

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, FEBRUARY 1, 1917

No. 26

## Pacific Union Conference S.D.A.

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## Religious Liberty

Sabbath, February 24, a special program has been arranged for all our churches, which will appear in the "Church Officers' Gazette," to be used by the elders and workers. On this occasion a special offering is to be taken in the churches for the purpose of helping to educate the public along religious liberty lines.

Of late it is very manifest that everywhere renewed efforts are being put forth to secure religious laws, especially along the lines of Sunday observance. Undoubtedly it will not be long until the prophecy found in the 13th chapter of Revelation will be fulfilled. But it is our sacred duty to do all in our power to educate the people, so that when the crisis comes they will know where to stand. If we fail to do this in advance, we have failed to do our whole duty in warning the people to stand at the coming of the Lord.

I trust that the ministers and church elders who may have charge of the services in the churches upon this Sabbath will make special note

of this program, and will either use it as it appears in the "Gazette," or give careful study to the program, and then place before the people in a clear way their duty at this time.

E. E. Andross.

## Be Sure to Start on Time

A man came rushing onto the railway platform station just in time to see the train he wanted to reach passing away on its journey. A bystander said to him, "You did not run fast enough." "Yes, I did," was the reply, "but I did not start early enough."

The man's mission was to catch that train, but he failed in his endeavor. The mission he failed to fulfill was the same **before he started** on his hasty journey as it was after his defeat. Moreover, he was decidedly anxious to maintain his mission, and fully intended to, as was evidenced by his almost breathless haste in a losing effort. His closing strain was certainly commendable, but it could not compensate for an earlier lack on his part.

Last year's union conference statistics show that some local conferences ran behind their goal set for the Harvest Ingathering, also for the twenty-cent-a-week offerings for missions. Investigation would likely show that the reason for this was much the same as that given by the man who missed the train that he was anxious to reach. At least, in some cases the same course was pursued,—that of failing to start the work early enough. All seemed anxious to reach the goal, and when the months had nearly all sped into the past, and a large deficit loomed up threateningly, great haste was

started to save a disastrous failure.

In that closing spurt nearly every one worked strenuously to reach the goal, and so fulfill his mission for the year. But the call was as important at the opening of the year, as when the season of great haste was begun. Therefore had some of the energy later expended been quietly and regularly put forth through the earlier season, less haste at the close of the race would have secured the desired end.

Why, then, should not the present year's work for missions be entered upon heartily from the first? In no other way can the desired end be so easily reached by rank and file, and the mission treasury be so surely and evenly supplied throughout the entire year. Let every one resolve at once that he will be on time starting his work, and so avoid a losing race at the close of the year.

J. O. Corliss.

## Why Our Magazines Bring People into the Truth

1. They reappear each month in a new dress, with new cover designs, new illustrations, and old truths in new settings. Thus they attract attention at least twelve times a year.

2. The cover designs are striking, and well calculated to attract attention, and impress the mind.

3. They are beautifully illustrated with pictures that help the reader to get the full meaning of the subjects presented.

4. They contain the very pith of the world news, and present it from a standpoint on which the popular journals of the day are silent.

5. They interpret these things in the light of prophecy, showing the reader the real meaning of passing events which indicate the times in which we are living.

6. They present the truths of the third angel's message in a concise form, and in a way which prevents confusion, breaks down prejudice, and leads to conviction.

#### What Some of Our Magazine Workers Are Doing

One of our workers, who uses large numbers of magazines, Chinese and Japanese literature, and small books each month, has related many interesting experiences, some of which I pass on to you.

After selling Chinese literature and taking a few yearly subscriptions in the Chinese district of one of our cities, she was walking down the same street the following day, when she heard a great commotion, and upon looking back saw men, women, and children, from all directions, running after her. At first she was frightened, but soon one of their number, who could speak English, said, plucking at her arm where she usually carried her papers, "Christo, Christo," meaning that they wanted more of the Christ papers. When she explained that she had no more, he said, "When you catchum more?" She told him that when she came next time she would have some more. After explaining this to his friends, he asked, "When you come next time?" Surely the heathen are groping after God.

This sister carries copies of all our English magazines, and often sells a full set instead of just one as many of our magazine workers do. She also explained to me that she **always** has her papers with her and sells to the ticket agent when she buys a ticket, to the grocer when she buys groceries, to the landlady and the roomers where she secures her room, and to any and everybody where opportunity presents itself. In this way she is placing hundreds of pages of truth into the hands of people who may never have other opportunities for getting it.

Another sister, who decided to put in her spare time taking yearly subscriptions for the magazines, has

been sick and unable to leave her home. But she has taken several subscriptions from those who called upon her; and that without having a sample of the magazine to show them.

One worker writes: "Don't you think I am doing well for a beginner, Brother Cone?" She ordered 250 more magazines to use this month.

Another letter in the same mail brings this word: "I would like very much to take up this work, for I feel there are many who are interested in the truths that these magazines contain."

#### Prospective

We have 1700 members in the Northern California Conference. Would it not be a good thing if every member would secure at least one new subscription for the "Signs Magazine" this year? We have adopted this slogan: **At least one yearly subscription to the "Signs" per member this year.** This in addition to our own subscriptions, of course. Think what this will mean! No one can ever tell the results of such an effort. We know it will mean 1700 new subscribers, and we feel sure it will mean many new members added to the church.

Many will do much better than this, but all can do something. Will you not join us in trying to reach this goal?

A poor woman had a supply of coal laid at her door by a charitable neighbor. A very little girl came out with a small fire-shovel and began to take up a shovel full at a time and carry it in the house. A passer-by asked, "Do you expect to get all that coal carried in with that little shovel?" She was confused at the question, but her answer was striking: "Yes, sir, if I work long enough."

If we feel that we lack ability, we can make up for this lack by our abundant continuance in well doing. "Patience in small efforts will effect more than the occasional use of great talents."

We can reach our goal if each individual will "work long enough."

Those who wish information concerning methods of work with our magazines, taking yearly subscriptions, etc., will please address the writer at Lodi, Cal.

A. A. Cone.

## FIELD TIDINGS

### CENTRAL CALIFORNIA

N. P. Neilsen, Pres.

G. A. Wheeler, Sec.

#### Items of Interest

Elder G. A. Grauer baptized one person at Barstow Colony last Monday.

Two persons were baptized by Elder E. H. Adams at Fresno last Sabbath.

The evening meetings at Armona are still being continued with a good attendance. Elders F. E. Brown and B. L. Howe are conducting these services.

We expect Elder G. W. Reaser to attend the Lindsay general meeting, January 31 to February 4. Let our people from the near-by churches plan to be present.

Sister Bertha Messick heads the honor roll for teachers' reading course certificate number six. Others are doing well. We hope to see the number taking the reading course increased.

A small mistake appeared in the "Items" in the last "Recorder," made by the change of one letter. Brother E. P. Cone was ordained elder of the Laton church, instead of the "Latin church." We have no "Latin" church in our conference.

The Missionary Volunteer report for last quarter shows 7085 papers distributed by the members. The junior society gave 1498 tracts away, and the senior society gave 992 away. The juniors loaned 154 books during the quarter, and the seniors, 136.

A series of meetings was opened in a hall at Madera last Sunday evening. The attendance at the first meeting was about 135. Let us pray for the success of these meetings, that the Lord may give power to the word spoken by His servants, and that some souls may be led to the Lord and His truth during this effort.

We are glad to state that later reports show that the Missionary Volunteer Society in our conference reached its financial goal for missions last year, with a surplus of \$2.11. If a full report had been sent in from all the societies, it doubtless would have considerably exceeded this amount.

We enjoyed rich blessings from the Lord at the Fresno general meeting. Elder C. Santee was with us on the Sabbath, and spoke Sabbath afternoon and evening. Elder B. E. Beddoe was with us during the last three days of the meeting. At this writing, our meeting is in progress at Bakersfield. Elder E. E. Andross is with us.

N. P. Neilsen.

January 26.

**German Church Organized**

Last Sabbath it was the privilege of the writer, together with Elder G. A. Grauer, to visit our German brethren at Barstow Colony. After a good Sabbath school and forenoon service, we came together again in the afternoon and organized a church with 21 members. Nine of these were received by letter; the others by baptism and upon profession of faith. A number of these were baptized by Elder Grauer last fall.

Officers were elected; and we believe that, with the blessings of the Lord, this new church will grow in grace and in membership. May it be as a light set upon a hill that can not be hid, is our prayer!

N. P. Neilsen.

**Comparative Tithe Statement**

Church	1915	1916
Armona	\$ 1609.13	\$ 2164.69
Bakersfield	1941.15	2743.04
Barstow	493.51	1487.91
Burrough	216.97	413.49
Chowchilla	458.00	644.04
Conference	67.85	189.54
Clovis	314.66	51.30
Coalinga	60.88	208.55
Dinuba	1370.67	2372.43
Dinuba German	535.61	917.39
Dos Palos	243.88	767.78
Exeter	495.45	664.70
Fairmead		80.58
Fowler		71.95
Fresno	5359.21	9241.06
Hanford	1059.68	1128.11

**Twenty-cent-a-week Fund in Central California Conference for 1916**

Church	Total Rec'd	Ave. per Wk.	Short	Over
Armona	\$ 885.68	.126	\$351.92	
Bakersfield	904.35	.217		\$ 72.35
Barstow	366.36	.251		75.16
Burrough	131.45	.169	24.55	
Chowchilla	123.15	.081	178.45	
Clovis	73.47	.092	82.53	
Coalinga	87.89	.112	68.11	
Conference	82.50	.113	63.10	
Dinuba	1008.67	.404		509.47
Dinuba German	446.73	.33		176.33
Dos Palos	186.54	.597		124.14
Exeter	426.45	.19	20.75	
Fowler	37.92	.045	128.48	
Fairmead	86.21	.131	44.99	
Fresno	3485.08	.201		21.88
Hanford	810.84	.205		20.44
Island	597.90	.176	78.10	
Laguna	195.88	.313		71.08
Laton	164.73	.158	43.27	
Le Grand	138.14	.221		13.34
Lemoore	239.15	.062	530.45	
Lindsay	202.91	.122	129.89	
Merced	210.96	.184	17.84	
Porterville	204.96	.112	159.04	
Reedley	110.40	.235		16.80
Rolinda	166.60	.139	72.60	
Selma	370.88	.137	169.92	
Shafter	184.18	.272		48.98
Tulare	139.33	.092	162.33	
Visalia	285.69	.239		46.49
Wallace	12.24	.023	91.76	
Winton	155.25	.114	115.15	
Personal	486.80			
	\$12991.29			

G. A. Wheeler, Treasurer.

**Tithe and Twenty-cent-a-week Fund in Southeastern California**

Church	Tithe		20-cent-a-week	Cents per wk. per mem.	
	1915	1916		1916	1916
Anaheim	\$ 541.68	\$ 431.02	\$ 197.54	18.3	11.51
Beaumont	798.77	605.33	201.06	11.6	19.33
Brawley	1046.99	1597.00	762.99	84.9	23.66
Brea		195.97	84.88		9.07
Centralia	318.47	287.45	86.45	7.3	6.65
Colton	440.43	413.81	251.12	11.2	26.83
Corona	122.11	52.05	75.56	5.	13.21
El Cajon	507.62	750.93	188.02	18.3	20.08
El Centro	447.70	608.03	182.36	13.3	19.48
Es'ndido—English	1016.26	745.66	364.72	6.2	9.88
Es'ndido—German	266.63	111.52	126.27	6.2	7.35
Garden Grove	652.42	689.03	219.97	7.1	6.51
Hemet	564.14	650.43	264.01	7.3	8.19
Hinkley	353.90	337.27	64.23	19.1	6.17
Holtville	179.64	657.28	122.28	20.7	13.83
La Mesa	105.40	164.92	95.98	14.9	18.46
Loma Linda	12034.33	12070.49	3951.78	21.9	23.67
New River	520.05	367.18	223.15	20.	30.65
Ontario	842.97	704.85	222.88	10.4	11.91
Orange	733.36	716.17	304.15	14.3	15.81
Paradise Valley	3033.60	3266.79	1730.48	37.5	36.17
Redlands	1782.43	1597.59	747.66	22.	21.14
Rialto		374.27	215.61		23.04
Riverside	1190.99	1336.57	660.99	8.	16.73
San Bernardino	544.75	759.70	200.53	4.5	12.05
San Diego, G St	3989.18	4541.39	2073.80	12.9	18.13
San Pasqual	380.74	406.44	466.69	9.5	39.02
Santa Ana	1336.48	1641.37	620.68	15.6	12.56
University H'ghts	2800.28	2647.78	615.15	18.	14.97
Personal	377.14	281.46	331.24		
Total	\$36928.46	\$39009.75	\$15652.28	16.61	18.29

John C. McReynolds, Treasurer.

Island	884.85	1844.46
Laguna	126.55	137.13
Laton	188.03	322.64
Le Grand	129.91	129.55
Lemoore	952.07	775.84
Lindsay	851.50	663.32
Merced	683.71	967.74
Reedley	99.05	140.26
Rolinda	174.39	238.60
Porterville		237.47
Selma	727.72	1422.33
Shafter	224.50	304.51
Tulare	43.80	191.26
Visalia	260.33	531.63
Wallace	92.31	80.40
Winton	335.03	575.77
Miscellaneous	752.27	232.81
	\$20821.64	\$31942.08

**CALIFORNIA**

J. L. McElhany, Pres. H. B. Thomas, Sec.

**Comparative Tithe Statement**

**January to December**

	Mem.	1915	1916
Alameda	70	\$ 1961.15	\$ 1896.04
Berkeley	146	2304.82	2344.55
Byron	14	228.05	517.20
Conference Ch.			
and Personal	17	331.82	535.95
Fruitvale	171	3210.55	2522.28
Hayward	19	365.40	622.64
Hollister	25	311.44	386.66
Los Gatos	20	265.41	112.76
Mission, S. F.	55	1320.15	1450.56
Monterey	35	228.91	211.01
Morgan Hill	24	321.53	556.20
Moun'tn View	307	7547.13	8158.07
Oakland	460	6858.30	7591.68
Richmond	30	652.17	769.63
San Francisco	187	5309.56	4625.85
San Jose	116	2019.00	2166.90
Santa Cruz	40	922.04	620.78
Soquel	7	132.00	104.15
Watsonville	6	129.41	63.35
Totals	1749	\$34418.84	\$35256.26

**Comparative Statement of Offerings**

	1915	1916
Annual	\$ 1006.12	\$ 1175.23
Young People's f'd	379.78	444.61
Blind	3.25	2.75
Ch School Equipt	55.04	10.77
Ingathering	1704.48	1964.77
Midsummer	282.44	494.62
Misc. Foreign	866.66	239.00
Misc. Home	4.00	1329.17
Missions	3194.29	3462.50
\$150,000 Fund	1563.25	2900.30
Religious Liberty	18.73	71.61
S.S. Donat'ns, reg	7011.94	7246.64
13th Sab. Offering	2114.40	2178.71
	\$18204.38	\$21520.68

H. B. Thomas, Treasurer.

**Twenty-cent-a-week Fund in California Conference for 1916**

Church	Mem.	Quota	Amt. Rec'd	Over	Short	Ave per mem.
Alameda	70	\$ 728.00	\$ 849.47	\$121.47	\$	.233
Berkeley	146	1518.40	1530.37	11.97		.201
Byron	14	145.60	360.07	214.47		.494
Conference Church and Personal	17	176.80	761.43	584.63		.861
Fruitvale	171	1778.40	970.71		807.69	.109
Hayward	19	197.60	320.19	122.59		.324
Hollister	25	260.00	120.26		139.74	.092
Los Gatos	20	208.00	11.23		196.77	.011
Mission, S. F.	55	572.00	639.18	67.18		.223
Monterey	35	364.00	106.71		257.29	.058
Morgan Hill	24	249.60	193.95		55.65	.155
Mountain View	307	3192.80	4149.02	956.22		.259
Oakland	460	4784.00	3515.24		1268.76	.146
Richmond	30	312.00	340.22	28.22		.218
San Francisco	187	1944.80	2147.63	202.83		.22
San Jose	116	1206.40	680.26		526.14	.112
Santa Cruz	40	416.00	361.60		54.40	.173
Soquel	7	72.80	106.20	33.40		.292
Watsonville	6	62.40	42.34		20.06	.135

**SOUTHEASTERN CALIFORNIA**

W. F. Martin, Pres. J. C. McReynolds, Sec.

**Goal for "Signs" Weekly**

At our recent annual workers' meeting held in Riverside, the following resolution was passed:

"Resolved, That we as workers in the Southeastern California Conference put forth diligent, and continuous efforts to secure a circulation of the 'Signs of the Times' equal to an average of five copies per church member."

A co-operative spirit was shown on the part of the workers, and 12 signified they would be responsible for 100 subscriptions each, and one minister said he would be responsible for 200. Quite a number subscribed for five copies.

The new "Signs" weekly is certainly fine, and as the price is cut down to 80 cents a year in clubs of five or more to one address, and 85 cents in clubs of five or more to separate addresses, all should take hold of this work and send copies to interested friends. Eternity alone will reveal the good they will do. The finishing of the work does not depend wholly upon the ministry, but also upon the church members. See Testimonies, Vol. 9, page 32. Who will help? Do not put it off till some future time, for it may be too late. Order now.

Southeastern Cal. Tract Society, W. R. Goss, Sec.

**SOUTHERN CALIFORNIA**

M. M. Hare, Pres. W. L. Mecum, Sec.

**San Fernando Academy**

While the weather has been unusually cold, the academy oranges and lemons were uninjured, and the kitchen has been well supplied. An experiment in curing olives proved successful, thus saving the expense of buying. The gardens are furnishing a number of vegetables for school use.

Juneau and Lawrence Stump were called home to Phoenix, Arizona, on account of the death of their mother, early in January. The student body and faculty are united in their sympathy for their bereaved companions. They have returned to complete their work, in harmony with the desire of their mother.

Prof. M. E. Cady spoke to the church in the regular prayer-meeting, and to the students in chapel, January 10. He drew splendid lessons from the life and experiences of Gideon, showing that God uses young men to do a great work. Those who pay the price of success will succeed. As with Daniel and his companions, it rests with every young person to make the right choice and take the course that leads to success.

Elder F. M. Burg visited his daughter Verda recently. In a chapel talk he spoke of the greatest thing in the world, the love of God.

No one loves God, or can love Him, who does not know the forgiveness of sin. It is our privilege to seek Him until we know the blessedness of pardon. Then we may devote our lives to Him and His work, and rejoice in the hope of Him who has called us to eternal life. Elder Burg also met with the young men in their prayer-band studies.

On January 9 the members of the academy board met. The business not being completed, another session was held at Riverside later. Prof. A. E. Hall, who has been asked to take the principalship of the academy for next year, was present at both meetings. While attending the board meeting, Professor Hall had opportunity to meet the faculty and students, some of whom he had known in former years. Speaking to the students in chapel, he presented some vital principles of true education. All were pleased and helped by his remarks.

Max Hill.

**INTER-MOUNTAIN**

E. A. Curtis, Pres. J. F. Gaster, Sec.

**Conference Items**

J. L. Sauder is planning to attend the bookmen's convention to be held at Mountain View early in February. Elders E. A. Curtis and W. M. Andress will also spend part of the time at the convention.

Elder E. A. Curtis spent Sabbath, January 20, with the Cedaredge church holding the quarterly service and ordaining some of the church officers. He visited Hotchkiss and Montrose Sunday and Monday, and went to Rulison Wednesday to assist in the meetings at that place.

J. F. Gaster.

**ARIZONA**

J. E. Bond, Pres.

A few days ago I received a number of Mission Calendars from the Pacific Press, which are prized very highly by the members of the Flagstaff church. After supplying each

of the members with a calendar, I had two left, so I thought it might be a good plan to place at least one of these in the Faculty Cafe, where I occasionally take a meal. The proprietor gave his permission for me to leave this, pleased with the missionary idea. At his suggestion I placed it near the exit where all his guests might notice the missionary plan. The first 25-cent piece that fell into the box came from the Catholic priest of the town. Already this box contains a nice little offering.

The other box was placed near the door in the kitchen, by request of the wife, who is the cook. The kitchen force, the egg man, the butter man, and others have already contributed. The proprietor and his wife are interested in the plan, and wonder which box will contain the larger sum at the end of the month.

I. Parry Dillon.

**MISCELLANY**

**Special Notice—Terms**

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

**Wanted.**—First-class cook for private family. Three miles from church. For particulars write Mrs. I. P. Phillips, Box 145, Pomona, Cal

The St. Helena Sanitarium and Hospital Training School for nurses is now organizing its annual class to enter training April 1, 1917.

With our growing work and added facilities, we desire to enter a larger and stronger class than ever before. We solicit correspondence with thoroughly consecrated Adventist young people of mature age who are interested in this line of missionary service. Applicants should have completed at least ten grades of school work. Address correspondence to Helen N. Rice, R.N., Superintendent of Nurses, Sanitarium, Cal.

**Obituaries**

**Shipley.**—Claudia Marie, infant daughter of Claude R. and Ethel Ora Shipley, died in Fresno, Cal., Dec. 24, 1916, at the tender age of 19 months, after an illness of five weeks.

Words of comfort were spoken from 2 Sam. 14:14. We laid her to rest in the Fowler cemetery. The fond parents, a sister and a brother remain to mourn her untimely death.

E. H. Adams.

**Burneson.**—Andrew J. Burneson was born April 11, 1853, at South Hill, Alsego County, New York, being the only son of A. W. and Emeline B. Burneson, and the youngest of four children. Brother Burneson had been ailing for some months when in December, 1915 the doctors gave him up to die. In harmony with James 5:14, he requested Elders Hollister and Saxby to pray for him, and the Lord saw fit to lengthen his life. In the spring of 1916 he began again to fail, steadily losing strength, until Jan. 2, 1917, he fell asleep in Jesus at Santa Rosa. Brother Burneson was twice married, and was the father of three boys and five girls. For some years he has been a faithful light bearer in the third angel's message and died in the hope of the soon coming of his Saviour. There is left to mourn, besides two sons and two daughters, a sister, Mrs. Bell of Sebastopol. Funeral services were conducted January 6 at the Sebastopol church, and he was laid to rest beside his mother in the Pleasant Hill cemetery.

S. Donaldson.

**In Such an Hour as Ye Think Not**

**Elliott.**—Raymond W. Elliott came to Bakersfield in June, 1916. Soon after arriving he presented his letter from the Boyle Heights church in Los Angeles, and received a welcome to the Bakersfield church. He endeared himself to all by his cheerful, willing service. He lived a consistent, devoted Christian life.

At the noon hour of December 18 Brother Elliott called at our home for a book from which to prepare something for the young people's meeting the coming Sabbath. The following evening he spent at the home of Brother Schneider. On the way home on his motorcycle he collided with a large two-horse wagon and was killed almost instantly. His death came as a terrible shock to all the church. A young man was riding with Brother Elliott. He was severely injured, but has nearly recovered. This young man is not a Christian.

Services were held on the afternoon of December 20, and the body was sent to Los Angeles, where Brother Elliott's mother and sister reside. The other relatives live in the East. The Bakersfield church united in sending their love and sympathy to the bereaved friends.

B. L. Howe.

## Pacific Union Recorder

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SEVENTH-DAY ADVENTISTS

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E. E. ANDROSS - - - - - ASSOCIATE EDITORS  
F. A. COFFIN - - - - -

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THURSDAY, FEBRUARY 1, 1917

### Pacific Union College

Prof. A. E. Hall spent several days recently in Southern California, whither he had been called to counsel with the brethren over educational matters.

The enrollment in the academic and college departments at the opening of the second semester, or last half of the school year, January 23, was 287.

Mrs. B. Miller and her little son, recently from China, where they have spent some years in missionary work, are stopping for a time at the college.

The first half school year closed Monday, January 22. Examinations of the term's work were held on the Thursday and Friday before, and on Monday. A number of new classes were started at the beginning of the second semester.

Interest is increasing in the Sabbath school since the first of the year. Professor Newton has been chosen superintendent, and is introducing several new features in the opening exercises and other phases of the school's work.

An exceptionally dry month of January has been experienced at the college. While it is very pleasant to be able to work right along out of doors, yet many are wondering what an extended dry period now may mean to crops during the coming summer.

The clear, bright weather of the past few weeks has given the boys an opportunity to put in good time

on the new chapel building. They have only one or two more of the large trusses to put up before the whole roof can be prepared for shingling.

Among prominent workers who have visited the college recently are Elder J. A. Stevens, president of the Northwestern California Conference, Prof. M. E. Cady, educational secretary of the Pacific Union Conference and Elder A. O. Tait, editor of the "Signs of the Times." The latter spoke three times during his stay over the Sabbath, January 20,—at the Friday evening students' meeting, at the church service, and the evening after the Sabbath.

The important place that our educational work has held in the Seventh-day Adventist denomination for many years was forcibly brought to the attention of the students at the Missionary Volunteer service a few days ago when several of the teachers and others who had attended the Battle Creek College told of their school days' experiences. Elder E. W. Farnsworth, Prof. C. W. Irwin, Prof. and Mrs. M. W. Newton, Miss Hattie Andre and Elder Isaac Morrison recalled different phases of the college work thirty years ago, when many of those now prominent in almost every line of denominational work were receiving their training for the Lord's service. A large number of those now holding responsible places in the Seventh-day Adventist cause received their education in one of our earlier schools.

January 26.

Claude Conard.

### A Two-hundred-per-cent Delivery

Each month the Lord is blessing us, for which we praise His holy name.

Brother L. M. Overholt went out the other day to deliver some orders, and as it was raining he was invited in. He accepted the invitation, and as there was company in that home, he took advantage of the opportunity and sold an extra book. An extra book was sold at each place he called.

The Lord is surely blessing the efforts that are put forth. Do you

want to join us and help finish the work? We need you. Brother Reese our old stand-by was blessed with \$79.50 worth of orders last week. He turns in a good report every week.

I will relate an experience that Brother Overholt had in Oakland recently. He found a lady raking a lawn. He introduced himself, and invited the lady into the house as he had a work to show her. She told him that if he had anything to sell he might just as well go along, and not waste his time—that a "Collier's agent" had just been there, and she had subscribed. He told her that it would cost her nothing to look, and again asked her to step inside, which she did. She called her mother, who was staying with her, to come and look at the work also. He received an order from each, secured a payment of \$2.00 down, and then sold them a "Best Stories." When he returned to deliver these orders, he sold another book; and they told him if he ever had any other books to sell, to call.

I wonder, dear reader, if there are not a number of people waiting for us. I am sure there are, and we need your help. Will you join us and help finish this great message that must go to all the world?

G. H. Barbee.

### Four Books to One Minister

During the last six years in my canvassing in the city of Los Angeles, I have met a Baptist minister on several occasions, and each time that I have approached him with one of our books, have succeeded in selling it to him.

This week I took his order for the "United States in Prophecy." He now has "Bible Readings," "Past, Present and Future," "Bible Foot Lights," "The World's Crisis," "Object Lessons," and while I did not see it in his library, said he thought he had a copy of "Daniel and the Revelation."

Let us hope and pray that this last book, which he will soon receive, will under God's guiding Spirit, cause him to take his stand firmly for every point of the truth.

C. C. Morlan.