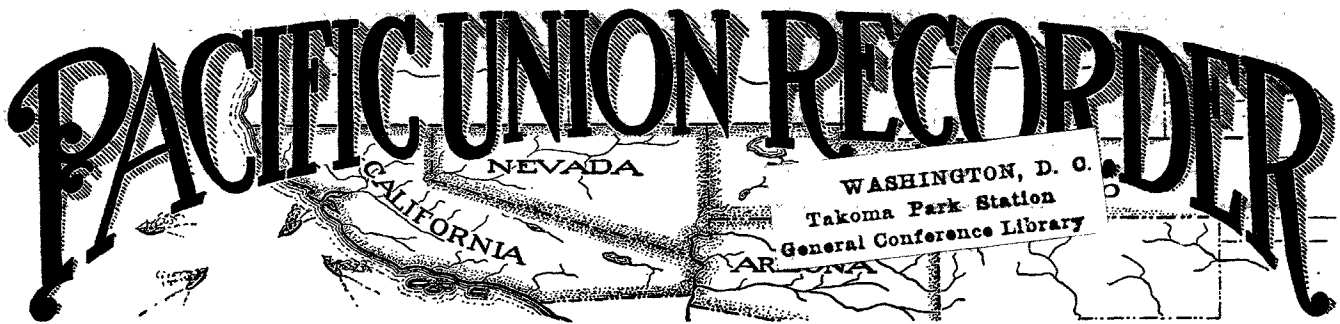


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, FEBRUARY 22, 1917

No. 29

Pacific Union Conference S.D.A.

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The Family Altar a Safeguard

When we look about us on every hand and see the multiplied allurements, so many glittering and gilded traps, snares, and pitfalls set by Satan for the unwary feet, surely we wish to safeguard our children and youth. What a responsibility is resting upon parents. God has given children into our care to be trained for Him. Satan is on the alert, and will do all in his power to hinder us in the work, for he is resolved to have our children.

Christ says, "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life." Luke 21:34. How many homes there are where these things are allowed to come in and rob some of the greatest means of grace. The family altar is a wonderful means under God to safeguard our children. Is the family altar erected in your home? If not, establish it at once, that it may be a bulwark against the enemy.

In the neighborhood where I lived when a child, I do not remember of

a Christian home where the family altar was neglected. The whole household revered the hour of prayer. Sad to say, it is not so today. Family worship is neglected in many homes.

When the Lord comes, do we not desire to be among the number, who shall be saying, "Behold I and the children which God hath given me"? Heb. 2:13.

Never in my recollection was family worship neglected in my father's home, and it is with thankfulness that I remember the fervency with which the petitions ascended for the protection and guidance of the little flock. The influence of the family altar, and the petitions that ascend up from it in childhood days, have much to do with the foundation and building of the characters of our children. With pleasure we recall the life work of the honored reformer, Martin Luther. On page 121 of "Great Controversy," we learn that often when a child he would hear his father's voice in prayer that his son might remember the name of the Lord, and some day aid in the advancement of His truth.

We read from the testimony of the Spirit of God these words of reproof and counsel: "You have not zealously performed your duty to your children. You have not devoted sufficient time to family prayer, and you have not required the presence of the entire household. The meaning of 'husband' is **houseband**. All members of the family center in the father. He is the law-maker, illustrating in his own manly bearing, the sterner virtues, energy, integrity, honesty, patience, courage, diligence, and practical usefulness. The father is in one sense the priest of the household, laying upon the

altar of God the morning and evening sacrifice. The wife and children should be encouraged to unite in this offering, and also to engage in the song of praise. Morning and evening, the father, as priest of the household, should confess to God the sins committed by himself and his children through the day. Those sins which have come to his knowledge, and also those which are secret, of which God's eye alone has taken cognizance, should be confessed. This rule of action, zealously carried out by the father when he is present, or by the mother when he is absent, will result in blessings to the family." Volume 2, page 701.

"Parents, help your children. Arouse from the lethargy which has been upon you. Watch continually to cut off the current, and roll back the weight of evil which Satan is pressing in upon your children. The children cannot do this of themselves, but parents can do much. By earnest prayer and living faith, great victories will be gained. Some parents have not realized the responsibilities resting upon them, and have neglected the religious education of their children. In the morning the Christian's first thoughts should be upon God. Worldly labor and self-interest should be secondary. Children should be taught to respect and reverence the hour of prayer. Before leaving the house for labor, all the family should be called together, and the father, or the mother in the father's absence, should plead fervently with God to keep them through the day. Come in humility, with a heart full of tenderness, and with a sense of the temptations and dangers before yourselves and your children; by faith bind them upon the altar, entreating

for them the care of the Lord. **Ministering angels will guard children who are thus dedicated to God.** It is the duty of Christian parents, morning and evening, by earnest prayer and persevering faith, to make a hedge about their children." Volume 1, pages 397-398.

H. B. Meeker.

"With My Song Will I Praise Him."—Psalms 28:7

No. 1

Dear brother or sister, has the Lord blessed you with a voice to sing? If so, then it is your privilege to praise Him in song. Doubtless you have sung:

"I love to tell the story
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.
I love to tell the story,
Because I know 'tis true;
It satisfies my longing,
As nothing else can do."

As you sang those beautiful words, did you enter into the spirit of them, and thus sing to the praise of God? Do you really love to tell the story of Jesus and His love? Does it truly satisfy your longing as nothing else can do? Have you told that story within the past week? Do you tell it when you meet your friends for a social visit? Do you avail yourself of every opportunity to attend the weekly prayer meeting, and there tell the story of Jesus and His love?

May I ask you to give these questions serious consideration, and answer them as if you were standing before the judgment seat of Christ?

Did you ever hear the musical director in a series of revival services repeatedly say, "Let everybody sing"? And in response to the invitation, the great congregation united their voices and sang:

"I would be, dear Saviour, wholly Thine;

Teach me how, teach me how;
I would do Thy will, O Lord, not mine;

Help me, help me now."

Is not that the right way to worship God with singing? you ask. Well, let us see. Is it your daily and earnest prayer that the Saviour would teach you to be **wholly His**? Do you really long for the Lord's help to do His will, **not your own**?

If not, then how could you expect that your singing, however perfect in tune and tone it might be, would be acceptable worship in the sight of God, or a blessing to yourself?

Singing is indeed a very important part in the worship of God. But when you sing with vim and vigor "I would be, dear Saviour, wholly Thine," if the words do not express the language of your own heart, could such singing properly be called a part of the worship of God? Can God be pleased with songs rendered by men and women who have no disposition whatever to shape their lives in harmony with the truths which they sing? Is it not just as wicked to tell the Lord a lie in song as to tell Him a lie in any other way? Can He be honored by lies sung to Him in the prayer meeting, at the Sabbath service, or in the home? Did you ever sing the following beautiful and expressive words:

"Lord, I care not for riches, neither silver nor gold,

I would make sure of heaven, I would enter the fold;
In the book of Thy kingdom, with its pages so fair;

Though my sins be as scarlet, is my name written there?"

Do you think that selected choirs who are paid for their services really tell the Lord the truth when they sing: "Lord, I care not for riches, neither silver nor gold"? I fear there are many of us professed Christians who do not tell the Lord the truth when we sing; and failing in so doing, we fail to render acceptable service to Him. We do not receive the spiritual blessings that otherwise might be enjoyed?

Chas. P. Whitford.

FIELD TIDINGS

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.

Conference Notes

Calls are coming in for meetings in new places, and we hope for another good year's labor before the storm breaks that will increase our perplexity.

Brethren Rich and King are holding meetings near Oroville, in a suburb called Thermalito. The attendance was very good at the opening, and they are of good courage.

In accord with the counsel of Elder Andross, we have asked Elder Kauble to visit different points in the Northern California Conference, and give some lectures on religious liberty, making the two Sunday bills now pending in our Legislature a basis for these special meetings. Elder Neilsen will also arrange for the same kind of meetings in the Central California Conference. We have thought that these meetings would be especially helpful during the recess of the two houses of the Legislature,—January 26 to February 26,—while the bills are in uncertainty.

Clarence Santee.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.

Items of Interest

One soul won for Christ is a greater work than the greatest financial attainment.

Last Sabbath one sister was received on profession of faith into the Fresno church.

Sister Ethyl Hart, one of our teachers at the Island church school, is on the honor roll for Teachers' Reading Course number five.

A typographical error was made in Brother R. W. Smith's address as given in the "Recorder" under date of February 8. It should have been "Wailuku, Maui, T. H."

We are homeward bound. However, between us and our Father's house is a time of trouble "such as never was"; but we need not fear crossing these dark times, since our Saviour will go with us all the way, if we will but cling to Him.

Our young people would do well to read the interesting articles which appear in the "Review" from time to time on the work in the Philippine Islands. The Missionary Vol-

unteer Society mission funds go to this interesting field this year.

All our churches should remember the Religious Liberty day, Sabbath, February 24. A suggestive program, which is also found in the February number of the "Church Officers' Gazette," has been sent out to all our churches for this day. In view of the Sunday bills now pending before our State legislature and the need of our educating the public regarding the true principles of religious liberty, we feel to urge the necessity of a liberal offering to the liberty fund on this day

N. P. Neilsen.

February 18.

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.

Conference Items

A three days' meeting was held at Healdsburg January 24 to 27. Elders B. E. Beddoe, G. W. Reaser, C. S. Prout and the writer were associated in the services.

Elder F. W. Paap, Prof. C. L. Benson, Elder C. S. Prout and Brother Ernest Lloyd held meetings at the College and the Sanitarium, Friday, Sabbath and Sunday, February 16, 17 and 18.

Elder J. D. Alder and Brother C. L. Bond have just closed a short series of meetings at Smith River, Del Norte County. The interest there has continued to grow and several new Sabbath-keepers are reported.

"I must work while it is day: the night cometh when no man can work." Every day that passes gives added witness that the end is drawing swiftly near. Let every member plan to raise his share of the "twenty-cent-a-week" for missions.

An institute was held at Ukiah January 28 to 31. Elder G. W. Reaser, H. E. Lysinger, C. S. Prout and the writer were present. This closed a series of five such meetings. The presence of the Lord has been very manifest in all these gatherings, and there has been a hearty response on the part of the

Twenty-cent-a-week Statement for January, 1917

Church	Mem.	Quota	Amt. Rec'd	Over	Short	Ave per mem.
Arcata	34	\$ 29.47	\$	\$	\$ 29.47	.000
Calistoga	29	25.13	4.00		21.13	.084
Conference	6	5.20			5.20	.000
Eureka	95	82.33	17.98		64.35	.047
Ferndale	16	13.87			13.87	.000
Fort Bragg	23	19.93	9.15		10.78	.099
Fortuna	12	10.40			10.40	.000
Healdsburg	170	147.33	40.75		106.58	.060
Kelseyville	9	7.80	11.25	3.45		.313
McKinleyville	28	24.27	4.00		20.27	.036
Napa	96	83.20	36.76		46.44	.096
P. U. College	234	202.80	118.93		83.87	.127
Pepperwood	16	13.87	27.15	13.28		.424
Personal			206.15	206.15		
Petaluma	5	4.33	5.30	.97		.265
Sanitarium	246	213.20	189.87		23.33	.193
San Rafael	9	7.80	6.60		1.20	.183
Santa Rosa	55	47.67	24.87		22.80	.113
Sebastopol	65	56.33	32.01		24.32	.123
Smith River	15	13.00			13.00	.000
Sonoma	43	37.27	77.01	39.74		.447
St. Helena	74	64.13	34.49		29.64	.117
Ukiah	53	45.93	50.08	4.15		.236
Vallejo	34	29.47	18.90		10.57	.139
Willits	15	13.00	4.25		8.75	.071

people to every call to seek a deeper experience.

Plans have been laid for several mass meetings in the interest of religious liberty. These are to be held at Napa, Santa Rosa and Eureka, if suitable arrangements can be made. Elder J. O. Corliss is to be assisted in these meetings by Elder H. E. Lysinger and Brother S. Donaldson.

The January reports were the best since the conference was organized. A spirit of sacrifice has taken hold of our people, and they are coming up to the help of the Lord in the finishing of the work. The storm clouds are thickening, and soon a deluge of trouble will cover all the world. What we do must be done quickly.

J. Adams Stevens.

Comparative Tithe Statement For January

	1916	1917
Arcata	\$ 63.00	\$
Calistoga	19.75	27.80
Conference	35.00	10.50
Eureka	85.29	110.73
Ferndale		
Fort Bragg		10.85
Fortuna	146.43	50.00
Healdsburg	129.48	129.70
Kelseyville		
McKinleyville	7.30	16.65
Napa	30.00	196.79
P. U. C.	370.69	527.78

Pepperwood		52.30
Personal	26.65	224.33
Petaluma	5.80	
Sanitarium	571.50	715.38
San Rafael	9.74	14.22
Santa Rosa	41.09	37.45
Sebastopol	8.94	112.97
Smith River		
Sonoma	18.31	150.95
St. Helena	40.78	111.57
Ukiah	74.30	35.00
Vallejo	12.23	64.96
Willits	3.54	11.36

\$1699.81 \$2611.29

S. Donaldson, Treasurer.

ARIZONA

J. E. Bond, Pres.

Conference Items

Because of the severe illness of his mother, Brother Ismael D. Sanchez has been compelled to give up the work for a few months. He is now with his parents at Sanchez.

Brother A. L. Whitoke has been spending a few weeks with his family in Phoenix. He was compelled to go home because of severe sickness, a result of la grippe settling in his teeth.

The Tucson church is now holding its meetings in the new chapel which was completed immediately before Elder Knox left us. Dedicatory

services were held Sabbath, November 25, by Brother Knox and the writer.

It was the writer's privilege recently to visit the churches of Globe, Miami and Bisbee, also the company at Clifton. Several meetings were held in each place. Two were baptized at Globe (the fruit of Brother A. L. Whitoke's labor) and one at Bisbee.

Elders I. P. Dillon and L. L. Hutchinson have arranged to open a tent meeting about February 15 in the Yuma Valley, 13 miles south of Yuma, at Somerton. It is hoped that this meeting will add sufficient members to the new church so that a building can be erected.

Elder C. D. M. Williams and Bro. E. E. Marrow opened a series of meetings at Glendale, 12 miles northwest of Phoenix, Thursday, February 1. The attendance is not large, but it is steady, and the interest is excellent. Some have expressed their determination to obey the message.

A church of 18 members was recently organized by Elder L. L. Hutchinson. All of these members have come to our conference from the Lemoore church in the Central California Conference. They have settled in the Yuma Valley on new land. We are thankful for this addition of good, strong men and women, who we are sure will be a great help to our work. The church will be known as the "Yuma Valley Church."

Elder Philip L. Knox, who has been working in the Arizona Conference the past year and a half, left us early in December to accompany Sister Knox to the Glendale Sanitarium. She has been in poor health for some time, and for several weeks before their departure was confined to her bed most of the time. We consented, with reluctance, to Brother Knox's transfer to the Southern California Conference, and our prayers go with them.

J. Ernest Bond.

Two things not to worry about:
Anything you can help.
Anything you can't help.

BOOK WORK

Report of Book Work

Agent	Hrs.	Ordrs.	Helps	Value
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Week Ending January 26, 1917

Inter-Mountain

"Bible Readings"				
F. H. Jenks	23	13		\$ 53.50
G. H. Hewitt	29	8	3.75	38.75
A. R. Robinson	27	8	3.00	42.00
J. L. Sauder †	41	25	6.25	120.10
Miscellaneous				21.50
"U. S. in Prophecy"				
J. L. Humbert †	119	5	7.75	20.75
5 Agents	239	59	\$20.75	\$296.60
Deliveries: †	\$11.70;	‡	\$7.25,	2 weeks.

Week Ending February 2

Inter-Mountain

"U. S. in Prophecy"				
J. L. Humbert *	44	3	\$1.75	\$ 8.75
"Bible Readings"				
F. H. Jenks	28	17		71.50
G. H. Hewitt §	24	7	.75	30.25
A. R. Robinson	33	3	2.00	16.50
4 Agents	129	30	\$4.50	\$127.00
Deliveries: §	\$1.50;	*	\$1.75.	

Week Ending February 9

Inter-Mountain

"Bible Readings"				
F. H. Jenks	50	20		\$33.00
G. H. Hewitt	23	7	\$2.25	33.75
A. R. Robinson	15	2	3.00	12.00
"Armageddon"				
Miscellaneous		2		1.75
3 Agents	90	29	\$5.25	\$130.50

Northern California

"Bible Readings"				
M. A. Reese *	76	22	\$9.00	\$77.10
L. A. Reynolds	41	6	6.30	31.30
"Daniel and Revelation"				
George Sims	40	2	17.50	24.50
3 Agents	157	30	\$32.80	\$132.90
* 2 weeks.				

Northwestern California

"Practical Guide"				
Wirt Lucas *	55	21	\$1.25	\$74.50
* 2 weeks.				

Totals	670	169	\$64.55	\$761.55
Deliveries,	\$22.20.			

Winning Precious Souls

The colporteurs in the Northern California Conference are finding hungry hearts every place they enter. Brother Reynolds has had the best of experiences in Chico, and turned a fine lot of names over to Sister Buchanan and others for Bible studies.

After seeing seven take their stand to keep the Sabbath while he was

canvassing at Modesto, Brother Winn sends this word:

"While delivering my books in Modesto, I came to one lady who could not pay for her book. She said if I would let her have the book, she would send me the money. I called to see her the other day, and she paid for half of it, and told me that since she had read that book she is convinced that the seventh day is the Sabbath, and that she is going to keep it. Surely the Lord is good to His children, and I long to do more for Him. Pray for me."

This is another living testimony for "Great Controversy."

E. H. Abbott.

Gets up at 4 a. m. to Read "The Christian Sabbath"

The wife of a Michigan church elder, in writing to a sister living in Nashville, has this to say regarding her husband's opinion of "The Christian Sabbath":

"The book is being wonderfully enjoyed by him. He was up at four o'clock reading it, and he could not be satisfied to enjoy it alone, but had to keep reading to me every few minutes when he came to something that he thought especially good. As a result, I did not get any more sleep that morning. But I, too, greatly enjoyed it, and think as W. expressed himself, 'It is the grandest thing I ever read on that subject.' The book was received in the mail on Friday while he was away at work. He began reading it Sabbath, even letting his good old 'Review' go unread, as he became so absorbed in the book. As soon as he can spare the money, he intends to buy several copies to sell and give away to those who know not the precious truths which it teaches. It is the clearest and most convincing treatise on the Sabbath question that I have ever seen. Be sure to read it if you have not already done so. The subject is handled in a masterly manner."

"The Christian Sabbath; Is It Saturday or Sunday?" is a new 128-page book by Elder Carlyle B. Haynes. It is a companion volume to "The Other Side of Death," by the same author. The above is a fair sample of many letters already received regarding this new book. The prices are 50 cents for the cloth bound and 25 cents for the paper covers, postpaid. In lots of ten or more to one address, a discount of fifty per cent is allowed, transportation extra. Send all orders to your conference tract society.

Yiddish Magazine Ready

The "World on Fire" number of the Yiddish magazine is ready. Although delayed because of our being dependent upon an outside house for composition, the magazine now comes forth with a strong message for the Jews, profusely illustrated and attractive. One page lists in English all the leading articles, thus making it easy for any one to handle it. The last edition of the magazine was exhausted long before the end of the quarter, and some of our larger churches in Eastern cities, where there are thousands of Jewish people, were unable to secure any copies. A number of these have now worked up large club orders to begin with this first quarter's number. In view of the increasing interest in the magazine and its work, we shall print larger editions, and make efforts to bring out succeeding numbers without delays. Our churches and magazine workers everywhere will want to have a part in the circulation of this "World on Fire" number of the Jewish "Gospel Messenger." Orders should be sent at once to your tract society. Five to fifty copies, 5 cents each; 50 or more, 4 cents each. Retail for 10 cents. Quantity rates, 1 cent higher in Canada. Pacific Press Publishing Assn., Brookfield, Illinois.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

Wanted.—First-class baker. Sunset phone, Glendale 242-W. Address Morley and Gross, 914 West Broadway, Glendale, Cal.

Wanted.—Home on farm for boy of 12 years. Willing worker. For particulars apply to Wm. McAlexander, Mountain View, Cal. Reference, A. O. Tait, editor "Signs of the Times," Mountain View, Cal. 3t

Wanted.—A kind-hearted woman to help care for elderly lady and do light housework for a family of three. No washing. In return, the

right person may have a good home. For particulars, address Box 224, Banning, Cal. 4t

Glendale Sanitarium

The nurses' training school of the Glendale Sanitarium opens August 15, 1917. Those wishing to enter the course and avail themselves of the opportunity of a missionary nurses' training, should address the Secretary of the Training School, Glendale Sanitarium, Glendale, Cal. 2m

California Medical Missionary and Benevolent Association

Notice is hereby given that the 20th annual constituency meeting of the above association will be held at Sanitarium, Napa County, Cal., Wednesday, March 14, 1917, at 12 o'clock noon, for the election of directors, amending of by-laws, and for the transaction of such other business as may properly come before the meeting.

E. E. Andross, President.
L. V. Roberson, Secretary.

A Home in Sunny Florida

Desiring to be more free to do gospel work, I am offering for sale at a sacrifice my beautiful home and valuable farm of 115 acres, two and one-fourth miles northwest of Bowling Green, Florida, on the Atlantic Coast Line Railroad.

The dwelling is a ten-room house—bath-room, four bedrooms, sitting-rooms, etc. A few rods from this house, is a second house, with eight rooms; very comfortable and suitable for help or renters. There are two large barns, small packing house, excellent for storing, etc. Near large dwelling is one of the finest wells in Florida, of pure, soft water.

Very valuable orange and grapefruit grove of 12 acres, planted 20 years ago, is now in full bearing. The place contains 10 acres of excellent grove land, and could be easily planted to increase the grove. There are about 5 acres of the very best kind and quality of grafted pecans, rapidly coming into bearing. Pecans are fully as valuable per acre as orange groves.

Upwards of 50 acres are fenced and in cultivation. The soil is better than the average Florida soil. There are 20 acres of muck land,—muck,—from one to eight feet deep, which, when drained, cleared and cultivated, is very valuable for gardening and truck land, requiring far less fertilizing than ordinary pine land. It can easily be drained.

There is a nice spring pond near the barns, for watering stock. A fine stream of water flows across part of the place, affording facility for ir-

rigation if desired. An excellent quality of hay readily grows on the place, sufficient to fill the barns. The place is excellent for raising horses and other stock, and ideal for poultry and bees.

Two immense magnolia trees stand in front yard (I have never seen finer), with other ornamental trees; oak, chestnut and camphor.

The orange and pecan groves of 17 acres alone are cheap at \$10,000; but that we may be free to do ministerial work we are offering the entire place for the sum of \$10,000 cash. We heartily invite visits and personal inspection. Write to the owner at once, at Twin Magnolias, Bowling Green, Fla.

George I. Butler.

Obituary

Emerick.—Mamie Zaring was born in Springfield, Ill., June 4, 1893. She was married to Clarence Emerick Feb. 22, 1912. She died in the home of her parents, Mr. and Mrs. John Zaring, in Los Angeles, Dec. 20, 1916. Her death came very suddenly. Her husband was away at work, and no one was at home with her. Some time in the afternoon she went into the bathroom and lighted the gas to warm the room for a bath. It is the general conviction that she was overcome by the gas, the fumes of which filled the house. When her husband returned from work at six in the evening he found her lifeless on the floor in the bathroom. It seems that she had made an effort to escape, but fell before the door.

She had the confidence of all. Her name had been placed in nomination as an officer of the Missionary Volunteer Society in the Boyle Heights church. She leaves husband, father, mother and two brothers to mourn. She sleeps in Jesus, and those who are ready will meet her when He comes.

The funeral services were held in the Seventh-day Adventist church in Boyle Heights at 2 P. M., Friday, December 22. Sermon by Elder R. S. Owen, assisted by the writer. C. McReynolds.

"Blessed Saviour, when we stray
Meet us on our will-ward way;
Meet and plead with us till we
Yield, repent, and turn to Thee,
And beneath the beaming grace
Of Thy reconciled face,
Like the Great Apostle prove
Converts to Thy gentle love."

Pacific Union Recorder

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, FEBRUARY 22, 1917

The nations are calling for peace. "Saying Peace When There Is No Peace," by G. B. Tompson, is alone worth the price of the March "Watchman Magazine."

A copy of the 1917 "Instructor" Temperance Annual has just reached the office. Its coming is a reminder of our new privileges and duties in behalf of temperance during the present year. While there has been a reduction in the number of pages, the contents have been so carefully selected and perfectly condensed that the issue has been improved in force and power rather than injured. In this instance, necessity seems to have resulted in a decided improvement. We, therefore, have a better number this year, while the prices remain the same as before.

Says a prominent worker in the cause: "During the week of prayer I called on a sister and asked her how she came into the truth. She said, 'I was living out in Denver, Colo., and a man came to my door and wanted to sell the 'Watchman.' I did not take it, and he came again, and I did not take one. Finally, I bought one, and there was an article on the Sabbath. I read it, and made up my mind to keep the Sabbath. The next time the man came, I asked him why he did not keep the Sabbath, and he said he did, and that there was a church in Denver."

The "Watchman Magazine" does have results!

Our readers will be interested in the new Present Truth War Special issued as No. 5 of the new Present Truth, and now ready to mail. It is

"The World on Fire" issue, fresh and up to date in all matters pertaining to the "angry" nations fulfilling prophecy, the United States and all neutrals being involved, peace movements a sign of the times, peace and the vatican, the everlasting gospel being mankind's only hope for salvation and peace—the very last word in the present world crisis. Millions will go into circulation within the next few days. They will be furnished at the regular Present Truth prices; 25 copies, 20 cents; 50 copies, 35 cents; 100 copies, 60 cents; 1000 copies, \$5.00.

Appointments

At the close of the recent Missionary and Bookmen's Convention at the Pacific Press, Sister Edith M. Graham, General Conference Home Missionary Secretary, in company with Elder F. W. Paap, North American Division Home Missionary Secretary, and Prof. C. L. Benson, field secretary of the Young People's department, visited the St. Helena Sanitarium and the Pacific Union College in the interest of our great missionary movement.

Owing to pressing duties at Washington, Sister Graham can remain on the coast only a few days. Definite information regarding Professor Benson's movements in our union field is lacking at this writing, and we can give in this issue only the appointments arranged for Elder Paap. They follow:

Lodi (church and academy), February 18-21.

Oakland (25th Street), February 23-25.

Loma Linda (7:30 P. M.), February 28.

Los Angeles (Carr Street), March 2-3.

Long Beach (7:30 P. M.), March 4.

Riverside (7:30 P. M.), March 7.

Paradise Valley (7:30 P. M.), March 9.

San Diego (G Street church), March 10.

Santa Ana (7:30 P. M.), March 11.

Glendale (7:30 P. M.), March 14.

Elder Paap's encouraging and stirring messages should be heard by all attending the above churches.

and it is hoped that the leaders of these churches will give good publicity to the appointments.

100,000—A New Goal—100,000

We talk in terms of hundreds of thousands and millions nowadays. We give nearly a million a year to missions, we just circulated over 1,000,000 copies of the Harvest In-gathering "Signs," sales of our literature amounted to more than \$2,000,000 a year. And it is well. We will be doing things on a far greater scale before we set the whole world to talking about the message.

Is it not reasonable to expect that our pioneer missionary paper, the "Signs," with the splendid soul-winning record, will have a large part in this closing work? Think what a stir we might make in the United States and Canada if 1,000,-



000 copies of the "Signs" found their way into as many homes every week! Even this might be realized if we set ourselves to the task. But for the present let us talk and pray and work for a circulation of 100,000 for the "Signs" by July 1. What do you say?

It has been suggested that an individual goal of five be adopted. At first thought this may seem too high, but consider the low cost under the new rates. Five copies to one person cost but \$4.00 a year, or \$1.00 a quarter, or 8 cents a week. "Sacrifice" is hardly the word to use in this connection, is it?

Ways of Using

The following result-producing ways of circulating the "Signs" are recommended: Personal delivery to friends and neighbors; reading racks; mail delivery; furnishing names to publishers (five or more, 85 cents each); clubs to tent companies; taking subscriptions.

It is hoped that every conference worker, church officer and individual member, will take hold of this commendable effort in a big, strong way. Come on, friends, let's get behind it.