

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, NOVEMBER 23, 1916

No. 16

Pacific Union Conference S.D.A.

DIRECTORY

Office Address.—Box 146, Glendale, California.

President.—E. E. Andross, office address.

Secretary and Treasurer.—B. M. Emerson, office address.

Educational Secretary.—M. E. Cady, 587 Twenty-fifth Street, Oakland, Cal.

General Field Agent.—F. E. Painter, 620 Acacia Avenue, Tropic, Cal.

Home Missionary Secretary.—Ernest Lloyd, office address.

Publicity Secretary.—Frank A. Coffin, office address.

Executive Committee.—E. E. Andross, E. W. Farnsworth, B. M. Emerson, B. E. Beddoe, W. F. Martin, N. P. Neilsen, Clarence Santee, J. L. McElhany, J. Adams Stevens, J. Ernest Bond, W. S. Holbrook, F. A. Curtis, F. E. Painter, M. E. Cady, C. H. Jones, C. W. Irwin, T. J. Evans, G. W. Reaser, L. M. Bowen, Claude Conard.

Arizona Annual Gathering

The annual camp-meeting and business session of the Arizona Conference was held in Phoenix, October 12 to 22. A convenient location in the city had been secured, and the workers had done all they could in preparation for a good meeting. The gathering proved a real blessing to our people who attended. Besides the local workers there were present G. W. Reaser, J. L. McElhany, M. E. Cady, B. M. Emerson, F. A. Coffin, F. E. Painter and the writer.

The usual daily program of meetings was followed. A good work was accomplished in the young people's and children's meetings. The evening services were well attended by those not of our faith, who manifested a deep interest in the subjects presented. Because of this interest the meetings were continued after the camp-meeting closed. Each Sabbath day the services were largely attended. Both Sabbaths a decided forward movement marked the services. There seemed to be a desire on the part of all who were present to move on to higher ground that a

better Christian experience might be enjoyed. The last Sunday of the meeting a number were baptized.

In the conference sessions which were held in the early part of the meeting, the churches were represented by quite a full delegation. The representatives of the various departments of conference work presented very interesting reports showing encouraging progress. Especially interesting was the report of the president of the conference, Elder J. E. Bond. During the year 77 persons have been baptized and six have been received on profession of faith. The present membership of the conference is 512. This was an encouraging feature in Elder Bond's report since less than three years ago the membership was only about 300. He reported a gain in tithe over the previous year of nearly \$1000.

The following officers were elected to serve for a term of two years: President, J. Ernest Bond; secretary-treasurer, the secretary and treasurer of the Pacific Union Conference.

Executive Committee: J. E. Bond, C. D. M. Williams, L. L. Hutchinson, Clem Stump, I. T. Reynolds.

Credentials and licenses were granted to the workers as follows:

Ministerial Credentials—J. Ernest Bond, C. D. M. Williams, I. P. Dillon, L. L. Hutchinson, Phillip L. Knox, W. L. Sims.

Honorary Ministerial Credentials—M. Serna, H. F. Courter.

Ministerial License — Fred M. Owen.

Missionary Credentials—L. B. Ragsdale, Mrs. Ethel A. Bond, Mrs. Lena E. Williams, Mrs. Jessie H. Dillon, Mrs. Tressa B. Hutchinson,

Mrs. Birda M. Knox, Ishmael D. Sanchez.

Honorary Missionary Credentials—M. T. Poston, A. L. Whitaker.

Church School Missionary Credentials—Mrs. Emma Wheeler, Ellen M. Lambeth, Esther Smith.

Colporteur's Credentials—I. T. Reynolds.

The meeting was a real encouragement to our people. They were cheered by the success which had attended the faithful labors of the ministry and other workers. They were helped spiritually by their stay at the camp, and returned to their homes with a determination to live closer to the Lord and to labor more earnestly in His service.

B. E. Beddoe.

President's Address

To the delegates and brethren of the Arizona Conference assembled in the Fourteenth Annual Session, Greeting:

The time has come when your officers must place upon these delegates the responsibilities laid upon them at your last annual meeting. To bear these responsibilities successfully will require that each delegate be baptized with the Holy Spirit, and that you be led of Him throughout the entire session. I wish to express to the churches of the conference, through their representatives here assembled, my appreciation for their hearty co-operation during the year that has just closed.

While the issues before us are great, and we must consider many things vital to our work at this meeting, the thing of paramount importance is the spiritual condition of our churches and isolated people. Around us are being enacted the most

awful scenes. Men and nations, hardened by sin, are committing unheard-of crimes, and these things are passed by almost unnoticed. Men inspired by demons are using modern inventions for the purpose of educating the people, old and young, in sin and crime. But while this is true, the Spirit of God is working mightily with honest men and women. They behold the works of sin, and realizing that some great change must come soon, turn to us for a solution. Let me ask, Are we ready to do the great work which confronts us? Have you put on the whole armor? Does sin have dominion over you? Are you dead to sin? Do you know by experience that the "gospel of Christ is the power of God unto salvation?" Is the spiritual condition of the church which you represent what you would like to see it? While we attend to the business of this conference, shall we not seek God for a mighty outpouring of His Spirit; and shall we not return to our respective churches filled with His fulness, and thus the whole membership of the conference be stirred to do a mighty work for God during the coming year.

If there ever was a time when the church of God needed His wisdom and presence to direct it, we need it today. While darkness is settling over the earth, and the Spirit of God is withdrawing from the hearts of men, we who have the last warning message to give need to realize our utter weakness when confronting the issues of the present hour.

With a deep conviction that these things are solemn truths, and a prayer for the mighty working of God in our midst at this time, I present to you a brief report of the work in this field for the past year:

Our membership is 512. This is divided among twelve churches, 114 of them belonging to the Conference church. During the year there have been 77 additions by baptism, and six on profession of faith, as against 110 by baptism for last year and one by profession of faith. Between ten and fifteen are now awaiting baptism. Last year the membership was raised from 304 to 467, an increase in membership of 163, while

the present year the increase has been but 45. Some explanation as to why there is such a vast difference in the figures for the two years will not be out of place in this connection. Two years ago there was a large number of members scattered over the state who held their membership in other conferences. When the conference church was organized nearly all of these transferred their membership to it. Thus about 60 were added at one sweep, and at the same time efforts were made in several new places which proved very fruitful. But as our work has been largely confined to the towns and cities during the past years, and a large percentage of the new converts move out of the conference, it has been thought best by the executive committee to change our plans and throw the major portion of our working force into the farming districts. But that we might do this without loss to the churches, it was necessary to do considerable work strengthening and preparing them to stand alone after the special effort. So while our efforts have not shown so large a gain in numbers, the work was just as essential, and we hope to see during the coming year a strong constituency of farmers won to the cause.

Public efforts have been held in nine localities during the year. Elders I. P. Dillon and P. L. Knox labored together in Tucson; Elders C. D. M. Williams and W. L. Sims in Mesa and an adjoining school district, also in Prescott; Elders I. P. Dillon and W. L. Sims in Flagstaff; Elder L. L. Hutchinson and Brother F. M. Owen in Globe and Safford; Brother Owen in Sanchez, and Elder M. Serna and Ishmael D. Sanchez in Tucson for the Spanish-speaking people. Elder Knox has also spent considerable time with the interest formerly developed at Patagonia, while Elder Hutchinson has done like work for Globe and Miami.

At our last meeting it was voted to provide a colporteur wagon at the earliest possible date, with which we might work the mountainous and sparsely settled districts. Brother A. L. Whitaker, who has been engaged in this branch of the work to some extent during the past year,

was asked to continue his efforts. Accordingly, Brother Whitaker left the conference meeting feeling confident that the way would open for him. It was not long before a wagon exactly suited to the work, and almost new, was donated. A little later the writer located a team of mules that was just what was wanted. It was but a few days until the friends of the cause, where Brother Whitaker was working, made up a purse sufficient to purchase them. Thus God opened the way for this branch of the work to move forward. Brother and Sister Whitaker have done excellent work, and as a result eight have been baptized, while others are keeping the Sabbath.

A beautiful little church is just being completed at Tucson, and arrangements are being made for the erection of a church at Patagonia. Elder Knox has worked faithfully in connection with these churches, so that both of them will be built and furnished free from debt. A small chapel has also been erected at Mesa, which for the present is answering the purpose of both school and church.

Financial

The tithe for the year ending September 30, 1916, was \$6678.75, or a gain over the preceding year of \$834.72, which was a gain over 1914 of \$768.12. The Sabbath-school offerings for the year amounted to \$1921.31 as against \$1577.03 for the preceding year, a gain of \$344.28. The total offerings amounted to \$2611.17, a gain over 1915 of \$299.48. While we are very thankful for these gains both in tithes and offerings, we feel that it is not commensurate with the gain in membership, and would urge faithfulness in all our financial dealings with God.

Book Work

The tract society sales for the past twelve months have been the largest for the same period of time since the organization of the conference, the total sales amounting to \$10,639.95 as against \$3243.25 for the preceding twelve months. The subscription book sales amounted to \$8585.66. There is but one feature connected with this branch of the

work that we feel to regret, and that is the number of overdue accounts.

Sabbath School and Young People

Strong efforts have been made to induce all isolated believers to take up the Sabbath school work, and to have those living near churches become members of the Sabbath school. While some degree of success attended the efforts, it is evident from the membership lists that many are not availing themselves of this privilege. I would emphasize the importance of every member of the church being a member of the Sabbath school, and would urge all the conference laborers and church officers to put forth more determined efforts to accomplish this end.

The young people's work is slowly advancing. This year will show more Standard of Attainment certificates issued, more Reading Course certificates granted, and a larger number who have read the Bible through, than any previous year.

Educational

This branch of the work is growing. A school has been opened at Mesa, and Sister Emma Wheeler is conducting a family school at Shumway. A strong effort has been made by the educational secretary to induce students living away from Phoenix to attend the conference school. As a result we have been able to open a dormitory where at the present time we have a family of 22, 19 of whom are attending the school. This enables us to strengthen our teaching force and raise the standard of our school. Recognizing the fact that "the school is the nursery of the church," it should be the aim of every worker to establish a school wherever there is a sufficient number of children.

Conclusion

When the work of this conference is concluded and we return to our homes, may it be with a full determination to live every phase of the message. It is a complete unit, and only by making each great fundamental truth of the message a living principle in our lives can we be true representatives of the full gospel for this time.

J. Ernest Bond.

Revenue Statement

December 31, 1915

Expenses

Laborer's salary and expense	\$6539.99	
Less provision for adjustment of advance on salary	155.35	
		\$6384.64
General expense	\$185.57	
First tithe—10 per cent	603.33	
Second tithe—5 per cent	301.64	
Mission tithe—5 per cent	301.64	
Sustentation—6 per cent	362.03	
Miscellaneous donations	40.00	
Camp-meeting expense	72.39	
Teachers' transportation	55.31	
Depreciation provision:		
Building	\$27.26	
Property	200.00	227.26
		\$8533.81

Income

Tithe	\$6033.29	
Pacific Union Conference	2000.00	
Donations	146.95	
Religious Liberty offerings	11.42	
		\$8191.66
Net loss December 31, 1915	342.15	
		\$8533.81

Financial Statement

December 31, 1915

Assets

First National Bank	\$282.41	
Bills receivable	2060.00	
Real estate:		
Lot	\$658.25	
Building	\$599.16	
Less depr. res.	27.26	1230.15
Property	\$995.24	
Less depr. res.	200.00	795.24
Interest		161.03
Accounts:		
Phoenix	\$66.00	
Prescott church	4.25	
Phoenix Acad. furn.	410.12	
Phoenix Acad. bldg.	860.30	
Phoenix Acad. Exp.	48.16	
Laborers' advances	222.54	1611.37
Total assets		\$6140.20

Liabilities

Mexican school fund	\$1151.94	
Arizona Tract Society	639.46	
Tucson Church building fund	607.36	
Church building fund	100.00	
Arizona Conference Corp.	1195.03	
Special offerings	8.68	
General tract fund	6.50	
Interest	66.03	
Personal account:		
Enos Horst	20.00	
Total liabilities	\$3795.00	
Surplus December 31, 1914	\$2687.35	
Net loss December 31, 1915	342.15	
Present worth Jan. 1, 1916	\$2345.20	
		\$6140.20

Claude Conard,
Treasurer.

Resolutions Adopted

Gratitude and Consecration

Whereas, The favor of the Lord has abundantly rested on the Arizona Conference during the past year, as manifested in an ingathering of precious souls, in preserving the health and lives of our workers, and in the bestowal of so many material blessings upon His people.

We hereby express our deep gratitude to Him, and once more earnestly consecrate all that we have and are to the speedy finishing of this glorious message.

Conference Sessions

We Recommend, That the conference sessions be held biennially, at which time officers and committees shall be elected for two years; and

We Recommend further, That conference laborers be granted credentials or licenses for one year, and that the conference committee be authorized to renew the same for the second year to such workers as in their judgment should receive them, and that the constitution be changed to conform to this resolution.

Tithes and Offerings

Whereas, There is urgent need of extending our work in both home and foreign fields, calling for greater faithfulness in tithes and offerings:

We Recommend, That all our people be urged to consider earnestly their duty in this matter, and that in each church sermons or Bible studies be given at least once a quarter on Tithes and Offerings, and that all our conference laborers cooperate in carrying out this recommendation.

Religious Liberty

Believing that the principles of civil and religious liberty upon which our government was founded are being constantly endangered by the ever increasing demand for religious legislation in the form of Sunday laws and press restrictions; therefore,

Resolved, That we continue to use every means at our command to enlighten the public in general and the law-makers in particular upon these matters, and urge them with all the powers at our command to vote against such laws, and to this end we hereby

Recommend, That our conference

continue to supply the "Liberty" magazine to the members of the legislature, the governor and his cabinet, and the State supreme and circuit court judges, and that the expense so involved be taken out of the conference religious liberty fund.

Tract Society

Whereas, The Arizona field now operates at a disadvantage in having its tract society work conducted in Los Angeles, California, and its secretary and treasurer located at Glendale; therefore,

We Recommend, That our conference committee confer with the Pacific Union Conference Committee, with a view to making such adjustments and improvements of facilities as the needs of the work seem to indicate.

Temperance and Prohibition

Whereas, "The advocates of temperance fail to do their whole duty unless they exert their influence by precept and example, by voice and pen and vote in behalf of prohibition"; and,

Whereas, The people of Arizona, on November 3, 1914, voted into their constitution an amendment which was intended absolutely to prohibit the introduction, manufacture, sale and use as a beverage of intoxicating liquors; and,

Whereas, Another amendment will be submitted to the people on November 7, which is calculated to strengthen the former amendment by eliminating the personal use privilege, and as there will also be submitted on the ballot, a so-called "Local Option" amendment, designed to bring saloons back to Arizona; be it therefore—

Resolved, That we place ourselves on record as favoring nation-wide prohibition of the liquor traffic as the most effective measure for the elimination of this national curse;

That we do all in our power to carry the prohibition amendment in the coming election in Arizona, and to defeat the Local Option Amendment; and further,

That our people prepare for united action whenever the opportunity is granted to vote against the liquor traffic, and that as a measure of educating the masses, our constituency

be urged to circulate our excellent temperance literature upon this subject.

Colporteur Work

Whereas, The increasing demand for our literature calls for a larger number of consecrated men and women who will take up the colporteur work and help carry our truth-filled books to the honest in heart who are scattered in every place;

We Recommend, That every effort be made to strengthen this department—

(a) By encouraging suitable persons to strengthen this department by engaging in it throughout the year;

(b) By employing some man of experience who can devote at least a part of his time to fostering this work and training those who take it up;

(c) By opening our homes to colporteurs who may be working in the vicinity.

Missionary Work

Whereas, The North American Division Conference is operating a Home Missionary Department, the work of which is to enlist the cooperation of every Seventh-day Adventist in some definite line of missionary work in the spread of the third angel's message;

We Recommend,—

1. That this conference appoint a home missionary secretary of such ability and experience as will enable him to help organize our churches so that the strength and ability of each individual may be utilized to the best advantage in the spread of the third angel's message.

2. That each church company be organized into one or more working bands, according to size and ability, with a suitable leader for each band, and that the bands be organized for the following purposes:

(a) The distribution of periodicals, magazines, tracts, pamphlets and forty-per-cent books;

(b) For holding Bible readings and cottage meetings;

(c) For medical missionary work;

(d) For missionary correspondence.

3. That we urge our church officers to give special attention to fos-

tering the missionary spirit among the church membership.

4. That each family of Sabbath-keepers supply itself, as far as possible, with volumes 6 to 9 of the Testimonies, and undertake to read them this fall and winter.

5. That the service on each fourth Sabbath in the month be given to the consideration of home missionary work, using the program in the "Church Officers' Gazette."

6. That the incoming conference committee study the advisability of maintaining a booth at the coming state fair for the sale and giving away of our literature.

Missionary Volunteer Work

Whereas, The young people's Missionary Volunteer organization is proving a very effective agency in safeguarding our youth from worldly influences by—

(a) Strengthening and deepening the spiritual life;

(b) Enlisting their efforts in active missionary work;

(c) Stimulating a greater interest in reading the Bible and other good books;

(d) Encouraging our youth to have definite aims and purposes in life;

(e) Counseling and aiding in plans for their education and training for service in the cause of God;

We Recommend, That throughout this conference a strong work be carried forward in behalf of our young people, in harmony with the general plans of the department.

Educational

Whereas, Our schools have been established for the education and preparation of our youth for responsible positions;

We Recommend,—

(1) That parents be urged to make the sacrifice necessary to provide their children with a Christian education.

(2) That we adopt the plan of the department with respect to course of study, text-books, blank forms, support of schools, vacation periods, and final examinations.

(3) That each church make a contribution once a quarter to a fund known as the Church School Equipment Fund, to provide facilities such as maps, blackboards, materials for simple experiments in nature study

and physiology, etc., this contribution to be retained by churches conducting church schools, but forwarded by other churches to the conference office, from which place it shall be distributed to schools, most needing assistance, as determined by the president of the conference and the school superintendent.

Church Records

In order that our church records may more accurately reveal our true membership and that uniformity in the keeping of these records may be established;

We Recommend,—

1. That our churches keep but one membership roll, and that any member leaving his church with a knowledge of his destination, apply for a letter of transfer at once to the nearest accessible church; or, if uncertain of his destination, at the earliest possible date; to the end that all may be enrolled as working units.

2. That names be dropped from the church list only on account of death, apostasy, disorderly conduct, or continued failure to adhere to their church covenant, or failure to report to the church for a period of one year, and then only after the church has faithfully performed its whole duty toward absent members.

3. That in order that non-resident members may have no justifiable excuse for such failure, church officers be urged to communicate with said persons at least quarterly; and after failure to respond for three successive quarters, final notice be sent that the church will take action by dropping their names from the church record.

4. That where isolated members find it most convenient to hold membership in the Conference church, only such persons in good and regular standing be recommended for membership on the conference roll.

Whereas, Many of our churches have departed from the old plan of calling the roll, and giving opportunity for testimonies at quarterly services,

We recommend, That all our churches return to the old plan, and that their officers encourage absent members to report by letter.

In order to encourage our church

clerks to faithfulness in their performance of duties;

We Recommend,—

(a) That each church provide stationery and postage for the work of its clerk;

(b) That in large churches where correspondence is heavy, an assistant be provided, that the work may be performed with dispatch.

We urge that these recommendations be carried into effect as soon as they are adopted.

Book Work in Arizona

This has been an epochal year for the colporteur work in Arizona, and recent developments give promise of even better days in the future. Through the efforts of Brethren Reynolds, Gauterau, Hara and others the book sales this year have been exceptionally large, having reached the total of nearly \$7000 during the first nine months of the year.

While some of the brethren mentioned have left the field, their places are being taken by others, a number of whom decided to take up the work at the recent camp-meeting in Phoenix. It was most encouraging to see several earnest, capable men come forward and offer themselves for this work. While some of these are taking it up for the first time, one at least, Brother Gans, is a canvasser of experience. He planned to enter the work at once, and bought a stock of books at camp-meeting with which to make a beginning as soon as he reached home.

Brother Higgins has entered the field in the vicinity of Phoenix, and will work the small towns and country in that valley. Brother Reynolds remained several days to give him instructions and assistance in getting started.

Perhaps the most encouraging feature of all is the fact that Brother I. T. Reynolds was appointed field missionary secretary of the Arizona conference, and will have charge of the book work in that field, although it is not expected that he will devote all his time to this. But he will direct the work, assign territory, receive reports, and render assistance as needed to those who may enter

the field. Reports of canvassers, and all correspondence relating to this work in Arizona, should henceforth be addressed to I. T. Reynolds, Box 956, Safford, Arizona.

Brother Reynolds is an efficient and capable worker, and has had years of experience in this department, both as colporteur and as field secretary, and I am sure that this arrangement will result in greatly furthering the sale of our literature in Arizona. Thus one more forward step has been taken and we trust that the remainder of the year may be marked by a forward movement on the part of all connected with this soul-winning campaign.

F. E. Painter.

FIELD TIDINGS

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.

**Harvest Ingathering Experiences
Yuba City**

We met with the church here at the time of their regular prayer-meeting. Brother Ernest Lloyd spoke of the progress of the Harvest Ingathering work throughout the union conference, and urged all to have a part in the special effort at this time to reach the goal set for this conference. Although some had decided that they did not have sufficient courage to do this work, yet when we met at the church the next morning they were there with the rest, ready to go out and do what they could. Several of the church school children also went, and did most excellent work. We secured one home worker at this place.

Chico

The brethren at Chico have had several field day efforts as well as work done at intervals by individuals as they could spare the time. We had a meeting with them Thursday night, and Brother Lloyd again gave an encouraging talk, urging all to continue the good work they had begun and inviting others to join the ranks of the workers. Our Bible worker, Sister Buchanan, is leading out in the work here, and we feel

sure they will soon reach their goal. We made a call, just before the close of the meeting, for some volunteers to take up the work with the home workers' books, and five responded.

Modesto

We went to Modesto Sabbath morning, and Brother Lloyd occupied the eleven o'clock hour. The Harvest Ingathering work was the key-note which was sounded. Although this subject had been presented many times before in this church, all seemed to greatly appreciate the message brought by Brother Lloyd, and another appointment was made for that evening. Sister Alice Mina Mann, from Fresno, was visiting there, and gave a most stirring talk to the young people in the afternoon. The evening meeting was largely devoted to relating interesting experiences in the Harvest Ingathering work, and in laying plans for a field day the following Tuesday.

A pleasant surprise awaited us at Modesto, when we met at the time set apart for our field day. Twenty-four, including several from the church school, were there and an unusually live interest was shown in the work. Two of the sisters of this church will work with the home workers' books between now and Christmas.

Turlock

Some faithful work has been done in Turlock. One sister has more than reached her goal of \$25.00, and is now helping others. A meeting was appointed for Sunday night, at which time Brother Lloyd made a most earnest plea for others to take hold of this work and for a goodly company to join us in a field effort the next day. Although Monday is not considered favorable for this work, there were twenty-four at the church that morning, full of courage and enthusiasm. Quite a number of church school children, accompanied by their teacher, Brother Sanders, went out. Although we did not learn the exact amount raised by the children, yet we know that something over eight dollars was taken in by them that morning. One of our brethren, a contractor, was so busy that he could not join us that day, but he spoke to two of his business

acquaintances about the work and received \$7.00. This should be a good suggestion to others. The Swedish brethren in this church are very anxious to get to work, but their Swedish papers have not yet arrived. We secured two home workers here.

We are glad to report 18 home workers in our conference. Several more will take up work soon.

A. A. Cone.

Lodi Academy

The students and faculty of Lodi Academy took Thursday, November 2, for their campaign day with the Harvest Ingathering "Signs." At 8:30 a. m. ten auto loads left the school grounds, four going to Stockton, three to Sacramento, one to Tracey, one to Lathrop and one to Milton.

The day was one of hard work, but was enjoyed by nearly all who went. The people were glad to welcome their old friend, the "Signs," and where possible, gladly assisted by a donation.

Aside from the money secured, the day proved a blessing; for the students had a glimpse of the poverty that exists in some homes, and the hunger for truth that is all about us. Several interesting cases were met, prayer was held with some, and names taken of those who desire literature.

Friday morning following the campaign day, reports were given at the chapel hour. Between \$70.00 and \$80.00 was secured, and this has since been increased to over \$100.

Not a few have expressed themselves in favor of such outings.

We are thankful for the good help Brother A. A. Cone gave in preparing for the campaign.

J. H. Paap.

November 15.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.

Loma Linda Items

Last Tuesday Dr. J. J. Sanderson delivered a short address to the students at the chapel period. His topic was "Service."

Dr. J. L. Maroon has lately arrived from Portland, Me., and has assumed the work heretofore carried by Dr. L. V. Trott as house physician.

The new Southern Pacific station is almost completed and is ready for painting. The community feels gratified to see such a roomy and substantially constructed depot erected at this place.

Dr. and Mrs. A. W. Semmens and son, Keith, will sail for Auckland, New Zealand, on the 28th of this month. The doctor was graduated from the Loma Linda Medical College in June, 1915, and was placed in charge of the Loma Linda Hospital the following September. He and Mrs. Semmens, who is a graduate nurse with many years of experience, have faithfully assumed the responsibilities of the hospital up to the present time, and will now take up medical practice in New Zealand, from which place they came to the States about seven years ago.

Daily chapel exercises, in which the faculty and student body take part, are held at five minutes after twelve o'clock. They meet to worship and acknowledge God as the source of all wisdom and understanding. After the opening exercises which consist of a song, Scripture reading, and prayer, a member of the faculty gives a study. Among those who have visited the school and given chapel talks since the opening of the college last September are Elders U. Bender, A. G. Daniells, C. Santee and H. S. Shaw, and Prof. M. E. Cady.

There are 15 young men and one young woman in the freshman class of medical students. Brother Joseph, who came from Calcutta, was delayed several months en route, and arrived too late to matriculate in this class. However, he is taking some studies which will enable him to begin the regular medical course next year. The medical evangelists' class numbers 28. Their field work the past few weeks has been almost entirely in the city of Redlands in connection with Dr. A. W. Truman's and Elder G. B. Starr's tent effort.

The freshman nurses' class consists of five young men and 15 young women.

Dr. Lillis Wood-Starr, Clarence Nelson and Philip Acosta are conducting a series of lectures in two of the San Bernardino public schools. They visit one school every Thursday evening, and the other every Saturday evening. The lectures are of an educational character, dealing with simple principles in anatomy, physiology, personal hygiene, sanitation, health and temperance. The instruction is given entirely in Spanish, since the patrons of these schools are Mexicans. The interest seems to be increasing. The stereopticon is used to illustrate what the speaker says. There is always singing, accompanied by instrumental music, in which all take part, using Spanish song books, and sometimes specially prepared slides are used to throw Spanish music on the screen. Several school officials of the city, as well as the teachers in these schools, have attended and expressed themselves very favorable to these lectures. Brethren Nelson and Acosta are students in the medical school here.

W. A. Nary.

November 17.

BOOK WORK

Report of Book Work

Agent	Hrs.	Ordrs.	Helps	Value
-------	------	--------	-------	-------

Week Ending November 10

California

"Bible Readings"				
L. M. Overholt	25	18	\$ 6.00	\$ 68.00
J. E. Roberson*	26	5	1.75	19.75
"Bible Readings" and "Best Stories"				
Harold Drew	29	17	1.00	46.75
H. Emmerson	38	16		37.00
4 Agents	118	56	\$8.75	\$171.50
Delivery *\$5.75, \$ 4.00				

Northwestern California

"Bible Readings"				
M. A. Reese*	38	11	\$16.75	\$50.95
"Practical Guide"				
R. A. Jorgenson	15	4	2.00	19.00
2 Agents	53	15	\$18.75	\$69.95
*Delivery \$8.25.				

Southern California

"Practical Guide"				
Ottie W. Smith*	35	9		\$ 39.50
"Great Controversy"				
Raymond Gunn	10	2		6.00

"Bible Readings"

W. B. Dannels	11½	4		12.25
F. W. Ross	11½	4		15.25
Home Workers				
Mrs. E. Brewers				2.60
Mrs. R. B. Williams				4.50
Miscellaneous				
E. Carpenter	32	3		29.25
7 Agents	100	22		\$109.35
* Delivery, \$30.25.				

Totals, 271 93 \$27.50 \$350.80
Deliveries, \$48.25.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

Wanted.—A middle-aged woman without incumbrances to care for old people. Steady employment. Address, giving references, the Loma Linda Sanitarium, Loma Linda, Cal. 3t

Wanted.—A strong sister for household, and also one who is interested to learn message, hydro-, and electrotherapy. Address 726 East Adams Street, Los Angeles, Cal. 2t

For Sale.—A Bosch and Lomb stereopticon as good as new, and over 800 first-class slides on nearly all points of the message. This is a splendid outfit at less than half value. Must be seen to be appreciated. Be quick. For further information address J. R. Patterson, 116 De la Vina St., Santa Barbara, Cal.

Wanted.—Seventh-day Adventist home or homes for two children of Adventist parentage,—little girl of two months and boy of two years. References required. The father would like employment among Seventh-day Adventist people on a farm or any kind of labor. Prefers work with family where children can be cared for. Arrangements must be made before December 15. For further information address Leonard R. Doty, P. O. Box 764, Modesto, Cal.

Obituary

Milano—Mrs. Emma Milano was born in Italy, March 10, 1887, and passed away at her home, west of Merced, Thursday morning, October 26, at the age of 29 years, 7 months and 16 days. She leaves her hus-

band, three children and other relatives to mourn their loss. Sister Milano had been brought up in the Catholic faith, but during her long and severe illness was brought to a knowledge of the truth, and by faith accepted it. It was her desire that she might recover and be baptized and live out the truth, but seemed to be reconciled to the will of God. She requested to be buried from the Adventist church. Words of comfort were spoken by the writer to a very large congregation. We believe she sleeps in the Lord, and expect to meet her again in the resurrection morning.

N. P. Neilsen.

(Continued from page 8)

10. The Bible in Education.
"God's Word a Treasure-House," pages 421-426.
"The Book of Books," pages 427-430.
"Some Results of Bible Study," pages 448-452.
"The Word and Works of God," pages 453-459.
11. Schools to Develop Missionaries.
"Education a Fitting for Service," pages 493-499.
"Gaining Efficiency," pages 500-506.
"A Missionary Education," pages 531-534.
"The Youth to be Burden Bearers," pages 531-540.
"Student Missionary Work," pages 545-555.
"A Speedy Preparation for Work," pages 404-421.

The topics listed above do not cover the entire book, but the test given at the end of the school year will be limited to the pages assigned. It is hoped that the entire book will be read, and as much as possible of the matter referred to at the close of each chapter.

Instead of one person presenting the main topic, assign the sub-topics to different individuals, giving from five to ten minutes to each for presentation, and allow for at least one-third of the time to be spent in general discussion. If you can not cover all the topics outlined, then make such selections as seem best, beginning with the first topic.

M. E. Cady.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - - - - ASSOCIATE EDITORS
F. A. COFFIN }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, NOVEMBER 23, 1916

EDUCATIONAL

Pacific Union College

On Saturday night, November 4, the college chorus class, under the direction of Brother Clarence Dortch, assistant in the music department, rendered the "Harvest" cantata in a creditable manner. The program was augmented by other musical numbers.

On his return trip from the Fall Council of the General Conference Committee at Washington, D. C., Elder E. E. Andross stopped at the college early this week. He met with the students in their devotional service Friday evening, and attended a meeting of the college local board on Sunday.

The plowing and seeding on the college farm are progressing this autumn in a very satisfactory manner under the able direction of Brother A. D. Owens. Already over 60 acres of the best bottom land have been sown to winter crops, mostly oats and vetch. It is hoped that next year the college will have enough feed for its horses and cattle without having to buy forage.

There were 140 votes cast in the college precinct in the election of November 7. Of this number 119 were in favor of constitutional amendment No. 1, and 17 against; and 120 were for constitutional amendment No. 2, and 16 not in favor of its passage. The students and residents about the college who

had been in the county for a sufficient length of time to take part in the balloting turned out strongly to vote in favor of prohibition.

Pacific Union College now gets its time daily by wireless from the government station at Mare Island. A wireless telegraph outfit belonging to one of the students has been installed in one of the class rooms in the college building, and the boys are on hand every day either at 12 o'clock noon or 10 o'clock P. M. to catch the time signals sent out by the powerful radio station maintained by the United States government at the Mare Island navy yard near Vallejo. The chapel clock is regulated daily in this way. The election returns were also taken by the boys a number of times during the night following the balloting last Tuesday week.

Claude Conard.

November 10.

Outline of Topics for Parent-Teacher Meetings

Below are given a list of topics to be considered at the Parent-Teacher Association meetings, with the chapters to be studied in "Counsels to Teachers."

1. General Principles in Christian Education.
 - "The Essential Knowledge," pages 11-18.
 - "The Teacher of Truth the Only Safe Educator," pages 20-25.
 - "The False and True in Education," pages 377-388.
 - "The Knowledge That Endures," pages 389-396.
2. The Aim of Our Schools.
 - "Our Children and Youth Demand Our Care," pages 41-48.
 - "The Primal Object of Education," pages 49-55.
 - "Character Building," pages 61-63.
 - "Teachers and Teaching," pages 64-72.
3. Home Education.
 - "The Child's First School," pages 107-118.
 - "Safe-guarding the Young," pages 119-131.
 - "What Shall Our Children Read?" pages 132-139.
 - "Parable of the Growing Seed," pages 140-144.

- "Teaching Lessons of Helpfulness," pages 145-149.
- "Home Schools," pages 158-164.
- 4. The Church School.
 - "Our Responsibility," pages 165-167.
 - "The Work to be Done for Our Children," pages 168-172.
 - "The Work of the Church School," pages 173-177.
 - "Christ as an Example and Teacher of Youth," pages 178-180.
 - "Value of the Common Branches," pages 215-219.
- 5. School Discipline.
 - "Under Discipline to Christ," pages 191-201.
 - "Christian Discipline," pages 264-273.
 - "Department of Students," pages 98-106.
 - "A Caution," pages 256-258.
 - (Read "Education," pages 240-245 and Test. Vol VI, pages 163-175.)
- 6. Cooperation Between Parents and Teacher.
 - "In Cooperation with Christ," pages 397-400.
 - "Cooperation Between the Home and the School," pages 150-157.
 - "The Influence of Association," pages 220-228.
- 7. Manual Training.
 - "The Dignity of Labor," pages 273-280.
 - "Words of Counsel," pages 231-284.
 - "Physical Labor for Students," pages 285-293.
 - "Health and Efficiency," pages 294-301.
 - "A Practical Training," pages 307-320.
- 8. Recreation and Amusements.
 - "Dangerous Amusements for the Young," pages 325-330.
 - "Christian Recreation," pages 336, 337.
 - "Worldly Amusements," pages 338-342.
 - "Holidays Unto God," pages 343, 345.
 - "How to Spend Holidays," pages 346, 347.
 - "The Danger in Amusements," pages 348-356.
- 9. The Holy Spirit in Our Schools.
 - "A Failure to Recognize God's Messenger," pages 363-368.
 - "Manifest Working of the Holy Spirit," pages 369-376.

(Continued on page 7)