78	33.78		.21
Monterey	35	273.00	83.47		189.53	.059
Morgan Hill	24	187.20	142.30		44.90	.148
Mountain View	307	2394.60	2625.82	231.22		.213
Oakland	460	3588.00	2427.94		1160.06	.131
Richmond	30	234.00	260.00	26.00		.216
San Francisco	187	1458.60	1366.39		92.21	.182
San Jose	116	904.80	389.10		515.70	.084
Santa Cruz	40	312.00	207.83		104.17	.129
Soquel	7	54.60	69.20	14.60		.247
Watsonville	6	46.80	26.24		20.56	.109

Comparative Tithe Statement

January to September Inclusive

	1915	1916
Alameda	1506.16	\$ 1376.95
Berkeley	1575.48	1691.73
Byron	146.80	467.70
Conference Church and Personal	117.57	309.11
Fruitvale	2304.57	1992.85
Hayward	261.05	401.53
Hollister	229.36	335.76
Los Gatos	191.47	99.96
Mission, S. F.	986.21	1045.40
Monterey	117.68	163.68
Morgan Hill	232.78	352.35
Mountain View	5218.69	5435.23
Oakland	5094.10	5841.73
Richmond	488.67	585.11
San Francisco	4188.71	3383.78
San Jose	1355.01	1647.15
Santa Cruz	381.94	331.77
Soquel	106.45	65.65
Watsonville	109.31	36.96
	\$24612.21	\$25554.40

H. B. Thomas, Treasurer.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.

To the Missionary Volunteers

The goal of the Missionary Volunteer societies of the Central California Conference for 1916 is as follows: Standard of Attainment certificates, 27; received, 11; young people converted, 54; reported, 48; reading course certificates, 81; issued, 167;

money for missions, \$830; received, \$357.81. It will be seen that we are far ahead on reading course certificates, which is a cause for rejoicing; but on the other items we are behind, and less than two months in which to make it up. Financially we are not half way. It would be too bad if we are short hundreds of dollars at the end of the year. Can not all make an earnest effort to bring up the report to where we want it to stand?

Read the articles on Jaya in the "Youth's Instructor" of October 10, 17, 24, and 31. This may stimulate your interest to do more for that needy field. Be faithful in reporting what you have given this year to foreign missions, and that will help very much.

Alice Mina Mann.

Twenty-cent-a-week Fund

First 39 Weeks of 1916

Church	Rec'd	Ave.
Armona	\$ 357.31	\$.077
Bakersfield	516.97	.149
Barstow	130.33	.119
Burrough	49.62	.09
Chowchilla	83.35	.073
Clovis	39.58	.067
Coalinga	40.44	.049
Conference	36.81	.067
Dinuba	473.14	.252
Dinuba—German	277.89	.274
Dos Palos	143.52	.613
Exeter	255.73	.152
Fowler	32.03	.052
Fairmead (34 weeks)	57.58	.137
Fresno	1739.61	.133
Hanford	412.37	.139
Island	250.09	.098
Laguna	103.33	.242
Laton	86.28	.11
Le Grande	112.56	.242
Lemoore	151.41	.054
Lindsay	101.23	.089
Merced	116.46	.135
Porterville	140.28	.102
Reedley	68.60	.195
Rolinda	132.45	.132
Selma	183.33	.09
Shafter	97.92	.193
Tulare	108.37	.079
Visalia	166.93	.186
Wallace	3.18	.008
Winton	81.97	.08
Personal	502.62	

G. A. Wheeler, Treas.

Items of Interest

We understand that two persons have commenced to keep the Sabbath at Usona where Elder Eugene A. Brown has been working.

This week Elder E. A. Brown and daughter, Hazel, went to Coalinga where it has been arranged for Elder Brown to labor for a while.

An unabridged dictionary, a set of wall maps and the retinting of the walls of the schoolroom, make a big improvement in the Hanford church school.

Please read again some of the wonderful experiences given in the

Harvest Ingathering "Signs." It will be an inspiration to you. Then go and tell it to others.

The Fresno Sabbath school set \$125 as its goal for the fourteenth Sabbath donation last quarter, and succeeded in raising \$131.24. It is well to have a goal before us, and then endeavor to reach it. The Ingomar Sabbath school raised an average of \$1.75 per member on their fourteenth Sabbath donation.

We were pleased to have Elder and Mrs. A. G. Daniells stop off at Fresno one day on their way to the Orient. Elder Daniells spoke in the church Wednesday evening on mission work, and his talk was much appreciated. We pray that the Lord may guide them across the perilous seas, that they may reach their destination in safety.

According to the reports received this week, Fresno stands first, Bakersfield second, Lemoore third, Merced fourth and Dinuba German fifth in the amounts collected on the Harvest Ingathering fund. It will be noticed that Bakersfield stepped to the second place. How will it stand next week? Let us not fail to hear from the churches.

Three hundred and thirty children are enrolled in our church schools this year. Dinuba has the largest enrolment with one teacher—27—and a prospect of several more. Hanford comes next, with an enrolment of 25, and Shafter follows with 21. The grammar department at Fresno has 25, and the grammar department at the Island school has 25.

Please notice the twenty-cent-a-week report in this issue. The amount received on this fund in our conference for the first nine months is \$7053.29. This is \$1000.18 more than was received during the same period last year. We thank the Lord for this good increase, and let us put forth every effort possible to reach our conference goal before the end of the year.

The Missionary Volunteer reading courses have received quite a little attention the past year, and as a consequence, 167 certificates have al-

ready been received by our children and young people. Chowchilla has won 22 and we expect more will be received before the year ends. The Fresno juniors have 44 to their credit. Other societies have done well; still much more should be done.

N. P. Neilsen.

October 27.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.

Among the Churches

Elder H. S. Shaw and the writer were asked to spend two weeks among the churches in the interests of the temperance work, using the Prohibition Special of the "Signs of the Times." We visited the following places: Garden Grove, Orange, Anaheim, Loma Linda, Colton, San Bernardino, Riverside, Hemet, Redlands, Santa Ana, Paradise Valley and the two churches in San Diego, averaging one church a day for two weeks.

We found our people willing to take hold and do their part in the cause of temperance. Every night a good company came out to hear the Word. Elder Shaw was blessed of the Lord in giving the message. At the close of each service we received liberal orders for the paper. The total number taken was 11,261. We had used 1800 before, thus totaling 13,000. With the Lord's blessing, these will do much good.

H. A. Hebard.

INTER-MOUNTAIN

E. A. Curtis, Pres. J. F. Gaster, Sec.

Home Workers' Books

Now is the time to begin with the home workers' books for the Christmas trade. Let every family in our conference as far as possible do something in this line of work. There are people all around us who are longing for this kind of literature to put into the hands of their children, and many are asking their friends and neighbors where they can find something better than the cheap class of books that are offered for sale in the stores.

Shall we not all remember that ours is to sow the seed while we have the opportunity, and that the "Lord

giveth the increase"? If we do not sow the seed, how can the Lord water it and bring forth the increase?

All who have the prospectus should send to the tract society office for an up-to-date price list and a sheet to paste over the old list on the inside cover. As an inducement to new agents the price of the prospectus has been reduced to 50 cents instead of \$1.00 as heretofore.

As we see the fast fulfilling signs of the near coming of our blessed Master in the clouds of heaven, how glad we should be for another opportunity of presenting the truth to more perishing souls, before probation closes.

Write in to the tract society office for any information you may desire.

J. F. Gaster.

Conference Items

Brother A. R. Robinson has not been able to do anything in the colporteur work for the last week or two on account of a bad attack of tonsillitis.

Brethren F. H. Jenks and J. L. Humbert are having good experiences in the work, and are meeting with success in taking orders and also in their deliveries.

Elder W. M. Andress has been spending several days with the church at Palisade in the interest of the Harvest Ingathering work, including Sabbath, October 14.

Brother J. L. Sauder has been having some trouble with his feet since the camp-meeting in Salt Lake City, and has not been able to get in as much time in the field as he would like to.

H. B. Meeker has been having some varied experiences in the delivery of some "Bible Readings" in the vicinity of Delta. We wish him success, and pray that the Lord will overrule all the efforts of the enemy to keep the truth out of the hands of all honest seekers after it.

Elder E. A. Curtis spent Sabbath, October 14, in Grand Junction and the following one, October 27, with the church at Delta. He reported a

very interesting time with the brethren at Delta and that all seemed to be of good courage in the work of the Master.

Elder J. T. Spriggs has been spending some time in Routt County in the northwestern part of Colorado, having gone there three weeks ago. We hope that the believers in that section will soon be brought together in church organization, and that the Lord will bless them in giving the message to others in that part of the conference.

We were called to Fruita on September 21 to conduct the funeral of Brother Roy Johnson, who fell asleep in Jesus after an illness of several months. Brother Johnson was baptized four years ago at the Delta camp-meeting. He leaves an aged mother, who has been a faithful soul in the message for over 35 years. All extend her sympathy in this hour of bereavement. The writer spoke words of comfort from Rev. 14:13, 1 Thessalonians 4 and 1 Corinthians 15.

J. F. Gaster.

BOOK WORK

Report of Book Work

Agent	Hrs.	Ordrs.	Helps	Value
Week Ending October 20				
Central California				
"Practical Guide"				
F. O. Jensen*	28	11	\$2.00	\$52.50
W. E. Whitmore	25	6	2.35	15.35
2 Agents	53	17	\$4.35	\$67.85
*Delivery \$19.25				
Inter-Mountain				
"Easy Steps"				
J. L. Sauder	17	2	\$.75	\$ 8.75
"Bible Readings"				
F. H. Jenks	27	10	2.25	38.25
"U. S. in Prophecy"				
J. L. Humbert*	89	26	40.55	102.55
3 Agents	133	38	\$43.55	\$149.55
* 2 Weeks.				
Northwestern California				
"Practical Guide," "Bible Readings"				
R. A. Jorgensen	17	9	\$ 1.00	\$ 35.00
"Bible Readings"				
M. A. Reese*	31½	8	7.05	33.05
2 Agents	48½	17	\$8.05	\$68.05
*Delivery, \$73.25				
Totals,	234½	72	\$55.95	\$285.45
Deliveries,				\$92.50.

Colporteurs' Experiences

We, with other fields, like to tell of the good work that is done by the colporteurs. A letter that was just received from Brother Wirt Lucas, selling "Practical Guide," states the following:

"Today I secured sixteen orders with deposits on nearly all; value of orders, \$60.00. I received three double orders, and only missed an order three times in the day. So it makes my week \$112.50."

Word received from Brother Reese states that in one afternoon he sold six "Bible Readings," collected full amount on four and \$1.00 on one. This demonstrates what the conscientious worker is receiving for faithful time.

Brother Roberson, one of our new canvassers, working here in Oakland, for the week ending September 22, sold books to the value of \$53.00. Just last week one lady who purchased "Bible Readings" made the statement to him that, if possible, she would take some more books later for some of her relatives. In returning home Friday evening, he found a card requesting him to bring another one out Sunday morning.

Brother Nelson, just returned to the canvassing work from his long vacation, sold six "Practical Guide" the first day.

We are sure the Lord is blessing in our efforts, and we thank Him for it. In the spirit of prophecy we find this statement: "God might have committed the message of the gospel and all of the loving ministry to the heavenly angels, but in His infinite love He chose to make us co-workers with Himself, with Christ and the angels, that we might share the blessing, the joy, the spiritual uplifting which comes from unselfish ministry." Every one can do something, and may we take hold and finish the work to hasten our Saviour's return!

G. H. Barbee.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

Wanted.—By young married man who is a graduate nurse (R. N.), wishes steady employment in this line or other work where Sabbath may be observed. Wife is also a graduate nurse. Address Alexander

McCraken, 431 Buchanan St., San Francisco, Cal. 3t

Wanted.—The addresses of the following are desired by Mrs. Kate A. Frye, 5711 Gaskill St., Oakland, Cal.: Mrs. Florence Griffin, Miss Clara Juisti, Mrs. Ethel Wilt.

Wanted.—Address of John Wanhg, age 54, weight 150 pounds; last heard of in California. Address his brother, Joseph Wanhg, Mesa, Arizona.

For Sale or Exchange.—Equity in a six-room bungalow and two large lots near Lodi Academy. House well finished and modern. Three years old. A good buy,—or what have you to trade? Prefer southern California property, stock or auto. For information address J. R. Patterson, 1119 Dela Vina St., Santa Barbara, Cal.

Obituaries

Pond.—Amanda Evelyn Ritchie was born in Warren County, New York, Dec. 17, 1834. With her parents she crossed the plains by ox-team in 1846. On Dec. 11, 1851, she was married to J. E. Pond, and to this union ten children were born. Sister Pond was raised a Presbyterian, but espoused Methodism in early womanhood. She heard the third angel's message preached by Elders Loughborough and Cornell in 1873, and from that time was an earnest witness for the "commandments of God and the faith of Jesus." For 36 years she was a widow, and death claimed six of her children. On Sept. 8, 1916, at her home in Napa, Cal., she fell asleep, in full assurance of a part in the first resurrection. Besides two sons and two daughters, there are left four grandchildren, three great-grandchildren, other relatives and many who have associated with her in church fellowship, to mourn her decease.

J. Adams Stevens.

Hudson.—Charlotte M. Hudson nee Hall was born Aug. 5, 1839, near London, Canada, and fell asleep in Jesus Aug. 28, 1916, at Fresno, Cal. In early life she came to Illinois with her parents, and in 1850 crossed the plains with them to California. In 1859 she was married to George A. Hudson, at Elida, Illinois, who was taken from her by death in 1879. In 1899 she went to Honolulu, where she accepted the truth, and was baptized by her

son-in-law, Elder B. L. Howe. Sister Hudson was a faithful wife, a loving mother, a good neighbor and a conscientious Christian.

She is survived by five children, one dying in infancy,—a son Bert L. Hudson, of Armona, Cal.; Miss Mae Hudson of Fresno, Cal.; Dr. Myrtie Hudson of Chowchilla, Cal.; Mrs. Lenore Howe, of Bakersfield, Cal., and Mrs. Stella Schnitcke of Capron, Ill. Services were conducted at Armona by the writer, assisted by Elder F. E. Brown, where the weary one was laid to rest till the voice of her Lord calls her forth to a life of eternal joy.

E. H. Adams.

Brown.—Lemina Alderman was born near Richmond, Virginia, May 5, 1822. She died at her home in Healdsburg, Cal., Oct. 9, 1916, at the age of 94 years, 5 months, and 4 days. She was a member of a pioneer family of the Middle West, and was married at the age of 19 to Richard Brown, who later founded the town of Brownsville, Nebraska. One son and seven daughters were born to this union, of whom four survive. Brother and Sister Brown moved to California in 1876, and were living in Humboldt County when they accepted present truth through tracts. The family located in Healdsburg in 1900, and shortly afterwards Brother Brown passed away. During the 16 years of her widowhood, Sister Brown lived in Healdsburg, and was a faithful representative of her Lord. She remembered distinctly the falling of the stars, and was ready always to tell of the soon-coming Saviour. "Now I must go to sleep" were her last words, and we feel sure that she will be among those awakened to have a part in the first resurrection.

J. Adams Stevens.

(Continued from page 8)

on an adjoining estate. The owner of this field kindly permits the school the use of it as a playground. It is an ideal spot for such a purpose, and the outings there are always much enjoyed. This first playtime of the year was no exception to this rule. The sun shone down from a cloudless sky upon merry bands of happy young

people engaged in active sports, or, when weary, listening to the college band, which played a number of selections. As the sun was setting all turned "schoolward" again, wending their way over the hills and through the woods, arriving at the dormitories as the hour of evening worship drew near.

On Saturday evening a students' program was given in the college chapel. The subject was "Daniel Webster, the Orator and Man." Mr. Lambert Moffatt, who gave an address upon the subject, showed very clearly that Webster was a great orator because he was a great man with a great theme. Seventh-day Adventists have a great theme—the greatest, the most wonderful ever given to man. It requires great men,—truly great,—to present it, and though there may never be a Demosthenes among us, yet if our souls are filled with as great a zeal to defend the law of God as was Webster's to uphold the constitution of his country, we shall be given words fit and appropriate with which to teach God's truth in all its beauty and power.

Webster was an indefatigable student. He made careful and painstaking preparation of all his pleas and speeches. So must we be diligent and thorough in our preparation to teach and to preach the good news of salvation.

Mr. Webster's own words upon "The Nature of True Eloquence" were given by Mr. Hendershot, an excerpt from the "Reply to Hayne," by Mr. Holt, and "Crime Its Own Detector" was reproduced by Mr. Beem. Several musical selections enlivened the exercises of the hour.

The chapel period last Monday was occupied by Mr. Mason, organizer of Prohibition Campaign Federation of Napa County. He is an elderly gentleman, but with a heart still young and eager to be in the van-guard of those who fight the liquor traffic. His speech breathed hope and confidence in ultimate victory "because we are on God's side." He sought to impress his youthful hearers with a sense of personal responsibility in the temperance question. His talk was enjoyed and appreciated.

Alma E. McKibbin.

October 26.

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E. E. ANDROSS { - - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, NOVEMBER 9, 1916

Elder E. E. Andross, president of the union conference, plans to return to Glendale November 15. He expects to be in St. Helena November 10 to 13.

Los Angeles has been chosen as the place for holding the next General Conference, in April, 1918, providing satisfactory arrangements can be made with city officials and civic organizations. The regular time for holding the conference would be in 1917, but the war now makes it impossible for many delegates to attend, and it is hoped that by 1918 the way may open for them to come. Also, Elder A. G. Daniells, W. T. Knox, and other leading workers will be in China in 1917, attending the Shanghai conference, at which representatives from China, Japan, Korea, Manchuria, India, Australia and the South Sea Islands will gather. The cordial invitation of Elder E. E. Andross and other representatives of the Pacific Union Conference led the brethren to choose the Southern California city as a meeting place.

Elder A. G. Daniells, our General Conference president, paid a visit to Loma Linda, Glendale, Fresno, Oakland and St. Helena recently, while on his way from Washington, D. C., to Vancouver, B. C., where he sailed on the steamer Empress of Asia November 2 for the Orient. Sister Daniells accompanied him, as did also Elder W. T. Knox and his wife. Brother C. C. Crisler planned to sail with this party, and several missionaries also went. They were: Brother and Sister J. S. Barrows, for the Philippines; Brother and Sister Nathan

Brewer for China; Brother and Sister W. E. Gillis and their son, Ithiel, for China, and Brother J. P. Anderson, for South China. These leading workers, and many others in the Far East, plan to attend the sessions of the Asiatic Division Conference, in Shanghai, April 5 to 26, 1917.

The first number of a new Yiddish magazine, called "The Messenger," has just been issued by the Brookfield branch of the Pacific Press Publishing Association. It deals with the present European war, and we are sure will interest the Jews. Elder F. C. Gilbert, of South Lancaster, Mass., who is in charge of work for the Hebrews, invites our brethren living in the cities and large towns where Jews reside to do all they can to place this magazine in the hands of these people. "Be sure to tell them," he says, "that you are a Sabbath-keeping Christian, that you do not eat pork, that you believe all that the prophets teach, including the writings of Moses, and that this magazine is issued by Sabbath-keeping Christians." An outline of the magazine's contents is sent with every order for papers. Price, \$5.00 a hundred copies. Order of your conference tract society.

EDUCATIONAL

San Fernando Academy

One chapel period each week is spent by a large number of the students in studying methods of salesmanship under the direction of Elder H. S. Premier. Thorough work is being done, that a strong corps of canvassers may be prepared to enter the field next summer.

On the evening after the Sabbath, October 7, Brother E. G. Fulton gave the students some practical instruction on dining room and table etiquette. This lecture is the first of a series which he will give during the year.

Elder Luther Warren spoke to the students at the chapel hour October 12, on the practical theme of our relation to our best Friend and Brother.

One hundred copies of the song book "Great Revival Hymns" No. 2 have been purchased for use in the

chapel exercises. A lively interest in music is the natural result. Mrs. Bachman will also make use of the fine choruses in her singing classes.

The classes in wood working, sewing, agriculture, and domestic science are being given special attention. Miss Ada Somerset is preparing her class in domestic science to take up practical work in half of the store building, which has been partitioned off and is being fitted with individual gas plates and other conveniences. The class in agriculture, under Prof. E. E. Gardner, are preparing ground for experimental work.

With the beginning of the quarter, Prof. E. E. Gardner was chosen as superintendent of the senior Sabbath school. The students meet in the chapel, where the writer is superintendent, with Mr. Lyman as assistant, and Miss Mary Shepherd secretary. Miss Esther Lofgren has charge of the kindergarten, and Mrs. May Stafford, of the primary.

Prayer bands are being organized among the students in the homes, and also among parents in the village. We are assured that a concerted seeking of the Lord will bring desirable results to the school and to the church.

The history of missions class has greatly enjoyed the instruction given by Elder Nagel. While he has used the text-book "Uplift of China," his experience in the field has added much to the interest. As he leaves for China, he may be assured of the sympathetic interest of his class, and of the entire school.

Max Hill.

Pacific Union College

The autumn colors on Howell Mountain are unusually brilliant and beautiful this year. The early rains made the foliage clean and fresh, and Jack Frost splashed and daubed his paints about until the fields and woods flame with color. The sunshine floods hill and valley, as if it means not to be hidden by the clouds of approaching winter.

At the close of the first six weeks of hard work the school took a half holiday a week ago last Monday. After an early dinner teachers and students repaired to a large meadow

(Continued on page 7)